NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Sands Surveying, Inc., on behalf of NW Dev Group, LLC, to change the zoning designation in a portion of the Evergreen Zoning District from SAG-10 Suburban Agricultural to R-4 Two Family Residential.

The boundaries of the area proposed to be amended from SAG-10 and R-4 are described as The West Half of the Northwest Quarter of the Northwest Quarter of Section 27, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

The regulations defining the SAG-10 and R-4 zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the Clerk and Recorder, located at 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on for file for public inspection at the Office of the Board of Commissioners and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the **18th day of August, 2016, at 9:30 o'clock a.m.,** in the Commissioners' Chambers, located on the third floor of the County Courthouse at 800 S Main in Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 28th day of June, 2016.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: Pamela J. Holmquist
Pamela J. Holmquist, Chairman

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SEAL OF FLATHEAD COUNTY - STATE OF MT. - COMMISSIONERS OFFICE