

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Sands Surveying, Inc. on behalf of the Johnson Family Trust to change the zoning designation in a portion of the Bigfork Zoning Districts from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural) are described as:

Tract 2 of Certificate of Survey No. 18233, situated, lying and being in the Government Lots 3 & 4 and in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 14, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana.

The regulations defining the SAG-10 and SAG-5 zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the Clerk and Recorder, located at 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 40 11th Street West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the Board of Commissioners and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the **19th day of December, 2016 at 11 o'clock a.m.**, in the Commissioners' Chambers, located on the third floor of the County Courthouse in Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least **three business days** prior to the hearing.

DATED this 26th day of October, 2016.



BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: 
Pamela J. Holmquist, Chairman

Publish on December 3 and 10, 2016.