NOTICE OF HEARING ON PROPOSED BUDGET AMENDMENT

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Flathead County, Montana intends to amend the budget for the 2015-2016 fiscal year and that said budget amendment affects the following functions: general government; public safety; public works; public health; social and economic services; culture and recreation and solid waste. Details are open to public inspection in the Office of the Flathead County Clerk and Recorder, 800 South Main, Kalispell, Montana and also available on the County website at http://flathead.mt.gov/finance/downloads.php

The Board will meet on the **20th day of June, 2016 at 10:45 a.m.** for the purpose of holding a hearing and consideration of the amendment to the original budget. Said meeting is to be held in the Commissioners' Chambers, located on the third floor of the County Courthouse at 800 South Main, Kalispell, Montana.

Any taxpayer or resident may appear at the hearing and will be heard for or against any part of the proposed budget amendment.

For further information, please contact Sandy Carlson, Finance Director, 800 South Main, Room 214, Kalispell, Montana 59901, Telephone (406) 758-5539.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 1st day of June, 2016.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Pamela J. Holmquist, Chairman

Publish on June 5 and June 12, 2016.

SEAL OF FLATHEAD COUNTY - STATE OF MT - COMMISSIONERS OFFICE