

**INVITATION TO BID
FLATHEAD COUNTY COMMISSIONERS
BIGFORK STORMWATER PROJECT – RSID #156
BRIDGE STREET NORTH & BRIDGE STREET SOUTH (PH IV)**

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids for the construction of approximately 2,180 lineal feet of stormwater conveyance pipes, stormwater treatment units, stormwater catch basins, asphalt paving restoration, and miscellaneous. The proposed project is located in Bigfork, Montana and is generally within the right of way of Bridge Street between Electric Avenue and Highway 35 including portions of Osborn Avenue and Mill Street.

All sealed bids, plainly marked "**Bigfork Stormwater Project – Bridge Street North & Bridge Street South (PH IV)**" must be delivered to the Commissioners' Office, 800 South Main, Kalispell, Montana 59901, at or before **9:00 a.m., local time, Tuesday, June 9, 2015**. All Bids that have been duly received will be opened and read aloud immediately thereafter in the Commissioners' Office.

All Bids must be in accordance with the Contract Documents on file at the following locations: Flathead County Commissioners Office, 800 South Main Street, Kalispell, MT (406) 758-5503; 48 North, P.C. Civil Engineering Services, 151 Business Center Loop, Suite A, Kalispell MT (406) 756-4848, and designated Plans Exchanges. Contract Documents for use in preparing Bids may be obtained from 48 North, P.C. Civil Engineering Services at the address listed above upon receipt of a non-refundable deposit of \$100.00, payable to 48 North, P.C. for each set of documents including drawings. Prospective bidders must obtain or request Contract Documents no later than 2 days prior to bid opening. All sealed bids must be submitted on original forms. Copies of the Contract Documents obtained from other sources shall not be accepted. No bids shall be withdrawn for a period of 60 days after the scheduled closing time for receipt of bids.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within **fourteen (14) days**, enter into a formal contract for completion of the project. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, as cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

A performance Bond and Labor and Materials Payment Bond each in the amount of One Hundred percent (100%) of the contract sum will be required of the successful bidder, to secure the contractor's covenant to faithfully perform all of the conditions of the contract in accordance with the law and that contract.

The successful bidder must contract to pay prevailing wage rates, set by the Montana Department of Labor, and will be subject to withholding of 1% of all payments for transmittal to the Department of Revenue to pay the public contract tax.

No bid shall be considered that does not carry the bidder's Montana Contractor's Registration Number on the bid form.

A pre-bid conference will be held at the office of 48 North, P.C. Civil Engineering Services commencing at **1:30 P.M. on Monday, June 1, 2015**. Those interested in bidding the project should plan on attending this meeting.

Completion of the work is required within **74** calendar days after commencement on approximately **September 8, 2015** and according to the construction schedule to be determined

after the Notice to Proceed is issued. The project includes liquidated damages that will be assessed as set forth in the Special Provisions at \$1000.00 per calendar day, in addition to any damages required under the Contractor Reimbursed Engineering Costs Section of the Supplementary Conditions if the work is not complete within the allotted contract time.

Bidder understands and agrees that Flathead County is dependent upon the County Rural Special Improvement District and state appropriations for its funding; and that actions by these funding agencies may preclude funding this contract through the completion date. Bidder further understands and agrees that this bid is automatically canceled if funds are not appropriated or otherwise made available to support the commencement or continuation of performance.

Flathead County reserves the right to accept or reject any bid, to waive any irregularities, and to accept the lowest responsive and responsible bid which are deemed to be in the best interest of the County. The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 18th day of May 2015.

ATTEST:

Debbie Pierson, Clerk

By Diana Kile
Diana Kile, Deputy



BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By Samuel J. Solberg
Chairman

Publish Dates:

Sunday, May 24, 2015: Daily Interlake

Sunday, May 31 2015: Daily Interlake