NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
RURAL WHITEFISH ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana hereby gives notice, pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 2417L) on May 29, 2019 to change the zoning designation in a portion of the Rural Whitefish Zoning District from R-2.5 (Rural Residential) / HO (Highway Overlay) to B-4 (Secondary Business) / HO (Highway Overlay).

The boundaries of the area proposed to be amended from R-2.5 (Rural Residential) / HO (Highway Overlay) to B-4 (Secondary Business) / HO (Highway Overlay) are described as:

A tract of land located in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 12, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana.

Tract 1 of Certificate of Survey No. 15003.

The regulations defining the R-2.5, HO, and B-4 zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Board of Commissioners, 800 South Main, Room 302, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 40 11th Street West, Kalispell, Montana, and online at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on for file for public inspection at the Office of the Board of Commissioners and at the County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Rural Whitefish Zoning District from persons owning real property within Flathead County whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 29th day of May, 2019.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

SEAL OF FLATHEAD COUNTY
COMMISSIONERS OFFICE
STATE OF MT

By: _____
Philip B. Mitchell, Chairman

Publish on June 8 and 15, 2019.