

Call for Bids

The Flathead City-County Health Department is seeking bids to install a boiler in the Earl Bennett Building, located at 1035 First Avenue West, Kalispell. The boiler, AERCO BMK 1000, will be purchased by the Health Department (see below for additional information). Successful bidders will be responsible for the following activities:

- Disconnecting the current AERCO unit and removal from site.
- Placing new unit (stored on-site) onto the existing pad and installed as per the manufacturer's written installation instructions. Furnish, relocate and install gas piping to the boiler.
- Furnish, relocate and install piping, fittings and insulation to connect existing hot water supply and return piping to the new unit.
- Furnish, relocate and install make-up air venting (insulated).
- Furnish, relocate and install stainless steel venting to tie into existing exhaust system (to be installed as per the manufacturer's written installation instructions).
- Furnish, relocate and install electrical materials to tie the boiler into the existing electric service.
- All work shall conform to the 2012 Edition of the International Mechanical Code and the 2012 Edition of the Uniform Plumbing Code.
- Contractor shall warranty the work for a period of one year from the completion date.
- Flathead County will furnish the boiler. The purchase price of the boiler is \$26,600, which includes start-up service by the manufacturer. The contractor shall mark-up the cost of the boiler as required to include the cost of coordinating the start-up service, providing warranty work during the one year warranty period, and all other tasks incidental to the work described above.
- Sealed bids will be accepted by the County Commissioners' Office, 800 S Main, Room 302, Kalispell, MT 59901, until **5:00 PM**, on Tuesday, **September 27th, 2016**. Bids shall be opened in the Commissioners' Chambers, located on the third floor of the County Courthouse, on Wednesday, September 28th, at 9:00 AM. Faxed or e-mailed bids shall not be accepted.

The Health Department contact will be Joe Russell. He can be reached at (406) 751-8101 or jrussell@flathead.mt.gov. He will be available to allow prospective bidders to view the project site by appointment.

The successful bidder shall be responsible to meet the Flathead County's insurance and worker's compensation requirements. The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.