

NOTICE OF HEARING ON PROPOSED BUDGET AMENDMENT

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Flathead County, Montana, has completed the Proposed Budget for the 2016-2017 fiscal year and that said budget is on file in the Office of the Flathead County Clerk and Recorder, 800 South Main, Room 114, Kalispell, Montana. This document is open to public inspection.

The Board will meet on the **25th day of August, 2016 at 9:30 a.m.** for the purpose of holding a hearing, fixing the final budget, and making appropriations. Said meeting is to be held in the Commissioners' Chambers, located on the third floor of the County Courthouse at 800 South Main in Kalispell, Montana.

Any taxpayer or resident may appear at the hearing and will be heard for or against any part of the proposed budget amendment.

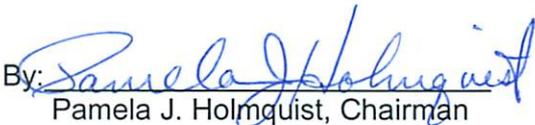
For further information, please contact Sandy Carlson, Finance Director, 800 South Main, Room 214, Kalispell, Montana 59901, Telephone (406) 758-5539.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 9th day of August, 2016.



BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: 
Pamela J. Holmquist, Chairman

Publish on August 13 and August 20, 2016.