

INSTRUCTIONS TO BIDDERS AND SPECIFICATIONS

FLATHEAD COUNTY WEED DISTRICT REQUEST FOR PRICE QUOTES FOR CHEMICALS

The Flathead County Weed District will receive bids on the following chemicals to be delivered FOB to the Flathead County Weed District office at 309 FFA Drive, Kalispell, MT 59901. The following criteria must be met:

1. Per gallon bid price is effective for full 2016-spray season, from 5/1/16 to 12/31/16.
2. The Flathead County Weed District may use more or less gallons than estimated. Estimated usage will be used to determine overall low bid.
3. The Flathead County Weed District will not pay deposits on containers.
4. Product must be delivered within 72 hours after ordered (does not include first order). The Flathead County Weed District reserves the right to purchase chemicals from another supplier if chemicals are not delivered in accordance herewith. Delivery will take place after April 30th to eliminate the risk of freezing during transit.
5. Award of bid will be to a single vendor or multiple vendors depending on low bid for each chemical.

Please furnish price quotes on the following items:

1. 100 gallons of Milestone

2 ½ gallon containers

- a. This herbicide shall be capable of storage for at least two years from time of original delivery without deterioration.
- b. Product shall be guaranteed to full extent of the purchase price to give satisfaction for the control of weeds listed on label when used as recommended.

2. 60 gallons of Transline or generic equivalent

2 ½ gallon containers

- a. The herbicide shall contain active ingredient clopyralid: 3,6-dichloro-2-pyridinecarboxylic acid, monoethanolamine salt ...40.9%. Acid Equivalent: 3,6-dichloro-2-pyridinecarboxylic acid - 31% (3 lb/gal).
- b. This herbicide shall be capable of storage for at least two years from time of original delivery without deterioration.
- c. Product is guaranteed to full extent of the purchase price to give satisfaction for the control of weeds listed on label when used as recommended.

3. 50 gallons of Hi Dep

2 ½ gallon containers

- a. This herbicide shall be capable of storage for at least two years from time of original delivery without deterioration.
- b. Product shall be guaranteed to full extent of the purchase price to give satisfaction for the control of weeds listed on label when used as recommended.

4. 50 gallons of Roundup or generic equivalent

2 ½ gallon containers

- a. This herbicide shall contain active ingredient *Glyphosate, N-(phosphonomethyl) glycine, in the form of its isopropylamine salt...41%. *Contains 480 grams per liter or 4 pounds per U.S. gallon of the active ingredient glyphosate, in the form of its isopropylamine sale. Equivalent to 356 grams per liter or 3 pounds per U.S. gallon of the acid glyphosate.
- b. This herbicide shall be capable of storage for at least two years from time of original delivery without deterioration.
- c. Product shall be guaranteed to full extent of the purchase price to give satisfaction for the control of weeds listed on label when used as recommended.

5. 100 pounds of Perspective

1.25 lb. containers

- a. This herbicide shall be capable of storage for at least two years from time of original delivery without deterioration.
- b. Product shall be guaranteed to full extent of the purchase price to give satisfaction for the control of weeds listed on label when used as recommended.

6. 30 quarts of Lontrel

1 quart containers

- a. This herbicide shall be capable of storage for at least two years from time of original delivery without deterioration.
- b. Product shall be guaranteed to full extent of the purchase price to give satisfaction for the control of weeds listed on label when used as recommended.

An MSDS sheet and labels will be supplied for each chemical formulation.

All chemicals must be readily soluble in water and contain no inert ingredients which are insoluble or which coagulate or cause excessive foaming.

The successful bidder will agree to be available for consultation on matters concerning chemical deemed of sufficient importance by the Flathead County Weed Department and/or Superintendent during the weed-spraying season.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the bid to secure the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase of chemicals. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

Sealed bids are to be marked **"2016 Weed Control Bid"** and must be in the office of the **County Clerk to the Board, 800 South Main, Room 302, Kalispell, Montana 59901**, at or before **8:30 o'clock a.m., on May 4, 2016**. Bids will be opened and read at **9:00 o'clock a.m., on May 4, 2016**, in the Commissioners' Chambers located on the third floor of the County Courthouse.

The Flathead County Weed District reserves the right to reject any and all quotes and to accept the quotes deemed to be in the best interest of the County. The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Board of Commissioners.

BID SHEET: FLATHEAD COUNTY WEED DEPARTMENT – CHEMICALS

DEADLINE TO SUBMIT IS MAY 4, 2016 AT 8:30 A.M.
CLERK TO THE BOARD, 800 S MAIN, ROOM 302, KALISPELL, MT 59901

Supplier Name: _____

Address: _____

Phone: _____

Email: _____

1. **100 gal of Milestone** \$ _____ / gal. = \$ _____ Total

2. **60 gallons of Transline** or equivalent \$ _____ / gal. = \$ _____ Total

Name of product if equivalent/generic _____

3. **50 gallons of Hi Dep** \$ _____ / gal. = \$ _____ Total

4. **50 gallons of Roundup** or equivalent \$ _____ / gal. = \$ _____ Total

Name of product if equivalent/generic _____

5. **30 quarts of Lontrel** \$ _____ / gal. = \$ _____ Total

6. **100 lbs of Perspective** \$ _____ / gal. = \$ _____ Total

Supplier's Signature

Date