

COMMISSIONERS' AGENDA

Wednesday, June 24, 2015

9:00 a.m. Public comment on matters within the Commissions' jurisdiction

9:15 a.m. a) **Public Hearing:** FY14-15 Budget Amendment
b) Award Bid: RSID #156 (Bigfork Stormwater Project)

9:30 a.m. Monthly meeting w/ Dave Prunty, Solid Waste Dist.

10:00 a.m. Monthly meeting w/ Mark Campbell, Fairgrounds

10:15 a.m. a) Consideration of Adoption of Final Resolution: Shaw Zone Change / South East Rural Whitefish Zoning District
b) Document for Signature: Collective Bargaining Agreement / Teamsters
c) Consideration of Print Bid: Health Dept.
d) Document for Signature: SNAP-ED / Extension Office
e) Document for Signature: DEQ Contract #516014
f) Document for Signature: MOU / National Park Service and Sheriff's Office

10:30 a.m. Preliminary Plat: Assembly of God 2

11:00 a.m. Confidential personnel matters