
MONDAY, OCTOBER 29, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

AMENDMENT TO KALISPELL CITY-COUNTY MASTER PLAN/ THOMPSON FARMS, LLC

9:15:37 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Dave Jolly, Eric Mulcahy, Clerk Kile

Mack entered into record FPMA 12-01; a citizen initiated amendment submitted by Dave Jolly on behalf of Thompson Farms, LLC with technical assistance from Sands Surveying to amend the Kalispell City-County Master Plan Map, which is an addendum of the Flathead County Growth Policy. The proposal is for a map amendment from Agricultural/Silviculture to Light Industrial on the subject property located east of Whitefish Stage Road and north of West Reserve Drive. Mack noted the applicant proposes to do some light manufacturing and assembly at the site that would create approximately 100 jobs. He explained public comment received was generally in favor of the master plan amendment, and agency comments received from Bonneville Power and MDOT will be addressed.

Commissioner Scott made a **motion** to adopt Resolution #790V. Commissioner Holmquist **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

RESOLUTION NO. 790 V

WHEREAS, on February 6, 1986, the Flathead County Board of Commissioners (Board of Commissioners) adopted the Kalispell City-County Master Plan;

WHEREAS, on March 19, 2007, the Board of Commissioners adopted the Flathead County Growth Policy (Growth Policy) which incorporated the Kalispell City-County Master Plan as an addendum to the Growth Policy;

WHEREAS, on October 12, 2012, the Board of Commissioners updated the Growth Policy and the updated Growth Policy also incorporated the Kalispell City-County Master Plan;

WHEREAS, the Growth Policy contains a provision for citizen initiated amendments;

WHEREAS, on August 6, 2012, an application for a citizen initiated amendment to the Kalispell City-County Master Plan was submitted to Flathead County Planning and Zoning Office for consideration by the Flathead County Planning Board (Planning Board);

WHEREAS, on October 10, 2012, the Planning Board held a public hearing, pursuant to Section 76-1-602, M.C.A., regarding the proposed amendment to the Kalispell City-County Master Plan;

WHEREAS, the Planning Board considered all recommendations and suggestions elicited at the public hearing and adopted findings of fact based on criteria for plan amendments found in the Growth Policy;

WHEREAS, the Planning Board adopted a Resolution, pursuant to Section 76-1-603, M.C.A., which recommended the Board of Commissioners adopt the proposed amendment to the Kalispell City-County Master Plan map, changing the land use designation for the subject area a quarter mile north of West Reserve and a quarter mile east of Whitefish Stage to "Light Industrial"; and

WHEREAS, the Board of Commissioners has determined that the amendment to the Kalispell City-County Master Plan map recommended by the Planning Board should be adopted.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, pursuant to Section 76-1-604, M.C.A., that it intends to adopt the proposed amendment to the Kalispell City-County Master Plan map, changing the land use designation for the subject area a quarter mile north of West Reserve and a quarter mile east of Whitefish Stage to "Light Industrial".

BE IT FURTHER RESOLVED that the Board of Commissioners will give the public an opportunity to comment in writing on the proposed amendment to the Kalispell City-County Master Plan map and will consider any written comments which are received in the Board's Office prior to November 1, 2012 at 5:00 o'clock p.m. The Board of Commissioners will consider whether to make any further revisions and whether to pass a final resolution adopting the proposed amendment to the Kalispell City-County Master Plan map, with or without revisions, after that date.

Dated this 29th day of October, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

ATTEST:
Paula Robinson, Clerk

By/s/Calvin L. Scott
Calvin L. Scott, Member

By/s/Diana Kile
Diana Kile, Deputy

**MONDAY, OCTOBER 29, 2012
(Continued)**

Commissioner Scott made a **motion** to authorize publication of the Notice of Passage of Resolution of Intent. Commissioner Holmquist **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
TO AMEND THE KALISPELL CITY-COUNTY MASTER PLAN

The Board of Commissioners of Flathead County, Montana, hereby gives notice that, it passed a Resolution of Intention (Resolution No. 790 V) on October 29, 2012 to amend the Kalispell City-County Master Plan, which is a part of the Flathead County Growth Policy, as recommended by the Flathead County Planning Board.

The proposed amendment to the Kalispell City-County Master Plan would change the Kalispell City-County Master Plan land use designation map for the subject area, which is located a quarter mile north of West Reserve and a quarter mile east of Whitefish Stage, from agricultural to light industrial.

Documents related to the proposed amendment are available for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The Board of Commissioners will give the public an opportunity to comment in writing on the proposed amendment to the Kalispell City-County Master Plan map and will consider any written comments which are received in the Board's Office prior to November 1, 2012 at 5:00 o'clock p.m. The Board of Commissioners will consider whether to make any further revisions and whether to pass a final resolution adopting the proposed amendment to the Kalispell City-County Master Plan map, with or without revisions, after that date.

DATED this 29th day of October, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on November 1 and 8, 2012.

PUBLIC HEARING: THOMPSON FARMS, LLC ZONE CHANGE/ EVERGREEN & VICINITY ZONING DISTRICT

9:30:29 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Dave Jolly, Eric Mulcahy, Clerk Kile

Chairman Lauman opened the public hearing to anyone wishing to speak in regards to the zone change.

Eric Mulcahy, representing Thompson Farms, LLC explained the proposal is to build a light industrial campus on the property. He stated the applicant previously owned Semitool, which was sold to Applied Materials and the vision is to make the campus similar. Mulcahy said the developer wants to control the surroundings of the development like was done with Semitool. He noted the Planning Boards recommendation was for approval.

No one else rising to speak, Chairman Lauman closed the public hearing.

Mack entered into record FZC 12-02; an application submitted by Thompson Farms, LLC for a zone change in the Evergreen & Vicinity Zoning District. He noted the proposal would change zoning on 49 acres from AG80 (Agricultural) to I-1 (Light Industrial). The subject property is located at 1883 and 1885 Whitefish Stage Road and is surrounded by SAG10, R-1 and AG-80.

Commissioner Holmquist made a **motion** to adopt Resolution 797FM. Commissioner Scott **seconded** the motion.

Commissioner Holmquist stated she feels this is a good fit for the property and it would provide jobs for the community.

Commissioner Scott concurred with Commissioner Holmquist.

Chairman Lauman said he agreed as well. He stated as time goes on he felt more industrial development would be seen in the area.

Aye - Lauman, Scott and Holmquist. Motion carried unanimously.

RESOLUTION NO. 797 FM

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 29th day of October, 2012, to consider a request by Thompson Farms, LLC, to change the zoning designation in a portion of the Evergreen and Vicinity Zoning District from AG-80 (Agricultural) to I-1 (Light Industrial).

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on October 15 and October 22, 2012;

WHEREAS, the Board of Commissioners received public comment on the proposed zoning change; and

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed zoning change.

MONDAY, OCTOBER 29, 2012
(Continued)

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts Findings of Fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning for a portion of the area in the Evergreen and Vicinity Zoning District from AG-80 to I-1 in Tract 1 of Correction Certificate of Survey No. 12810, (aka Assessor's Tracts 2C, 4 and 6A), lying and being in the East Half of the Southwest Quarter (E ½ SW ¼) and in the Northwest Quarter of the Southeast Quarter (NW ¼ SE ¼) of Section 29, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana. The property is located at 1883/1885 Whitefish Stage Road, containing 49.558 acres.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Evergreen and Vicinity Zoning District to be changed, the general character of the proposed change in regulations for the area, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Evergreen and Vicinity Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED that written protests will be received from owners of real property within the Evergreen and Vicinity Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Evergreen and Vicinity Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 29th day of October, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

By/s/Calvin L. Scott
Calvin L. Scott, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Commissioner Holmquist made a **motion** to authorize publication of the Notice of Passage of Resolution of Intent. Commissioner Scott **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
EVERGREEN AND VICINITY ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 797 FM) on October 29, 2012, to change the zoning designation in a portion of the Evergreen and Vicinity Zoning District from AG-80 (Agricultural) to I-1 (Light Industrial).

The boundaries of the area proposed to be amended from AG-80 to I-1 are described as Tract 1 of Correction Certificate of Survey No. 12810, (aka Assessor's Tracts 2C, 4 and 6A), lying and being in the East Half of the Southwest Quarter (E ½ SW ¼) and in the Northwest Quarter of the Southeast Quarter (NW ¼ SE ¼) of Section 29, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana. The property is located at 1883/1885 Whitefish Stage Road, containing 49.558 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to an area allowing light industrial uses that typically do not create objectionable characteristics (such as dirt, noise, glare, heat, odor, smoke, etc.) which extend beyond the lot lines, including light manufacturing, processing, fabrication and assembling of products or material, warehousing and storage and transportation facilities.

The regulations defining the AG-80 and I-1 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, and the Flathead County Planning and Zoning Office, located at 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning. Documents related to the proposed amendment are also on file for public inspection at the Office of the Clerk and Recorder and at the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Evergreen and Vicinity Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 29th day of October, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on November 1 and November 8, 2012.

MONDAY, OCTOBER 29, 2012
(Continued)

CONTINUATION OF CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT: CREATE RSID #154 (LITTLE MOUNTAIN PROPERTIES)

[9:45:46 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Holmquist made a **motion** to continue to November 8, 2012 at 9:45 a.m. for further clarification of lot ownership. Commissioner Scott **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

CONTINUATION OF DISCUSSION RE: CO-APPLICANT AGREEMENT/ COMMUNITY HEALTH CENTER

[9:46:46 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Health Dept. Director Joe Russell, Glen Aasheim, Wendy Doely, Wayne Miller MD, Clerk Kile

Fugina explained she started the process of rearranging items on the agreement in shifting responsibility from one party to another. She also spoke about additional safeguards that would need added to the agreement.

Commissioner Holmquist said her opinion at this point is that they work from the old Co-Applicant Agreement, and specify in it everyone's role and authority to make sure everyone understands.

Commissioner Scott concurred with Commissioner Holmquist in that it by far makes the most sense.

The commission unanimously agreed to continue discussions.

DOCUMENT FOR SIGNATURE: TERMINATION OF LEASE -WATER WELL AGREEMENT/ D. WISE

[9:47:43 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Fugina reported the personal representative for Douglas Wise requested that a water well lease be terminated on a small parcel of property on 2.29 acres.

Commissioner Holmquist stated she would abstain from voting.

Commissioner Scott made a **motion** to terminate the water well lease agreement with Wise. Chairman Lauman **seconded** the motion. **Aye** – Lauman and Scott. Motion carried by quorum.

This document is recorded in the Clerk & Recorder's Office as document 201200025571.

MEETING W/ B. J. GRIEVE, PLANNING & ZONING OFFICE & PAUL NICOL, DEPUTY COUNTY ATTORNEY RE: DISCUSSION OF FLATHEAD COUNTY ORDINANCE NO. 6 (COMMUNITY DECAY ORDINANCE)

[10:00:58 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Deputy County Attorney Paul Nicol, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Clerk Kile

Grieve met with the commission and spoke about challenges the Planning & Zoning Office runs into when dealing with Community Decay Ordinance No. 6. He presented an informational slide show with a variety of examples of community decay complaints they deal with. Grieve explained the Planning & Zoning Office has compiled a contact list of resources available to property owners with decay issue.

Discussion was held relative to reviewing and updating the 23-year old community decay ordinance.

QUARTERLY REPORT W/ ADELE KRANTZ, TREASURER

[10:30:51 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Treasurer Adele Krantz, Deputy County Attorney Tara Fugina, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Clerk Kile

Krantz presented a quarterly investment report to the commission and stated there appears to be no forecast for improvements anytime soon. She noted the interest rate on the short-term investment pool by the state has continued to erode and stands now at just 0.29 percent. The top investment for the quarter was 1.4 percent. Krantz said protested taxes are at \$2.8 million and delinquent taxes are at \$1.4 million. She explained an error was made by the City of Kalispell on their mil levy calculation, which resulted in 9,200 corrected bills being sent out.

**MONDAY, OCTOBER 29, 2012
(Continued)**

DOCUMENT FOR SIGNATURE: CERTIFICATE IN LIEU OF CONSTRUCTION PERMIT/ THOMPSON PRECISION, INC.

[10:46:16 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Fugina said she had concerns regarding the document since the property is currently part of a proposed zone change that would not be finalized for 30 days. She explained anything done in the meantime in anticipation of the change would be invalid.

Commissioner Scott made a **motion** to table. Commissioner Holmquist **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT EXTENSION: EICKHORST

[10:43:52 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Bailey Minnich, Clerk Kile

Minnich reviewed the extension request for FLP 10-73 for Eickhorst that is set to expire on December 22, 2012. She explained history of the permit that was issued in conjunction with FLP 10-40B.

Commissioner Holmquist made a **motion** to approve the extension request to December 22, 2013. Commissioner Scott **seconded** the motion. **Aye** - Lauman, Scott and Holmquist. Motion carried unanimously.

DISCUSSION RE: SEARCH & RESCUE VEHICLE AND CIVIL DIVISION VEHICLE

[10:49:21 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Undersheriff Dave Leib, Sheriff's Office Brian Heino, Sheriff's Office Deb Sullivan, Finance Director Sandy Carlson, Finance Technician Tamara Helmstetler, Clerk Kile

Leib and Heino presented a brief overview of the request to replace a 2001 Ford Excursion that would be capable of pulling a 12,000-pound trailer and to transport between five to six search and rescue responders. It was explained the funds are currently in their CIP.

The commission unanimously approved the use of CIP funds.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 30, 2012.

TUESDAY, OCTOBER 30, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 31, 2012.

WEDNESDAY, OCTOBER 31, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 1, 2012.

OCTOBER, 2012
(Continued)

Following are the claims for the month of October, 2012.

Vendor Name	Amount
2M COMPANY INC	\$124.38
45TH PARALLEL INC	\$97.00
48 NORTH PC CIVIL ENGINEERING SERVICES	\$3,197.50
4BBB INVESTMENTS LLC	\$32,743.06
A WEE BIT SMALLER INC	\$4,364.80
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$496.90
ABBRESCIA, SUZANNE C	\$12.56
ACCESS CONSULTING, PC	\$706.00
ACME CHEMICAL TOILET RENTALS	\$60.00
ADAMS, LORELLE K	\$34.20
ADKINS, EUGENE A	\$35.31
ADKINS, GREG	\$15.33
ADVANCED REFRIGERATION & APPLIANCE INC	\$55.16
ADVANCED RESTAURANT SUPPLY INC	\$1,992.75
AGAPE' HOME CARE INC	\$11,110.71
AIR-PRO AIR DUCT CLEANING	\$295.00
ALLAN, NANCY L	\$34.20
ALPINE BUSINESS CENTER	\$4,360.00
AMSAN CUSTODIAL SUPPLY	\$1,220.55
ANDERSON, ARTHUR S	\$17.55
ANDERSON, GINNY	\$72.00
ANDERSON, HERBERT A II	\$153.28
ANDERSON, RAE MARIE	\$25.32
ANDERSON, WAYNE H	\$21.99
ANDREWS, KRISTA	\$36.00
ANDY'S AUTO GLASS	\$265.00
ANGIE'S GREENHOUSES	\$1,773.50
ANIMAL SHELTERING	\$70.00
ANTES, EDWIN LOUIS	\$14.78
ANTUNA, BUD	\$31.14
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$1,137.26
ARIES ENTERPRISES LLC	\$225.32
ARMY - NAVY	\$225.00
ASA & GILMAN REPORTING, INC.	\$188.50
ASPHALT DRUM MIXERS INC	\$193.00
ASSOCIATED BAG COMPANY	\$628.90
AT&T MOBILITY	\$500.73
ATCFII MONTANA LLC	\$32,419.44
BAILEYS TEST STRIPS &	\$73.50
BARBEE, LISA D	\$28.65
BARRETT, GREGORY A	\$175.48
BARTA, JESSICA	\$40.00
BARTLETT, JAMES C	\$1,793.18
BARTLETT, JOHN D	\$31.98
BEAN, CURTIS	\$200.00
BEAR, LEEANN	\$16.44
BECK, MARGARET G	\$544.68
BECKER, JOSSOLYN	\$100.00
BECKER, RISHELLE KAY	\$34.20
BEE BROADCASTING INC	\$600.00
BENNETT, CLIFFORD	\$30.56
BERENDSEN FLUID POWER INC	\$766.00
BERINGER, CALVIN	\$28.56
BERNETHY, TAMIE C	\$41.65
BIG JOHN'S	\$112.94
BIG SKY COMMUNICATIONS INC	\$938.00
BIG SKY INSTITUTE FOR THE ADVANCEMENT	\$12,250.00
BIGFORK SENIOR CITIZENS	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	\$297.85
BILLIE, KATIE	\$24.00
BINETTE, ANDREW	\$21.87
BLACK GOLD TOP SOIL	\$2,644.00
BLACKOPS TECHNOLOGIES LLC	\$1,490.00
BLACKTAIL REFRIGERATION INC	\$110.50
BLICHARZ, FAITH	\$36.00
BLOCK, BRYAN SURVEYING	\$140.00
BOB BARKER CO INC	\$1,700.00
BOCKSNICK, BARBARA J	\$30.87
BOLSTER'S TOWING INC	\$683.50
BORESON, ALDEN R.	\$40.00
BORGEN, KATHRYN	\$75.00

OCTOBER, 2012**(Continued)**

BOYD, WILLIAM R & LAURA S	\$42.53
BRESNAN COMMUNICATIONS LLC	\$3,498.40
BRICKER, DAVID WAYNE	\$13.67
BRIDGER FINANCIAL SERVICES	\$6,346.69
BRILES, RICHARD W MD	\$2,850.00
BROOKS, ANN M	\$17.76
BRUTSCHER, AMANDA	\$77.00
BRUURSEMA, LOUISE	\$58.30
BUCHANAN, JERRY R	\$30.87
BUDGET FRAMING	\$50.00
BUECHLE, JAMES	\$58.28
BUFFALO HILL FUNERAL HOME	\$4,200.00
BULLITT COMMUNICATIONS	\$102,459.57
BURKE, PAUL	\$20.00
BURKHART DENTAL SUPPLY	\$179.97
BURLEY, JOANNE RUTH	\$96.62
BURNHAM, CANDY	\$374.85
BURTON, JAMES H	\$367.50
BYRD, STEVEN	\$211.00
CAMPBELL PET COMPANY	\$331.64
CARDINAL DISCOUNT SUPPLY INC	\$198.63
CARDINAL HEALTH	\$1,465.87
CARQUEST AUTO PARTS STORES	\$2,311.70
CARSON BLOCK CONSULTING INC	\$1,837.60
CASCADE CO REGIONAL YOUTH SERVICES	\$497.35
CBM FOOD SERVICE	\$39,127.12
CCCS INC	\$471.50
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$5,092.00
CENTRAL HEATING & COOLING INC	\$635.00
CENTRELEARN SOLUTIONS LLC	\$5,273.40
CENTURYLINK	\$18,834.63
CHAUSSEE, GEORGE J	\$34.20
CHILD DEVELOPMENT CENTER	\$9,757.00
CHRISTIAN, WANDA L	\$269.96
CHS INC - KALISPELL	\$422.70
CITYSERVICEVALCON LLC	\$146,662.60
CLARK, MARJORIE	\$12.60
CMI INC	\$440.09
COCA-COLA BOTTLING	\$130.68
COHN, NANCY E	\$34.20
COLBY, PEGGY	\$36.00
COLUMBIA FALLS, CITY OF	\$24.41
COLUMBIA PAINT & COATINGS	\$39.10
COMSTOR INFORMATION MANAGEMENT, INC	\$921.27
CONRAD, CHARLES	\$9.00
CONSOLIDATED ELECTRICAL DIST, INC	\$87.38
CORPRON, SHANE 1	\$197.17
CORRIGAN, EDWARD	\$41.00
COUNSELL, PATRICIA	\$90.00
CRAWFORD SUPPLY CO	\$98.88
CRAWFORD, BARBARA ANN	\$30.60
CRESCENT ELECTRIC SUPPLY CO	\$298.70
CRESTON TOPSOIL	\$896.00
CRIMINAL RECORDS	\$599.50
CRITELLI COURIERS	\$761.00
CRONE PRO-SEAL	\$2,099.00
CROSBY, JEFFREY	\$4,296.49
CROTEAU, ANNETTE RENA	\$113.32
CULLIGAN WATER	\$889.61
CURRIER'S WELDING INC	\$838.00
DAHLEM, MICHAEL ATTORNEY AT LAW	\$125.00
DAILY INTERLAKE	\$3,905.79
DALEN'S DIESEL SERVICE INC	\$2,121.28
DAMON DESIGNS INC	\$465.20
DAVEY, AMANDA	\$110.00
DAVID, KELLY	\$99.99
DAVIDSON, ANDREA JO	\$12.56
DAVIS PIPE & MACHINERY, INC	\$5.20
DELORME, MARK F JR	\$120.00
DEMCO, INC	\$2,704.01
DEPRATU FORD SALES	\$209,337.18
DEPT OF ADMINISTRATION 2	\$2,073.46
DEPT OF ENVIRONMENTAL QUALITY 3	\$10,472.30
DEPT OF JUSTICE 6	\$1,700.00
DEPT OF LIVESTOCK	\$75.00

OCTOBER, 2012**(Continued)**

DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$740.00
DEPT OF REVENUE 6	\$3,310.48
DEPT OF TRANSPORTATION 3	\$9,120.63
DIAMOND MANUFACTURING INC	\$39.50
DIAMOND PLUMBING & HEATING INC	\$138.58
DICKMAN, DANIEL	\$24.00
DIGITAL COMMUNICATIONS SYSTEM, INC	\$234.94
DIRTWORKS UNLIMITED	\$6,600.00
DMV RECORD SERVICES	\$6.00
DON K CHEVROLET, INC	\$4,457.05
DON WEAKLY SIGNS	\$80.00
DORLARQUE, PATTI P	\$30.60
DOTSON, ARWEN C	\$27.54
DOUG ANDRUS DISTRIBUTING INC	\$32,396.55
DPHHS/LAB	\$2,325.25
DTG MAPS INC	\$59.80
DULL, NATALE	\$17.55
DUTTON, DEANN	\$23.10
DYCK, ADRIENNE	\$28.65
DYON, MICHAEL R	\$27.80
EAGLE FLIGHT BUSINESS FORMS	\$487.50
EAGLESON, GLENDA	\$23.10
EBERT, BERNARD GERALD	\$16.44
EISINGER MOTORS	\$442.70
ELECTION SYSTEMS & SOFTWARE INC	\$11,482.81
ELECTRICAL SYSTEMS INC	\$4,158.52
ELLIOT, RANDI	\$285.83
ELLIOTT, ROGER	\$240.00
ELLIS, FREDRICK CLINTON	\$750.00
ELROD, DUANE L II	\$117.76
ELTEK INC	\$18,499.91
ELY, LISA MAE	\$37.53
ENCOMPASS SUPPLY	\$8,494.20
ENVIRO-TIRE INC	\$576.00
ERICKSON, CONNIE	\$52.17
EVERGREEN DISPOSAL INC	\$17,444.34
EVERGREEN WATER DISTRICT #1	\$335.05
EXPRESS EMPLOYMENT PROFESSIONALS	\$13,134.68
EXXON/GECC	\$1,626.94
FAIRFAX, JEANNIE	\$10.50
FAIRWEATHER, ROSS M	\$61.10
FARMER BROTHERS CO	\$274.67
FASTENAL COMPANY	\$176.90
FASTENERS INC	\$75.98
FCM LEASING	\$344.00
FEDEX EXPRESS	\$110.30
FEDOR, JANDEEN RAZE	\$28.65
FERRON AND SONS INC	\$122.50
FICKLER OIL COMPANY INC	\$1,155.63
FIRST BANKCARD	\$36,018.44
FISHER, DENNIS R	\$34.20
FISHER, HAL	\$474.75
FISHER, JED S	\$377.97
FLANDERS, SUE ANN	\$29.44
FLATHEAD CARE	\$1,500.00
FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD CONCRETE PRODUCTS INC	\$30.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$26,361.09
FLATHEAD INDUSTRIES	\$3,639.18
FLATHEAD PET EMERGENCY	\$215.91
FLATHEAD SPAY & NEUTER TASK FORCE	\$1,075.00
FLATHEAD TRAVEL SERVICE INC	\$287.00
FLATHEAD VALLEY COMMUNITY COLLEGE	\$15,821.51
FOOD SERVICES OF AMERICA	\$6,428.79
FOOT, JANICE M	\$29.44
FOREST MANAGEMENT SPECIALISTS INC	\$1,050.00
FOREST MEDICAL LLC	\$130.36
FRAMNESS, DANIEL B	\$79.00
FREDENBERG, RON	\$250.00
FRENCH, KATHRYN	\$14.22
FRIEDRICH, SARA	\$26.43
FULLER, JAMIE	\$77.00
FURLONG, MATTHEW E	\$17.55
FUSION COMMUNICATIONS & CONSULTING	\$1,056.78
GABERT, RICHARD JAY	\$28.65

OCTOBER, 2012**(Continued)**

GALLERY, JUSTIN MICHAEL	\$20.00
GAUDET, ANGELA R	\$28.65
GCR TIRE CENTER	\$1,637.48
GILDAY, THOMAS & KAREN	\$95.39
GILLESPIE, EMILY JEAN	\$18.66
GLACIER BANK	\$4,770.00
GLACIER GLASS INC	\$290.00
GLACIER PRE-CAST CONCRETE	\$37.05
GLACIER WHOLESALERS INC	\$1,269.33
GLADSTONE INC.	\$188.62
GLAXOSMITHKLINE PHARMACEUTICALS	\$16,520.80
GLOBALSTAR USA LLC	\$68.73
GLUTH, ROSE MARY	\$25.32
GOEDEN, JEFF	\$28.65
GOLD RUSH CLOTHING COMPANY	\$40.00
GRABAR VOICE AND DATA, INC.	\$4,115.00
GRADE 8 EARTHWORKS	\$2,025.00
GRANITE HOLDINGS LLC	\$63,242.97
GREASE MONKEY	\$60.89
GREAT BEAR BUILDERS INC	\$2,805.00
GREAT NORTHERN PBE	\$1,405.00
GRIME FIGHTERS OF FLATHEAD VALLEY	\$750.00
GRIZZLY MOON MASH, LLC	\$123.60
GROB, JUSTIN DAVID	\$13.11
GRONLEY, LEROY H	\$46.41
GUNDERSON, BRUCE	\$57.00
GUNDERSON, LINDA K	\$20.88
HADLEY, LARRY O	\$19.77
HAGEN, BRIAN JAMES	\$131.08
HAGEN-FRY, MARY ANN	\$14.22
HALL, TRAVIS	\$54.60
HARLOW'S BUS SALES, INC.	\$226.46
HARMON, JOSH C	\$25.32
HARREL, ANDREW S	\$260.00
HART, JANICE REARDON	\$15.33
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$7.20
HASCALL, MICHAEL JAY	\$29.76
HASSELMANN, TRACY	\$85.00
HAUSS ACCOUNTS INC	\$1,611.80
HAVERFIELD, VIOLA	\$16.44
HAWKINS, DORYCE E	\$28.33
HAZLETT, SHERI J RPR	\$30.00
HEADSETS.COM INC	\$436.90
HEALTH E-WEB	\$207.00
HEDGER-OPATZ, LAURIE	\$41.65
HEDS INC	\$5,950.00
HEINDEL, MARY JANE	\$78.86
HEIS, WENDY A	\$500.00
HELTON, JOHN	\$48.84
HENDRICKSON, JEANNE	\$14.22
HENRY SCHEIN	\$3,714.00
HERMAN, DARLENE A	\$28.65
HERNANDEZ, YVONNE	\$12.00
HERRON, CHRISTEVE M	\$21.99
HERSET, JOANNE	\$15.33
HERTZ, KRISTIN	\$315.00
HIGH COUNTRY LINEN SUPPLY	\$1,395.96
HIGH PLAINS PIZZA INC	\$45.55
HILL'S PET NUTRITION SALES INC	\$913.39
HISLOP, STELLA	\$50.85
HOLAND, SALLY	\$30.60
HOLDHUSEN, CHRISTOPHER	\$1,090.20
HOLIDAY INN 1	\$667.12
HOLMAN, DONALD R	\$15.00
HOLMQUIST, PAM	\$262.86
HOME DEPOT CREDIT SERVICES	\$1,463.35
HOOPER'S NURSERY AND GREENHOUSES	\$316.99
HORIBA JOBIN YVON INC	\$127.65
HOTSY CLEANING SYSTEMS	\$211.20
HOUSE OF CLEAN	\$361.09
HSBC BUSINESS SOLUTIONS 1	\$851.90
HUNGRY HORSE WATER & SEWER DIST	\$52.76
HUNTSBERGER, HOLLY PINSON	\$83.30
HUTTON COMMUNICATIONS INC	\$16,794.05

OCTOBER, 2012**(Continued)**

HYDROMETRICS INC	\$1,584.74
I-STATE TRUCK CENTER	\$1,799.25
IBS INCORPORATED	\$444.91
IDENTISYS	\$120.24
INGRAM LIBRARY SERVICES	\$15,059.01
INSTAMED	\$450.00
INSTY PRINTS	\$2,653.63
INTEGRATED SECURITY SOLUTIONS INC	\$85.00
INTERMOUNTAIN	\$1,390.00
J2 OFFICE PRODUCTS	\$20,033.49
JACKSON, R GLEN	\$2,907.88
JACKSON, SHANNON E	\$34.20
JACOB, MADONNA	\$41.65
JACOBS, ROBERT	\$129.75
JAKO AUTO GLASS, LLC	\$853.00
JANCE'S BODY SHOP INC	\$456.00
JANITORS WORLD SUPPLIES	\$1,180.09
JEFFERS-SCHROCK, KARI DAWN	\$23.10
JELLAR, CAROLYN J	\$20.88
JKG ENTERPRISES	\$419.00
JOHNSON CONTROLS INC	\$14,082.21
JOHNSON, CASH ANDERS	\$580.00
JOHNSON, GLORIA C	\$13.11
JOHNSON, GREGORY J	\$117.76
JOHNSON, KEILA K	\$126.64
JOHNSON-GLOSCHAT FUNERAL HOME	\$800.00
JOM PHARMACEUTICAL SERVICES	\$3,245.76
JORDT, HOLLY	\$36.00
K&J AUTO PARTS INC	\$121.42
K&J INVESTMENTS LLC	\$134,161.84
KALISPELL ALIGNMENT & AUTO REPAIR INC	\$1,830.22
KALISPELL AUTO PARTS	\$2,469.47
KALISPELL CITY PUBLIC WORKS DEPT	\$1,760.04
KALISPELL CITY WATER DEPT	\$13,259.06
KALISPELL COPY & BLUE INC	\$182.41
KALISPELL ELECTRIC INC	\$12,265.50
KALISPELL MEDICAL EQUIPMENT	\$13.60
KALISPELL POLICE DEPARTMENT	\$6,186.14
KALISPELL REGIONAL MEDICAL CENTER	\$4,638.40
KALISPELL SENIOR CENTER	\$1,845.13
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$312.07
KAR PRODUCTS	\$647.66
KAUFFMAN, DEBORAH J	\$344.88
KELLY, BRIAN	\$210.00
KENWORTH SALES MISSOULA	\$460.98
KING, CHANDRA R	\$61.10
KLEFFNER, JOSHUA PAUL	\$94.40
KLERITEC	\$756.67
KLS HYDRAULICS & MACHINE WORKS LLC	\$7,305.17
KMART 7030	\$89.82
KNIFE RIVER	\$241,992.07
KOBOS, HEATHER	\$15.33
KOFI INC	\$750.00
KONE INC	\$10,308.24
KRAGH, THOMAS C	\$34.20
KRAUS, RYAN	\$160.00
KRETSKE, HELYNA	\$24.00
KRUCKENBERG, LISA M	\$475.00
KRUEGER, JEANETTE E	\$43.08
KUNTZ, DONALD ALAN	\$31.98
KUROPAT, EDWARD G	\$47.20
KVAMME, MARK ERICKSON	\$56.40
KVAMME, MARSHALL MARTIN	\$13.67
KYLLONEN, COLLEEN C	\$23.10
LAERDAL MEDICAL CORPORATION	\$382.95
LAFERRIERE, ROGER	\$681.58
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$65.70
LAMOREAUX, VICKI	\$47.20
LANDIS, HEATHER M	\$12.56
LANEGAN, JOHN A	\$33.09
LANGE CONTAINMENT SYSTEMS, INC	\$10,186.88
LANGUAGE LINE SERVICES	\$200.06
LAQUINTA INN & SUITES BUTTE	\$1,154.76
LAROQUE, DARRELL THOMAS	\$211.00

OCTOBER, 2012**(Continued)**

LARSON, ERIKA LEE	\$34.20
LASALLE SAND & GRAVEL	\$26,019.67
LAWSON PRODUCTS	\$3,703.24
LBMT LLC	\$48,915.47
LC STAFFING SERVICE	\$13,390.58
LEAF	\$93.00
LEBERMAN, ANNIE	\$35.54
LECHNER, FRED GEORGE	\$113.32
LEE, ROBERT M	\$12.00
LEHNER, JAMES K	\$23.10
LENOIR, RODNEY	\$22.80
LES SCHWAB TIRE CENTER #904	\$744.00
LES SCHWAB TIRE CENTER 1	\$1,657.04
LEVESQUE, STEVEN W	\$17.55
LEWIS & CLARK COUNTY SHERIFF'S OFFICE	\$2,613.00
LHC, INC	\$408.00
LIBERTY NORTHWEST	\$713.55
LIFE-ASSIST INC	\$366.60
LILIENTHAL INSULATION COMPANY LLC	\$1,630.08
LIST, KATHERINE A	\$2,400.00
LOCKEY INC	\$2,957.70
LOMMATSCH, ERNEST A III	\$239.86
LOREN'S CARPET CARE	\$500.00
LOUDERMILK, ANDREW S	\$20.88
LOWELL LUNDSTROM MINISTRIES	\$3,112.50
LOWERY, EARL E	\$80.00
LUCE, IONA M	\$28.65
LUND, JEANNINE M	\$46.00
LUNDIN, PEGGY L	\$18.11
MACIJUNAS, ANGELA	\$28.65
MACLAREN, DONALD R	\$41.65
MACO/JPIA	\$8,000.00
MAHONEY, DAVID J PHD	\$700.00
MAIL ROOM, THE	\$32,100.94
MAKULEC, JENNIFER	\$2,775.00
MALLERY, RONALD LEE	\$14.22
MARTY'S CAR AUDIO	\$80.00
MASON, ASHLEY EMERSON	\$900.00
MATHISON, JOHN	\$20.88
MATHWIG, LLOYD	\$28.65
MCCLARTY, MARY A	\$16.44
MCCLELLAN, RONALD C JR	\$2,507.07
MCENTIRE, ELIZABETH M	\$28.65
MCMENAMIN, DIANE	\$26.00
MCMILLAN, RUTH	\$28.33
MCNUTT, MARY J	\$105.50
MCQUEEN, JOSEPH E	\$16.44
MEDELA	\$93.60
MEEKER, TRINITY JENEE	\$13.11
MERCK SHARP & DOHME CORP	\$20,475.80
METAMORPHIC IRON	\$300.00
MEYER, CHARLES	\$36.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$141.63
MIDWEST TAPE LLC	\$5,467.59
MIERS, KENNETH A & MARY	\$28.65
MILD FENCE COMPANY	\$305.26
MILES, PATRICIA GREENE	\$43.87
MILLER, DEBRA S	\$211.00
MILLER, WAYNE	\$79.92
MINNPAR, LLC	\$65.31
MISSOULA CO DETENTION FACILITY	\$2,475.00
MOHN, LOUANN L	\$43.60
MONTANA ACE - KALISPELL	\$29.98
MONTANA DEPT ENVIROMENTAL QUALITY	\$150.00
MONTANA DEPT OF COMMERCE	\$7,325.47
MONTANA ENVIRONMENTAL LAB LLC	\$21.00
MONTANA LAW ENFORCEMENT ACADEMY	\$1,200.00
MONTANA ONE CALL CENTER	\$339.97
MONTANA PETERBILT	\$3,375.00
MONTANA REFINING COMPANY, INC	\$108,690.78
MONTANA SCHOOL BOARDS ASSOCIATION	\$250.00
MONTANA SKY NETWORKS, INC	\$67.28
MONTANA STATE EXTENSION	\$5,333.34
MONTANA WEST ECONOMIC DEVELOPMENT	\$4,639.62
MONTANO, FELICIA	\$180.00

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MORRELL, JIM	\$12.00
MORRISON MAIERLE, INC	\$657.54
MORRISON, ERIC	\$231.00
MORTON, CATHALEEN COMSTOCK	\$69.98
MOTOROLA	\$273,611.22
MSU EXTENSION PUBLICATIONS	\$129.75
MTLEIRA	\$150.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$3,528.29
MULLANEY, CINDY	\$140.00
MUNROE, DENNIS JAMES	\$140.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$873.16
MWI VETERINARY SUPPLY	\$1,616.13
NATIONAL CHILDREN'S ALLIANCE	\$2,000.00
NEATER, CHRISTINE K	\$31.66
NEDVED, ANDREA E	\$40.00
NEUDECKER, GOLDIE N	\$25.32
NEWMAN, MICHAEL M. MD PC	\$1,050.00
NICOLETTI, KAREN M	\$26.43
NORCO, INC	\$1,629.15
NORMAN, LANCE	\$75.48
NORMONT EQUIPMENT CO	\$566.51
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SENIOR CENTER	\$1,870.13
NORTHWEST CABINET WORKS	\$217.26
NORTHWEST DRUG TASK FORCE PEPI FUND	\$31,520.00
NORTHWEST FUEL SYSTEMS	\$6,585.86
NORTHWEST PARTS & EQUIPMENT	\$30,934.80
NORTHWEST PIPE FITTINGS INC	\$372.64
NORTHWEST PORTABLES LLC	\$766.66
NORTHWEST TRUCK REPAIR INC	\$25,360.07
NORTHWESTERN ENERGY 1	\$3,442.57
NOVKO KALISPELL	\$1,034.07
NURTURING CENTER INC	\$6,839.05
O'BRIEN, JANICE	\$244.98
O'NEIL PRINTERS, INC	\$176.00
OAKINS, ANGELA	\$46.00
OFFICE DEPOT 1	\$57.42
OHS BODY SHOP	\$329.33
OLSON, HANK	\$44.40
OLSON, WENDY	\$59.00
OPITZ, DEBRA L	\$28.65
OPTIMUM	\$798.75
ORKIN - GREAT FALLS	\$87.45
OSHWALLA LLC	\$37,310.12
OSWALD, ROBERT	\$9,092.77
OTNESS, MICHAEL	\$23.10
OWEN, DONNA CASTREN	\$274.95
PACIFIC STEEL & RECYCLING	\$493.25
PAPER CHASE COPY CENTER	\$60.00
PARADIGM MANAGEMENT PC	\$144,083.75
PARAGARD DIRECT	\$185.00
PARAGON BERMUDA (CANADA) LTD	\$651.00
PARKS, MICHEAL RAY	\$28.65
PARSONS TRACTOR & IMPLEMENTS CO	\$282.98
PATHWAYS HEALTHCARE	\$1,370.00
PATTERSON, SEAN M	\$12.56
PAULDING, SALLY SCHMIDT	\$16.44
PAULSON, JOAN	\$24.00
PAVEMENT MARKING	\$350.00
PDI	\$7,018.04
PENCO POWER PRODUCTS	\$12.65
PENNER ARLINE J	\$140.00
PENNER, MICHAEL T & ARLINE J	\$160.00
PENROD, ROSE	\$28.65
PENWORTHY COMPANY, THE	\$181.48
PERFORMANCE MAINTENANCE LLC	\$2,500.00
PERKINS, JOAN	\$30.87
PETERSEN, BARBARA L	\$274.95
PETERSON, ROBERT BOEHLKE	\$29.44
PETHEALTH SERVICES INC	\$1,785.00
PETTY CASH - HEALTH	\$29.92
PETTY CASH - LIBRARY	\$47.36
PETTYJOHN'S THE WATER STORE INC	\$36.00
PFIZER ANIMAL HEALTH	\$792.30
PHOTO VIDEO PLUS	\$441.87

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PIERCE MFG. COMPANY INC	\$2,737.65
PIETERICK, KIM	\$34.20
PILSCH, COREY	\$35.00
PINNACLE INVESTIGATION CORP	\$604.90
PISTORESE, LINDA	\$404.82
PITNEY BOWES INC	\$107.70
PITZ, CHARLES B	\$39.75
PLUTONIAN SHORES LLC	\$1,762.53
POLANSKY, DAVE	\$46.00
POMEROY, RUTH	\$36.00
POSITIVE CHANGE INSTITUTE LLC	\$690.00
POTTS, HARRY	\$34.20
POWELL, CHARLES	\$28.65
PREMIER VEHICLE INSTALLATION INC	\$36,153.58
PRIER, LOGAN	\$315.00
PROFORMA ALBRECHT & CO	\$168.94
PROTECH DETAILING	\$1,000.00
PURYER, STEVEN JAMES	\$13.11
QUINBY, PAMELA L	\$18.66
R&J WRECKING	\$15.00
R&S NORTHEAST, LLC	\$1,460.82
RAINBOW INTERNATIONAL	\$1,851.46
RANGER STORAGE	\$2,650.00
RASMUSSEN, RICK	\$28.65
REASNER, MARK	\$348.87
RED EAGLE AVIATION, INC	\$105.62
RED LION COLONIAL HOTEL	\$359.24
RENO, ANNE DEE	\$35.31
RHODES, JENNIFER	\$110.00
RICOH USA INC	\$564.47
RIEBE'S MACHINE WORKS INC	\$371.00
RIMROCK STAGES INC	\$85.00
RN & DB LLC	\$3,384.52
ROBINSON, STEVE	\$50.01
ROCKY MOUNTAIN ASSN OF FAIRS	\$200.00
ROCKY MOUNTAIN IMAGES INC	\$8,585.55
ROLL, ARLEN	\$18.60
RON'S ALIGNMENT INC	\$190.00
ROSAUERS 1	\$309.39
ROSE COMMUNICATION	\$940.00
ROTO ROOTER	\$100.00
RUBY, ALAN	\$24.99
RUSSELL, CARRIE	\$28.65
RUSSIN, NICHOLAS F	\$16.44
SADLER, JAMES C	\$34.20
SAFELITE AUTOGLASS	\$459.80
SALT LAKE WHOLESALE SPORTS	\$271.00
SANOFI PASTEUR, INC	\$572.78
SANTANA, LONA R	\$28.65
SAPP JR, THOMAS F	\$456.00
SAVERUD PAINT SHOP	\$221.25
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHAUBLE, PAUL	\$46.00
SHELLINGER CONSTRUCTION CO, INC	\$390,500.00
SCHLEPP, LISA	\$46.00
SCHOOL DISTRICT #6	\$165.00
SCOTT, CAL	\$378.29
SCOVEL, LANNY E	\$17.55
SELBYS	\$320.00
SEM ELECTRICAL SERVICE INC	\$175.00
SHAPIRO, SHEILA ANN	\$92.50
SHARE CORP	\$9,038.29
SHARP, SUSAN K	\$65.54
SHAW, GARRETH W	\$460.00
SHELMERDINE, STEVEN DEAN	\$72.20
SHEPARD, MICHELLE ELAINE	\$52.22
SHIELL, ORRIN DOWNIE	\$23.10
SHORB, RAY	\$34.20
SHOWELL, JEFFREY	\$2,606.53
SIERS, PATRICK K	\$47.52
SILCOX, JUDIE	\$23.10
SILVERTIP ENGRAVING	\$12.65
SIX ROBBLEES' INC	\$1,406.24
SIZEMORE, FRANKLIN E	\$80.00
SLITERS ACE	\$210.31

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SLITERS ACE 1	\$1.35
SMITH MEDICAL PARTNERS LLC	\$9,643.50
SMITH, AMANDA	\$126.64
SMITH, MARY L	\$28.65
SNAPPY SPORT SENTER	\$40.95
SNYDER, ARVID L	\$16.44
SNYDER, KARL DAN	\$17.55
SORENSEN, BEVERLY	\$500.00
SPALDING AUTO PARTS INC	\$304.00
SPARKS, DAVID ALAN	\$34.20
SPILLMAN, JACK	\$135.13
SPIRIT DOCUMENT SERVICES	\$50.00
SPORTSMAN & SKI HAUS	\$362.91
SPRINGER, MICHELLE LYNN	\$13.11
ST MARIE GRAPHICS	\$620.00
STACY, DEENA	\$35.52
STANBERRY, RYAN CHARLES	\$23.10
STANGLE, RAELENE	\$187.40
STAPLES CREDIT PLAN	\$275.11
STATE OF MONTANA	\$10.00
STATE PUBLIC DEFENDER	\$40.00
STEFANATZ, JOHN	\$24.00
STEMPIN, GARY	\$28.65
STERICYCLE INC	\$230.89
STERN, DELWIN D	\$36.10
STEWART, MARY	\$14.50
STRELLNAUER, T SCOTT & PATRICIA L	\$28.65
SUPER 1 FOODS	\$272.11
SUPER 1 FOODS 1	\$352.02
SUPER 1 FOODS 2	\$33.93
SWALLOW, LISA	\$19.22
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$28,284.16
SYKES PHARMACY INC	\$416.00
SYSCO FOOD SERVICES OF MONTANA INC	\$7,327.07
T-BEND CONSTRUCTION INC.	\$3,025.00
TALSMA, KELLY L	\$424.80
TANNER, NATASHA	\$283.00
TARCO INDUSTRIES, INC	\$116.45
TAYLOR, PRESTON KERSHAW	\$41.65
TBS CUSTOM PAINTING INC	\$1,055.00
TERRACON CONSULTANTS INC	\$760.00
TESSCO INCORPORATED	\$49,078.47
THERACOM, INC	\$608.14
THOMAS, RAMONA HERNANDEZ	\$45.30
THOMSON WEST	\$130.90
THREE RIVERS BANK	\$11,660.46
TIGUE, NANCY	\$34.20
TIMLICK, STEPHANIE	\$46.00
TINKEY, TY	\$67.50
TIRE RAMA SOUTH	\$190.85
TIRE-RAMA WEST	\$6,932.12
TNT TRUCK PARTS	\$145.00
TOBIASON, BONITA	\$17.55
TONERPORT INCORPORATED	\$2,125.05
TORGERSON, JON	\$374.85
TOTAL SCREEN DESIGN & EMBROIDERY	\$1,855.00
TOWNE MAILER INC	\$898.02
TOWNE PRINTER, THE	\$835.00
TOWNLEY, JASON	\$30.87
TREBAS, WILLIAM FREDRICK JR	\$28.65
TRIMBLE NAVIGATION LTD	\$1,215.95
TRIPLE W EQUIPMENT INC	\$445.88
TRIPPET'S PRINTING	\$22.50
TU, DOUGLAS L	\$28.65
TURNER, GERALD W	\$19.77
TX RX SYSTEMS	\$22,912.63
UNIQUE MANAGEMENT SERVICES INC	\$492.25
UNITED WAY OF FLATHEAD COUNTY	\$40.00
UNREIN, FRANK ROY	\$17.55
UPS STORE, THE	\$9.67
US POSTAL SERVICE 3	\$94.00
UTTER, NATALIA RAE	\$27.22
VALLEY FORD	\$2,279.72
VALLEY GLASS INC	\$462.23

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VALLEY LINEN	\$128.82
VAN DORT HEATING INC	\$52,658.10
VAUDT, BRAD	\$40.00
VEENEMAN, JEAN R	\$83.30
VERIZON WIRELESS 4	\$7,578.55
VISA	\$64.55
VONDAL, DAYLE R	\$9.00
VOOS, PENNY & MELVYN	\$21.00
WALGREENS	\$35.93
WALLACE WILDLIFE SERVICES, LLC	\$180.00
WALLACE, BRIANA	\$46.00
WALLIS, HEATHER R	\$17.55
WALLS, WALTER T	\$151.92
WALTERS, VICTORIA	\$67.10
WATTS, JENNIFER	\$28.65
WEATHERS, THOMAS C & LEANN	\$9,101.69
WEBER, ZACHARY JAY	\$2,250.00
WEIDAUER, DARRELL EDWARD	\$324.90
WELCO FIRST AID & SAFETY	\$79.90
WEST PAYMENT CENTER	\$130.90
WESTAFF	\$1,900.80
WESTCOAST PAPER	\$1,100.00
WESTERN BUILDING CENTER 3	\$2,901.12
WESTERN CAPITAL PROPERTIES LLC	\$107.53
WESTERN ELECTRONICS, INC	\$2,764.75
WESTERN OUTDOOR	\$185.89
WESTERN STATES EQUIPMENT COMPANY	\$29,782.38
WESTERN STATES INSURANCE	\$455.00
WESTERN STATES TRUCK COMPANY	\$641.64
WHITE, DAVID	\$80.00
WHITE, JODY BETH	\$36.00
WHITE, TOM	\$500.00
WHITEFISH GOLDEN AGERS INC	\$1,685.13
WHITEFISH LAKE INSTITUTE	\$225.00
WHITEMAN, ANDY	\$400.00
WHITSON, GERALDINE T	\$20.88
WILLIAMS, JO ELLEN	\$20.88
WILLIAMS, MICHAEL E	\$454.77
WILSON, WENDE D	\$34.20
WINGATE INN 1	\$179.62
WMW ENGINEERING PC	\$9,987.50
WOLCOTT, JOHNNY MACK	\$23.10
WOLL, PETE	\$93.24
WRAUGHT, CHERYL R	\$19.77
WRIGHT EXPRESS	\$962.34
WYNNE, SEAN THOMAS	\$16.44
XEROX CORPORATION 1	\$488.20
XL DENT	\$40.00
YARBOROUGH, DEBORAH S	\$81.08
YERIAN, LEVI RAY	\$47.20
ZABEL, ROBERT LEROY	\$28.65
ZINVEST, LLC	\$6,265.14
ZOLTEK, AMY P	\$34.20

Grand Total: \$3,320,522.89

Claims for the month of October, 2012 approved this 9th day of November, 2012.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

OCTOBER, 2012

(Continued)

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 9th day of November, 2012, approve payroll and claims for payment in the amount of \$5,784,346.02 for the period beginning October 1, 2012, and ending on October 31, 2012.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 9th day of November, 2012.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish November 15, 2012.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of October 1, 2012 thru October 31, 2012, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 9th day of November, 2012.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish November 15, 2012.

THURSDAY, NOVEMBER 1, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

8:30 a.m. Commissioner Scott: AOA TAB meeting @ Eagle Transit

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 2, 2012.

FRIDAY, NOVEMBER 2, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 5, 2012.
