
MONDAY, MARCH 5, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Dupont and Holmquist, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

MEETING W/ RICHARD HADER RE: GUARDRAIL ON FOOTHILLS ROAD

[10:00:19 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Road & Bridge Supervisor Ovila Byrd, Road Foreman Jim Mohn, Clerk Kile

For the record Richard Hader did not attend the meeting.

Byrd explained Mr. Hader has called the Road Department asking that a guardrail be installed on a ninety-degree corner south of Mountain Brook School. He noted the corner has been a problem for some time with people driving too fast, and going off the road and destroying Mr. Hader's fence. Byrd said he has met with a neighbor out there as well and suggested the fence be moved back in order to mitigate the concerns. He briefly explained their involvement and suggestions that were made to Mr. Hader and his neighbor.

Prunty stated a guardrail would run into a higher risk situation than going off the road. He explained guardrails typically are used when you have a steep embankment, and if used to mitigate this problem it would actually be used as a bumper rail to keep cars in.

Mohn said he understands Mr. Hader's frustration in not wanting to give up some of his own property that he pays taxes on.

General discussion continued in regards to warning signs that are posted and mitigating Mr. Hader's concerns. The commission unanimously agreed that a guardrail is not the proper application.

OPEN BIDS: SALE OF 811 WEST WYOMING STREET/ HOUSE & ADJACENT OUTBUILDINGS

[10:15:28 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Fairground Operations Manager Mark Campbell, Clerk Kile

For the record no bids were received for the house and adjacent outbuildings.

PERSONNEL MATTER

[10:16:31 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Fairground Operations Manager Mark Campbell, Clerk Kile

Pence explained he feels there is a need to have someone in the position of an interim AOA Director in order to provide overall management services. He said Mark Campbell is supportive of filling in as the interim director if the Fair Board will allow him to devote the time necessary. Pence stated a significant amount of review would be done of the overall operations at AOA. He stated his recommendation would include additional pay of \$384.62 bi-weekly during the interim period for the effort and work that would be created with the additional responsibilities.

Campbell commented he would be pleased to be able to support the citizens in the county further during an interim period.

Commissioner Holmquist stated she feels it is a great plan to move forward with.

Commissioner Dupont concurred as well.

Chairman Lauman agreed also and stated he felt his personality would fit with the unique organization. He stated right now there are concerns over what has happened over the last week.

Commissioner Dupont made a **motion** to appoint Mark Campbell as the interim AOA Director for six months. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: RSID #152/ PAVING BERNE ROAD

[10:22:11 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Commissioner Holmquist made a **motion** to authorize chair to sign the Call for Bids for Berne Road paving. Commissioner Dupont **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

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(Continued)**

INVITATION TO BID

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids for the paving of RSID #152 – Berne Road in Columbia Falls, Montana.

The project generally consists of paving approximately 89,975 square feet with 4-inch thick asphalt, crushed gravel base, and improving existing drainage swales on the shoulder of the road. The project includes a bid alternate for the use of Cold Mix recycled asphalt with a 6" thick recycled asphalt section over 6" of crushed gravel base. The millings are to be provided to the contractor by the County and will be located at the County Columbia Falls Pit located west of Plum Creek. The contract documents, consisting of drawings and the project manual, may be examined or obtained at the office of Jackola Engineering and Architecture, PC, 2250 Hwy 93 South, Kalispell MT 59901. The required deposit of \$125.00 per set is non-refundable. Payment of an additional \$50.00 is required for express mail.

In addition, the drawings and project manual may also be examined at the following locations:

Northwest Plans Exchange
2303 Hwy. 2 East
Kalispell, MT 59901

Each bidder should submit bids for and produce a schedule showing when the work can be started and completed. Warranties and schedules will be considered when determining the bid that is in the best interest of Flathead County and will be included in the contract for paving Berne Road.

Each bidder must deposit with his/her bid, a bid security in the amount of ten percent (10%) of the bid. The selected bidder will, within 10 days, enter into a formal contract for the completion of the project. Bid security shall be payable to the Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

A Performance Bond and Labor and Materials Payment Bond each in the amount of One Hundred percent (100%) of the contract sum will be required of the successful bidder, to secure the contractor's covenant to faithfully perform all of the conditions of the contract in accordance with the law and that contract. The successful bidder will also be required to provide current proof of Worker's Compensation insurance and/or an independent contractor certification from the State, and General Liability and Automobile insurance policies, with Flathead County as an additional insured, each in the amount of at least \$1,000,000.00.

The successful bidder must contract to pay prevailing wage rates, set by the Montana Department of Labor, and will be subject to withholding of 1% of all payments for transmittal to the Department of Revenue to pay the public contract tax. The Contractor and all subcontractors will be required to have a certificate of registration from the Montana Department of Labor and Industry in the proper classification. The successful bidder must contract to give preference to the employment of bona fide residents of Montana in the performance of the work. A resident bidder will be allowed a preference against the bid of any nonresident bidder from any state or country that enforces a preference for resident bidders equal to the preference given in the other state or country.

All sealed bids, plainly marked "**Paving Berne Road, RSID 152 Bid**" must be in the hands of the County Clerk and Recorder, 800 South Main, Room 302, Kalispell, Montana 59901, on or before **11:30 a.m. on April 2, 2012**. Bids will be opened and read immediately thereafter.

Flathead County reserves the right to accept or reject any bid and to waive any irregularities which are deemed to be in the best interest of the County.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 5th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish March 11 and 18, 2012.

CONSIDERATION OF EXTENSION REQUEST: EAGLE'S CREST HEIGHTS

[10:24:47 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planner Alex Hogle, Clerk Kile

Hogle reported the request is for an additional extension to Eagle's Crest Heights Subdivision. He explained this would be the third extension to the preliminary plat; their first one was a standard one year extension and their next one was granted under HB 522.

Commissioner Dupont made a **motion** to grant an additional extension to Eagle's Crest Heights to March 13, 2013. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

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(Continued)

PUBLIC HEARING: MONEGAN ROAD/ RSID #153

[10:30:33 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, John Phelps, Dwayne Becker, Marlene Becker, Clerk Kile

Chairman Lauman opened the public hearing to anyone wishing to speak in regards to creation of RSID #153/ Monegan Road.

John Phelps, 615 Monegan Road said he helped put together the RSID and the neighbors are 100 percent in favor of moving forward. He suggested the lot that sent a protest letter be excluded from the RSID.

No one else rising to speak, Chairman Lauman closed the public hearing.

Pence read a portion of the resolution creating the district that excluded a lot that would not benefit from the RSID. He noted the lot being removed was an engineering error.

Section 4. Creation of the District; Insufficiency of Protests. As one (1) protest was received within the Protest Period (and was therefore insufficient), the District is hereby created on the terms and conditions set forth in, and otherwise in accordance with, the Resolution of Intention; except that the protesting parcel shall be excluded from the District as it is not accessed from either Monegan Road or JP Road and will not receive the same benefit as the other lots, tracts, or parcels. The findings and determinations made in the Resolution of Intention are hereby ratified and confirmed, including, without limitation, the findings and determinations relating to the Revolving Fund and Reserve Account; except that the protesting parcel shall be excluded from the District as it is not accessed from either Monegan Road or JP Road and will not receive the same benefit as the other lots, tracts, or parcels.

Chairman Lauman agreed the lot should not be included.

Commissioner Dupont made a **motion** to adopt Resolution #2322A/ Monegan Road RSID #153. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

RESOLUTION NO. 2322A

RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 153; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Passage of Resolution of Intention. This Board, on January 25, 2012, adopted Resolution No. 2322 (the "Resolution of Intention"), pursuant to which this Board declared its intention to create a rural special improvement district, designated as Rural Special Improvement District No. 153 of the County (the "District"), under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), for the purpose of financing a portion of the costs of certain improvements described therein (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds drawn on the District (the "Bonds"), the creation and administration of the District, the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund") and the establishment of a reserve account securing the Bonds in the District fund (the "Reserve Account").

Section 2. Notice and Public Hearing. Notice of passage of the Resolution of Intention was duly published and mailed in all respects in accordance with law, and on March 5, 2012, this Board conducted a public hearing on the creation of the District and the making of the Improvements. There was one (1) protest made during the period ended 30 days after the first date of publication of the notice of passage of the Resolution of Intention (the "Protest Period"). That meeting was the first regular meeting of the Board following the expiration of the Protest Period, and on March 5, 2012, passed this resolution.

Section 3. Protests. Within the Protest Period, one (1) protest was filed with the County Clerk and Recorder concerning the lots, tracts, or parcels in the District.

Section 4. Creation of the District; Insufficiency of Protests. As one (1) protest was received within the Protest Period (and was therefore insufficient), the District is hereby created on the terms and conditions set forth in, and otherwise in accordance with, the Resolution of Intention; except that the protesting parcel shall be excluded from the District as it is not accessed from either Monegan Road or JP Road and will not receive the same benefit as the other lots, tracts, or parcels. The findings and determinations made in the Resolution of Intention are hereby ratified and confirmed, including, without limitation, the findings and determinations relating to the Revolving Fund and Reserve Account; except that the protesting parcel shall be excluded from the District as it is not accessed from either Monegan Road or JP Road and will not receive the same benefit as the other lots, tracts, or parcels.

Section 5. Reimbursement Expenditures.

5.1. Regulations. The United States Department of Treasury has promulgated final regulations governing the use of proceeds of tax-exempt bonds, all or a portion of which are to be used to reimburse the County for project expenditures paid by the County prior to the date of issuance of such bonds. Those regulations (Treasury Regulations, Section 1.150-2) (the "Regulations") require that the County adopt a statement of official intent to reimburse an original expenditure not later than 60 days after payment of the original expenditure. The Regulations also generally require that the bonds be issued and the reimbursement allocation made from the proceeds of the bonds within 18 months (or three years, if the reimbursement bond issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) after the later of (i) the date the expenditure is paid or (ii) the date the project is placed in service or abandoned, but (unless the issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) in no event more than three years after the date the expenditure is paid. The Regulations generally permit reimbursement of capital expenditures and costs of issuance of the bonds.

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5.2. Prior Expenditures. Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds, (ii) expenditures constituting preliminary expenditures within the meaning of Section 1.150-2(f)(2) of the Regulations, or (iii) expenditures in a "de minimus" amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Improvements have been paid by the County before the date 60 days before the date of adoption of this resolution.

5.3. Declaration of Intent. The County reasonably expects to reimburse the expenditures made for costs of the Improvements out of the proceeds of Bonds in an estimated maximum aggregate principal amount of \$310,100 after the date of payment of all or a portion of the costs of the Improvements. All reimbursed expenditures shall be capital expenditures, a cost of issuance of the Bonds or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Regulations.

5.4. Budgetary Matters. As of the date hereof, there are no County funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the \$310,100 of Improvements to be paid for by the lot owners, other than pursuant to the issuance of the Bonds. The statement of intent contained in this resolution, therefore, is determined to be consistent with the County's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof.

5.5. Reimbursement Allocations. The County's Treasurer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the County to make prior payment of the costs of the Improvements. Each allocation shall be evidenced by an entry on the official books and records of the County maintained for the Bonds or the Improvements and shall specifically identify the actual original expenditure being reimbursed.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 5th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/James R. Dupont
James R. Dupont, Member

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

BOARD APPOINTMENTS: AOA, COLUMBIA FALLS CITY COUNTY PLANNING BOARD & TRANSPORTATION ADVISORY BOARD

[10:45:32 AM](#) & [11:30:28 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to appoint Mary Meister, Richard Williams, Dodie Wise, Joan Ortmann and Alexander Bokor, MD to the AOA Board. Commissioner Dupont **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Dupont made a **motion** to appoint Lee Schlesinger to the Transportation Advisory Board. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Dupont made a **motion** to appoint Lee Schlesinger to the Columbia Falls City County Planning Board. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Dupont made a **motion** to rescind the previous motion made earlier today appointing Lee Schlesinger to Columbia Falls City County Planning Board as he lives within the city limits. Commissioner Holmquist **seconded** the motion. **Aye** - Lauman, Dupont and Holmquist. Motion carried unanimously.

CONTINUATION OF DOCUMENT FOR SIGNATURE: LOAN RE-PAYMENT MOU/ 3RD FLOOR, EARL BENNETT BUILDING/ HEALTH DEPT.

[10:46:36 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Health Department Director Joe Russell, Clerk Kile

Commissioner Dupont made a **motion** to approve the MOU document. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

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CONSIDERATION OF RESCINDING MOTION: COMMISSIONER REDISTRICTING

[10:47:15 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk & Recorder Paula Robinson, Recording & Election Manager Monica Eisenzimer, Ardis Larsen, Paul McKenzie, Clerk Kile

Commissioner Dupont said there is an issue regarding redistricting approved by the commission on January 17, 2012. He commented it was late coming to them; yet secondarily he was under the assumption that it did not affect the county commission race this upcoming year. He stated when he voted for approving the redistricting he was under the impression it did not affect the district race. He also looked at the order signed on January 28, which fell beyond the six-month deadline to enact the district change.

Commissioner Holmquist said she as well did research on the redistricting, and stated her interpretation is that we were late in getting the map voted on and going to the Judge. The draft map she said had been submitted to the Election Department prior to anyone filing for office, so it is my understanding that it would effect this election.

Commissioner Dupont stated he certainly did not get that impression, because when he talked to Recording and Election Manager, Monica Eisenzimer she was attempting to get advice from them as to whether it would or would not affect the current election. He added he believes he told her that it wouldn't affect the 2012 election.

Commissioner Holmquist said it is an unfortunate situation that it was done late and now people are being affected by it.

Chairman Lauman stated he agreed; the motion being made on January 17 that his interpretation is that it would take effect on January 1, 2013. Lauman said there had been communication around that people may be interested in running for county commissioner in the Lower Valley area. He stated by making that effective on January 1, 2013 you would allow that to happen; I don't think because people have been living in a district for a lot of years and they are suddenly redistricted out the interpretation is they are trying to eliminate people from running for a public office.

Commissioner Dupont made a **motion** to rescind the motion for commissioner redistricting done on January 17, 2012 for the above reason. Chairman Lauman **seconded** the motion. **Aye** – Dupont and Lauman. **Opposed** - Holmquist. Motion carried by quorum.

MONTHLY MEETING W/ DAVE PRUNTY, ROAD DEPT.

[11:00:44 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Paul McKenzie, Ardis Larsen, Clerk Kile

Prunty met with the commission and reviewed a monthly statistical report. In other business, he spoke about upcoming spring weight limits, the dust abatement cost share program, potential overlay work on Star Meadows Road with RAC funds and the successful removal of the logjam on Stillwater River.

CONSIDERATION OF ADOPTION OF RESOLUTION: SET LOAD LIMITS

[11:15:25 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Paul McKenzie, Ardis Larsen, Clerk Kile

Commissioner Holmquist made a **motion** to adopt Resolution #2324 setting load limits on county roads. Commissioner Dupont **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Resolution No. 2324

WHEREAS, the Board of Commissioners of Flathead County, Montana, is responsible for the maintenance of public highways under its jurisdiction;

WHEREAS, said public highways can be seriously damaged or destroyed by deterioration, rain, snow, thawing, or other climatic conditions unless the permissible vehicle weights are reduced;

WHEREAS, the Board of Commissioners of Flathead County, Montana, has the authority under Section 61-10-128, M.C.A., to impose restrictions on the weight of vehicles traveling on public roads under its jurisdiction;

WHEREAS, the public safety requires the immediate imposition of limits on county roads as an emergency measure to prevent accidents and damage to property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County, Montana, pursuant to Section 61-10-128, M.C.A., that the following load limits shall apply until further order of the Board.

Load limit single axle 7 tons, tandem axle 14 tons, 350 lbs. per inch width of tire, however, at no time will the weight exceed 14,000 lbs. per single axle and 28,000 lbs. per tandem axle. Speed limit as posted.

Load limit single axle 8 tons, tandem axle 16 tons, 400 lbs. per inch width of tire, however, at no time will the weight exceed 16,000 lbs. per single axle and 32,000 lbs. per tandem axle. Speed limit as posted.

The load limit on the following roads shall be 350 to 400 pounds per inch of tire width as marked as well as 35 miles per hour speed limit: (If a particular road on this list has not been marked then no load limit is imposed at this time.)

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350 400 pounds per inch of tire.
4th St. NW and 4th St. NE in Columbia Falls from 4th Ave. E to 4th Ave.
350 ___ NW.

350 ___ Adams Street for the entire length of the road.

350 ___ Angel Point Road for the entire length of the road.

350 ___ Antelope Trail from Highway 93 to Hodgson Road.

350 ___ Ashley Lake Road from Highway 2 to intersection with North Ashley Lake
Road

350 ___ Auction Road from Highway 93 to the end of the road

350 ___ Austin Crossroad for the entire length of the road.

350 ___ Bad Rock Road for the entire length of the road

350 ___ Bald Rock Road from Rhodes Draw to Church Drive

350 ___ Batavia Lane from Highway 2 to Ashley Lake Road

350 ___ Beaver Lake Road from Hwy 93 N. to the end of the road.

350 ___ Belton Stage Road from Hwy 2 to Hwy 2.

350 ___ Berne Road for the entire length of the road.

350 ___ Best Way for the entire length of the road

350 ___ Bierney Creek Road from Hwy 93 to the end of the road.

350 ___ Big Horn Drive from Hwy 2 to Smith Lake Road.

350 ___ Bigfork Stage for the entire length of the road.

350 ___ Bills Road for the entire length of the road.

350 ___ Birch Grove from Helena Flats to Whitefish Stage.

350 ___ Bitterroot Drive from Highway 2 to Pleasant Valley Road

350 ___ Blackmer Lane for the entire length of the road.

400 Blacktail Road from Highway 93 to the end of the road.

350 ___ Blanchard Lake Road from Hwy 93 to Karrow Ave.

350 ___ Blankenship Road for the entire length of the road.

350 ___ Boon Road from Highway 93 to end of road

350 ___ Bowdish Road from US 93 to the end of the road

350 ___ Brosten Lane for the entire length of the road.

350 ___ Browns Meadow for the entire length of the road.

350 ___ Brunner Road from Hwy 2 to S. Hilltop.

400 Cemetery Road for the entire length of the road.

350 ___ Chapman Hill for the entire length of the road.

400 Church Drive for the entire length of the road.

350 ___ Clark Drive for the entire length of the road.

400 Columbia Falls Stage from MT 35 to Rogers Rd

350 ___ Conn Road for the entire length of the road.

350 ___ Coram Stage for the entire length of the road.

350 ___ Coverdell Road for the entire length of the road

350 ___ Creston Hatchery Road from Highway 35 to Lake Blaine Road

350 ___ Creston Road for the entire length of the road.

350 ___ Deer Creek Road for the entire length of the road.

350 ___ Dillon Road for the entire length of the road.

350 ___ Dyer Road for the entire length of the road.

350 ___ East Edgewood Drive for the entire length of the road.

350 ___ East Evergreen Drive for the entire length of the road.

350 ___ East Lakeshore from Big Mountain Road to the end of the road.

350 ___ East Reserve Drive for the entire length of the road.

350 ___ Echo Lake Road for the entire length of the road.

350 ___ Eckleberry Drive for the entire length of the road.

350 ___ Egan Slough Road from Hwy 35 to the end of the road

350 ___ Elk Park Road for the entire length of the road

350 ___ Fairmont Road for the entire length of the road.

350 ___ Farm Road from Lower Valley to MT HWY 82.

350 ___ Farm-to-Market from Hwy 93 North, to the intersection of Lodgepole Road.

350 ___ FAS 486 (North Fork Road) from end of the oil, north to end of road

350 ___ Fern Lane for the entire length of the road.

350 ___ Ferndale Drive for the entire length of the road.

350 ___ Flathead Lodge Road for the entire length of the road.

400 Foothill Road from Lake Blaine Road to Echo Lake Road

350 ___ Forest Hill Road for the entire length of the road.

350 ___ Gladys Glen Road for the entire length of the road.

350 ___ Good Creek Road from American Timber entrance off of Highway 93

350 ___ Gopher Lane from Highway 2 to Pleasant Valley Road

350 ___ Grand Avenue for the entire length of the road.
350 ___ Grayling Road from Bierney Creek Rd. to Troutbeck Rd.
400 **Halfmoon Road north of Highway 40 from Stoltz Lumber Mill entrance going north**
350 ___ Hanging Rock Drive from Highway 82 to Holt Drive.
350 ___ Helena Flats from Pioneer Road to Hwy 35.
350 ___ Hodgson Road from Hwy 93 to Hwy 2.
350 ___ Hoffman Draw from Highway 2 to end of road
350 ___ Hog Heaven from Highway 29 to end of road
350 ___ Holt Drive for the entire length of the road.
350 ___ Holt Stage for the entire length of the road.
350 ___ Hubbart Dam Road from Highway 2 to Crossover Road
350 ___ Idaho Hill Road for the entire length of the road
350 ___ J P Road from Whitefish River to Monegan Road.
350 ___ Jacquette Road for the entire length of the road.
350 ___ Jellison Road from Jellison Lane north to the end of the road.
350 ___ Jensen Road for the entire length of the road.
350 ___ Karrow Ave. for the entire length of the road.
350 ___ Kelley Road for the entire length of the road.
350 ___ Kila Road for the entire length of the road.
350 ___ KM Ranch Road for the entire length of the road.
350 ___ Kuhns Road for the entire length of the road.
350 ___ Kuzmic Lane for the entire length of the road.
350 ___ LaBrant Road for the entire length of the road..
400 **Lake Blaine Road from Highway 35 to Foothills Road**
350 ___ Lake Five Road form Hwy 2 to the Belton Stage Road.
350 ___ Lakeside Boulevard for the entire length of the road.
350 ___ Lindsey Lane for the entire length of the road.
350 ___ Lost Creek Drive for the entire length of the road.
350 ___ Lost Prairie Road from Highway 2 to Pleasant Valley Road
400 **Lower Valley Road from Highway 93 to Highway 82**
350 ___ Lupfer Road from Highway 93 to the end of the road.
350 ___ Luthern Camp Road for the entire length of the road.
350 ___ Mable Street for the entire length of the road.
350 ___ Managhan Lane from Highway 2 to Batavia Lane
350 ___ Many Lakes Drive for the entire length of the road.
350 ___ Marquardt Lane from Highway 2 to Kienas Road
350 ___ Martin Camp Road Highway 93 for the entire length of the road
400 **McCaffery Road from Hwy 35 to Sullivan Pit.**
350 ___ McCaffery Road from Sullivan Pit to Echo Lake Road.
350 ___ Meadow Lake Blvd for the entire length of the road.
350 ___ Mennonite Church Road for the entire length of the road.
350 ___ Middle Road for the entire length of the road.
350 ___ Monegan Road for the entire length of the road.
350 ___ Monte Vista Drive for the entire length of the road.
350 ___ Montford Road for the entire length of the road.
350 ___ Morning View Drive for the entire length of the road.
350 ___ North Hilltop Road for the entire length of the road.
350 ___ North Somers Road for the entire length of the road.
350 ___ Olney Loop Road for the entire length of the road.
350 ___ Patrick Creek Road from Foys Canyon Road to the end of the road
350 ___ Phanco Lane for the entire length of the road.
350 ___ Pleasant Valley Road from Highway 2 to Lost Prairie Road
350 ___ Political Hill for the entire length of the road.
350 ___ Rabe Road for the entire length of the road.
350 ___ Ramsfield Road for the entire length of the road.
350 ___ Ranch Road for the entire length of the road.
350 ___ Reservoir Road from E. Lakeshore to the end. (Northwoods Drive)
400 **Rhodes Draw from Farm-to-Market to the end of the road**
350 ___ River Bend Drive for the entire length of the road.
400 **River Rd (CF) for its entire length**
350 ___ Riverside Road for the entire length of the road.
400 **Rocky Cliff Road from Highway 93 to Airport Road**
350 ___ Rogers Lake Road from Highway 2 to Sickler Creek Road
400 **Rogers Road for the entire length of the road.**
350 ___ Rose Crossing from Whitefish Stage to Helena Flats.
350 ___ School Addition Road for the entire length of the road.

- 350 ___ Schrade Road from Hwy 93 to Whitefish Stage Road
- 350 ___ Shady Lane for the entire length of the road.
- 350 ___ Sickler Creek Road from Highway 2 to Rogers Lake Road. .
- 350 ___ Smith Lake Road from Whalebone Drive to Kila Road
- 350 ___ Snow Line Road from Highway 93 to the end of the road
- 350 ___ Somers Road for the entire length of the road.
- 350 ___ Somers Stage Road from Hwy 93 to the end of the road.
- 350 ___ South Fork Road from US Hwy 2 to Spotted Bear Road.
- 350 ___ South Hilltop Road from Talbot Road to Jellison Road.
- 350 ___ South Woodland Dr. from Woodland Ave. to Kelly Road.
- 400 Spotted Bear Road from Old US 2 to South Fork Road**
- 350 ___ Spring Creek Drive for the entire length of the road.
- 350 ___ Springcreek Road from Hwy 93 to the end of the road.
- 350 ___ Star Meadows Rd for the entire length of the road.
Stillwater Rd from first 90 degree corner North of West Reserve to the end of the road.
- 350 ___ Stoner Creek Road for the entire length of the road.
- 350 ___ Sullivan Crossoad for the entire length of the road.
- 400 Sunset Drive for the entire length of the road.**
- 350 ___ Swan Hill Road for the entire length of the road.
- 350 ___ Swan River Road from MT 83 to MT 209.
- 350 ___ Tamarack Creek Road from Hwy 93 N. to the end of the road.
- 350 ___ Tamarack Lane from 4th Ave NW to East Edgewood Drive.
- 350 ___ Tavern Lane for the entire length of the road.
- 350 ___ Tetrault Road for the entire length of the road.
- 350 ___ Thompson River Road from Highway 2 to County Line
- 350 ___ Three Mile Drive from West Springcreek to end of the road.
- 350 ___ Timber Lane for the entire length of the road.
- 350 ___ Trap Road for the entire length of the road.
- 350 ___ Truman Creek Road for the entire length of the road.
- 350 ___ Trumble Creek Road for the entire length of the road.
- 350 ___ Twin Acres Drive for the entire length of the road.
- 350 ___ Twin Bridges Road from Lodgepole Road to Farm-to-Market.
- 350 ___ Voerman Road for the entire length of the road.
- 350 ___ Vonderheide Lane for the entire length of the road.
- 350 ___ Walsh Road from Hwy 2 to South Hilltop Road.
- 350 ___ West Evergreen from Highway 2 to Whitefish Stage Road
- 350 ___ West Springcreek from Highway 2 to Three Mile Drive
- 350 ___ West Valley Drive for the entire length of the road.
- 350 ___ Whalebone Drive for the entire length of the road.
- 400 Whitefish Stage from Kalispell City Limits to Reserve**
- 350 ___ Wiley Dike Road for the entire length of the road.
- 350 ___ Wishart Road for the entire length of the road.
- 350 ___ Wolf Creek Road for the entire length of the road.
- 350 ___ Yoeman Hall from Hwy 206 E. to the end of the road.

Variances may be granted by permit obtained through the County Road Department.

BE IT FURTHER RESOLVED, that this resolution shall be effective March 12, 2012, and shall be in effect until load limits are removed by motion of this Board.

Dated this 5th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/James R. Dupont
James R. Dupont, Member

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

**MONDAY, MARCH 5, 2012
(Continued)**

MEETING W/ JIM CLARK RE: LAKESIDE NEIGHBORHOOD PLAN

[11:31:28 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Deputy County Attorney Paul Nichols, Jim Clark, Ardis Larsen, Janet Conroy, Wesley Holmquist, Clerk Kile

Jim Clark, 128 Hilldale Drive spoke about his concerns related to discrepancies with the legal description of the boundaries of the Lakeside Neighborhood Plan. He explained history of the boundaries and described the inconsistencies he feels are in the Lakeside Neighborhood Plan. He questioned where in state law it says that drawings take precedence over the written word.

Grieve explained in the document itself there appears to be a slight discrepancy regarding the boundaries in the plan. He said the new Lakeside Neighborhood Plan adopted in 2010 does have a reference to the boundary of the plan. He stated what this boils down to is there are three different references to the boundary in the old plan. Two of which the map and meeting minutes reference Springcreek Road, and another that references the postal boundary. He said if the boundary is the postal boundary then this map is incorrect, and if the map is correct then the text reference is incorrect.

There was further discussion regarding boundaries, election ballots Clark said he did not receive and the pending lawsuit regarding the Lakeside Neighborhood Plan.

4:00 p.m. Commissioner Dupont: Airport Authority Board meeting @ GPIA

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 6, 2012.

TUESDAY, MARCH 6, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Dupont and Holmquist, and Clerk Robinson were present.

11:00 a.m. Commissioner Dupont: Badrock Advisory Committee meeting @ MDOT Conference Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 7, 2012.

WEDNESDAY, MARCH 7, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Dupont and Holmquist, and Clerk Robinson were present.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office
1:00 p.m. Commissioner Dupont: 911 Board meeting @ FECC**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 8, 2012.

THURSDAY, MARCH 8, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Dupont and Holmquist, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

MONTHLY MEETING W/ B. J. GRIEVE, PLANNING & ZONING OFFICE

[9:00:39 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Planner B. J. Grieve, Clerk DeReu

Grieve reported on staff updates and duties performed. Planner Hogle has continued to have meetings with anyone interested in trail projects. Also stated was the October 1st deadline for submittal for anyone interested in a trail project.

Grieve stated they had a banner month for new complaints received. They received eight new violation complaints all from the same person on the same property. There were two prior complaints which have been addressed on this particular piece of property. There was brief discussion regarding the nature and basis of these and other pending complaints.

THURSDAY, MARCH 8, 2012
(Continued)

There was discussion regarding upcoming projects and ongoing projects including the Old Red Bridge. Grieves passed out a detailed handout and there was lengthy discussion regarding the options of removing the bridge and the different departments that would need to be involved. Planner Grieve recommended they abandon the grant option at this time and maybe start from step one. Commissioner Lauman agreed due to the magnitude of the cost to address the Old Red Bridge project and wants the community to realize they are not wanting to just tear the bridge down but their main priority is the liability at this time. There was further discussion on the cost ranges of restoring the bridge as a footbridge versus removal of the bridge.

Grieve reported this a political sign season. The planning department is used to fighting campaign sign issues and their department does get involved if it is in zoned area and under Montana law, you are given 30 days to voluntarily comply with any zoning violations.

Grieves met with the grant writer at FVCC regarding the status of the Tiger Grant trail between Kalispell and Whitefish, and discussed with her the Old Steel Bridge owned by Pete Skibsrud and possible CTEP grant options.

There was brief discussion regarding the upcoming flood season and purchasing flood insurance due to the fact there is a 30 day wait period. They will be sending out a press release regarding this matter.

Grieves reported the Bigfork Land Use Advisory Committee is working on amending their by-laws to remove references from the Bigfork Steering Committee so the actions of the steering committee are not connected with the interests of the county.

MONTHLY UPDATE W/ HUMAN RESOURCE OFFICE

[9:31:46 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Interim H. R. Director Tammy Skramovsky, Clerk and Recorder Paula Robinson, Recording & Election Manager Monica Eisenzimer, I.T. Director Vicki Saxby, GIS Director Mindy Cochran, GIS Analyst Cheryl Holman, GIS Analyst Liz Patefield, Clerk DeReu

Skramovsky reported due to time constraints she wanted to start with GIS job descriptions. Tammy stated she was approached regarding moving the GIS department from under the Clerk & Recorder Department to the I. T. Department. In the process of this change it was decided it would be an appropriate time to look at the structure of the department along with updating the job descriptions. The GIS job descriptions needed to be updated since the last time they were updated was in 2006, prior to that it was 2003 and 2000. Tammy discussed she looked at a national survey and there was lengthy discussion regarding the updating of the job descriptions, inquiries of work load, salary range adjustments, and possible salary freezes for a limited time.

Commissioner Dupont made a **motion** to approve updating job descriptions for Position 01390, GIS Program Manager. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description and change Salary Range from Grade 14 to a Grade 17 for Position 01450, GIS Analyst. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description and change Salary Range from Grade 14 to a Grade 15 for Position 01460, GIS Survey Specialist. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** for continued discussion. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

There was continued discussion regarding the new job description to replace the current GIS Senior Analyst (Grade 16) positions. Currently two employees' base wages would remain frozen until Grade 15 reaches that amount with COLA increases.

Commissioner Dupont inquired whether or not the work load would stay the same and it was stated by the GIS Director that it would stay the same. There was ongoing discussion regarding the knowledge required along with technical aspects in the GIS Department and setting precedence for the classification of a new position.

Commissioner Dupont made a **motion** to approve new job description to replace the current GIS Senior Analyst (Grade 16) positions. Currently two employees' base wages will remain frozen until Grade 15 reaches that amount with COLA increases. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

CONSIDERATION OF H.R. TRANSMITTALS: PROGRAM MANAGER, ANALYST, SURVEY SPECIALIST, CADASTRAL SPECIALIST/ GIS; ASSISTANT LIBRARY DIRECTOR, PROFESSIONAL LIBRARIAN, LIBRARY BRANCH MANAGER I, LIBRARY BRANCH MANAGER II, CIRCULATION SERVICES MANAGER, LIBRARY TECHNICAL ASSISTANT I, LIBRARY TECHNICAL ASSISTANT II, LIBRARY COURIER & SENIOR LIBRARIAN

[10:00:16 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Interim H. R. Director Tammy Skramovsky, Clerk and Recorder Paula Robinson, Recording & Election Manager Monica Eisenzimer, I.T. Director Vicki Saxby, GIS Director Mindy Cochran, GIS Analyst Cheryl Holman, GIS Analyst Liz Patefield, Clerk DeReu

Tammy reported these H.R. transmittals have no changes in salary but pertain only to changing the wording so they match their job descriptions, and also match the libraries core values system and their strategic plan.

Commissioner Dupont made a **motion** to approve updating job description Position 0613, Professional Librarian. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

THURSDAY, MARCH 8, 2012
(Continued)

Commissioner Dupont made a **motion** to approve updating job description Position 0212, Assistant Library Director. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0611, Library Branch Manager II. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0609, Library Branch Manager I. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0605, Library Technical Assistant II. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0603, Library Technical Assistant I. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0617, Library Courier. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0616, Senior Librarian. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to approve updating job description Position 0612, Circulation Services Manager. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

DOCUMENT FOR SIGNATURE: LETTER REGARDING MEDICAL BENEFIT PLAN AUTHORIZATIONS

[10:02:38 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Tammy Skramovsky, Finance Director Sandy Carlson, Clerk DeReu

Tammy reported on a document for signature from Mr. Kirk Fulford of First Interstate Bank of Montana to advise the Commissioners regarding authorization of the Interim Human Resource Officer, Tammy Skramovsky and the County Administrative Officer, Mike Pence to sign documents relative to Flathead County's Medical Benefit Plan. These documents include the weekly claim batches and fixed costs incurred for the Plan.

According to the letter the Board has authorized Adele Krantz, Treasurer, and Amy Dexter, Staff Accountant, online view access to the trust account as well as having access to account information via email, phone or in person regarding account transactions.

The previous access granted to Raeann Campbell, former Human Resources Office, and Karen Pfeifer, Financial Supervisor, should be removed.

Commissioner Dupont made a **motion** to approve document for signature and authorized the Chairman to sign. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Tammy presented to the Commissioners the HR Transmittal Form for Personnel Actions for Chairman to sign along with the Flathead County Health Insurance Trust Fund Balance and the Work Comp Claims Report for their review.

Commissioner Dupont made a **motion** to approve document for signature and authorized the Chairman to sign. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: HEALTH DEPT. AND HOME HEALTH

[10:07:45 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Clerk DeReu

Commissioner Dupont made a **motion** to award the print bid to Kalispell Copy Center for 4 sets 2 part Medicare HHABN forms for \$231.00. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to award the print bid to Insty Prints for 500 business cards for \$29.95. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to award the print bid to The Towne Printer for 10,000 Montana Cancer Screening Program Information Post Cards for \$559.00. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

Commissioner Dupont made a **motion** to award the print bid to Kalispell Copy Center for 500 Montana Cancer Screening Referral Cards: 167 pages of 3 cards for \$111.85. Chairman Lauman **seconded** the motion. **Aye – Dupont and Lauman.** Motion carried by quorum.

**THURSDAY, MARCH 8, 2012
(Continued)**

MONTHLY MEETING W/ SANDY CARLSON, FINANCE

[10:11:37 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Finance Director Sandy Carlson, Clerk DeReu

Carlson presented a handout regarding the cash report and stated it is uneventful, but does contain the budget revisions so there are slight changes in some of the percentages, but for the most part we are right on target. Carlson reported there are a couple of negative cash balances with two RSID's, Snowghost and Mennonite, and stated she believes it is due to some delinquent taxes, and is going to leave them where they are right now until they eventually get caught up. Commissioner Lauman agreed with her decision to leave them for now instead of moving numbers back and forth.

CONSIDERATION OF ADOPTION OF RESOLUTION: CANCEL OUTSTANDING CHECKS/FINANCE DEPT.

[10:13:33 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Finance Director Sandy Carlson, Clerk DeReu

Carlson wanted to discuss with the Commissioners unclaimed properties and outstanding checks for AP and also for payroll. There were letters sent out to those with outstanding checks and her handout is what has been compiled for those who did not respond back. There was brief discussion regarding processing the minimal check amounts and the expense to do so. Carlson explained to the Commissioners that these cancelled checks would then be sent to the state and they would finish up the process.

Commissioner Dupont made a **motion** to approve Resolution #2335 Order Cancelling County Warrants. Chairman Lauman **seconded** the motion. **Aye** – Dupont and Lauman. Motion carried by quorum.

RESOLUTION 2325
ORDER CANCELLING COUNTY WARRANTS

WHEREAS, the Board of Commissioners of Flathead County, Montana, has been made aware that the County warrants listed on Exhibit "A" hereto meet the requirements of abandonment identified in MCA 70-9-803; and

WHEREAS, warrants over eight (8) years old may not be collected by the payees thereof. (Section 27-2-2-2, MCD Volume 21, Opinions of the Attorney General, No. 1).

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Flathead County warrants listed on Exhibit "A" hereto, should be and they hereby are cancelled.

DATED this 8th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale Lauman, Chairman

By/s/James R. Dupont
James R. Dupont, Member

By/s/Pamela J. Holmquist
Pamela Holmquist, Member

ATTEST:
Paula Robinson, Clerk

By/s/D. DeReu
D. DeReu, Deputy

| Owner' name: list alphabetically by last name, first name, middle initial | Check Number | Date of last transaction/ date of Payable | Amount due to the owner | Last Known Mailing address: Street, City, State, Zip code | Reason |
|---|--------------|--|-------------------------|---|-------------------------|
| SULLIVAN, DEBORAH | 401095 | 1/3/2005 | \$ 6.00 | PSC 2 Box 11795 APO AE 09012 | Stale Dated Claim Check |
| JOHNSON, BERG ETAL | 401035 | 1/4/2005 | \$ 1.00 | PO Box 3038 Kalispell, MT 59903 | Stale Dated Claim Check |
| TRIPP, LYNN E | 401385 | 1/11/2005 | \$ 18.75 | 210 Stillwater Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| GASSER, DON | 402152 | 1/27/2005 | \$ 24.30 | 1020 Middle RD Columbia Falls, MT 59912 | Stale Dated Claim Check |
| GRANT, EVELYN | 402158 | 1/27/2005 | \$ 6.21 | PO Box 921 Columbia Falls, MT 59912-0921 | Stale Dated Claim Check |
| THORNTON, ROBERT M | 402524 | 2/3/2005 | \$ 10.00 | 188 Somerset DR Kalispell, MT 59901 | Stale Dated Claim Check |
| TD SERVICES | 402839 | 2/9/2005 | \$ 12.00 | PO Box 11988 Santa Ana, CA 92711-1988 | Stale Dated Claim Check |
| LEVY VON BECK & ASSOCIATE | 403483 | 3/1/2005 | \$ 2.00 | 600 University St, Ste 3300 Seattle, WA 98101 | Stale Dated Claim Check |
| WELLS FARGO BANK | 404345 | 3/16/2005 | \$ 12.00 | PO Box 1097 Dickinson, ND 58602-1097 | Stale Dated Claim Check |
| COUNTRY CLINIC, PLLC | 404275 | 3/17/2005 | \$ 90.00 | 2668 E Edgewood Dr Whitefish, MT 59937 | Stale Dated Claim Check |
| CBM COLLECTIONS, INC | 405571 | 4/15/2005 | \$ 38.97 | PO Box 7429 Missoula, MT 59807-7429 | Stale Dated Claim Check |
| FURLONG, MARSHA | 405996 | 4/25/2005 | \$ 16.86 | 146 Ridgewood Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| JEREMIASSEN, HOLLY | 406007 | 4/25/2005 | \$ 28.20 | 648 Woodland Place #11 Whitefish, MT 59937 | Stale Dated Claim Check |
| LA FLEUR, DAWN M | 406012 | 4/25/2005 | \$ 160.05 | PO Box 543 West Glacier, MT 59936 | Stale Dated Claim Check |
| WILLSON, LINDA | 405970 | 4/25/2005 | \$ 10.44 | unknown | Stale Dated Claim Check |
| MAROTZ, BRIAN L | 406431 | 4/27/2005 | \$ 13.62 | 1752 Stag LN Kalispell, MT 59901 | Stale Dated Claim Check |
| CLEGG, NANCY J | 406354 | 4/28/2005 | \$ 25.77 | 157 Crestview DR Bigfork, MT 59911 | Stale Dated Claim Check |

| | | | | | |
|----------------------------|--------|------------|-----------|---|-------------------------|
| LIEBRECHT SR, BRANDON J | 406426 | 4/28/2005 | \$ 12.81 | 2227 Teal Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| MUELLNER, PETER MARTIN | 406445 | 4/28/2005 | \$ 28.20 | 293 Ferndale Dr Bigfork, MT 59911 | Stale Dated Claim Check |
| TRIOL, JEAN H | 406506 | 4/28/2005 | \$ 20.10 | PO Box 367 Somers, MT 59932 | Stale Dated Claim Check |
| FIRST AMERICAN TITLE | 407352 | 5/18/2005 | \$ 6.00 | PO Box 549 Missoula, MT 59806 | Stale Dated Claim Check |
| CELLULARONE | 407551 | 5/20/2005 | \$ 233.90 | 4775 Aircenter Circle, Reno NV 89502 | Stale Dated Claim Check |
| TOTAL SCREEN DESIGN | 407665 | 5/20/2005 | \$ 275.60 | PO Box 520 Polson, MT 59860 | Stale Dated Claim Check |
| WINTERS, BRIAN | 408249 | 5/31/2005 | \$ 28.20 | 475 Vonderheide LN Kila, MT 59920 | Stale Dated Claim Check |
| BERGER, CHERYL | 408420 | 6/8/2005 | \$ 88.00 | 855 Boon Rd Somers, MT 59932 | Stale Dated Claim Check |
| PAGE NORTHWEST | 408549 | 6/8/2005 | \$ 136.33 | 1507 1st AVE W #E Kalispell, MT 59901 | Stale Dated Claim Check |
| TURNER, WESLEY W | 409585 | 6/24/2005 | \$ 18.48 | 103 Swiss Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| HARDING, NORM | 409685 | 6/29/2005 | \$ 5.00 | PO Box 4587 Whitefish, MT 59937 | Stale Dated Claim Check |
| WEHR, M | 411651 | 7/27/2005 | \$ 12.00 | 325 Compton ST APT C El Cajon, CA 92020-3436 | Stale Dated Claim Check |
| ASC | 411868 | 8/3/2005 | \$ 2.00 | 7495 New Horizon Way Fredrick, MD 21703 | Stale Dated Claim Check |
| KALISPELL POLARIS | 412944 | 8/24/2005 | \$ 70.88 | 55 4th Ave EN Kalispell, MT 59901 | Stale Dated Claim Check |
| NATIONWIDE TITLE | 413206 | 9/2/2005 | \$ 14.00 | 2100 Alternate 19 N Palm Harbor, FL 34683 | Stale Dated Claim Check |
| FREMONT | 413445 | 9/7/2005 | \$ 16.00 | 2727 East Imperial Hwy Brea, CA 92821 | Stale Dated Claim Check |
| GLACIER ANIMAL HOSPITAL | 413624 | 9/9/2005 | \$ 10.00 | PO Box 37 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| SIZEMORE, STACEY | 415581 | 10/19/2005 | \$ 75.00 | 1055 Jellison RD #B8 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| VAN FRACHEN, CONNIE L | 415902 | 10/26/2005 | \$ 12.00 | 1313 3rd Ave E Kalispell, MT 59901 | Stale Dated Claim Check |
| FRENDENBURG, SAM | 416059 | 10/31/2005 | \$ 12.50 | 773 1st Ave EN Kalispell, MT 59901 | Stale Dated Claim Check |
| HINES, THOMAS | 416070 | 10/31/2005 | \$ 12.00 | 2720 Oxford Dr Billings, MT 59102 | Stale Dated Claim Check |
| HOLMAN, MARY | 416340 | 11/4/2005 | \$ 67.00 | PO Box 1221 Whitefish, MT 59937 | Stale Dated Claim Check |
| USA SETTLEMENTS | 417200 | 11/23/2005 | \$ 60.00 | 14040 Park Center RD STE 300A Herndon, VA 20171 | Stale Dated Claim Check |
| DEJANA LAW | 418491 | 12/21/2005 | \$ 14.00 | PO Box 1757 Kalispell, MT 59903-1757 | Stale Dated Claim Check |
| POLICE OFFICERS SAFETY AS | 418977 | 1/4/2006 | \$ 15.00 | PO Box 1075 Greenfield, MA 01301-1075 | Stale Dated Claim Check |
| CENTER FOR HEALTH TRAININ | 419812 | 1/20/2006 | \$ 35.00 | 1106 Clayton Lane STE 410E Austin, TX 78723 | Stale Dated Claim Check |
| CHITWOOD, NATHAN | 419825 | 1/20/2006 | \$ 32.00 | 2410 Haywire Gulch Kalispell, MT 59901 | Stale Dated Claim Check |
| BEST, NANCY | 420312 | 1/27/2006 | \$ 7.20 | 294 1/2 2nd Ave EN Apt B Kalispell, MT 59901 | Stale Dated Claim Check |
| WARNER, JEANNIE | 420507 | 1/27/2006 | \$ 20.97 | 810 Halfmoon Rd Whitefish, MT 59937 | Stale Dated Claim Check |
| DZIZA, GENE | 421370 | 2/15/2006 | \$ 35.60 | 98 Pleasant View Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| FAUSKE, PETE | 422246 | 3/8/2006 | \$ 3.30 | PO Box 1729 Columbia Falls MT 59912-1729 | Stale Dated Claim Check |
| STROH, ELIZABETH | 422843 | 3/17/2006 | \$ 4.00 | 6470 Hwy 35 Bigfork, MT 59911 | Stale Dated Claim Check |
| HASH & O'BRIEN, PLLP | 423514 | 4/5/2006 | \$ 7.00 | PO Box 1178 Kalispell, MT 59903 | Stale Dated Claim Check |
| XEROX CORPORATION | 425340 | 5/5/2006 | \$ 72.59 | PO Box 7413 Pasadena, CA 91109-7413 | Stale Dated Claim Check |
| BAUGHMAN, GEORGE L | 425545 | 5/10/2006 | \$ 160.52 | 269 Rogers RD Columbia Falls, MT 59912 | Stale Dated Claim Check |
| COSTON, ROSE M | 425651 | 5/12/2006 | \$ 507.00 | PO Box 2002 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| FINANCIAL FEDERAL CREDIT | 425868 | 5/16/2006 | \$ 2.00 | 7 Corporate Park Ste 240 Irvine, CA 92606 | Stale Dated Claim Check |
| MORROW, JANET H | 427318 | 6/16/2006 | \$ 27.13 | PO Box 5258 Bigfork MT 59911 | Stale Dated Claim Check |
| LINGLE, ARDITH | 427663 | 6/23/2006 | \$ 9.79 | 2875 Helena Flats Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| STROMER, AMY | 428164 | 6/30/2006 | \$ 13.78 | 445 Orchard Ridge Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| LEWIS, KATHY | 428919 | 7/12/2006 | \$ 17.80 | 33 1/2 E Whyaming ST Kalispell, MT 59901 | Stale Dated Claim Check |
| LAMBERSON, SUSAN | 424739 | 7/14/2006 | \$ 6.00 | 525 West 5th Street Whitefish, MT 59937 | Stale Dated Claim Check |
| WEAVER, ERNEST | 429341 | 7/14/2006 | \$ 36.90 | PO Box 1506 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| DURAND, LISA | 429673 | 7/26/2006 | \$ 8.03 | 5395 Hwy 93 S Whitefish, MT 59937 | Stale Dated Claim Check |
| LAKESIDE BAPTIST CHURCH | 429709 | 7/26/2006 | \$ 23.62 | PO Box 191 Lakeside, MT 59922 | Stale Dated Claim Check |
| LEONARD, RONALD A & DOROT | 429879 | 7/28/2006 | \$ 15.53 | 650 MT Hwy 82 Somers, MT 59932 | Stale Dated Claim Check |
| KUDE, BRUCE | 430002 | 8/2/2006 | \$ 13.37 | 1111 Meadow Mountain Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| GEORGE, ROBERT | 430197 | 8/4/2006 | \$ 24.46 | 394 Stoner Creek Rd Lakeside, MT 59922 | Stale Dated Claim Check |
| SIERS, PATRICK K | 430211 | 8/4/2006 | \$ 29.80 | 345 JP RD Whitefish, MT 59937 | Stale Dated Claim Check |
| WIEGMAN, HUGH | 430442 | 8/9/2006 | \$ 17.34 | PO Box 638 Whitefish, MT 59937 | Stale Dated Claim Check |
| A G ANDERSON | 430619 | 8/11/2006 | \$ 2.18 | 94 Lower Valley Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| ALBERTA INFASCTURCTER & TR | 430626 | 8/11/2006 | \$ 5.44 | 1620 MT Highway 35 E Kalispell, MT 59901 | Stale Dated Claim Check |
| ALLAN HEMMAH | 430629 | 8/11/2006 | \$ 5.44 | PO Box 1033 Lakeside, MT 59922 | Stale Dated Claim Check |
| ARVIN E JR HOFFMAN | 430643 | 8/11/2006 | \$ 2.22 | PO Box 190746 Hungry Horse, MT 59919 | Stale Dated Claim Check |
| BETTY & TONY MORGAN | 430662 | 8/11/2006 | \$ 2.60 | 1124 McMannamy Draw Kalispell, MT 59901 | Stale Dated Claim Check |
| BILL & KARI LINCOLN | 430670 | 8/11/2006 | \$ 2.57 | 558 Wagner Lane Kalispell, MT 59901 | Stale Dated Claim Check |
| BRUCE STRANDBERG | 430681 | 8/11/2006 | \$ 2.73 | 98 W Cottonwood Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| CAROLE JEAN ANDERSEN | 430692 | 8/11/2006 | \$ 2.00 | 395 Willowglen Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| CHARLES CRISWELL | 430701 | 8/11/2006 | \$ 2.41 | 2160 Airport RD #6 Kalispell, MT 59901 | Stale Dated Claim Check |
| CHRIS BYRD | 430712 | 8/11/2006 | \$ 5.89 | 130 Deerfoot Trail Kalispell, MT 59901 | Stale Dated Claim Check |
| CORY D SIDERIUS | 430730 | 8/11/2006 | \$ 10.37 | 737 Egan Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| CYNTHIA DOBBS | 430734 | 8/11/2006 | \$ 3.05 | 5816 49th st SW Great Falls, MT 59404 | Stale Dated Claim Check |
| DALE & HOLLY VANBEMMEL | 430736 | 8/11/2006 | \$ 3.40 | PO Box 1301 Eureka, MT 59917 | Stale Dated Claim Check |
| DAMON DESJARLAIS | 430743 | 8/11/2006 | \$ 14.43 | PO Box 682 Kila, MT 59920 | Stale Dated Claim Check |
| DANIEL F VASQUEZ | 430749 | 8/11/2006 | \$ 5.40 | PO Box 1273 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| DAVID C & BERNA CROWE | 430758 | 8/11/2006 | \$ 3.36 | PO Box 404 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| DAVID C & LAURIE A CLIFTO | 430759 | 8/11/2006 | \$ 2.23 | 133 Cobbler Village LN Kalispell, MT 59901 | Stale Dated Claim Check |
| DAVID OLDHAM | 430762 | 8/11/2006 | \$ 10.21 | 150 Shady LN #206 Kalispell MT 59901 | Stale Dated Claim Check |
| DEBORAH G & JOHN C SULLIV | 430773 | 8/11/2006 | \$ 17.13 | PSC 2 Box 11795 APO AE 09012 | Stale Dated Claim Check |
| DELFRED DALE BRINKMAN | 430776 | 8/11/2006 | \$ 2.80 | 2130 Mariposa Billings, MT 59102 | Stale Dated Claim Check |

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|---------------------------|--------|------------|----------|--|-------------------------|
| DONALD A & CINDY DEAN | 430802 | 8/11/2006 | \$ 2.19 | PO Box 190706 Hungry Horse, MT 59919 | Stale Dated Claim Check |
| DONALD A GATZKE TRUST | 430803 | 8/11/2006 | \$ 2.74 | 243 Lake Blaine DR Kalispell, MT 59901 | Stale Dated Claim Check |
| DOUG LISTER | 430810 | 8/11/2006 | \$ 3.34 | 635 Scenic Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| EDNA B KELCH | 430822 | 8/11/2006 | \$ 7.05 | 496 Lake Blaine Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| ERIC D & MARY J SKLANY | 430828 | 8/11/2006 | \$ 2.59 | 3739 Hwy 2 W Kalispell, MT 59901 | Stale Dated Claim Check |
| ERVIN E & MERRIETTA ROBER | 430831 | 8/11/2006 | \$ 4.24 | 150 Potter Lane Columbia Falls, MT 59912 | Stale Dated Claim Check |
| GARY NELSON | 430850 | 8/11/2006 | \$ 2.92 | unknown | Stale Dated Claim Check |
| GEORGE S YATES | 430857 | 8/11/2006 | \$ 2.12 | 27 1/2 Sunset Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| GLEN E SCHULTZ | 430864 | 8/11/2006 | \$ 4.50 | 133 E 3rd St Roxana IL 62084 | Stale Dated Claim Check |
| GREG M & DEANNE SLOAN | 430871 | 8/11/2006 | \$ 2.24 | 509 8th St W Whitefish, MT 59937 | Stale Dated Claim Check |
| J T MC CLUNG | 430893 | 8/11/2006 | \$ 3.03 | 129 Fonner RD Whitefish, MT 59937 | Stale Dated Claim Check |
| JANICE WOOD | 430922 | 8/11/2006 | \$ 3.80 | PO Box 806 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| JEANINE L METTEE | 430931 | 8/11/2006 | \$ 2.15 | PO Box 1826 Whitefish, MT 59937 | Stale Dated Claim Check |
| JODY R & TONYA J INGRAHAM | 430946 | 8/11/2006 | \$ 3.18 | PO Box 4364 Whitefish, MT 59937 | Stale Dated Claim Check |
| JOEL & AMY MERGENTHALER | 430950 | 8/11/2006 | \$ 13.35 | 63 W Cottonwood SP 13 Kalispell, MT 59901 | Stale Dated Claim Check |
| JOEL W & DAN STEVENS | 430952 | 8/11/2006 | \$ 2.15 | PO Box 777 Kila, MT 59920 | Stale Dated Claim Check |
| JOHN & DIANNA NIELSON | 430954 | 8/11/2006 | \$ 3.63 | PO Box 2454 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| JORGE & CARMEN RAMIREZ | 430969 | 8/11/2006 | \$ 8.96 | 150 Shady LN #137 Kalispell, MT 59901 | Stale Dated Claim Check |
| JOSEPH MARTINIELLO | 430971 | 8/11/2006 | \$ 2.58 | 285 Haskill Basin Rd Whitefish, MT 59937 | Stale Dated Claim Check |
| JUDY MATHIASON | 430980 | 8/11/2006 | \$ 3.01 | PO Box 901 Marion, MT 59925 | Stale Dated Claim Check |
| KENNETH P & LYNN E SCHNUR | 430999 | 8/11/2006 | \$ 2.73 | 305 Bald Rock Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| KEVIN & AGNES RUPERT | 431001 | 8/11/2006 | \$ 3.62 | PO Box 190507 Hungry Horse, MT 59919 | Stale Dated Claim Check |
| KYLE J REDMOND | 431004 | 8/11/2006 | \$ 3.02 | 49 Meadowlark Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| LEA THOMPSON | 431019 | 8/11/2006 | \$ 13.46 | 204 Williams LN Bigfork, MT 59911 | Stale Dated Claim Check |
| LEE SCHRADER | 431022 | 8/11/2006 | \$ 2.25 | PO Box 130125 Coram, MT 59913 | Stale Dated Claim Check |
| LETHA C DUDLEY | 431027 | 8/11/2006 | \$ 3.96 | PO Box 5116 Kalispell, MT 59903 | Stale Dated Claim Check |
| LON SCHAUB | 431036 | 8/11/2006 | \$ 2.57 | 1045 Conrad Dr SP 126 Kalispell, MT 59901 | Stale Dated Claim Check |
| LORRAINE I SILSBEE | 431041 | 8/11/2006 | \$ 2.31 | 783 7th Ave WN Kalispell, MT 59901 | Stale Dated Claim Check |
| MARK GUFFIN | 431050 | 8/11/2006 | \$ 6.06 | PO Box 5246 Kalispell, MT 59903 | Stale Dated Claim Check |
| MARTHA FLECK | 431053 | 8/11/2006 | \$ 11.08 | PO Box 1811 Kalispell, MT 59903 | Stale Dated Claim Check |
| MARTIN G & KRISTA L SKULT | 431054 | 8/11/2006 | \$ 2.80 | unknown | Stale Dated Claim Check |
| MAUREEN L MCCULLEY | 431060 | 8/11/2006 | \$ 2.05 | PO Box 190123 Hungrey Horse, MT 59919 | Stale Dated Claim Check |
| MISTY SWISHER | 431084 | 8/11/2006 | \$ 2.05 | 845 Blue Lake LN Bigfork, MT 59911 | Stale Dated Claim Check |
| MURIEL E SPERRY | 431091 | 8/11/2006 | \$ 2.66 | 762 E Reserve Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| NANCY BRICKER | 431093 | 8/11/2006 | \$ 4.09 | PO Box 489 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| NORMAN G ALLAN | 431100 | 8/11/2006 | \$ 3.26 | 186 Columbia Meadows Dr Columbia Falls, MT 59912 | Stale Dated Claim Check |
| PAUL E ADAMS JR | 431117 | 8/11/2006 | \$ 2.17 | 555 Trumbull Canyon Rd Columbia Falls, MT 59912 | Stale Dated Claim Check |
| PAULETTE E STRAND | 431120 | 8/11/2006 | \$ 10.67 | 140 Burke Lane, Columbia Falls, MT 59912 | Stale Dated Claim Check |
| PHILIP E BOYCE | 431127 | 8/11/2006 | \$ 2.90 | 453 Addison Square Kalispell, MT 59901 | Stale Dated Claim Check |
| R WILLIAM JR & WILLIAM E | 431134 | 8/11/2006 | \$ 2.13 | 650 Saddlewood Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| RGH ENTERPRISES LTD | 431142 | 8/11/2006 | \$ 4.74 | 2333 US Highway 2 E Ste 3 Kalispell, MT 59901 | Stale Dated Claim Check |
| RICHARD L MCSLOY | 431149 | 8/11/2006 | \$ 2.41 | PO Box 428 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| RICHARD W STEINER | 431151 | 8/11/2006 | \$ 5.94 | PO Box 1717 Whitefish, MT 59937 | Stale Dated Claim Check |
| ROBERT C FRACH | 431168 | 8/11/2006 | \$ 2.01 | PO Box 5066 Kalispell, MT 59903 | Stale Dated Claim Check |
| ROBERT G & PATTI J STEWAR | 431170 | 8/11/2006 | \$ 4.57 | 344 Harrison BLVD Kalispell, MT 59901 | Stale Dated Claim Check |
| ROGER D & ANDREA E HALDEN | 431182 | 8/11/2006 | \$ 8.16 | PO Box 821 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| RONALD & DARLENE SPEER | 431187 | 8/11/2006 | \$ 11.35 | 240 Braig Rd Columbia Falls, MT 59912 | Stale Dated Claim Check |
| RONALD JONES | 431193 | 8/11/2006 | \$ 2.51 | 630 Vonderheide Lane Kalispell, MT 59901 | Stale Dated Claim Check |
| RONALD OUELLETTE | 431195 | 8/11/2006 | \$ 2.56 | 2308 Whalebone Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| RUTH BURCHAM | 431206 | 8/11/2006 | \$ 2.26 | 1045 Conrad Dr #26 Kalispell, MT 59901 | Stale Dated Claim Check |
| SHARON L MC GUIRE | 431218 | 8/11/2006 | \$ 3.44 | 552 Lenwood Ln Kalispell, MT 59901 | Stale Dated Claim Check |
| STEVE KEINATH | 431228 | 8/11/2006 | \$ 13.14 | 0864 County Road 339 Parachute, CO 81635 | Stale Dated Claim Check |
| SUSAN ANDERSON | 431233 | 8/11/2006 | \$ 4.87 | 242 Gunsight Loop Kalispell, MT 59901 | Stale Dated Claim Check |
| TERRY L & LISA M WELLS | 431245 | 8/11/2006 | \$ 17.66 | PO Box 163 Kalispell, MT 59903 | Stale Dated Claim Check |
| VINCENT & TOBY ALLAN | 431271 | 8/11/2006 | \$ 5.44 | 1865 Hwy 206 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| WESLEY & PHYLLIS SWALLOW | 431280 | 8/11/2006 | \$ 2.38 | 535 Capistrano dr Kalispell, MT 59901 | Stale Dated Claim Check |
| WILLIAM GOETTER | 431292 | 8/11/2006 | \$ 4.05 | PO Box 1263 Kalispell, MT 59903 | Stale Dated Claim Check |
| YEVENIYA LUZANOV | 431304 | 8/11/2006 | \$ 2.41 | 285 Sandy Hill Ln Columbia Falls, MT 59912 | Stale Dated Claim Check |
| FLEMING, KIM | 431362 | 8/16/2006 | \$ 25.00 | PO Box 1067 Lakeside, MT 59922 | Stale Dated Claim Check |
| ARAZ, CRYSTAL | 432083 | 8/30/2006 | \$ 17.34 | 445 White Birch LN Kalispell, MT 59901 | Stale Dated Claim Check |
| SMART, KAY | 432371 | 9/6/2006 | \$ 50.00 | 274 Farview Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| POWRIE, JAMES R | 433141 | 9/22/2006 | \$ 4.00 | 11922 E 10th Spokane, WA 99206 | Stale Dated Claim Check |
| MORINE, JUSTIN | 434413 | 10/20/2006 | \$ 64.00 | unknown | Stale Dated Claim Check |
| BUXTON, JAMES | 434455 | 10/25/2006 | \$ 14.40 | 445 5th ave E Kalispell, MT 59901 | Stale Dated Claim Check |
| CHASTEEN, MARJIE L | 434486 | 10/25/2006 | \$ 27.60 | PO Box 85 Lakeside, MT 59922 | Stale Dated Claim Check |
| LOVEALL, ORLETTA | 434559 | 10/25/2006 | \$ 31.20 | 145 Fairway BLVD Kalispell, MT 59901 | Stale Dated Claim Check |
| APPLIED INDUSTRIAL TECHNO | 434683 | 10/27/2006 | \$ 72.50 | 22510 Network Place Chicago, IL 60673-1225 | Stale Dated Claim Check |
| MC CAULEY, ERIN | 434764 | 10/27/2006 | \$ 17.80 | 1945 Ashley Lake Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| MC LOY, RON | 434765 | 10/27/2006 | \$ 17.80 | unknown | Stale Dated Claim Check |
| DANIELSON, CHAD | 435038 | 10/31/2006 | \$ 20.90 | PO Box 638 Kila, MT 59920 | Stale Dated Claim Check |

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|---------------------------|--------|------------|-----------|---|------------------------------|
| MITCHELL, BRUCE | 435395 | 11/9/2006 | \$ 20.00 | 1040 8th Ave East Kalispell, MT 59901 | Stale Dated Claim Check |
| COYOTE RIDGE CONSTRUCTION | 435774 | 11/17/2006 | \$ 35.00 | Po Box 387 Somers, MT 59932 | Stale Dated Claim Check |
| HODGES, WESLEE A | 436387 | 12/6/2006 | \$ 35.00 | 21 Woodland Park Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| MONTGOMERY, CRAIG | 438104 | 1/17/2007 | \$ 20.90 | PO Box 2461 Kalispell, MT 59903 | Stale Dated Claim Check |
| DEIST, LACY | 438547 | 1/31/2007 | \$ 121.00 | 79 W Evergreen Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| GLACIER PARK SUPER 8 | 439236 | 2/16/2007 | \$ 58.85 | 7336 Hwy 2 East Columbia Falls, MT 59912 | Stale Dated Claim Check |
| PLEASANT VALLEY SCHOOL DI | 439388 | 2/22/2007 | \$ 58.00 | 7975 Pleasant Valley Rd Marion, MT 59925 | Stale Dated Claim Check |
| SUTCH, SAMUEL WEBSTER | 439404 | 2/22/2007 | \$ 63.00 | PO Box 2898 Columbia Falls, MT 59912 | Stale Dated Claim Check |
| WHITE, JODY BETH | 439861 | 3/7/2007 | \$ 17.50 | 999 Lake Blaine RD Kalispell, MT 59901 | Stale Dated Claim Check |
| WORLD WIDE RECORDING | 439866 | 3/7/2007 | \$ 10.00 | 10500 Barkley Ste 100 Overland Park, KS 66212 | Stale Dated Claim Check |
| COREY, BENJI L | 440868 | 3/28/2007 | \$ 24.61 | 492 S Many Lakes Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| SIMPSON, GAYLORD | 441965 | 4/25/2007 | \$ 14.40 | 650 Hidden Valley Drive Whitefish, MT 59937 | Stale Dated Claim Check |
| DRENT, STEVE | 442207 | 5/4/2007 | \$ 6.99 | unknown | Stale Dated Claim Check |
| WISE, KEVIN | 442551 | 5/11/2007 | \$ 81.25 | 320 Harmony Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| ALLTEL COMMUNICATIONS | 443040 | 5/24/2007 | \$ 44.00 | 1282 Hwy 2 E Kalispell, MT 59901 | Stale Dated Claim Check |
| JSI RESEARCH & TRAINING I | 443317 | 5/31/2007 | \$ 70.00 | 1725 Blake St Suite 400 Denver, CO 80202 | Stale Dated Claim Check |
| SANDEFER ALAYNA | 443860 | 6/15/2007 | \$ 2.00 | 197 Buffalo Stage Kalispell, MT 59901 | Stale Dated Claim Check |
| HUTCHINSON, E M | 444119 | 6/20/2007 | \$ 26.55 | PO Box 5 Bigfork, MT 59911 | Stale Dated Claim Check |
| NELSON, DIANE | 444132 | 6/20/2007 | \$ 12.00 | 222 7th Ave W Kalispell, MT 59901 | Stale Dated Claim Check |
| SEDON, LINDA P | 444139 | 6/20/2007 | \$ 45.34 | 240 Lost Creek Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| NELSON, BRANDON | 444458 | 6/29/2007 | \$ 50.00 | 340 4th Ave E Kalispell, MT 59901 | Stale Dated Claim Check |
| OLSON, HENRY HANS | 444480 | 6/29/2007 | \$ 37.52 | 361 2nd Ave EN Kalispell, MT 59901 | Stale Dated Claim Check |
| ANDERSON, VIRGINIA E | 444981 | 7/6/2007 | \$ 0.90 | unknown | Stale Dated Claim Check |
| AURORA LOAN SERV | 445130 | 7/18/2007 | \$ 2.00 | 601 5th Ave Scottsbluff, NE 69631 | Stale Dated Claim Check |
| CHRISTENSEN LAW OFFICES, | 445136 | 7/18/2007 | \$ 2.00 | 1000 S Valley View BLVD Las Vegas, NV 89107 | Stale Dated Claim Check |
| REED, JEANNE | 445330 | 7/20/2007 | \$ 30.00 | 150 Reed Lane Columbia Falls, MT 59912 | Stale Dated Claim Check |
| WENHOLZ, PATRICIA J | 445377 | 7/20/2007 | \$ 7.50 | PO Box 745 Lakeside, MT 59922 | Stale Dated Claim Check |
| TOAVS, RANDY | 446315 | 8/15/2007 | \$ 43.65 | PO Box 3307 Columbia Falls, MT 59912-5307 | Stale Dated Claim Check |
| TWO RIVER LAND AND DEVELO | 446318 | 8/15/2007 | \$ 5.00 | 2075 Pine Groove Lane Kalispell, MT 59901 | Stale Dated Claim Check |
| INTERVAL TRADING COMPANY | 447069 | 9/7/2007 | \$ 1.25 | 711 S Carson St Suite 4 Carson City, NV 89701 | Stale Dated Claim Check |
| WINGERT, PETE | 447508 | 9/14/2007 | \$ 228.70 | 50 Northridge Circle Wickenburg, AZ 85390 | Stale Dated Claim Check |
| COLLINS, JUDY | 447682 | 9/19/2007 | \$ 13.94 | 546 Ash Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| CORNELIUS, JACQUELINE | 448942 | 10/23/2007 | \$ 9.60 | 348 Somers Avenue #3 Whitefish, MT 59937 | Stale Dated Claim Check |
| SANDERS, RAY | 449621 | 11/9/2007 | \$ 6.79 | 545 Somers Stage Rd Kalispell, MT 59901 | Stale Dated Claim Check |
| REZGUI, CHRISTIAN | 450231 | 11/30/2007 | \$ 32.00 | 257 Blake Avenue Davenport, FL 33897 | Stale Dated Claim Check |
| WARDLE, CHARLES | 450260 | 11/30/2007 | \$ 68.75 | PO Box 744 Kalispell, MT 59903 | Stale Dated Claim Check |
| NUNNALLY, SAM | 451860 | 1/25/2008 | \$ 9.70 | 58 W Cottonwood #1 Kalispell, MT 59901 | Stale Dated Claim Check |
| BEAR, JEFFREY | 451940 | 1/31/2008 | \$ 9.70 | 468 7th AVE EN Kalispell, MT 59901 | Stale Dated Claim Check |
| OVERLIE, DARRIN | 452062 | 1/31/2008 | \$ 198.21 | 2750 Haywire Gulch Kalispell, MT 59901 | Stale Dated Claim Check |
| SHERWOOD, GEORGE | 452099 | 1/31/2008 | \$ 35.00 | 365 Plantation Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| Hall, Megan M Sturm | 129020 | 3/7/2008 | \$ 1.87 | 711 S Carson St Suite 4 Carson City, NV 89701 | Stale Dated Claim Check |
| COUNTRYWIDE HOME LOANS | 453210 | 3/14/2008 | \$ 7.00 | Po Box 5012 Woodland Hills, CA 91365-5012 | Stale Dated Claim Check |
| JEWETT, GORDON | 453284 | 3/14/2008 | \$ 34.91 | unknown | Stale Dated Claim Check |
| MM FILM PRODUKTIES | 454173 | 4/11/2008 | \$ 37.00 | 1051 HH Amsterdm Postbus 59083 | Stale Dated Claim Check |
| MOHN, JAMES L | 454175 | 4/11/2008 | \$ 16.00 | unknown | Stale Dated Claim Check |
| DUNLAP, TOM | 454391 | 4/18/2008 | \$ 15.15 | 553 Willow Glen Dr Kalispell, MT 59901 | Stale Dated Claim Check |
| SPEEDY TITLE & APPRAISAL | 454898 | 4/25/2008 | \$ 7.00 | 3000 Leadenhall Rd Mount Laurel NJ 08054 | Stale Dated Claim Check |
| SHAWBACK, LOGAN | 455369 | 5/9/2008 | \$ 103.00 | 604 Woodland Ave Kalispell, MT 59901 | Stale Dated Claim Check |
| WHITE, TERESA | 455407 | 5/9/2008 | \$ 50.00 | 326 Eagle Bend Dr Bigfork, MT 59911 | Stale Dated Claim Check |
| COFFEY, RAY A | 455464 | 5/16/2008 | \$ 10.00 | 845 Bowdish Rd Whitefish, MT 59937 | Stale Dated Claim Check |
| TOWNSEND, TYLER | 455611 | 5/16/2008 | \$ 10.00 | 846 8th Ave W Kalispell, MT 59901 | Stale Dated Claim Check |
| LENDERS FIRST CHOICE | 455942 | 5/30/2008 | \$ 31.00 | 1785 Voyager Avenue Ste 100 Simi Valley, CA 93063 | Stale Dated Claim Check |
| BROCKETT, BRENDA L | 456361 | 6/13/2008 | \$ 75.00 | 128 Ponderosa Ln Kalispell, MT 59901 | Stale Dated Claim Check |
| LANDSTROM, DAVID | 457079 | 6/27/2008 | \$ 14.02 | PO Box 9432 Kalispell, MT 59901 | Stale Dated Claim Check |
| Christina Savattere | 486270 | 10/8/2010 | \$ 20.00 | 785 McCaffery Road Bigfork, MT 59911 | Check was returned to sender |
| Howell, Samantha | 491568 | 3/4/2011 | \$ 73.69 | 138 Rodgers Rd Columbia Fall, MT 59912 | Check was returned to sender |
| Mugridge, Amy | 493915 | 4/29/2011 | \$ 11.00 | 869 1/2 Helena Flats Rd Kalispell, MT 59901 | Check was returned to sender |
| Emmy Boonrit | 497134 | 7/22/2011 | \$ 2.10 | 1982 Great View Kalispell, MT 59901 | Check was returned to sender |
| Rosenbaum, Carolyn R | 497259 | 7/22/2011 | \$ 59.00 | PO Box 130277 Coram, MT 59913 | Check was returned to sender |
| Babcock, Amanda | 497542 | 7/29/2011 | \$ 11.18 | 1045 4th Ave E Kalispell, MT 59901 | Check was returned to sender |
| Campbell, Jessie May | 497577 | 7/29/2011 | \$ 10.00 | 9800 Lost Prairie RD Marion, MT 59925 | Check was returned to sender |
| Crittenden, Wade | 497603 | 7/29/2011 | \$ 25.00 | 36 Aker Lake Court Moreland, GA 30259 | Check was returned to sender |
| Daisy Davisson | 497610 | 7/29/2011 | \$ 8.25 | 333 College Avenue Nbr 14 Kalispell, MT 59901 | Check was returned to sender |
| Jessie Barton | 497550 | 7/29/2011 | \$ 30.63 | 1406 5th Ave East Kalispell, MT 59901 | Check was returned to sender |
| Megan Hinch | 502608 | 11/25/2011 | \$ 32.50 | 232 West 6th St Whitefish, MT 59937 | Check was returned to sender |
| Sager, Lynn | 118924 | 8/26/2005 | \$ 23.78 | 845 4th Ave West Kalispell, MT 59901 | Stale Dated Payroll Check |
| Tyson Flynn, Jodie Marie | 121665 | 6/2/2006 | \$ 0.68 | 165 S Hill Top Columbia Falls, MT 59912 | Stale Dated Payroll Check |
| Pratt, Kimberly Dawn | 123319 | 10/6/2006 | \$ 5.63 | 313 Peaceful Dr Bigfork, MT 59911 | Stale Dated Payroll Check |
| Burns, Donald | 123655 | 12/29/2006 | \$ 7.87 | 218 Dawn Dr Columbia Falls, MT 59912 | Stale Dated Payroll Check |

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|-------------------------|--------|------------|-----------|--|---------------------------|
| Erickson, Connie | 126212 | 6/15/2007 | \$ 2.23 | 510 Morning View Dr Kalispell, MT 59901 | Stale Dated Payroll Check |
| Jones II, Jimmy Lee | 127542 | 10/5/2007 | \$ 122.27 | PO Box 1304 Marion, MT 59925 | Stale Dated Payroll Check |
| Hall, Megan M Sturm | 128801 | 2/22/2008 | \$ 151.27 | 179 Bernard Rd Kalispell, MT 59901 | Stale Dated Payroll Check |
| Hall, Megan M Sturm | 130211 | 7/11/2008 | \$ 30.39 | 150 Reed Lane Columbia Falls, MT 59912 | Stale Dated Payroll Check |
| Anderson, Sarah Elizabe | 130371 | 8/8/2008 | \$ 366.87 | 76 W Cottonwood Dr Kalispell, MT 59901 | Stale Dated Payroll Check |
| Sienknecht, Carol | 136489 | 5/28/2010 | \$ 0.31 | 501 4th Ave West Kalispell, MT 59901 | Stale Dated Payroll Check |
| Bergman, Anita Darlene | 136273 | 5/28/2010 | \$ 23.09 | 180 Stillwood DR Kalispell, MT 59901 | Stale Dated Payroll Check |
| Ellman, Frances Elizabe | 136300 | 5/28/2010 | \$ 23.09 | PO Box 364 Columbia Falls, MT 59912 | Stale Dated Payroll Check |
| BENNETTS, NATASHA | 138584 | 05/28/2010 | \$ 35.21 | 680 Farm RD Kalispell, MT 59901 | Stale Dated Payroll Check |
| CHADWICK, TEAL | 138611 | 12/17/2010 | \$ 1.01 | 230 Missy Lane Whitefish, MT 59937 | Stale Dated Payroll Check |
| BEACH, CHRISTINA | 138576 | 12/17/2010 | \$ 1.92 | 607 Dakota Ave Whitefish, MT 59937 | Stale Dated Payroll Check |
| RIDENOUR JR, JAMES | 138756 | 12/17/2010 | \$ 1.92 | PO Box 195 West Glacier, MT 59936-0195 | Stale Dated Payroll Check |
| TODD, MARY | 138801 | 12/17/2010 | \$ 2.01 | 1771 Bitterroot Dr Marion, MT 59925 | Stale Dated Payroll Check |
| BLANCK, AYRIES | 138590 | 12/17/2010 | \$ 14.97 | 111 Pleasant View Dr Kalispell, MT 59901 | Stale Dated Payroll Check |
| FRASER, MICHAEL | 138644 | 12/17/2010 | \$ 19.98 | 300 Three Mild Dr Kalispell, MT 59901 | Stale Dated Payroll Check |

\$ 6,674.21

Carlson also wanted to update the Commissioners on a special district meeting her and Deputy County Attorney Tara Fugina will be holding this afternoon. This is the third of four meetings being held. Carlson stated she felt it has been well received.

There was discussion regarding Whitefish County Sewer and Water District and the fact that they are on the delinquent tax list according to the state report. Carlson has been communicating with this district and other special districts regarding making current their reports and answering any questions they may have regarding their board duties, and any other legal questions.

Carlson also reported she received a call from the Department of Environmental Quality and it was explained to her there had not been a lack of financial reporting from the Solid Waste Department. There was brief discussion and Carlson explained the process to the Commissioners. She also assured the Commissioners communication has been set up with the Solid Waste Department along with a current checklist.

Carlson stated the Budget and CIP process is moving ahead and there was brief discussion in this matter.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: TRACK MOUNTED EXCAVATOR/ ROAD DEPT.

10:24:15 AM

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, Fleet & Shop Supervisor Corey Pilsch, Clerk DeReu

Commissioner Dupont made a **motion** to authorize to publish call for bids: Track Mounted Excavator/Road Dept. Chairman Lauman **seconded** the motion. **Aye** – Dupont and Lauman. Motion carried by quorum.

**CALL FOR BIDS
ROAD DEPARTMENT**

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids on one track mounted compact zero turn hydraulic excavator for purchase. Bidder may submit bids on several machines. Individual price for each unit must be stated.

County may choose any unit in each bid package.

The specifications for said hydraulic excavator may be obtained at the County Clerk and Records Office, 800 South Main, Room 302, Kalispell, MT 59901.

Bidder shall submit a bid as per the specifications.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said unit. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money- order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

Each bidder shall include with the bid, the form of contract to be signed. Bidder must be able to deliver the machine within 30 days of bid award letter date. Flathead County reserves the right to negotiate the terms of said proposed contract (excluding prices contained therein). In awarding the bid, the age, hours, condition of the excavator and the terms of any warranty the bidder is willing to offer, as well as the bid price, will be taken into account in order that the department can select the best overall vehicle from the bids submitted.

All sealed bids, **plainly marked as such**, must be in the hands of the County Clerk and Recorder, 800 South Main, Room 302, Kalispell, MT 59901, on or before April 2, 2012 at 10:15 a.m. Bids will be opened and read immediately thereafter in the Commissioners' Chambers at 800 South Main, Room 302, Kalispell, Montana.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

**THURSDAY, MARCH 8, 2012
(Continued)**

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 8th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/D. DeReu
D. DeReu, Deputy

Publish on March 13 and March 20, 2012.

DOCUMENT FOR SIGNATURE: SETTLEMENT AGREEMENT/WHITEFISH LIBRARY ASSOCIATION & WHITEFISH LIBRARY

[10:27:11 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Deputy County Attorney Tara Fugina, Assistant Mike Pence, Clerk DeReu

Tara presented to the Commissioners a Settlement Agreement between the Whitefish Library Association and Whitefish Library. The mediation according to Fugina did include the Flathead County, Flathead County Library, Whitefish Library Association, and the City of Whitefish. There was brief discussion regarding the contents of the Settlement Agreement.

Commissioner Dupont made a **motion** to approve the Settlement Agreement between the Whitefish Library and the Whitefish Library Association. Chairman Lauman **seconded** the motion. **Aye** – Dupont and Lauman. Motion carried by quorum.

MEETING W/ JAMES FREYHOLTZ/ MDOT RE: BIG MOUNTAIN ROAD & KALISPELL BY-PASS SPEED STUDIES

[10:33:59 AM](#)

Present: Chairman Dale W. Lauman, Commissioner James R. Dupont, Assistant Mike Pence, James Freyholtz/MDOT, Clerk DeReu

Freyholtz passed out a handout containing the two different speed studies. The first study involved the 25 mile per hour speed limit from the intersection at Lakeshore Drive to the top of Big Mountain. This request stemmed from submitted correspondence from Flathead County officials and numerous roadway users concerned that the 25 mph speed was too restrictive and may create a safety issue due to speed differentials. After brief discussion with the Commission, Freyholtz concluded and recommended the speed limit be increased to 40 mph along the recently constructed portion of Secondary 487. Freyholtz also recommended the remainder of the route located within residential area of Big Mountain Resort would remain posted at 25 mph.

The second study involved the post construction 50 mph interim speed limit established on the Kalispell Bypass. After brief discussion with the Commission, Freyholtz concluded that the majority of the corridor is functioning with speed statistics in the 55 mph to 60 mph range, an indication the 50 mph speed limit is restrictive. Freyholtz also stated that the segment from the intersection with US 93 and the first roundabout that they did identify 85% percentile speed around 45 mph. Freyholtz then recommended the 45 mph – 55 mph speed limit configuration.

Commissioner Dupont made a **motion** to approve the Big Mountain Road and Kalispell By-Pass Speed Studies. Chairman Lauman **seconded** the motion. **Aye** – Dupont and Lauman. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 9, 2012.

FRIDAY, MARCH 9, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Dupont and Holmquist, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 12, 2012.
