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## MONDAY, MAY 30, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

### COUNTY OFFICES CLOSED - MEMORIAL DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 31, 2011.

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## TUESDAY, MAY 31, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

### Chairman Dupont opened public comment on matters within the Commissions' Jurisdiction.

Mayre Flowers, Citizens for a Better Flathead spoke about her concerns regarding the proposed B2HG General Business Highway Greenbelt Zoning District. She said what began as an effort to address a zoning request received from five businesses along the highway has mushroomed into a proposal that would affect all major transportation roads in the county. She stated the blanket application of countywide zoning would be an arbitrary and capricious application of their power in guiding the growth and economic development of our community. Flowers explained national transportation and community development planner Dan Burton reinforced their concerns.

Terry Myers stated he has lived in Flathead Valley for the past 30 years and has concerns regarding the proposed B2HG Highway Greenbelt Zoning District. He said what is proposed is an issue so large that it effects the direction of growth and quality of it in the county forever. Myers stated he feels the whole county should be able to have public input on the proposal.

Howard Mann, 3154 Parkwood Lane said he is surprised the county would even consider adopting a zoning text amendment that encompasses the city corridor between Kalispell and Whitefish, without sitting down with those entities to develop a comprehensive corridor plan that everyone is comfortable with. He explained concerns regarding finding of fact #6 related to septic issues. Mann stated the proposal should be tabled until the county sits down with the City of Whitefish and City of Kalispell and they together come up with a comprehensive corridor plan that would be in the best interest of everyone.

Lynn Stanley, 838 2<sup>nd</sup> Avenue East stated she is concerned about the proposal because of the magnitude of it. She said it invites urban sprawl throughout the county, destroys predictability of land use and destroys land value for the landowners along major and secondary roads. Stanley said it would be a threat to investors that might otherwise be attracted to the area. She urged the commission to table the proposal.

Sharon DeMeester, 415 Chestnut Drive presented a map of the roads that would be affected. She explained the report from the planning office states the proposed highway greenbelt is a district intended to provide for impact mitigated sales and services functioning along major highway corridors. DeMeester said the document is not very well written and could be applied along the Highway 93 corridor and potentially Highway 2 as well. She reviewed state and federal highways that she stated could be affected too.

B. J. Carlson, 2620 Mission Trail Way said the proposed zoning has the potential of devastating the most beautiful place in the whole world because of its huge blanket approach. She stated she spoke to national transportation planner Dan Johns, who stated he has never seen zoning like this before. Carlson explained an approach would be to do a corridor study and put something together that would benefit the whole community.

**No one else rising to speak, Chairman Dupont closed the public comment period.**

### **MEETING W/ ERIN GABRIAN RE: UPDATE FROM REPRESENTATIVE REHBERG'S OFFICE**

[9:03:16 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Erin Gabrian, Chris Etter, Clerk Kile

Gabrian met with the commission and discussed flooding issues, status of the courthouse remodeling project, Interoperability Montana funding concerns and future funding for completion of the Highway 93 by-pass.

TUESDAY, MAY 31, 2011  
(Continued)

**PUBLIC HEARING: CONSIDERATION OF ADOPTION OF FINAL RESOLUTION/ ANNEXATION TO WEST VALLEY  
FIRE DISTRICT - RAMSEY**

9:31:29 AM

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Clerk Kile

**Chairman Dupont opened the public hearing to anyone wishing to speak in regards to annexation of property into West Valley Fire District.**

**No one rising to speak, Chairman Dupont closed the public hearing.**

Commissioner Holmquist made a **motion** to adopt Final Resolution #2292A. Commissioner Lauman **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

RESOLUTION NO. 2292 A

WHEREAS, a petition was received from 100 % of the owners of property that is currently in the Flathead County Fire Service Area, to be annexed into the West Valley Fire District;

WHEREAS, the Board of Trustees of the West Valley Fire District approved the proposed annexation;

WHEREAS, the Board of Commissioners, pursuant to the provisions of Section 7-33-2125(1)(b), M.C.A., passed a resolution of intent (Resolution No. 2292, dated May 12, 2011) to grant that petition and to transfer the property into the West Valley Fire District, and set a public hearing on the proposal for May 31, 2011;

WHEREAS, the Board of Commissioners published notice of the public hearing to be held to allow the public an opportunity to be heard regarding the proposed annexation, and to consider whether a protest petition signed by a majority of the landowners of the area proposed for annexation would be received; and

WHEREAS, the Board of Commissioners conducted said public hearing on May 31, 2011, and did not receive a protest petition signed by a majority of the landowners of the area proposed for annexation.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the property being located in Section 27, Township 29 North, Range 23 West, P.M.M., Flathead County, Montana, as shown on the attached Exhibit A is hereby annexed into the West Valley Fire District.

BE IT FURTHER RESOLVED, by the Board of Commissioners that the boundaries of the Flathead County Fire Service Area are hereby amended by transferring the property described on the attached Exhibit A and located in Section 27, Township 29 North, Range 23 West, P.M.M., Flathead County, Montana, into the West Valley Fire District.

Dated this 31<sup>st</sup> day of May, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Exhibit "A"

The following six parcels:

A tract of land situated, lying and being in the northeast quarter of Section 27, Township 29 North, Range 23 West, P.M.M., Flathead County, Montana, known as Parcel B of Certificate of Survey No. 12886.

That portion of the northeast quarter of Section 27, Township 29 North, Range 23 West, Flathead County, Montana, shown as Parcel A of corrected Certificate of Survey No. 5998.

That portion of the northeast ¼, Section 27, Township 29 North, Range 23 West, Flathead County, Montana described as follows:

Commencing at the northeast corner of Section 27; thence along the north line of the northeast ¼ south 89°58'59" west 934.36 feet to the point of beginning; thence continuing along the north line south 89°58'59" west 950.54 feet; thence south 47°00'00" east 600.00 feet; thence north 89°59'41" east 629.18 feet; thence north 16°00'23" west 425.94 feet to the point of beginning, containing 7.423 acres of land all as shown hereon.

Parcel B of corrected Certificate of Survey No. 5997 located in the north half of the northeast quarter of Section 27, Township 29 North, Range 23 West, P.M.M., Flathead County, Montana.

Parcels A and B of Certificate of Survey 4975 in the northeast ¼ of Section 27, Township 29 North, Range 23 West.

TUESDAY, MAY 31, 2011  
(Continued)

**DOCUMENT FOR SIGNATURE: STATE HOMELAND SECURITY PROGRAM GRANT APPLICATION/ OES**

[9:45:53 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Grant Writer Debbie Pierson, Clerk Kile

Pierson reported the request is for a homeland security grant totaling \$880,000.00.

Commissioner Lauman made a **motion** to authorize chair to sign the grant application to pursue the State Homeland Security Grant. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: KAMMERZELL**

[9:51:27 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich entered into record Lakeshore Permit FLP 11-26; an application submitted by Gordon Kammerzell to remove an existing wooden retaining wall and replace it with a concrete retaining wall at 193 Lakeshore Drive. The new concrete wall proposed is 50 feet long and three feet tall from the ground surface; one foot of the wall will be buried for stability.

Commissioner Lauman made a **motion** to approve Lakeshore Permit FLP 11-26. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: CHANGE ORDER NO. 3/ COURTHOUSE RENOVATION**

[9:52:48 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Clerk Kile

Pence explained the change order is for engineering services for the fire sprinkler valve system and first floor structural upgrades totaling \$16,313.00.

Commissioner Holmquist made a **motion** to approve change order number three for Courthouse renovation work. Commissioner Lauman **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**COMMISSIONERS' WORKSHOP: NOONAN, ET AL. (B-2HG GENERAL BUSINESS HIGHWAY GREENBELT) TEXT AMENDMENT/ FLATHEAD COUNTY ZONING REGULATIONS**

[10:00:43 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Marilyn Noonan, Mark Schwager, Mayre Flowers, Sharon DeMeester, Clerk Kile

Grieve summarized the history of proposed B-2HG General Business Highway Greenbelt Zoning. He stated the application is to add a zoning classification to the menu of Flathead County Zoning Regulations. He said it is not yet intended to be applied to a specific geography location; however, there is a pending application by the same applicants to come in later if the zoning classification is approved, to apply it to the ground in an area north of Kalispell on Highway 93. Grieve further clarified the consideration for this file is to determine if this is an appropriate new zoning classification that could be used anywhere where there is zoning in Flathead County. He noted on May 17, 2011 the commission held a public hearing and public comment was received. The text amendment was taken under advisement and a workshop was scheduled; statute now gives you the authority to make whatever changes you deem fit.

The following changes proposed were reviewed and discussed.

TUESDAY, MAY 31, 2011  
(Continued)

1. CHANGES PROPOSED BY STAFF IN STAFF REPORT

- In Section 3.45.040 (2) change the minimum lot width to be 150 feet for lots greater than 1 acre:
  2. Minimum Lot Width:
    - a. 50 feet (when gross area is less than one acre)
    - b. 150 feet (when gross area is greater than one acre)
- In Section 3.45.040 (3)(a) change the language so greenbelt standards for properties not on a highway, major or minor arterial or collector road are not required.
  3. Setbacks:
    - a. Greenbelt Standards:

In addition to complying with Section 5.05 of the Flathead County Zoning Regulations, greenbelts within the B-2HG zone shall comply with the following requirements (properties not on a highway, major or minor arterial, or collector road shall only need to comply with Section 5.05):
- In Section 3.45.040 (3)(b) change the language so the front setbacks on properties not on a highway, major or minor arterial or collector road is 20 feet.
  - b. Minimum Yard Requirements:

|              |                              |
|--------------|------------------------------|
| Front:       | 40 feet (minimum greenbelt)* |
| Side:        | 5 feet each                  |
| Side Corner: | 20 feet                      |
| Rear:        | 10 feet                      |

\*For properties not on a highway, major or minor arterial or collector road front setbacks are 20 feet.
- In Section 3.45.050 (3) change to language so paths could be required to be built
  - i. A minimum 10'-wide bicycle path easement within the greenbelt running parallel to the highway/road shall be preserved at the time of development of the property. ~~The developer/landowner is not required to construct the path.~~

2. ISSUES DISCUSSED BY PLANNING BOARD

- Making definition more specific of where the zoning classification should be applied, specifically along MT State primary and secondary roads. **Proposal:**

3.45.010 Definition:

A business district intended to provide for impact-mitigated retail sales and service functions along major transportation routes Montana state primary and secondary highways within the County. The uses serve the needs of the community and the general tourist/traveler while the unique performance standards mitigate the potential impacts of "strip" commercial development. The zone is specifically created with the intent of protecting the viewshed by providing a greenbelt, tiered building heights and enhanced signage and lighting standards.

A greater number of overall uses combined with expedited, administrative review for many conditional uses will promote predictability and economy for developers and landowners while assuring conformance with impact-mitigating standards of the district. This zone protects the rights of property owners and the aesthetics that make Flathead County unique and desirable.
- Planning Board discussed clarifying that greenbelt is to be calculated from parent tract if subdivision is involved in the development, to avoid calculating 10% of resulting smaller outparcels. **Proposal:**

Setbacks:

  - a. Greenbelt Standards:

In addition to complying with Section 5.05 of the Flathead County Zoning Regulations, greenbelts within the B-2HG zone shall comply with the following requirements:

    - i. 10% of depth of lot as it existed prior to proposed development/subdivision (measured from edge of road right of way or easement) shall be set aside at the time of development as a greenbelt running adjacent to and parallel to the road frontage. For lots less than 400' in depth, minimum setbacks apply. For lots greater than 1,000 feet in depth, greenbelt maximum is capped at 100 feet.
- Concern with staff's proposal to add language to minimum lot widths (50 feet and 150 feet), could add "when gross area of lot being created is less than one acre" to staff's proposed language to clarify.
- No maximum or minimum district size. Adding a maximum district size would limit strips and create nodes, or pockets with breaks in between. BUT this would also create areas along highway that could not utilize B-2HG because neighbors had requested it first. Minimum district size would prevent 1-2 landowners and prevent spot zoning, but would also limit potential for small nodes around intersections.

3. CHANGES PROPOSED BY APPLICANTS AFTER PB WORKSHOPS, PRIOR TO PB RECOMMENDATION

- Add to "Permitted Uses:"
  12. General Retail Establishments (less than 5,000ft<sup>2</sup>)
- Add to "Conditional Uses:"
  1. Any building greater than 3,000ft<sup>2</sup>
  12. Condominiums either residential or commercial

4. CONCERNS RAISED BY PUBLIC THAT CAN BE ADDRESSED (PB & COMMISSION PUBLIC HEARINGS)

- How does this look from the back? Many areas that might use this zone are adjacent to residential. Section 5.05 deals with this, but increasing setbacks could create more room for fences, buffers etc. **Proposal:**

Minimum Yard Requirements:

|              |                             |
|--------------|-----------------------------|
| Front:       | 40 feet (minimum greenbelt) |
| Side:        | 5 feet each*                |
| Side Corner: | 20 feet                     |
| Rear:        | 10 feet*                    |

\*When development is adjacent to existing residential zoning classification, increase minimum yard requirements by an additional 10 feet.

**TUESDAY, MAY 31, 2011  
(Continued)**

**5. CHANGES DISCUSSED BY COMMISSIONERS**

- Greater specificity on the appropriate locations where zone could be applied. Does change to definition address this?
- Additional concerns to review.

**6. ADMINISTRATIVE CHANGES AND CROSS REFERENCES**

- **Change “Section 3.45” to Section “3.44.”**
- **Assorted administrative cross-references:**

Section 2.06.045 (NOTE:) list a number of uses that are administrative conditional use permits in specific zoning districts. The B-2HG district should be included in the list of districts to which this section applies.

The following uses that are provided for as conditional uses in all County Zones, AG-80, 40, 20, SAG-10, 5, R-2.5, R-1, 2, 3, 4, 5, RC-1, RA-1, B-1, 2, **2-HG**, 3, I1, I-1H, I-2, and P, shall be designated as Administrative Conditional Uses:

- Caretaker Units
- Certain Types of Community Residential Facilities
- Minor Expansion of an Existing Use that Required a Conditional Use Permit
- Airplane Hangars in Conjunction with an Airport
- Temporary Housing
- Temporary Structures
- Family Hardship Dwellings

Section 3.01.020, which lists lot size for all districts would need to include B-2HG:

**B-2HG**      *General Business Highway Greenbelt*      *See Section 3.45*

Section 4.06, conditional use standards for commercial caretaker's facilities:

COMMERCIAL CARETAKER'S FACILITY IN B-2, **B-2HG**, B-3, I-1, I-1H AND I-2 DISTRICTS

Section 5.11.030 (4) lists permitted signs in commercial districts:

4. Permitted signs in B-1, B-2, **B-2HG**, BR-2, B-3, BR-4, B-5, B-6, and B-7 districts shall be as follows:

Commissioner Lauman said for clarification if this zoning classification was to be adopted today it would just include the new zoning classification, and would not automatically zone anyone; they would still need to request a zone change.

Grieve stated that is correct. If this were approved today no change would take place anywhere on the ground in Flathead County; it will require another whole new process of review.

Discussion was held relative to zones in the county, the review process, definition of a greenbelt and provisions currently in place with the City of Whitefish and the City of Kalispell, which are much more restrictive.

Chairman Dupont asked for clarification in regards to the number of public hearings and public workshops held.

Grieve said I believe there were three public workshops after the public hearing was held by the Planning Board for public participation; a total of four opportunities for public involvement prior to the public hearing held by the commission, which made five opportunities.

Commissioner Lauman said I see merit in having another tool in the toolbox. An applicant would still have to go through the process in order to have it applied to their property.

Commissioner Holmquist said she had concerns in that it would actually be more restrictive; although it would just be a tool in the toolbox.

Chairman Dupont agreed that it is somewhat more restrictive than what we currently have, but again it is a tool. He noted several have thought this would be mandatory and it certainly is not. It would be something an applicant could suggest if they choose too.

Commissioner Lauman made a **motion** to approve the proposed changes presented. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont and Lauman. **Opposed** - Holmquist.

Commissioner Lauman made a **motion** to adopt Resolution of Intent 955HK and authorized publication of the Notice of Passage of Resolution of Intent. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont and Lauman. **Opposed** – Holmquist.

**RESOLUTION NO. 955 HK**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 17<sup>th</sup> day of May, 2011, to consider amending the text of the Flathead County Zoning Regulations;

WHEREAS, the proposed amendment would create a new zoning district known as “B-2HG General Business Highway Greenbelt” and would be a zoning district intended to provide for impact-mitigated sales and service functions to be applied along major highway corridors;

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205, M.C.A., on May 3, 2011 and May 10, 2011;

WHEREAS, the Board of Commissioners heard public comment on the proposed amendment to the Flathead County Zoning Regulations at that hearing;

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a workshop on the 31<sup>st</sup> day of May, 2011, to further consider the proposed text amendment; and



**TUESDAY, MAY 31, 2011  
(Continued)**

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board and the Flathead County Planning and Zoning Office.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning and Zoning Office, and adopts this resolution of intention to amend the text of the Flathead County Zoning Regulations creating a new zoning district known as "B-2HG General Business Highway Greenbelt" a zoning district intended to provide for impact-mitigated sales and service functions to be applied along major highway corridors.

BE IT FURTHER RESOLVED, that notice of the passage of this resolution, stating the general character of the proposed change to the Flathead County Zoning Regulations, that said proposed change and those regulations are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the adoption of the proposed change, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests to the adoption of the proposed change will be received from persons owning real property within any zoning district heretofore created by Flathead County, for a period of thirty (30) days after the first publication of that notice, provided that, in order that only valid signatures are counted, the owners of real property who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED, that if forty percent of the owners of real property of the property zoned by Flathead County under Section 76-2-201, *et seq.*, M.C.A., protest the adoption of the proposed change, the change will not be adopted.

DATED this 31<sup>st</sup> day of May, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/James R. Dupont  
James R. Dupont, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Diana Kile  
Diana Kile, Deputy

By/s/Opposed  
Pamela J. Holmquist, Member

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intent (Resolution No. 955 HK) on May 31, 2011, to adopt a proposed amendment to the text of the Flathead County Zoning Regulations.

The proposed amendment would create a new zoning district known as "B-2HG General Business Highway Greenbelt" and would be a zoning district intended to provide for impact-mitigated sales and service functions to be applied along major highway corridors.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder, *temporarily* located at 1035 1<sup>st</sup> Avenue West, Third Floor, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning](http://flathead.mt.gov/planning_zoning). Documents related to the proposed amendment to the text of the Flathead County Zoning Regulations are also on file for public inspection at the Office of the County Clerk and Recorder and the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the adoption of the proposed amendment to the Flathead County Zoning Regulations, from persons owning real property within any zoning district heretofore created by Flathead County whose names appear on the last completed assessment role of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

Dated this 31<sup>st</sup> day of May, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/James R. Dupont  
James R. Dupont, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on June 4 and June 11, 2011.

TUESDAY, MAY 31, 2011  
(Continued)

**CONSIDERATION OF LAKESHORE EXTENSION REQUEST: SANDERSON/ FLP 10-40(B)**

[11:00:47 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Planner Bailey Minnich, Clerk Kile

Minnich reviewed the extension request submitted by Thomas Sanderson to construct an elevated pier with attached floating dock and to re-grade a wetland to construct a three foot deep swale for waterfront access on Echo Lake. The extension would extend the permit to July 13, 2012.

Commissioner Lauman made a **motion** to extend Lakeshore Permit FLP 10-40(b). Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE EXTENSION REQUEST: EICKHORST/ FLP 10-73**

[11:01:56 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed the extension request submitted by Randall & Deborah Eickhorst to re-grade a wetland in order to construct a three-foot deep swale for watercraft access on Echo Lake. The extension would extend the permit to December 22, 2012.

Commissioner Holmquist made a **motion** to approve the extension request for Lakeshore Permit FLP 10-73. Commissioner Lauman **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE EXTENSION REQUEST: SCHOW/ FLP 10-13**

[11:02:55 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed the extension request submitted by Schow for work started, yet not completed at 291 Lake Blaine Drive. The extension would extend the permit to June 4, 2012.

Commissioner Lauman made a **motion** to approve the extension request for Lakeshore Permit FLP 10-13. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE EXTENSION REQUEST: SCHOW/ FLP 10-26**

[11:03:01 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed the extension request submitted by Schow for work started, yet not completed at 293 Lake Blaine Drive. The extension would extend the permit to June 4, 2012.

Commissioner Holmquist made a **motion** to approve the extension request for Lakeshore Permit FLP 10-26. Commissioner Lauman **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE EXTENSION REQUEST: TAYLOR/ FLP 10-39**

[11:04:04 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed the extension request submitted by Taylor for work started, yet not completed at 1687 Lake Blaine Road. The extension would extend the permit to June 8, 2012.

TUESDAY, MAY 31, 2011  
(Continued)

Commissioner Lauman made a **motion** to approve the extension request for Lakeshore Permit FLP 10-39. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: FY2012 DUI PLAN**

[11:05:35 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the DUI Task Force Plan for FY2012. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**1:00 p.m. Commissioner Holmquist: Montana Watercourse 2012 Storm Water conference call**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2011.

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**The following are claims for the month of May, 2011.**

|  |             |
|--|-------------|
| 2M COMPANY INC                         | \$727.40    |
| 48 NORTH PC CIVIL ENGINEERING SERVICES | \$13,155.00 |
| A & I DISTRIBUTORS                     | \$1,205.55  |
| ACME CHEMICAL TOILET RENTALS           | \$60.00     |
| ADAMS, CHERYL                          | \$104.10    |
| ADAMS, DAVE                            | \$1,190.02  |
| ADIER, WILLIAM                         | \$200.00    |
| ADVANCED REFRIGERATION & APPLIANCE INC | \$280.10    |
| ADVANCED RESTAURANT SUPPLY INC         | \$1,426.10  |
| AED EVERYWHERE                         | \$1,224.00  |
| AGAPE' HOME CARE INC                   | \$3,733.83  |
| AKRIMAX PHARMACEUTICALS INC            | \$3,234.00  |
| ALAN'S PUMP SALES & SERVICE INC        | \$2,057.45  |
| ALBRECHT & CO                          | \$1,113.99  |
| ALLEGIANCE BENEFIT PLAN MANAGEMENT     | \$969.00    |
| ALLTEL                                 | \$635.90    |
| ALPINE BUSINESS CENTER                 | \$4,360.00  |
| AMERICAN ELECTRIC, INC                 | \$455.65    |
| AMERICAN LINEN DIVISION                | \$606.40    |
| AMES, MARK                             | \$581.75    |
| AMSAN CUSTODIAL SUPPLY                 | \$1,993.83  |
| ANDERS BUSINESS SOLUTIONS              | \$411.30    |
| ANDERSON ZURMUEHLEN & CO, PC           | \$2,525.74  |
| ANDERSON'S MASONRY HEARTH & HOME       | \$15.75     |
| ANDLER, JAMES                          | \$19.20     |
| ANDREWS, KRISTA                        | \$29.00     |
| ANYTIME/ANYWHERE FIRST AID & CPR       | \$715.00    |
| APCO INTERNATIONAL, INC                | \$940.00    |
| APEC                                   | \$410.00    |
| APEX CONTRACTING                       | \$62,248.58 |
| API SYSTEMS INTEGRATORS INC            | \$1,378.11  |
| APPLIED INDUSTRIAL TECHNOLOGIES INC    | \$82.47     |
| APPLIED WATER CONSULTING LLC           | \$2,475.50  |
| ASCENT STRATEGIC DEVELOPMENT           | \$243.75    |
| ATHORN, LARRY                          | \$45.00     |
| ATKINSON, JIM                          | \$46.00     |
| ATLAS SECURITY PRODUCTS                | \$4,433.80  |
| AUGER, JAMES                           | \$194.46    |
| AYERS, LAIRD S & PAULA                 | \$950.00    |
| B & J LUMBER                           | \$10,352.00 |
| BALDING, THALE                         | \$45.00     |
| BALTRUSCH, SHARI                       | \$45.00     |
| BANCROFT, SANDRA I & GERGORY B         | \$47.10     |
| BANGEMAN FAMILY LTD PARTNERSHIP        | \$2,320.79  |
| BARKER, JOHN S & LOUISE                | \$42.39     |
| BARNES, JANE                           | \$16.50     |
| BARNES, SHIRLEY ANN 1                  | \$12.00     |
| BASARABA, MARIE                        | \$45.00     |
| BEAN, CURTIS                           | \$320.00    |
| BEE BROADCASTING INC                   | \$600.00    |



**MAY, 2011  
(Continued)**

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|--------------------------------------|--------------|
| BELL, H DAVID & CASEY L              | \$66.04      |
| BENNETT, CLIFFORD                    | \$202.49     |
| BERTRAM, CASEY                       | \$144.00     |
| BERUBE, NINO A                       | \$2,567.96   |
| BIG SKY PROPERTIES OF MONTANA, INC.  | \$150.00     |
| BIGFORK SENIOR CITIZENS              | \$300.00     |
| BIGFORK WATER/SEWER DISTRICT         | \$121.48     |
| BILLMAYER DRILLING                   | \$265.00     |
| BINETTE, ANDREW                      | \$48.96      |
| BISCHOFF, CLAIRE ELIZABETH           | \$37.50      |
| BLACK GOLD TOP SOIL                  | \$4,072.00   |
| BOARD OF VETERINARY MEDICINE         | \$425.00     |
| BOB BARKER CO INC                    | \$7,119.31   |
| BOILER SAFETY SECTION                | \$155.00     |
| BOLSTER'S TOWING INC                 | \$651.00     |
| BOLTON, RICHARD                      | \$14.25      |
| BOODY, BRUCE                         | \$3,275.00   |
| BORGEN, KATHRYN                      | \$24.00      |
| BOWERMAN, BEN & HAZEL M              | \$250.00     |
| BRESNAN COMMUNICATIONS               | \$24.92      |
| BRESNAN COMMUNICATIONS LLC           | \$2,111.72   |
| BRILES, RICHARD W MD                 | \$2,850.00   |
| BRITTENHAM, SHARON                   | \$23.85      |
| BROOKS, ALAN                         | \$104.00     |
| BROOKS, DELMAS                       | \$85.20      |
| BROWNELLS INC                        | \$477.93     |
| BUFFALO HILL FUNERAL HOME            | \$1,000.00   |
| BULLIS, RICHARD A.                   | \$1,650.00   |
| BULS, JOSH                           | \$148.00     |
| BURKE, PAUL                          | \$104.00     |
| BURTON, JAMES H                      | \$1,347.50   |
| BUSY BEE DRY CLEANERS                | \$66.60      |
| BVAC INC                             | \$6,625.00   |
| BYRD, OVILA                          | \$220.34     |
| C&L SERVICE CORP                     | \$14.00      |
| C&M PROPERTIES                       | \$429.41     |
| CAHILL, INGE M                       | \$116.42     |
| CAMPBELL PET COMPANY                 | \$338.62     |
| CAMPBELL, RAEANN L                   | \$59.00      |
| CARDINAL DISCOUNT SUPPLY INC         | \$294.71     |
| CARDINAL HEALTH                      | \$1,465.21   |
| CARLSON, INEZ M                      | \$2.03       |
| CARQUEST AUTO PARTS STORES           | \$3,907.30   |
| CARSON BROTHERS INC                  | \$4,972.00   |
| CASTLEBERRY, DAVID F                 | \$15.00      |
| CAVE, STEVE                          | \$8.40       |
| CBM FOOD SERVICE                     | \$32,561.49  |
| CD'A METALS                          | \$385.00     |
| CENEX HARVEST STATES                 | \$78.98      |
| CENTER FOR HEALTH TRAINING 2         | \$35.00      |
| CENTER FOR LOSS & LIFE TRANSITION    | \$267.50     |
| CENTER FOR RESTORATIVE YOUTH JUSTICE | \$3,000.00   |
| CENTRAL VALLEY ANIMAL HOSPITAL       | \$845.50     |
| CENTURYLINK                          | \$20,505.33  |
| CHAIN SAW SALES AND SERVICE INC      | \$7.00       |
| CHAMBERLIN, SIG                      | \$30.60      |
| CHAMPS                               | \$415.00     |
| CHANNING BETE COMPANY INC            | \$267.40     |
| CHS INC - KALISPELL                  | \$147.92     |
| CHUBB, SHARON                        | \$45.00      |
| CICHOWSKI, THOMAS J & CAROLYN M      | \$603.03     |
| CIMA COMPANIES INC                   | \$161.66     |
| CINDY NORTHEY PROMOTIONAL SALES      | \$200.73     |
| CITY OF WHITEFISH                    | \$2,600.00   |
| CITYSERVICEVALCON LLC                | \$105,772.71 |
| CLARK, DON & JERIE FAMILY TRUST      | \$539.67     |
| CLARK, MARY                          | \$36.78      |
| CLARK, PHYLLIS                       | \$14.10      |
| CLARK, SAM                           | \$600.00     |
| CLINICAL PHARMACY, THE               | \$5,652.33   |
| CLOSE, CIERA                         | \$120.00     |
| CMG ENGINEERING                      | \$170.00     |
| COCA-COLA BOTTLING                   | \$130.70     |
| COLBY, PEGGY                         | \$35.00      |
| COLUMBIA FALLS, CITY OF              | \$30.46      |
| COMMERCIAL MACHINE SERVICES, INC     | \$83.65      |
| COMMUNITY ACTION PARTNERSHIP         | \$20,679.78  |
| COMPTON, M IRENE                     | \$160.05     |
| COMPUNET, INC                        | \$1,965.10   |

**MAY, 2011  
(Continued)**

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| COMSTOR INFORMATION MANAGEMENT, INC      | \$1,191.45  |
| CONFEDERATED SALISH/KOOTENAI TRIBES 1    | \$14,735.64 |
| CONKLING, BETTY P                        | \$1.80      |
| CONRAD MAIN STREET LLC                   | \$3,388.66  |
| CONRAD, CHARLES                          | \$18.54     |
| CONSOLIDATED ELECTRICAL DIST, INC        | \$346.00    |
| CORTECH CORRECTIONAL TECHNOLOGIES I      | \$1,268.24  |
| COSNER COMTECH INC                       | \$199.00    |
| COTHRAN, BEVERLY J                       | \$45.00     |
| COUNSELL, DONALD E & CAROL JEAN          | \$24.40     |
| COYOTE ROAD HOUSE INC                    | \$2,647.85  |
| CRANS, NANCY                             | \$108.00    |
| CRESCENT ELECTRIC SUPPLY CO              | \$3,259.14  |
| CRESCENT SALES                           | \$350.00    |
| CRIMINAL RECORDS                         | \$265.75    |
| CROUCHER, WANDA                          | \$29.40     |
| CROWN AWARDS                             | \$244.50    |
| CTA ARCHITECTS ENGINEERS                 | \$13,246.74 |
| CULLIGAN WATER                           | \$1,429.89  |
| CUMMINGS, SUE                            | \$75.00     |
| CURRIER'S WELDING INC                    | \$3,990.00  |
| CUTTERS LLC                              | \$1,733.42  |
| D&S JUNCTION, INC                        | \$1.11      |
| DAHLEM, MICHAEL ATTORNEY AT LAW          | \$471.00    |
| DAILY INTERLAKE                          | \$2,894.56  |
| DALEN'S DIESEL SERVICE INC               | \$2,675.46  |
| DANNO REVOLCABLE LIVING TRUST, EVAN F    | \$134.51    |
| DAPHNE SOFTWARE                          | \$1,566.67  |
| DARDIS, MELANIE                          | \$13.53     |
| DATA IMAGING SYSTEMS INC                 | \$511.97    |
| DAVEY, AMANDA                            | \$90.00     |
| DAVIS PIPE & MACHINERY, INC              | \$147.63    |
| DE LAGE LANDEN FINANCIAL SERVICES        | \$485.50    |
| DECKER, LARRY JOE                        | \$15.00     |
| DELVENTHAL, ART                          | \$45.00     |
| DEMCO, INC                               | \$1,444.32  |
| DENISON, DONNA M & REX L                 | \$49.95     |
| DEPRATU FORD SALES                       | \$1,617.74  |
| DEPT OF ADMINISTRATION 2                 | \$4,423.79  |
| DEPT OF JUSTICE 4                        | \$22.00     |
| DEPT OF LABOR & INDUSTRY 1               | \$132.00    |
| DEPT OF LIVESTOCK                        | \$25.00     |
| DEPT OF REVENUE 6                        | \$2,397.35  |
| DIAMOND PLUMBING & HEATING INC           | \$266.88    |
| DICKMAN, DANIELLE                        | \$12.51     |
| DICKSON, SAM                             | \$69.00     |
| DIFAM HOLDINGS MONTANA INC               | \$3,165.12  |
| DIGITAL COMMUNICATIONS SYSTEM, INC       | \$2,344.83  |
| DISTRICT #1 ASA                          | \$205.00    |
| DIVERSE MEDIA INC                        | \$90.29     |
| DON K CHEVROLET, INC                     | \$1,384.76  |
| DORAN, RICHARD F                         | \$141.44    |
| DPHHS/LAB                                | \$4,437.50  |
| DRUESDOW, MIKE                           | \$16.22     |
| DTG MAPS INC                             | \$38.85     |
| DUFOUR, BERNADETTE J                     | \$16.20     |
| DULL, MYRNA                              | \$15.90     |
| DUTCHER, THOMAS                          | \$46.00     |
| DYKSTRA, TED O JR                        | \$250.00    |
| EAGLE FLIGHT BUSINESS FORMS              | \$543.00    |
| EAGLE PRINTING & BUSINESS FORMS, LLC     | \$527.67    |
| EBERT, HELLEN E                          | \$45.00     |
| ED JONES COMPANY, INC                    | \$510.00    |
| ELECTION ADMINISTRATION REPORT           | \$219.00    |
| ELECTRICAL SYSTEMS INC                   | \$7,049.06  |
| ELECTRONIC DATA SOLUTIONS                | \$7,769.00  |
| ELLIOT, RANDI                            | \$173.40    |
| ELLIOTT, ROGER                           | \$40.00     |
| EMEDCO INC                               | \$763.15    |
| EMPIRE ESTATES HOA                       | \$5.00      |
| ENVIRO-TIRE INC                          | \$734.00    |
| EQUIPMENT LESSORS PROTECTION ASSOCIATION | \$44.04     |
| ERICKSON, CONNIE                         | \$371.28    |
| EVE, JOSEPH                              | \$1,067.02  |
| EVERGREEN DISPOSAL INC                   | \$17,202.68 |
| EVERGREEN WATER DISTRICT #1              | \$16.00     |
| EXPRESS EMPLOYMENT PROFESSIONALS         | \$16,788.05 |
| EYRE, KENNETH                            | \$30.00     |
| FARMER BROTHERS CO                       | \$421.16    |

**MAY, 2011  
(Continued)**

|                                     |             |
|-------------------------------------|-------------|
| FASTENAL COMPANY                    | \$166.04    |
| FASTENERS INC                       | \$793.17    |
| FAUSKE, ARDELLA M                   | \$28.50     |
| FAUSKE, PETE                        | \$54.00     |
| FEDEX EXPRESS                       | \$61.71     |
| FEHLHABER, TERRI                    | \$29.00     |
| FHS PUBLICATIONS                    | \$30.00     |
| FICKLER OIL COMPANY INC             | \$1,290.79  |
| FIRST AMERICAN SPECIALTY SERV       | \$24.00     |
| FIRST AMERICAN TITLE CO 2           | \$21.00     |
| FIRST BANKCARD                      | \$26,495.38 |
| FIRST INTERSTATE BANK TRUSTEE       | \$34,927.58 |
| FIRST INTERSTATE BANK WHITEFISH     | \$7.00      |
| FISERV ISS & CO FBO                 | \$142.27    |
| FISH, CANDACE                       | \$10.50     |
| FISTER, NICK                        | \$50.00     |
| FLATHEAD BEACON                     | \$620.00    |
| FLATHEAD CO SEARCH & RESCUE         | \$844.05    |
| FLATHEAD CO TREASURER               | \$30.88     |
| FLATHEAD CONCRETE PRODUCTS INC      | \$10,410.00 |
| FLATHEAD ELECTRIC COOPERATIVE INC   | \$24,640.62 |
| FLATHEAD JANITORIAL & RUG SERVICE   | \$275.00    |
| FLATHEAD PET EMERGENCY              | \$291.57    |
| FLATHEAD SPAY & NEUTER TASK FORCE   | \$3,985.25  |
| FLATHEAD VALLEY UMPIRE'S ASSN       | \$495.00    |
| FLEET INDUSTRIES                    | \$419.38    |
| FOLSTON, JAMES E JR TRUST AGREEMENT | \$155.87    |
| FOOD SERVICES OF AMERICA            | \$10,534.06 |
| FORD, ALICE                         | \$19,500.00 |
| FOSS, ALLEN L                       | \$13.13     |
| FRAHM, JULIE M                      | \$17.10     |
| FRAME IT                            | \$685.00    |
| FRANKS, WILLIAM B & PENNY           | \$262.55    |
| FREDENBERG, ORIN W                  | \$30.00     |
| FREE, CAROL                         | \$45.00     |
| FREY, ROLAND                        | \$231.64    |
| FRISBEE, LAURIE                     | \$36.00     |
| FRONTIER HOME HEALTH AND HOSPICE    | \$20.00     |
| FUN BEVERAGE INC                    | \$50.00     |
| FURLONG, MICHAEL                    | \$24.40     |
| GALLS INC                           | \$78.99     |
| GAMBINO, LAURA                      | \$58.10     |
| GARCIA, OSCAR                       | \$80.00     |
| GATES, CLARICE                      | \$250.00    |
| GAYLORD BROTHERS, INC               | \$769.49    |
| GCR TIRE CENTER                     | \$6,067.98  |
| GERALDS, JIM                        | \$12.00     |
| GILBERTSON, ALAN                    | \$45.00     |
| GILBERTSON, DOUG                    | \$2.40      |
| GLACIER BANK                        | \$4,770.00  |
| GLACIER DENTAL GROUP, PC            | \$1,189.00  |
| GLACIER GLASS INC                   | \$640.00    |
| GLACIER STEEL                       | \$116.64    |
| GLACIER STONE SUPPLY, LLC           | \$195.84    |
| GLACIER WHOLESALERS INC             | \$2,465.75  |
| GLAXOSMITHKLINE PHARMACEUTICALS     | \$8,990.40  |
| GOODMAN REPORTING                   | \$50.00     |
| GRADE 8 EARTHWORKS                  | \$1,125.00  |
| GRAHAM, PATRICIA K                  | \$595.51    |
| GREASE MONKEY                       | \$955.24    |
| GREAT NORTHERN LAND SERVICES, INC   | \$6,475.00  |
| GREAT NORTHERN PBE                  | \$339.31    |
| GRIZZLY CUSTOM GUNS LLC             | \$80.00     |
| GRIZZLY MOON MASH, LLC              | \$144.11    |
| GRIZZLY SECURITY ALARMS INC         | \$225.00    |
| GUNARAMA WHOLESale, INC             | \$270.06    |
| GUNDERSON, BRUCE                    | \$872.25    |
| GUSTAFSON, HELEN                    | \$2.70      |
| GWYNN, HELEN R                      | \$105.48    |
| H&H EXPRESS INC                     | \$43.00     |
| HALL, SAM R                         | \$71.74     |
| HALL, TRAVIS                        | \$46.20     |
| HAMILTON, TAMARA                    | \$42.00     |
| HANSEN, STEPHANIE                   | \$9.45      |
| HARDY, BRENDA J                     | \$13.02     |
| HARTSOCH, DOROTHY                   | \$750.00    |
| HARTSOCH, FAYE                      | \$63.60     |
| HAUPT, JAMES B                      | \$31.62     |
| HEALTH E-WEB                        | \$207.00    |

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(Continued)**

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| HEATHERINGTON, THOMAS B & LORI J    | \$63.94     |
| HEDGE, ARIEL                        | \$20.00     |
| HEDMAN HILEMAN & LACOSTA            | \$8.00      |
| HEIM, FRED                          | \$42.00     |
| HEINO, BRIAN                        | \$103.00    |
| HELBOCK, MIKE                       | \$2,909.23  |
| HELTON, JOHN                        | \$67.32     |
| HENKE MANUFACTURING CORP            | \$8,322.82  |
| HENRY SCHEIN                        | \$1,263.00  |
| HERMAN, CHARLES J & KATHRYN A       | \$36.71     |
| HIGH COUNTRY LINEN SUPPLY           | \$854.21    |
| HIGH PLAINS PIZZA INC               | \$43.50     |
| HILL'S PET NUTRITION SALES INC      | \$926.04    |
| HINKLEY, LILLIAN F                  | \$27.00     |
| HOLBROOK, VICKI                     | \$41.44     |
| HOLLINGSWORTH, THELMA               | \$45.00     |
| HOLMES, KAY                         | \$150.00    |
| HOLMES, STEVEN P                    | \$30.80     |
| HOLMQUIST, WES                      | \$250.00    |
| HOMANN, MARY                        | \$15.00     |
| HOME DEPOT CREDIT SERVICES          | \$332.05    |
| HOMEOWNERS OF PONDEROSA             | \$80.73     |
| HOOPER'S NURSERY AND GREENHOUSES    | \$258.05    |
| HOTSY CLEANING SYSTEMS              | \$184.00    |
| HOUSE OF CLEAN                      | \$1,367.81  |
| HOUSE, DEAN                         | \$28.32     |
| HOYT, SHARON SUE PAYNE              | \$11.39     |
| HSBC BUSINESS SOLUTIONS 1           | \$3,279.19  |
| HUDSON, JERREL                      | \$58.50     |
| HUDSON, MATTIE                      | \$44.76     |
| HUNGRY HORSE WATER & SEWER DIST     | \$169.89    |
| HYDROMETRICS INC                    | \$1,327.48  |
| IBS INCORPORATED                    | \$116.16    |
| IDCSERVCO BUSINESS SERVICES         | \$1,163.80  |
| IKON OFFICE SOLUTIONS               | \$1,404.97  |
| INGRAM LIBRARY SERVICES             | \$6,217.89  |
| INGRAM, ESTHER                      | \$45.00     |
| INLAND TRUCK PARTS & SERVICE        | \$25.02     |
| INSTY PRINTS                        | \$896.34    |
| INTEGRATED SECURITY SOLUTIONS INC   | \$1,629.35  |
| INTERNAL REVENUE SERVICE            | \$21,022.10 |
| INTERSTATE ALARM CO                 | \$81.00     |
| ISLES JR, JOHN                      | \$82.00     |
| IVERSON, GREG                       | \$12.00     |
| J2 OFFICE PRODUCTS                  | \$15,276.95 |
| JAKO AUTO GLASS, LLC                | \$1,143.00  |
| JANCE'S BODY SHOP INC               | \$1,017.88  |
| JANITORS WORLD SUPPLIES             | \$1,592.79  |
| JAWORSKY, MICHAEL                   | \$50.40     |
| JDF INVESTMENTS LLC                 | \$38,610.61 |
| JENKS, JONI LEE                     | \$91.01     |
| JESCHKE TRUCKING INC                | \$1,104.00  |
| JEUDE, SAM H                        | \$127.24    |
| JIM'S TAXI                          | \$29.50     |
| JOHN JUMP TRUCKING INC              | \$13,365.00 |
| JOHNSON, CASH ANDERS                | \$320.00    |
| JOHNSON, DANIKA                     | \$210.00    |
| JOHNSON, KWYN                       | \$87.50     |
| JOHNSON-GLOSCHAT FUNERAL HOME       | \$250.00    |
| JOURNAL OF EMERGENCY MEDICAL SERVIC | \$74.00     |
| JUDGE, LILLIAN                      | \$23.40     |
| JUSTICE SYSTEMS INC                 | \$300.00    |
| K&J AUTO PARTS INC                  | \$65.57     |
| K&J INVESTMENTS LLC                 | \$19,558.08 |
| KABLER, CHRISTINE K                 | \$42.85     |
| KALISPELL AUTO PARTS                | \$7,920.21  |
| KALISPELL CITY WATER DEPT           | \$821.86    |
| KALISPELL COPY & BLUE INC           | \$2,296.28  |
| KALISPELL ELECTRIC INC              | \$718.02    |
| KALISPELL HOLDINGS LLC              | \$948.53    |
| KALISPELL MEDICAL EQUIPMENT         | \$41.98     |
| KALISPELL PUBLIC SCHOOLS            | \$21,002.31 |
| KALISPELL REGIONAL MEDICAL CENTER   | \$28,884.40 |
| KALISPELL SENIOR CENTER             | \$711.00    |
| KALMONT DISTRIBUTORS INC            | \$1,543.00  |
| KAMAN INDUSTRIAL TECHNOLOGIES CORP  | \$272.97    |
| KAMRUD, KEITH E                     | \$180.18    |
| KAR PRODUCTS                        | \$100.99    |
| KATZ, LOIS                          | \$10.20     |

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| KEEFE COMMISSARY NETWORK SALES         | \$437.50     |
| KELLER, BRYON C REVOCABLE LIVING TRUST | \$15.03      |
| KELLY, BRIAN                           | \$210.00     |
| KELLY, MICHAEL J                       | \$63.00      |
| KETCHER, NEAL F & JULIANE S            | \$80.94      |
| KING, RICK L.                          | \$16.80      |
| KINNE, MIKE                            | \$7.50       |
| KIRBY, TRACI C                         | \$20.00      |
| KIRCHHOFFER, TRISH                     | \$250.00     |
| KLINGLER-MUHLESTEIN TRUST              | \$2,072.83   |
| KLS HYDRAULICS & MACHINE WORKS LLC     | \$1,947.65   |
| KMART 7030                             | \$218.00     |
| KNOX, RANDY PAUL & JUDY L              | \$100.53     |
| KNUDSEN, SHILOH                        | \$160.00     |
| KOBE PROPERTIES LLC                    | \$48.39      |
| KOHLBECK, WILLIAM L & TERRI L          | \$1,983.11   |
| KOPITZKE, MARLYS                       | \$1.20       |
| KRACHER, CLIFF                         | \$45.00      |
| KRIESEL, JACK M & MERELIE              | \$470.18     |
| KRUCKENBERG, LISA M                    | \$400.00     |
| KRUMLAND, VERLYN                       | \$33.00      |
| LABER, EVELYN                          | \$35.70      |
| LAISY, WAYNE                           | \$129.00     |
| LAKESIDE BAPTIST CHURCH                | \$200.00     |
| LAKESIDE COMMUNITY CHAPEL              | \$300.00     |
| LAKESIDE COUNTY WATER & SEWER          | \$58.12      |
| LAMAR COMPANIES THE                    | \$600.00     |
| LONDON, DONALD D                       | \$7.20       |
| LANGE, STEVEN L                        | \$43.31      |
| LANGUAGE LINE SERVICES                 | \$100.17     |
| LARCO AUTO ELECTRIC SPECIALTY          | \$225.00     |
| LARSEN, LEIF                           | \$48.60      |
| LARSEN, ROXANNE L                      | \$45.00      |
| LARSON, DONALD A & G LAVONNE           | \$125.11     |
| LARSON, KEN                            | \$45.00      |
| LASALLE AUTOMOTIVE                     | \$306.00     |
| LASALLE SAND & GRAVEL                  | \$4,200.00   |
| LAST FRONTIER LLC                      | \$16.33      |
| LAVILLA MONTANA LLC                    | \$168.85     |
| LAWRENCE, PAULETTE                     | \$19.08      |
| LAWSON PRODUCTS                        | \$2,353.74   |
| LC STAFFING SERVICE                    | \$7,489.06   |
| LEACH, DONALD COLLIN                   | \$690.35     |
| LEAF                                   | \$93.00      |
| LEIB, DAVE                             | \$103.00     |
| LELANDS'S HONDA-SUZUKI-BMW             | \$19.96      |
| LENOIR, RODNEY                         | \$25.20      |
| LEONAS, PATTI                          | \$42.00      |
| LES SCHLEGEL ENTERPRISES, INC          | \$13,900.00  |
| LES SCHWAB TIRE CENTER #904            | \$2,340.00   |
| LEXISNEXIS MATTHEW BENDER              | \$2,112.98   |
| LHC, INC                               | \$1,034.50   |
| LIBERTY NORTHWEST                      | \$377.02     |
| LIETZ, CAROL -                         | \$22.50      |
| LILIENTHAL INSULATION COMPANY LLC      | \$1,520.64   |
| LINATEX CORPORATION OF AMERICA         | \$2,460.04   |
| LINCOLN CO SHERIFF                     | \$60,127.34  |
| LINCOLN COUNTY SHERIFF'S OFFICE        | \$0.00       |
| LINDER, DAN T                          | \$104.00     |
| LIST, KATHERINE A                      | \$2,300.00   |
| LITTLEFIELD, MARGARET                  | \$15.00      |
| LOCAL TECHNICAL ASSISTANCE PROGRAM     | \$100.00     |
| LONE PINE DEVELOPMENT, LLC             | \$8.00       |
| LOREN'S CARPET CARE                    | \$400.00     |
| LOVEALL, ORLETTA                       | \$12.00      |
| LOZAR'S TOTAL SCREEN DESIGN            | \$180.20     |
| LUCE, GARY                             | \$16.20      |
| LUCKE, DONALD RAY REVOCABLE TRUST      | \$1,518.83   |
| LUND, JEANNINE M                       | \$24.00      |
| MACON SUPPLY                           | \$64.00      |
| MAHUGH FIRE & SAFETY, LLC              | \$1,524.45   |
| MAIL ROOM, THE                         | \$8,614.28   |
| MAKULEC, JENNIFER                      | \$2,775.00   |
| MANAGHAN, BEVERLY                      | \$30.00      |
| MARANETTE, JIM                         | \$45.00      |
| MARCUM, CAROLE                         | \$24.00      |
| MARK OGLE STUDIO                       | \$600.00     |
| MARQUARDT, DAWN                        | \$155.00     |
| MARTEL CONSTRUCTION, INC               | \$162,219.77 |



**MAY, 2011  
(Continued)**

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|--|-------------|
| MARTIN, BERTHA                           | \$44.40     |
| MARTIN, CAROL                            | \$26.79     |
| MARTY'S CAR AUDIO                        | \$100.00    |
| MASTER'S TOUCH LLC, THE                  | \$1,707.66  |
| MASTODON CRANE, INC                      | \$342.50    |
| MATULEVICH, DONALD V                     | \$285.87    |
| MCCADDEN, RICHARD J & SUSAN J            | \$163.34    |
| MCCRACKEN, ANNA                          | \$38.26     |
| MCGLOTHLEN, SUE                          | \$29.97     |
| MCGRAW, MARY                             | \$37.75     |
| MCINTYRE, CURT                           | \$298.24    |
| MCMICHAEL, WAYNE J                       | \$12.64     |
| MDM SUPPLY                               | \$364.30    |
| MEASURE, AMBROSE G & LAURA JO LIFE ESTAT | \$128.43    |
| MEDICAL ARTS PRESS                       | \$180.00    |
| MEEKS, WILLIAM DEWANE TRUST              | \$146.89    |
| MEHRING, DANIEL F                        | \$127.27    |
| MERCK & COMPANY INC                      | \$1,226.04  |
| MERIZON, ANN                             | \$17.85     |
| METAL WORKS & MUFFLER                    | \$291.16    |
| MEYER, HATTIE                            | \$24.00     |
| MEYER, JOHN DAVID & VERONICA LYNN        | \$338.93    |
| MG2 LLC                                  | \$152.83    |
| MICROVISION NORTHWEST FORENSIC INC       | \$300.00    |
| MIDWAY RENTAL & POWER EQUIPMENT INC      | \$2,044.41  |
| MIDWEST CANCER SCREENING                 | \$1,687.80  |
| MIDWEST TAPE LLC                         | \$1,758.17  |
| MIELKE, ANGELA                           | \$14.55     |
| MILD FENCE COMPANY                       | \$5,400.42  |
| MILLER, CARYL V                          | \$28.32     |
| MILLER, DEBE L                           | \$29.09     |
| MILLER, JOHN (JACK)                      | \$45.00     |
| MILLER, WAYNE                            | \$122.40    |
| MINNICH, JAMES A                         | \$13.44     |
| MISSION MOUNTAIN WHOLESALE               | \$1,065.85  |
| MISSOULA BREAST FEEDING COALITION        | \$60.00     |
| MISSOULA CO DETENTION FACILITY           | \$900.00    |
| MISSOULIAN                               | \$155.40    |
| MITSCH, R DICK                           | \$50.33     |
| MJC&MCCA                                 | \$245.00    |
| MOBILFONE                                | \$10,379.50 |
| MOHN, JAMES L                            | \$12.00     |
| MONTANA ACE - KALISPELL                  | \$34.46     |
| MONTANA ASSN OF CO CLERK & RECORDER      | \$500.00    |
| MONTANA COMMERCE                         | \$230.35    |
| MONTANA DIGITAL LLC                      | \$720.00    |
| MONTANA ENVIRONMENTAL LAB LLC            | \$42.00     |
| MONTANA LAND PROJECT, LLC                | \$45,519.66 |
| MONTANA MADNESS CUSTOM EMBROIDERY        | \$414.50    |
| MONTANA MAGISTRATES ASSN                 | \$400.00    |
| MONTANA ONE CALL CENTER                  | \$262.85    |
| MONTANA PETERBILT                        | \$2,680.77  |
| MONTANA STATE EXTENSION                  | \$5,333.34  |
| MONTANA STATE UNIVERSITY - BOZEMAN       | \$32.50     |
| MONTANA STATE UNIVERSITY 9               | \$71.50     |
| MONTANA WEED CONTROL ASSOCIATION         | \$700.00    |
| MORRELL, JIM                             | \$54.00     |
| MORRISON & FRAMPTON                      | \$17.00     |
| MORRISON, ERIC                           | \$69.00     |
| MOTICHKA, BONNIE                         | \$45.00     |
| MOTOROLA                                 | \$17,539.50 |
| MOUNTAIN WEST BANK 1                     | \$5.00      |
| MTS-MONTANA TECHNICAL SOLUTIONS INC      | \$1,794.61  |
| MURDOCH'S RANCH & HOME SUPPLY, INC       | \$1,951.10  |
| MURPHY, KATHY                            | \$17.40     |
| MURPHY, NORMAN C                         | \$40.37     |
| MWI VETERINARY SUPPLY                    | \$2,364.95  |
| MYERS, WILLIAM L & INGALIS               | \$22.04     |
| NADA APPRAISAL GUIDES                    | \$75.00     |
| NELSON, JOHN S & NATALIE K               | \$64.45     |
| NELSON, KATIE L & ERIC R                 | \$40.99     |
| NETHERLY, HELENE                         | \$39.93     |
| NEWMAN, MICHAEL M. MD PC                 | \$500.00    |
| NOFTSINGER, MICHELLE                     | \$40.00     |
| NOHBELL CORPORATION                      | \$3,750.00  |
| NOMAD TECHNOLOGIES INC                   | \$260.00    |
| NORBY, MARK H                            | \$532.11    |
| NORCO, INC                               | \$1,540.61  |
| NORMAN, LANCE                            | \$266.54    |

**MAY, 2011  
(Continued)**

|                                     |              |
|-------------------------------------|--------------|
| NORMONT EQUIPMENT CO                | \$11,580.76  |
| NORTH VALLEY REFUSE                 | \$60.00      |
| NORTH VALLEY SEARCH & RESCUE        | \$143.76     |
| NORTH VALLEY SENIOR CENTER          | \$610.00     |
| NORTHLAND HOBBIES                   | \$104.50     |
| NORTHWEST DRUG TASK FORCE PEPI FUND | \$510.00     |
| NORTHWEST FUEL SYSTEMS              | \$1,307.00   |
| NORTHWEST HEALTHCARE FOUNDATION     | \$184.92     |
| NORTHWEST IMAGING PC                | \$26.10      |
| NORTHWEST PARTS & EQUIPMENT         | \$1,950.00   |
| NORTHWEST PIPE FITTINGS INC         | \$1,300.39   |
| NORTHWEST PLASTICS                  | \$7,195.80   |
| NORTHWEST PORTABLES LLC             | \$75.00      |
| NORTHWEST TRUCK REPAIR INC          | \$4,640.04   |
| NORTHWESTERN ENERGY 1               | \$18,398.36  |
| NOVKO KALISPELL                     | \$643.93     |
| NURTURING CENTER INC                | \$16,055.63  |
| O'BRIEN, JERRY                      | \$45.00      |
| O'CONNELL, COLTEN R                 | \$109.00     |
| O'MARY, MICHAEL S                   | \$44.88      |
| O'NEIL PRINTERS, INC                | \$348.50     |
| O'REILLY AUTO PARTS                 | \$338.07     |
| OFFICE DEPOT 1                      | \$273.84     |
| OLEXEY, PAMELA DYLINEA              | \$119.55     |
| OLLESTAD, KRISTIANNA W              | \$250.00     |
| OLSON, HANK                         | \$32.64      |
| OLSON, WENDY                        | \$17.00      |
| ONE-STOP BUSINESS LICENSING         | \$801.00     |
| OSHWALLA LLC                        | \$7,903.33   |
| OTTO ENGINEERING INC                | \$412.29     |
| PACHECO, EVELYN                     | \$39.60      |
| PACIFIC STEEL & RECYCLING           | \$2,535.21   |
| PAGE NORTHWEST                      | \$7,427.00   |
| PALMER, NANCY M                     | \$45.00      |
| PARADIGM MANAGEMENT PC              | \$119,319.87 |
| PARAGARD DIRECT                     | \$925.00     |
| PARAGON BERMUDA (CANADA) LTD        | \$551.00     |
| PARKER, DIANE                       | \$8.99       |
| PARKER, JEANNE                      | \$146.00     |
| PARKER, MARY JANE                   | \$45.00      |
| PATHOLOGY ASSOCIATES MEDICAL LABS   | \$6,510.00   |
| PATHWAYS HEALTHCARE                 | \$2,331.50   |
| PEDERSON, CLYDE A                   | \$28.06      |
| PEEWEEES PORTA-POTTIES              | \$235.00     |
| PEKLEWSKY, JOHN                     | \$0.60       |
| PENNE, RUSS                         | \$45.00      |
| PEPOS, JANET                        | \$375.00     |
| PEPSI-COLA BOTTLING COMPANY         | \$1,278.14   |
| PERO, ROBERT W REVOCABLE TRUST      | \$124.67     |
| PERSON, MARY                        | \$109.03     |
| PETERSON, ROBERT                    | \$14.18      |
| PETTY CASH - REFUSE DISPOSAL DIST.  | \$22.96      |
| PETTYJOHN'S THE WATER STORE INC     | \$64.50      |
| PFIZER ANIMAL HEALTH                | \$552.20     |
| PFRIMMER, CAROLYN                   | \$30.00      |
| PHIL'S PLUMBING, INC                | \$2,461.00   |
| PHILADELPHIA INSURANCE COMPANIES    | \$125.00     |
| PHILLIPS, DONALD W                  | \$46.90      |
| PHOTO VIDEO PLUS                    | \$84.20      |
| PIER, ETHEL                         | \$29.40      |
| PIERSON TRUCK PARTS                 | \$146.13     |
| PILSCH, COREY                       | \$12.00      |
| PINNACLE INVESTIGATION CORP         | \$172.50     |
| PITTS, JASON                        | \$115.00     |
| PLATT ELECTRIC SUPPLY INC           | \$94.45      |
| PLEASANTS, CALEB                    | \$115.00     |
| POE, EMILY                          | \$100.00     |
| POINTS WEST ARGO, INC               | \$189.75     |
| PORTER, CAROLYN                     | \$40.00      |
| PREMIER VEHICLE INSTALLATION INC    | \$13,877.81  |
| PROJECT LIFESAVER INC               | \$450.00     |
| PROPERTIES NORTHWEST REAL ESTATE IN | \$160.00     |
| PRORIDER INC                        | \$1,383.50   |
| PRUNTY, DAVID ROBERT                | \$12.00      |
| PYLES, JOYCE                        | \$45.00      |
| PYRAMID SCHOOL PROJECTS             | \$2,794.62   |
| QWEST                               | \$261.72     |
| R&B SUPPLY COMPANY INC              | \$341.95     |
| R&R INDUSTRIES INC                  | \$98.91      |

**MAY, 2011  
(Continued)**

|   |             |
|---|-------------|
| R&S NORTHEAST, LLC                      | \$874.94    |
| RAHDERT, DIANA                          | \$89.58     |
| RAMSEY, DAVID K & NICHOLE I             | \$141.28    |
| RANDOM HOUSE INC                        | \$28.00     |
| RANGER STORAGE                          | \$2,550.00  |
| RATHBUN, DEBBIE                         | \$650.53    |
| RAY, ROXANNE MARIE                      | \$26.02     |
| RBM LUMBER                              | \$80.00     |
| READY FREDDY INC                        | \$730.00    |
| RED EAGLE AVIATION, INC                 | \$206.07    |
| REDDIG EQUIPMENT & REPAIR INC           | \$351.00    |
| REED, JAMIE M & RYAN G                  | \$104.17    |
| REGALIA MANUFACTURING CO                | \$181.78    |
| RELIABLE DISTRIBUTING INC               | \$40.15     |
| RESPOND SYSTEMS OF MONTANA              | \$442.74    |
| RESULTS GROUP LTD, THE                  | \$12,500.00 |
| RICE, WILLIAM M                         | \$948.66    |
| RIDGEVIEW SUBDIVISION WATER USERS ASSOC | \$274.13    |
| RIEBE'S MACHINE WORKS INC               | \$2,999.00  |
| RIEBE, WILLIAM L & CINDY M              | \$623.82    |
| RIEKE, MARCIA A                         | \$1,742.95  |
| RIGGIN, WESLEY D                        | \$13.02     |
| RILEY, ANNA M                           | \$250.00    |
| RINGQUIST SIGNS, INC                    | \$24.10     |
| RIVERA, HENRY                           | \$143.99    |
| RN & DB LLC                             | \$3,982.31  |
| ROBERT PECCIA & ASSOCIATES INC          | \$8,802.55  |
| ROCKSUND, JILL                          | \$29.21     |
| ROCKY MOUNTAIN IMAGES INC               | \$1,027.58  |
| RODERICK, FRANK H & MARY J              | \$627.26    |
| ROLL, ARLEN                             | \$60.57     |
| RON'S ALIGNMENT INC                     | \$190.00    |
| ROSAUERS 1                              | \$59.11     |
| ROSCOE STEEL & CULVERT                  | \$4,237.30  |
| ROSE COMMUNICATION                      | \$100.00    |
| RR BRINK LOCKING SYSTEMS, INC           | \$641.77    |
| RUBY, ALAN                              | \$30.60     |
| RUBY, HOWARD                            | \$1,039.32  |
| RUSSELL, DON EVAN                       | \$118.64    |
| S&K GLOBAL SOLUTIONS                    | \$665.60    |
| S&S CANOPIES                            | \$31.00     |
| SAFELITE AUTOGLASS                      | \$199.90    |
| SAFETY VISION                           | \$646.19    |
| SAFETY-KLEEN CORP                       | \$352.26    |
| SALSBURY, KEITH & SUSAN                 | \$116.11    |
| SANOFI PASTEUR, INC                     | \$1,320.63  |
| SAYRE, WALTER                           | \$9.60      |
| SCHAEFER PSYCHIATRIC SERVICES           | \$2,700.00  |
| SHELLINGER CONSTRUCTION CO, INC         | \$239.45    |
| SCHLEGEL & SONS CONTRACTOR INC          | \$600.00    |
| SCHMIDT, BRANDON                        | \$17.10     |
| SCHMIDT, DARLENE                        | \$250.00    |
| SCHOOL DISTRICT #6                      | \$165.00    |
| SCHREPFER FAMILY LIVING TRUST           | \$363.78    |
| SCHUSTER, RICHARD P                     | \$69.00     |
| SCHWEGEL, LOIS                          | \$45.00     |
| SCOTT, SAMUEL L                         | \$95.92     |
| SECURUS TECHNOLOGIES INC                | \$2,250.00  |
| SELBYS                                  | \$320.00    |
| SENEY, DORIS                            | \$15.00     |
| SHAWBACK, LOGAN 1                       | \$115.00    |
| SHERO, EMMA                             | \$4.80      |
| SHERWIN WILLIAMS                        | \$482.28    |
| SIELER, MICK                            | \$7,828.00  |
| SIMPSON, TERRY LEE & DONNA              | \$380.20    |
| SIMULAIDS                               | \$5,975.10  |
| SIX ROBBLEES' INC                       | \$767.27    |
| SJORDAL, PAULINE                        | \$7.20      |
| SKRAMOVSKY, TAMMY                       | \$65.00     |
| SLITERS ACE                             | \$386.07    |
| SLYH-CURTIS, CINDY                      | \$0.00      |
| SMID, PAVEL & IVA                       | \$949.74    |
| SMILARI, JOHN G                         | \$42.65     |
| SMIRNOW, DAVID DR.                      | \$3,000.00  |
| SMITH MEDICAL PARTNERS LLC              | \$2,556.20  |
| SMITH, ABAGAIL                          | \$262.50    |
| SMITH, CHAD M & MELISSA K               | \$226.97    |
| SMITH, MELISSA L                        | \$135.00    |
| SMITHS CUSTOMER SERVICE                 | \$116.41    |

**MAY, 2011  
(Continued)**

|  |             |
|--|-------------|
| SMITHWICK-HANN, GRIER                    | \$172.50    |
| SNYDER, JEFFRY & MARCIA A                | \$1,069.71  |
| SNYDER, LAURENCE                         | \$45.00     |
| SOLID WASTE SYSTEMS INC                  | \$799.50    |
| SOLUTIONS LE LLC                         | \$81.50     |
| SOMMERFIELD, KAROLE                      | \$68.00     |
| SONJU, MARY                              | \$15.57     |
| SPECIAL FRIENDS ADVOCACY PROGRAM         | \$2,069.43  |
| SPENCER FLUID POWER                      | \$170.79    |
| SPENCER, FELICIA                         | \$42.34     |
| SPILLMAN, JACK                           | \$64.00     |
| SPIRIT DOCUMENT SERVICES                 | \$90.00     |
| SPOKANE HOUSE OF HOSE, INC               | \$68.47     |
| SPORTSMAN & SKI HAUS                     | \$128.97    |
| ST MARIE GRAPHICS                        | \$101.92    |
| ST PATRICK HOSPITAL                      | \$222.00    |
| STANFORD POLICE & EMERGENCY SUPPLY       | \$4.50      |
| STAPLES                                  | \$791.47    |
| STAPLES CREDIT PLAN                      | \$1,850.10  |
| STATE PUBLIC DEFENDER                    | \$90.00     |
| STEEN, VICTOR L                          | \$29.09     |
| STEFANATZ, JOHN                          | \$268.42    |
| STEFANOFF, DOROTHY M                     | \$24.40     |
| STEFFES MARINE SERVICES LLC              | \$2,181.80  |
| STEPHENS JR, WALTER F.                   | \$63.06     |
| STERICYCLE INC                           | \$220.00    |
| STERLING TITLE SERVICE                   | \$3,000.00  |
| STEVENS, LEROY                           | \$42.00     |
| STOECKLEY, ROBERT WILLIAM & MARIE BARBAR | \$582.52    |
| STOLZENBACH, ROBERT D & SHERRI C         | \$54.01     |
| STRABLE, GREG & ADRIA                    | \$4,618.50  |
| STRAIT, MARY ELLEN                       | \$15.00     |
| SULLIVAN BROS. CONSTRUCTION INC          | \$375.00    |
| SUPER 1 FOODS                            | \$61.13     |
| SUPER 1 FOODS 1                          | \$122.67    |
| SUPER, JOE                               | \$849.92    |
| SWISS CHALET EXCAVATING                  | \$16,170.00 |
| SWT ENGINEERING, INC                     | \$12,235.97 |
| SYSCO FOOD SERVICES OF MONTANA INC       | \$8,397.09  |
| T-BEND CONSTRUCTION INC.                 | \$2,400.00  |
| TALBOT, VAL                              | \$45.00     |
| TARCO INDUSTRIES, INC                    | \$293.95    |
| TASER INTERNATIONAL                      | \$69.95     |
| TAYLOR, RODNEY & DENISE                  | \$541.44    |
| TAYLOR, ROSAINNE                         | \$39.60     |
| TENNANT SALES & SERVICE COMPANY          | \$876.40    |
| TERRACON CONSULTANTS INC                 | \$1,275.00  |
| TERRY'S SMALL ENGINE & REPAIR            | \$96.00     |
| TEVA PHARMACEUTICALS USA INC             | \$1,339.20  |
| THOMAS PRINTING INC                      | \$1,188.00  |
| THOMPSON, ROBERT                         | \$171.00    |
| THREE RIVERS BANK                        | \$10,010.04 |
| THREE RIVERS EMS                         | \$9,691.50  |
| TIRE GUIDES INC                          | \$41.31     |
| TIRE RAMA SOUTH                          | \$1,382.29  |
| TIRE-RAMA WEST                           | \$12,311.30 |
| TOMBARGE, BEVERLY J                      | \$27.60     |
| TOMBARGE, JODI KATHLEEN                  | \$240.00    |
| TONERPORT INCORPORATED                   | \$839.45    |
| TOOLE, GAIL                              | \$2.40      |
| TOW MASTER                               | \$195.00    |
| TRAGESER, COLLEEN                        | \$12.50     |
| TRI-STATE RESTAURANT SUPPLY INC          | \$318.01    |
| TRIMBLE NAVIGATION LTD                   | \$694.90    |
| TRIPLE W EQUIPMENT INC                   | \$6,229.34  |
| TRIPPET'S PRINTING                       | \$5,927.50  |
| TRODICK, MARIE                           | \$22.50     |
| TYLER, PETE                              | \$71.40     |
| ULBRICHT, JEAN A                         | \$22.12     |
| UNIQUE MANAGEMENT SERVICES INC           | \$232.70    |
| UNIVAR USA INC                           | \$9,843.04  |
| UPS STORE, THE                           | \$12.44     |
| VALLEY GLASS INC                         | \$2,556.04  |
| VALLEY WELDERS SUPPLY INC                | \$125.62    |
| VAN MULLEM, ED                           | \$45.00     |
| VAN SWEDEN, ROBERT P                     | \$102.60    |
| VAN WELL NURSERY                         | \$276.90    |
| VEITCH, ROBERT                           | \$5.70      |
| VERIZON WIRELESS 4                       | \$10,303.69 |

**MAY, 2011  
(Continued)**

|                                  |                |
|----------------------------------|----------------|
| VOERMANS, JOSEPH                 | \$6.60         |
| VONDAL, DAYLE R                  | \$55.50        |
| VOSEN, FERN                      | \$30.00        |
| WAGGENER, JODY R                 | \$16.08        |
| WARDEN PAPER                     | \$2,321.00     |
| WATSON, PAUL                     | \$44.70        |
| WEAVER GRAVEL, INC               | \$68.54        |
| WEAVER, JANETTE                  | \$5.40         |
| WELLBORN, RONALD E               | \$408.36       |
| WELLCO FIRST AID & SAFETY        | \$159.80       |
| WERK, KAITLYN                    | \$37.50        |
| WERNER, ANNA                     | \$24.00        |
| WESTERN BUILDING CENTER 2        | \$50.43        |
| WESTERN BUILDING CENTER 3        | \$3,990.59     |
| WESTERN DETENTION PRODUCTS INC   | \$762.00       |
| WESTERN ELECTRONICS, INC         | \$4,843.00     |
| WESTERN STATES EQUIPMENT COMPANY | \$12,329.89    |
| WESTERN STATES INSURANCE         | \$130.00       |
| WESTERN STATES TRUCK COMPANY     | \$225.82       |
| WHITE, JODY BETH                 | \$47.00        |
| WHITEFISH AUTO PARTS INC         | \$40.85        |
| WHITEFISH CREDIT UNION           | \$17.00        |
| WHITEFISH GOLDEN AGERS INC       | \$500.00       |
| WILLER, KRISTIN A                | \$10.00        |
| WILLIAMS, GAIL S                 | \$122.64       |
| WILLIAMS, GINNY                  | \$64.80        |
| WILLIAMS, JAN                    | \$29.40        |
| WILLIAMS, RICHARD F              | \$45.00        |
| WINCHELL, KIM                    | \$24.00        |
| WINGATE INN 1                    | \$87.67        |
| WINGERT, BLAISE                  | \$1,837.50     |
| WINTERS, JAY & DIANA             | \$378.12       |
| WOEPPEL, DARIN                   | \$180.00       |
| WRIGHT, KAREN M TRUST            | \$2,567.72     |
| XEROX CORPORATION 2              | \$673.91       |
| XL DENT                          | \$40.00        |
| YEAGER, TONY                     | \$24.60        |
| YEATS, SHIRLEE                   | \$1.65         |
| YELLOWSTONE E-WASTE SOLUTIONS    | \$351.75       |
| YERIAN, LARRY                    | \$97.44        |
| ZANON, GERALYN M                 | \$21.69        |
| ZEE MEDICAL SERVICE              | \$610.40       |
| ZEP SALES & SERVICE              | \$532.83       |
| Grand Total:                     | \$1,803,395.69 |

**Claims for the month of May, 2011 approved this 9<sup>th</sup> day of June, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/James R. Dupont  
James R. Dupont, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**



MAY, 2011  
(Continued)

**PUBLIC NOTICE**

**The Board of County Commissioners of Flathead County did this 9<sup>th</sup> day of June, 2011, approve payroll and claims for payment in the amount of \$2,858,230.92 for the period beginning May 1, 2011, and ending on May 31, 2011.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 9<sup>th</sup> day June, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/James R. Dupont  
James R. Dupont, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 14, 2011.**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2011 thru May 31, 2011, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 9<sup>th</sup> day June, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/James R. Dupont  
James R. Dupont, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

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**WEDNESDAY, JUNE 1, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 2, 2011.

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**THURSDAY, JUNE 2, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**8:30 a.m. Commissioner Dupont: AOA TAB meeting @ Eagle Transit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 3, 2011.

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**FRIDAY, JUNE 3, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 6, 2011.

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