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## MONDAY, JULY 26, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

### SELECTION OF PREFERRED FIELD SURVEYING FIRM

[10:01:13 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Ryan Mitchell, Clerk Kile

Prunty explained the scoring process used in rating qualifications and stated the recommendation is to enter into negotiations with the chosen firm Robert Peccia & Associates.

Commissioner Lauman made a **motion** to enter into contract negotiations with Robert Peccia & Associates. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

### DOCUMENT FOR SIGNATURE: CITY OF KALISPELL MOU/ SAM BIBLER WILLOW GLEN TRAIL

[10:15:36 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Planner Alex Hogle, Ryan Mitchell, Clerk Kile

Discussion was held relative to signing an agreement with the City of Kalispell to transfer \$118,000 of CTEP funds to complete the cities portion of the Woodland Connector Trail.

Commissioner Lauman stated this is a great opportunity for the city and county to work together.

Commissioner Lauman made a **motion** to authorize the chair to sign the MOU between the City of Kalispell and Flathead County. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

### AWARD BID: SAM BIBLER WILLOW GLEN TRAIL

[10:17:21 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Planner Alex Hogle, Ryan Mitchell, Clerk Kile

Hogle reported Apex Contracting was chosen as the lowest bidder for the Sam Bibler Willow Glen Trail project. He explained Apex does not have a history of experience with projects funded by CTEP money, and the recommendation is to increase the consulting engineer's oversight to eight hours a day vs. what the Call for Bids called for of three hours a day. It was noted the bid received by Apex was \$30,000 lower than the next bid and the additional cost would be around \$13,000.

Commissioner Dupont made a **motion** to award the bid to Apex Contracting and authorized the chair to sign the Notice of Award and Agreement contracts. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

### DOCUMENT FOR SIGNATURE: PECCIA & ASSOCIATES CONTRACT MODIFICATION NO. 1 SAM BIBLER WILLOW GLEN TRAIL

[10:21:37 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Planner Alex Hogle, Ryan Mitchell, Clerk Kile

Hogle stated when the original contract was established between the county and Robert Peccia & Associates that it was to provide design and construction engineering and called for three hours per week of onsite construction oversight activities. The contract modification calls for basically full time oversight during the window of construction.

MONDAY, JULY 26, 2010  
(Continued)

Commissioner Dupont made a **motion** to authorize the chair to sign contract modification #1 to perform the observation as described. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: INTERIM PLANNING & ZONING DIRECTOR'S CONTRACT**

10:30:14 AM

Members present:

Chairman Joseph D. Brenneman

Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Clerk Kile

Pence explained a reorganization process is being done within the Planning & Zoning Department with the decreased work load.

Discussion was held relative to the formal process required in meeting H.R. guidelines.

Commissioner Dupont made a motion to approve the employment agreement with B J Grieve. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

**CONSIDERATION OF ADOPTION OF RESOLUTION: FECC BUDGET ASSESSMENT \$1,279,280.00**

10:41:02 AM

Members present:

Chairman Joseph D. Brenneman

Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Chairman Brenneman made a **motion** to adopt Resolution 2267. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

RESOLUTION NO. 2267

**A RESOLUTION APPROVING THE FISCAL YEAR 2011 BUDGET FOR THE FLATHEAD COUNTY 911 EMERGENCY COORDINATION CENTER AS IT REGARDS THE CONTRIBUTION OF FLATHEAD COUNTY**

WHEREAS, the Flathead County Board of Commissioners adopted Resolution No. 2012 on January 25, 2007, in support of 911 Emergency Dispatch and Communications consolidation and authorized the County Administrator to negotiate with other local agencies; and

WHEREAS, in November 2008, the voters of Flathead County approved a bond issue to finance the expenditure for capital improvements to house a consolidated E911 Emergency Dispatch and Communications Center; and

WHEREAS, the Flathead County Board of Commissioners passed a motion on May 4, 2009, approving an interlocal agreement with the Cities of Kalispell, Whitefish, and Columbia Falls regarding the sharing of costs of emergency communication services; and

WHEREAS, pursuant to the process approved by the described interlocal agreement, the Flathead City/County 911 Administrative Board has proposed a fiscal year 2011 budget in which the revenues derived from the contribution of Flathead County is \$1,279,280.00; and

WHEREAS, the Flathead County Board of Commissioners finds that the budgetary process used by the Flathead City/County 911 Administrative Board is consistent with the interlocal agreement governing such process and that the contribution of \$1,279,280.00 from Flathead County for fiscal year 2011 is appropriate and should therefore be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE FLATHEAD COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

That the contribution of \$1,279,280.00 from Flathead County for the operations of the Flathead City/County 911 Emergency Coordination Center for fiscal year 2011 is hereby approved.

DATED this 26<sup>th</sup> day of July, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Diana Kile  
Diana Kile, Deputy

By/s/James R. Dupont  
James R. Dupont, Member

MONDAY, JULY 26, 2010  
(Continued)

**TAKE ACTION: SUNBURST ESTATES**

[10:41:20 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner James R. Dupont  
Members absent:  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Clerk Kile

Chairman Brenneman read into the record Sunburst Estates is declared a dead file.

**CONSIDERATION OF HR TRANSMITTAL: TAC OFFICER/ SHERIFF'S OFFICE**

[10:41:50 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner James R. Dupont  
Members absent:  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to approve the HR Transmittal. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: CHILD CARE RESOURCE DEVELOPMENT/ FAIM CONTRACT**

[10:42:33 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner James R. Dupont  
Members absent:  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to approve the document for signature. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: ARCHITECTURAL DESIGN SERVICES CONTRACT/ RECORDS & ELECTION STORAGE BLDG.**

[10:44:24 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner James R. Dupont  
Members absent:  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Clerk Kile

Pence explained the contract is for an architect to design the proposed building for additional storage for Records Preservation and the Election Department.

Commissioner Dupont made a **motion** to approve the document for signature and authorized the chair to sign. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

**PLANNING BOARD BROWN BAG LUNCHEON @ EARL BENNETT BLDG., CONF. ROOM C**

[11:00:15 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner James R. Dupont  
Members absent:  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Assistant Planning & Zoning Director B J Grieve, Mike Mower, James Heim, Marc Pitman, Gordon Cross, Marie Hickey Au-Claire, Charles Lapp, Gary Krueger, Mayre Flowers, Clerk Kile

The Commission met with the Planning Board and discussed staffing changes within the Planning & Zoning Department, the potential repeal of the Growth Policy and the effect it would have on regulations and the role the Planning Board and staff would play, the definition of gravel extraction and the role it would play in regards to neighborhood plans, procedures in regards to handling zoning violations, a text amendment to zoning regulations related to the authority of the Board of Adjustments and revoking conditional use permits, potential adoption of a large tract rural zoning designation and whether or not the Commission would like the Planning Board members to continue to be involved in discussions involving issues between the cities and the county.

**MONDAY, JULY 26, 2010  
(Continued)**

Gary Krueger, 805 Church Drive spoke about his concern in regards to the application of equal and consistent zoning. He stated if we are going to keep our current zoning we have to send a message to the public that we are going to be consistent. He noted it is disconcerting to him in that we do not enforce across the board equally. Krueger then spoke about CUP's and stated he feels when an applicant is given a CUP that it should not be final until all the conditions are met and if they are not a zoning violation should be issued with 30 days to comply or the petition will be revoked.

Mayre Flowers, Citizens for a Better Flathead encouraged the Commission to give serious consideration to separating out AG land and looking at FWP comments when the LTR zoning amendment comes before them.

**9:00 a.m. Finance Director Interview**  
**2:30 p.m. Commissioner Brenneman: Interoperability Montana Finance Committee Webinar (till 4:30)**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 27, 2010.

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**TUESDAY, JULY 27, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**12:00 p.m. CDC Board meeting @ Three Rivers Bank**  
**2:30 p.m. Commissioner Brenneman: Interoperability Montana Finance Committee Webinar**  
**4:00 p.m. Commissioner Dupont: Refuse Board Workshop @ Solid Waste District Conference Room**  
**5:00 p.m. Commissioner Dupont: Refuse Board Meeting @ Solid Waste District Conference Room**  
**6:30 p.m. Commissioner Dupont: MDOT North Fork Road meeting in Columbia Falls**  
**6:30 p.m. Commissioner Brenneman: River Commission meeting @ Earl Bennett Bldg., Conf. Rm. C**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 28, 2010.

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**WEDNESDAY, JULY 28, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

**BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS**

[9:01:38 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk & Recorder Paula Robinson, GIS Director Mindy Cochran, Clerk Kile

Mindy Cochran explained restructuring of the workflow within the GIS Office with the recent elimination of two employees. She reviewed the projects being worked on which included initiation of a GPS program for the Weed Department, transportation analysis of public/ private roads for School District 6, GPSing for an unsolved murder for the Sheriff's Office, tax audits and fulfilling map order requests. Cochran further said the majority of the work within GIS is maintenance of the data sets that are used for many different applications including tax auditing, the 911 system, analysis for the Planning & Zoning Department, printing maps for various departments and the interactive website used by surveyors and realtors. She noted any county initiated re-addressing projects will be put on hold until the pending ones are completed which should take approximately three months.

Discussion was held relative to prioritizing tasks within the department and the need to have someone within the county continue to work on re-addressing requests.

Paula Robinson explained the auditing work done by the GIS Department helps in her job regarding setting the tax base and helps to ensure there isn't any double taxation. She stated with the change in restructuring the GIS Department needs time to work through the changes and said they will report back in three months with their progress and supply a list of tasks.

WEDNESDAY, JULY 28, 2010  
(Continued)

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

[9:32:45 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Solid Waste Jim Chilton, Clerk Kile

Prunty explained staffing concerns with five percent more refuse received at Solid Waste and nine percent more volume/tonnage received at the container sites compared to the same time frame two years ago. He then spoke about the document pertaining to the 100 Year Strategic Plan being worked on for the past couple years and some of the ideas and suggestions the consultants are making. Container site consolidation at Nyack, Denny's and Essex he noted is still on their agenda with another public hearing to be held in August. Also noted was concern in regards to Noble Excavating meeting the timeframe for the landfill closure project. Prunty then reported the Solid Waste Board approved renewing his contract.

**MEETING W/ PECCIA & ASSOCIATES RE: TRANSPORTATION PLAN, PHASE 2**

[10:04:59 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Public Works Director Dave Prunty, April Gerth, Scott Randall, Karl Schrade, Clerk Kile

Harris briefly reviewed the history regarding the Transportation Plan prepared by Peccia & Associates. He stated it was reviewed by the Planning Board whose recommendation is to accept the plan but not use it as a planning document, and the Road Advisory Committees' recommendation is to not accept the plan.

April Gerth summarized what the process was and what their goals were in developing the Transportation Plan. She stated the purpose of the plan was identified as a need in the Growth Policy as well as a planning document that would guide decisions and assist the county in determining how to use resources when they become available. Gerth emphasized the document is viewed as a planning document and not something that is intended to restrict ones rights; it should be viewed simply as providing framework for a functioning transportation plan in the future.

Scott Randall noted the document is not a binding/decision making document; it is to help guide and give a snapshot idea of what you can possibly expect in the future when development occurs.

Harris stated their recommendation for consideration is to accept the plan and direct staff to process it as an element of the Growth Policy. He noted they see value in having the plan; not in a regulatory sense but in a planning sense as part of the Growth Policy. It was explained the Planning Board would go back through the document and make whatever changes they feel are necessary in order for them to support it.

Discussion was held relative to accepting the plan and adding the document to the Growth Policy.

Karl Schrade explained RAC did not like the plan because of the regulations and they were concerned about the portion that eventually the plan would designate regulations.

Commissioner Dupont stated he is not comfortable making a decision or attaching it to the Growth Policy and made a **motion** to take the plan under advisement. Commissioner Lauman **seconded** the motion and added he would like to review and analyze it further. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: CAVERLY & SCHRAEDER ZONE CHANGE/ ECHO LAKE ZONING DISTRICT**

[10:30:38 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Planner Allison Mouch, Clerk Kile

Noted for the record no protests were received for the proposed zone change.

Commissioner Lauman made a **motion** to adopt Final Resolution 881E Caverly Schraeder Zone Change/ Echo Lake Zoning District. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**WEDNESDAY, JULY 28, 2010  
(Continued)**

RESOLUTION NO. 881E

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, after publication of legal notice, on the 17<sup>th</sup> day of June, 2010, concerning a proposal by Flossie Caverly and Daniel and Susan Schraeder to change the zoning designation in a portion of the Echo Lake Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural);

WHEREAS, the Board of Commissioners heard public comment on the proposed zoning change at the hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Echo Lake Zoning District;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., adopted a resolution of intention (Resolution No. 881 D, dated June 17, 2010) to change the zoning designation in a portion of the Echo Lake Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural); and

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on June 26 and July 3, 2010, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the real property holders.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby adopts this resolution to change the zoning designation from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural), as those terms are used and defined in the Flathead County Zoning Regulations, in a portion of the Echo Lake Zoning District. The boundaries of the area to be changed from AG-40 to SAG-10 are the boundaries of Tracts 1A and 1AB shown as Parcels 1 and 2 on Certificate of Survey No. 18779 in the North ½ South ½ of Section 7, Township 27 North, Range 19 West, P. M.M., Flathead County, Montana. The property is located east of Highway 35, north of Highway 83 and immediately southwest of the Echo Lake area, Bigfork, Montana and contains approximately 46.5 acres.

DATED this 28<sup>th</sup> day of July, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**MEETING W/ MARILYN NELSON RE: WHITEFISH PLANNING JURISDICTION & INTERLOCAL DISCUSSION**

10:32:13 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Planner Allison Mouch, Marilyn Nelson, Mary Person, Mayre Flowers, Clerk Kile

Marilyn Nelson, 565 Blanchard Lake Drive met with the Commission and stated she believes she is speaking for the majority of citizens in the planning jurisdiction who are not satisfied with the level of representation each of them have been offered through negotiations with the City/County Interlocal Agreement. She explained she is bringing forth a resolution that was created as a collaborative effort among concerned citizens that would permanently resolve the issue of representation.

Mary Person, 325 Blanchard Lake Drive reviewed and explained what the proposed resolution would do if adopted and asked for support from the Commission.

Chairman Brenneman stated he appreciates it when community members come forth with solutions.

Commissioner Dupont noted concerns related to a current lawsuit and stated he would submit the proposed resolution to the County Attorney for review.

Commissioner Lauman added this has been a complex subject and stated he feels after all the work from those involved a final document can be produced.

WEDNESDAY, JULY 28, 2010  
(Continued)

**CONSIDERATION OF HR TRANSMITTAL: HEALTH PROMOTION SPECIALIST/ HEALTH DEPT.**

10:41:31 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Health Department Director Joe Russell, Clerk Kile

Joe Russell reported this is a new position the Board of Health approved in order to develop additional management and leadership roles in the Health Department. He explained it will require an adjustment to their budget.

General discussion was held relative to adding an additional FTE and responsibilities within the Health Department.

Mike Pence stated they need to keep looking hard at reducing FTE's.

Commissioner Dupont made a **motion** to approve the HR Transmittal. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 29, 2010.

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**THURSDAY, JULY 29, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 30, 2010.

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**FRIDAY, JULY 30, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 2, 2010.

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**The following are claims for the month of July, 2010.**

|  |             |
|--|-------------|
| 48 NORTH PC CIVIL ENGINEERING SERVICES | \$30,408.60 |
| A & I DISTRIBUTORS                     | \$1,405.08  |
| A-1 VACUUM & JANITORIAL SUPPLYS,INC    | \$15.00     |
| ABEL-JOHNSTON, JOCELYN                 | \$16.00     |
| ABELL, CHARLES R                       | \$12.30     |
| ACCESS CONSULTING, PC                  | \$1,490.00  |
| ACME CHEMICAL TOILET RENTALS           | \$200.00    |
| ACTION AUTO GLASS                      | \$305.00    |
| ADAPCO, INC                            | \$4,054.56  |
| ADVANCED REFRIGERATION & APPLIANCE INC | \$1,383.25  |
| ADVANCED RESTAURANT SUPPLY INC         | \$1,075.22  |
| ADVANCED ROOFING                       | \$7,472.00  |
| AFLAC                                  | \$4,424.48  |
| AFSCME COUNCIL 9                       | \$4,194.50  |
| AIRWORKS HEATING & COOLING INC         | \$104.00    |
| ALLEGIANCE BENEFIT PLAN MANAGEMENT     | \$4,055.75  |
| ALLTEL                                 | \$447.39    |
| ALPINE BUSINESS CENTER                 | \$4,360.00  |
| ALVAREZ, AL                            | \$15.00     |
| ALVAREZ, MICKEY                        | \$15.00     |
| AMERICAN GARAGE DOOR INC               | \$175.00    |
| AMERICAN HEALTH INFO MGMT ASSOC        | \$165.00    |

**July, 2010  
(Continued)**

|                                       |             |
|---------------------------------------|-------------|
| AMERICAN LINEN DIVISION               | \$457.94    |
| AMERICAN PLANNING ASSOCIATION 2       | \$55.00     |
| AMERICAN SOCIAL HEALTH ASSOCIATION    | \$82.32     |
| AMSAN CUSTODIAL SUPPLY                | \$182.39    |
| ANCHOR ALARMS INC                     | \$300.00    |
| ANDERSON ZURMUEHLEN & CO, PC          | \$7,500.00  |
| ANDERSON, DIANE                       | \$45.00     |
| ANDERSON, EDWIN C FAMILY              | \$84.45     |
| ANDERSON, PHYLLIS                     | \$593.58    |
| ANDERSON, WILIAM E & RAE MARIE        | \$11.89     |
| ANDLER, JAMES                         | \$30.00     |
| ANDY'S AUTO GLASS                     | \$250.00    |
| ANYTIME LOCK & SAFE                   | \$389.50    |
| APCO INTERNATIONAL, INC               | \$2,975.00  |
| APEC                                  | \$620.00    |
| API SYSTEMS INTEGRATORS INC           | \$566.00    |
| APPEL, CYRIL                          | \$36.60     |
| APPELGREN, BRENT                      | \$147.63    |
| ARCHITECTS DESIGN GROUP PC            | \$24,531.90 |
| ASFPM                                 | \$100.00    |
| ATCHISON, LAVERNE ANNE                | \$86.96     |
| ATHORN, LARRY                         | \$30.00     |
| ATLAS SECURITY PRODUCTS               | \$1,273.10  |
| AUSTIN FUNERAL HOME                   | \$250.00    |
| BALDING, THALE                        | \$45.00     |
| BALTRUSCH, SHARI                      | \$30.00     |
| BANGEMAN FAMILY LTD PARTNERSHIP       | \$766.02    |
| BANGEMAN, JOHANNA                     | \$179.48    |
| BANSAK, THOMAS S                      | \$225.00    |
| BARIL, JOHN M                         | \$29.26     |
| BARNES, CONI                          | \$94.99     |
| BARNES, JANE                          | \$16.50     |
| BARTLETT, JAMES C                     | \$2,770.84  |
| BASARABA, MARIE                       | \$45.00     |
| BATES, ROB MD                         | \$1,176.67  |
| BATT, MICHAEL L                       | \$478.28    |
| BECHTEL, ROBERT O & DEBORAH R         | \$72.98     |
| BEHE, CONNIE                          | \$14.00     |
| BELL, TERRY L                         | \$27.00     |
| BENDER, WAYNE A                       | \$90.15     |
| BERGSTROM, DONALD D                   | \$37.00     |
| BERRY COMPANY, THE                    | \$80.85     |
| BIG JOHN'S                            | \$373.27    |
| BIG SKY COMMUNICATIONS INC            | \$500.00    |
| BIG SKY MONUMENTS INC                 | \$420.00    |
| BIGFORK SENIOR CITIZENS               | \$1,485.13  |
| BIGFORK SHORES LANDOWNERS ASSOCIATION | \$71.92     |
| BIGFORK WATER/SEWER DISTRICT          | \$1,375.98  |
| BINETTE, ANDREW                       | \$47.40     |
| BIOLO, JOANIE C                       | \$35.70     |
| BIRK, TIM 1                           | \$153.06    |
| BISSELL, GILBERT K REVOCABLE TRUST    | \$2,300.15  |
| BLACK GOLD TOP SOIL                   | \$251.50    |
| BLEND, CARROL C                       | \$270.40    |
| BLEVINS, ROBIN L                      | \$32.00     |
| BLOOM, GREGORY L                      | \$69.80     |
| BMC MILLWORK                          | \$1,125.00  |
| BOE, DARREL A & ANGEL M               | \$168.57    |
| BOLL, DANELLE 1                       | \$72.43     |
| BOLL, JEFF                            | \$263.91    |
| BOLSTER'S TOWING INC                  | \$218.75    |
| BONHAM, CATHERINE                     | \$30.00     |
| BONIN, GLENDA                         | \$800.00    |
| BONNETT, JANICE M                     | \$15.50     |
| BORJESSON, MIKAEL R & PATRICIA M      | \$64.33     |
| BOSWORTH HOLDINGS LLC                 | \$2,291.40  |
| BRAUN, EUGENE A                       | \$27.66     |
| BRESNAN COMMUNICATIONS                | \$117.28    |
| BRESNAN COMMUNICATIONS LLC            | \$2,063.55  |
| BRILES, RICHARD W MD                  | \$2,850.00  |
| BROKERS NATIONAL LIFE                 | \$2,483.86  |
| BROSTEN FARMS LLC                     | \$202.18    |
| BROWN, AILEEN E                       | \$145.00    |
| BROWN, JIM                            | \$857.48    |
| BROWNELLS INC                         | \$33.40     |



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|-----------------------------------|-------------|
| BRUYER, TRAVIS                    | \$41.12     |
| BUELL, NANCY                      | \$250.00    |
| BUFFA, TONIA L                    | \$1,947.04  |
| BUFFALO HILL FUNERAL HOME         | \$1,800.00  |
| BULLIS, RICHARD A.                | \$1,650.00  |
| BUMGARNER, DONALD & MARY TRUST    | \$141.27    |
| BUNYEA, C EUGENE & BARBARA        | \$52.71     |
| BURGER, LORA                      | \$19.00     |
| BURGESS, LLOYD                    | \$17.25     |
| BURKE, RUTH E                     | \$80.00     |
| BURKHART DENTAL SUPPLY            | \$9,935.45  |
| BURNS, DONALD R                   | \$62.85     |
| BURTON, JAMES H                   | \$429.00    |
| CAMERON, CARA                     | \$200.00    |
| CAMPBELL, RAEANN L                | \$119.45    |
| CARDINAL DISCOUNT SUPPLY INC      | \$1,786.57  |
| CARDINAL HEALTH                   | \$102.21    |
| CARDINAL HOME CENTER              | \$5.59      |
| CARLSON, INEZ M                   | \$2.03      |
| CARPENTER-HOYT, MARCIA A          | \$478.67    |
| CARQUEST AUTO PARTS STORES        | \$699.77    |
| CARRINGTON COMPANY                | \$628.87    |
| CARTER, MYRTLE                    | \$12.00     |
| CARTER, ROBERT N & MILDRED K      | \$185.84    |
| CARVER ENGINEERING, INC           | \$10,094.02 |
| CARVEY, MICHELLE                  | \$10.00     |
| CBM FOOD SERVICE                  | \$19,100.44 |
| CD'A METALS                       | \$278.46    |
| CENTURYLINK                       | \$18,623.46 |
| CHAMBERLIN, SIG                   | \$11.70     |
| CHAMBERS, CELIA                   | \$21.00     |
| CHASE, JAMES E & GEORGIA M        | \$58.92     |
| CHILD SUPPORT DIVISION            | \$1,449.00  |
| CHILTON, JIM                      | \$32.00     |
| CHS INC - KALISPELL               | \$2,875.61  |
| CHUBB, SHARON                     | \$30.00     |
| CITIBANK, NA                      | \$40,591.45 |
| CITIZENS FOR A BETTER FLATHEAD    | \$500.00    |
| CITYSERVICEVALCON LLC             | \$59,142.72 |
| CLARK CONCRETE SERVICES           | \$400.00    |
| CLARK, CLIFTON C & C DIANE        | \$243.47    |
| CLARK, HELEN M                    | \$34.19     |
| CLARK, MARY                       | \$45.00     |
| CLARK, PHYLLIS                    | \$9.00      |
| CLARK, SAM                        | \$75.00     |
| CLIFFORD & ASSOCIATES             | \$237.93    |
| CLINICAL PHARMACY, THE            | \$16,619.86 |
| COCA-COLA BOTTLING                | \$592.59    |
| COFFEY, DEBORAH J                 | \$28.00     |
| COLBY, PEGGY                      | \$16.00     |
| COLLECTION CENTER OF KALISPELL    | \$237.70    |
| COLONIAL LIFE AND ACCIDENT INS CO | \$10.50     |
| COLUMBIA CONTAINERS               | \$340.00    |
| COLUMBIA FALLS, CITY OF           | \$391.91    |
| COMMERCIAL MACHINE SERVICES, INC  | \$8,310.27  |
| COMMUNITY ACTION PARTNERSHIP      | \$11,789.55 |
| COMPTON, STEVEN M & BONNIE J      | \$205.73    |
| COMPUTER SOFTWARE ASSOCIATES, INC | \$46,702.00 |
| CONRAD MAIN STREET LLC            | \$3,388.66  |
| CONRAD, CHARLES                   | \$12.72     |
| CONSOLIDATED ELECTRICAL DIST, INC | \$367.44    |
| COOK PAINTING, INC                | \$8,230.00  |
| COPE, EDWARD LEWIS                | \$18.34     |
| CORY, WILLIAM H                   | \$25.12     |
| COSNER COMTECH INC                | \$3,964.95  |
| COSTELLO, JAMES B & KATHERINE F   | \$9.17      |
| COTHRAN, BEVERLY J                | \$45.00     |
| COWGER, SARA                      | \$322.86    |
| COX, DEBRA M                      | \$210.00    |
| COYNE, ROBERT L & WENDY L         | \$1,423.13  |
| CRANS, NANCY                      | \$105.00    |
| CREDIT SYSTEMS                    | \$1,384.68  |
| CREMEANS, SCOTT                   | \$210.00    |
| CRESCENT ELECTRIC SUPPLY CO       | \$69.72     |
| CRIMINAL RECORDS                  | \$87.75     |

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| CRONE PRO-SEAL                       | \$2,650.00  |
| CROUCHER, WANDA                      | \$37.80     |
| CROWLEY, KIM                         | \$69.00     |
| CTA ARCHITECTS ENGINEERS             | \$15,264.97 |
| CULLIGAN WATER                       | \$1,640.96  |
| CUMMINGS, SUE                        | \$64.50     |
| DAHLKE, LARRY F                      | \$190.00    |
| DAILY INTERLAKE                      | \$4,692.28  |
| DALE, DON S & LINDA S                | \$81.74     |
| DALEN'S DIESEL SERVICE INC           | \$2,467.87  |
| DANIELS, MICHAEL T & IRENE S         | \$124.63    |
| DATA IMAGING SYSTEMS INC             | \$904.55    |
| DAVIS PIPE & MACHINERY, INC          | \$336.00    |
| DCM SERVICES/CITIBANK                | \$143.37    |
| DE LAGE LANDEN FINANCIAL SERVICES    | \$485.50    |
| DEATON, DOUGLAS R & AMY F            | \$827.05    |
| DECK, LESLIE                         | \$37.95     |
| DELANGE FAMILY TRUST                 | \$170.87    |
| DELONG, ANNETTE                      | \$17.00     |
| DELVENTHAL, ART                      | \$33.00     |
| DEMCO, INC                           | \$1,199.10  |
| DENNING SHEET METAL INC              | \$187.26    |
| DEPRATU FORD SALES                   | \$689.98    |
| DEPT OF ADMINISTRATION 2             | \$110.00    |
| DEPT OF ENVIRONMENTAL QUALITY        | \$488.00    |
| DEPT OF JUSTICE 5                    | \$3,029.68  |
| DEPT OF JUSTICE 6                    | \$5,600.00  |
| DEPT OF JUSTICE/STATE OF MONTANA     | \$8,291.11  |
| DEPT OF LABOR & INDUSTRY 1           | \$31.00     |
| DEPT OF LIVESTOCK                    | \$75.00     |
| DEPT OF PUBLIC HEALTH & HUMAN SRVS 1 | \$365.00    |
| DEPT OF REVENUE 5                    | \$70,362.32 |
| DEPT OF REVENUE 6                    | \$5,120.54  |
| DESIGNS FOR VISION, INC              | \$1,335.00  |
| DEVALL, JERRY R & SIGNE              | \$38.17     |
| DIAMOND PLUMBING & HEATING INC       | \$103.50    |
| DIGITAL COMMUNICATIONS SYSTEM, INC   | \$217.19    |
| DILL, STEPHANIEL                     | \$13.00     |
| DITTMAN, JOHN R & DAVID G            | \$192.14    |
| DIVERSIFIED ELECTRIC CO              | \$25.00     |
| DON WEAKLY SIGNS                     | \$435.00    |
| DOOLEY CINDY M CPA                   | \$1,028.25  |
| DSG LLC                              | \$473.89    |
| DTG MAPS INC                         | \$12.95     |
| DUFOUR, BERNADETTE J                 | \$22.50     |
| DULL, MYRNA                          | \$30.00     |
| DUNHAM, WILLIAM C                    | \$22.00     |
| DUROS, LAURA LEE                     | \$261.00    |
| DYKSTRA, TED O JR                    | \$31.78     |
| EBERT, HELLEN E                      | \$45.00     |
| EBSCO INFORMATION SERVICES           | \$6,040.00  |
| EGDORF, DAVE N                       | \$42.00     |
| EGGUM, VICKIE                        | \$78.10     |
| EISINGER MOTORS                      | \$561.61    |
| ELECTION SYSTEMS & SOFTWARE INC      | \$34,663.44 |
| ELECTRICAL SYSTEMS INC               | \$2,139.65  |
| ELECTRONIC DATA SOLUTIONS            | \$295.00    |
| ELLIOT, RANDI                        | \$214.50    |
| ENGBRITSON, VERNON                   | \$14.00     |
| ENVIRO-TIRE INC                      | \$1,198.50  |
| ENVIROMENTAL HEALTH SERVICES         | \$235.00    |
| EQUITABLE LIFE ASSURANCE SOCIETY     | \$185.00    |
| EQUITY MANAGEMENT INC TRUST          | \$772.48    |
| ERICKSON, CONNIE                     | \$264.00    |
| EVERCOM SYSTEMS INC                  | \$2,250.00  |
| EVERGREEN DISPOSAL 1                 | \$29.12     |
| EVERGREEN DISPOSAL INC               | \$20,029.43 |
| EVERGREEN WATER DISTRICT #1          | \$4.00      |
| EVINRUDE ELLA                        | \$334.57    |
| EXPRESS EMPLOYMENT PROFESSIONALS     | \$16,441.92 |
| EYRE, KENNETH                        | \$30.00     |
| F H STOLTZE LAND & LUMBER            | \$712.41    |
| FARMER BROTHERS CO                   | \$136.08    |
| FASTENAL COMPANY                     | \$214.17    |
| FASTENERS INC                        | \$520.94    |

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| FAUSKE, ARDELLA M                        | \$30.00      |
| FAUSKE, PETE                             | \$27.00      |
| FAUSKE, PETER L                          | \$12.00      |
| FEDEX EXPRESS                            | \$32.02      |
| FICKLER OIL COMPANY INC                  | \$563.70     |
| FIRE GUYS LEASING, INC                   | \$75.00      |
| FIRE SYSTEMS WEST INC                    | \$636.50     |
| FIRST BANKCARD                           | \$41,121.89  |
| FISCHER, CHRISTINE K                     | \$85.05      |
| FISHER, BRETT                            | \$50.48      |
| FISHER, RON                              | \$103.88     |
| FISHER, STANLEY M & BEVERLY J            | \$260.84     |
| FLATHEAD BEACON                          | \$614.00     |
| FLATHEAD CO FAIRGROUNDS                  | \$51.00      |
| FLATHEAD CO SEARCH & RESCUE              | \$7,192.37   |
| FLATHEAD CO WATER DIST #1 - EVERGREEN    | \$12.00      |
| FLATHEAD ELECTRIC COOPERATIVE INC        | \$21,715.41  |
| FLATHEAD JANITORIAL & RUG SERVICE        | \$225.00     |
| FLATHEAD VALLEY CHEMICAL DEP CLINIC      | \$25,139.00  |
| FLATHEAD VALLEY COMMUNITY COLLEGE 2      | \$98.00      |
| FLATHEAD VALLEY UMPIRE'S ASSN            | \$1,080.00   |
| FLEET INDUSTRIES                         | \$104.08     |
| FMS PRODUCTIONS                          | \$249.00     |
| FOLEY, BETH C & STEVE M                  | \$61.16      |
| FOOD SERVICES OF AMERICA                 | \$8,995.97   |
| FORD, RITA                               | \$9.02       |
| FRANCIS, DORIS                           | \$23.70      |
| FREDENBERG, ORIN W                       | \$45.00      |
| FREE, CAROL                              | \$45.00      |
| FRITZ, HEIDI                             | \$19.00      |
| FUGINA, TARA                             | \$330.80     |
| FULLERTON, NILES H & CAROL L             | \$12.00      |
| FURLOW, SONYA                            | \$332.00     |
| FURMAN, MARTHA                           | \$33.29      |
| GALLS INC                                | \$1,439.83   |
| GAMBINO, LAURA                           | \$46.77      |
| GARLINGTON, LOHN & ROBINSON, PLLP        | \$2,260.08   |
| GAYLORD BROTHERS, INC                    | \$741.16     |
| GCR TIRE CENTER                          | \$6,401.70   |
| GERALDS, JIM                             | \$45.00      |
| GILBERTSON, DOUG                         | \$4.80       |
| GLACIER BANK                             | \$4,770.00   |
| GLACIER DENTAL GROUP, PC                 | \$603.00     |
| GLACIER EYE CLINIC                       | \$313.00     |
| GLACIER MEMORIAL GARDENS                 | \$700.00     |
| GLACIER NEUROSCIENCE & SPINE             | \$447.00     |
| GLACIER PAVING, INC.                     | \$9,405.00   |
| GLACIER WHOLESALERS INC                  | \$2,086.00   |
| GLASS DOCTOR                             | \$25.00      |
| GLAXOSMITHKLINE PHARMACEUTICALS          | \$2,464.50   |
| GLUTH, RANDALL                           | \$426.62     |
| GOLD RUSH CLOTHING COMPANY               | \$593.46     |
| GOUGH, CHARLES B & C KAY                 | \$81.21      |
| GOULD, JOANN MARIE & PATRICK JOSEPH      | \$744.27     |
| GRADE 8 EARTHWORKS                       | \$1,050.00   |
| GRAINGER                                 | \$156.07     |
| GRAVELLE, ORLIN L & VICKI J              | \$175.28     |
| GREASE MONKEY                            | \$192.99     |
| GREAT NORTHERN LOCK & SAFE               | \$172.80     |
| GREAT NORTHERN PRINTING INC              | \$49.90      |
| GREER, RICHARD P                         | \$116.23     |
| GRILLEY, GLORIA                          | \$27.00      |
| GRILLEY, WAYNE                           | \$7.96       |
| GRIZZLY SECURITY ALARMS INC              | \$300.00     |
| GROMMET, DEAN G & MALINDA A              | \$910.24     |
| GYNEX                                    | \$421.39     |
| H&H EXPRESS INC                          | \$156.45     |
| HAGLER, JANELL                           | \$161.69     |
| HALL, RITA 1                             | \$19.00      |
| HAMMER, KEITH J                          | \$26.42      |
| HAMMERQUIST & CASALEGNO LLC              | \$121,120.03 |
| HANSON, HERBERT W                        | \$22.00      |
| HARRING, DONALD C & GISELLE LIVING TRUST | \$22.98      |
| HARTSOCH, DOROTHY                        | \$750.00     |
| HARTSOCH, FAYE                           | \$49.20      |

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|-------------------------------------|-------------|
| HARTWELL FAMILY 1988 TRUST          | \$54.86     |
| HARVEY, LISA                        | \$1,500.00  |
| HAUSS ACCOUNTS INC                  | \$797.04    |
| HAUTH, DON                          | \$261.25    |
| HAWKINS, KIM N                      | \$13.50     |
| HAYWARD, TIMOTHY C                  | \$71.84     |
| HD SUPPLY WATERWORKS, LTD           | \$1,284.27  |
| HEALTH E-WEB                        | \$207.00    |
| HEIM, FRED                          | \$41.40     |
| HELGESON, JOE                       | \$24.33     |
| HELLMAN TRUST, DONALD & PATRICIA    | \$411.94    |
| HELP DESK TECHNOLOGY INT'L CORP     | \$1,995.00  |
| HELTON, JOHN                        | \$44.00     |
| HENKE MANUFACTURING CORP            | \$6,199.00  |
| HENRY SCHEIN                        | \$597.36    |
| HERRIN, JB FAMILY TRUST             | \$175.00    |
| HERSET, JOANNE                      | \$110.00    |
| HESELWOOD, JON V & SYLVIA Z         | \$27.61     |
| HICKS, THOMAS H                     | \$17.00     |
| HIGH COUNTRY LINEN SUPPLY           | \$628.45    |
| HILL BROTHERS AUTOBODY              | \$201.00    |
| HILL, VICKI L                       | \$57.00     |
| HINKLEY, LILLIAN F                  | \$35.40     |
| HODGE, DANIEL F                     | \$140.00    |
| HOHNBERGER, ANDREW J & SARAH R      | \$920.23    |
| HOLLINGSWORTH, THELMA               | \$45.00     |
| HOMANN, MARY                        | \$45.00     |
| HOME DEPOT CREDIT SERVICES          | \$12.73     |
| HOOK, LOIS LEE                      | \$27.00     |
| HOOPER'S NURSERY AND GREENHOUSES    | \$628.97    |
| HOPNER, JOHN W & MARILEE            | \$35.22     |
| HOTSY CLEANING SYSTEMS              | \$430.00    |
| HOUSE OF CLEAN                      | \$126.71    |
| HOUSEL, BECKIE B                    | \$300.00    |
| HOWARD, ELDON M & RAE               | \$197.61    |
| HUDSON, JERREL                      | \$54.60     |
| HUDSON, MATTIE                      | \$45.00     |
| HURST FAMILY LIMITED PARTNERSHIP    | \$461.34    |
| HUTCHINSON, ESTHER                  | \$15.00     |
| HUTTINGER, BRENDA                   | \$100.00    |
| HUTTON, PETER B                     | \$18.41     |
| HYDROMETRICS INC                    | \$13,903.64 |
| IBS INCORPORATED                    | \$808.82    |
| IKON OFFICE SOLUTIONS               | \$606.23    |
| INGRAM LIBRARY SERVICES             | \$8,587.11  |
| INGRAM, ESTHER                      | \$45.00     |
| INITIAL IMPRESSION INC              | \$1,100.00  |
| INSTAMED                            | \$90.00     |
| INSTY PRINTS                        | \$313.82    |
| INTEGRATED SECURITY SOLUTIONS INC   | \$317.25    |
| INTERNATIONAL UNION OF OP ENGINEERS | \$2,285.75  |
| INTRA DEVDIRECT LLC                 | \$6,300.00  |
| IRVIN, CHARLES R                    | \$128.45    |
| ISLES JR, JOHN                      | \$114.76    |
| J2 OFFICE PRODUCTS                  | \$8,569.57  |
| JACOBS, WENDEE                      | \$18.79     |
| JANITORS WORLD SUPPLIES             | \$1,377.78  |
| JAWORSKY, MICHAEL                   | \$8.10      |
| JEWETT, GORDON                      | \$24.95     |
| JJ KELLER & ASSOCIATES, INC         | \$493.94    |
| JOHN JUMP TRUCKING INC              | \$660.00    |
| JOHNSON CONTROLS INC                | \$13,469.51 |
| JOHNSON, MAURICE R LIVING TRUST     | \$18.61     |
| JOHNSON, STEPHANIE 2                | \$10.00     |
| JOHNSON-GLOSCHAT FUNERAL HOME       | \$7,441.00  |
| JOM PHARMACEUTICAL SERVICES         | \$2,843.57  |
| JONES, PATI                         | \$14.50     |
| JOUSMA, LEON J & SUSAN E            | \$83.64     |
| JUDGE, LILLIAN                      | \$15.00     |
| JUNIPER BAY INVESTMENT GROUP LLC    | \$6,131.52  |
| K&J AUTO PARTS INC                  | \$609.16    |
| K&J INVESTMENTS LLC                 | \$7,620.52  |
| KALISPELL AUTO PARTS                | \$1,662.45  |
| KALISPELL CITY                      | \$45,058.07 |
| KALISPELL CITY PUBLIC WORKS DEPT    | \$3,855.96  |

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| KALISPELL CITY WATER DEPT           | \$657.71     |
| KALISPELL COPY & BLUE INC           | \$211.54     |
| KALISPELL ELECTRIC INC              | \$5,211.43   |
| KALISPELL REGIONAL MEDICAL CENTER   | \$40,259.19  |
| KALISPELL SENIOR CENTER             | \$1,850.13   |
| KAMAN INDUSTRIAL TECHNOLOGIES CORP  | \$118.80     |
| KAR PRODUCTS                        | \$225.80     |
| KARI DODGE CHRYSLER PLYMOUTH HYUNDA | \$1,916.54   |
| KEEFE COMMISSARY NETWORK SALES      | \$437.50     |
| KELLEHER, KEVIN N & SUNDIE L        | \$57.19      |
| KELLER, CAROL ANN                   | \$142.65     |
| KELLY, BRIAN                        | \$210.00     |
| KELLY, ROBERT M & BARBARA S         | \$133.19     |
| KEMPPAINEN, THOMAS                  | \$32.00      |
| KERN, THOMAS P & LUCY B             | \$42.36      |
| KIDD, GALEN                         | \$29.03      |
| KIELTYKA, ELLA                      | \$47.45      |
| KIEWEL, SANDY                       | \$272.98     |
| KILPATRICK, MARLENE                 | \$110.80     |
| KING COUNTY SHERIFF                 | \$47.00      |
| KING, KIM R                         | \$184.63     |
| KING, RICHARD                       | \$43.20      |
| KINGSBURY, HELEN                    | \$15.00      |
| KINNE, MIKE                         | \$10.50      |
| KLS HYDRAULICS & MACHINE WORKS LLC  | \$578.35     |
| KMART 7030                          | \$168.84     |
| KNAFF, KELLY J & JILL D             | \$44.49      |
| KNOWLTON, CHRIS J                   | \$79.87      |
| KOLESAR, DAN                        | \$643.20     |
| KONE INC                            | \$296.85     |
| KONOPATZKE, CONNIE                  | \$155.82     |
| KOSITZKY, JO ANN                    | \$82.00      |
| KRACHER, CLIFF                      | \$30.90      |
| KRANTZ, ADELE                       | \$2,644.74   |
| KRAUSE, KIMBERLY                    | \$100.00     |
| KRUCKENBERG, LISA M                 | \$300.00     |
| KRUMLAND, VERLYN                    | \$11.40      |
| KRUSER'S MOBILE SERVICES LLC        | \$1,050.00   |
| KUHN, WALTER                        | \$276.18     |
| KUNDA, SUSAN                        | \$33.26      |
| LABER, EVELYN                       | \$45.00      |
| LAHR, LA RENE RENE D                | \$143.82     |
| LAISY, WAYNE                        | \$90.00      |
| LAKE FIVE PROPERTIES, LLP           | \$1,159.01   |
| LAKESIDE COMMUNITY CHAPEL           | \$300.00     |
| LALICH, MARCO & JEANNE A            | \$74.69      |
| LAMPSON, CECILE                     | \$29.40      |
| LANDIS, JEANE                       | \$90.00      |
| LONDON, DONALD D                    | \$16.80      |
| LANGUAGE LINE SERVICES              | \$100.00     |
| LANKTREE GLASS, INC                 | \$344.00     |
| LAPP, RICHARD J & LIBBIE S          | \$59.29      |
| LARSEN, JEFF                        | \$14.50      |
| LARSEN, ROXANNE L                   | \$45.00      |
| LARSEN, TIM                         | \$135.00     |
| LARSON, DAVID R & MICHELLE R        | \$40.00      |
| LARSON, KEN                         | \$45.00      |
| LASALLE SAND & GRAVEL               | \$30,532.96  |
| LAW ENFORCEMENT SYSTEMS             | \$34.00      |
| LAWRENCE, DEBORAH                   | \$50.00      |
| LAWSON PRODUCTS                     | \$1,585.68   |
| LAZAREWICZ, PIERRE                  | \$81.81      |
| LC STAFFING SERVICE                 | \$124,199.31 |
| LEAF                                | \$93.00      |
| LENOIR, RODNEY                      | \$25.20      |
| LENTZ, SONJA                        | \$25.00      |
| LEROY'S CONSTRUCTION                | \$850.00     |
| LES SCHWAB TIRE CENTER #904         | \$2,248.04   |
| LES SCHWAB TIRE CENTER 1            | \$3,370.65   |
| LESTER, JODY L                      | \$35.00      |
| LHC, INC                            | \$1,547.26   |
| LIBERTY NORTHWEST                   | \$90,998.83  |
| LIETZ, CAROL                        | \$30.00      |
| LILIENTHAL INSULATION COMPANY LLC   | \$30,735.40  |
| LIST, KATHERINE A                   | \$1,200.00   |

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| LITTLEFIELD, MARGARET                  | \$45.00     |
| LOCKHART, DENNY D & KATHY L            | \$15.54     |
| LOREN'S AUTO REPAIR, INC               | \$1,333.07  |
| LOREN'S CARPET CARE                    | \$400.00    |
| LOVEALL, ORLETTA                       | \$34.20     |
| LUCAS, MARVEL                          | \$30.00     |
| LUCKETT, ANDREA LYN                    | \$458.39    |
| LUKE, VELMA R                          | \$27.00     |
| LUNA, AL                               | \$45.00     |
| LYMAN DUST CONTROL SERVICES OF MONTANA | \$237.50    |
| LYNN, KATHRYN ANN                      | \$14.50     |
| M&M COMMUNICATIONS INC                 | \$2,852.00  |
| MAA                                    | \$220.00    |
| MACKIN, LARRY D                        | \$253.04    |
| MACO/JPIA                              | \$624.80    |
| MACON SUPPLY                           | \$450.00    |
| MADLER, EDWARD J HR10 MONEY PURCHASE   | \$304.33    |
| MAECKLE, JOHN MICHAEL                  | \$68.01     |
| MAHUGH FIRE & SAFETY, LLC              | \$58.00     |
| MAHUGH, GARY                           | \$27.00     |
| MAIL ROOM, THE                         | \$6,893.65  |
| MAKULEC, JENNIFER                      | \$3,675.00  |
| MALINIAK, MARK D                       | \$87.60     |
| MANAGHAN, BEVERLY                      | \$30.00     |
| MARANTETTE, JAMES                      | \$45.00     |
| MARCUM, CAROLE                         | \$9.00      |
| MARLS                                  | \$100.00    |
| MARR, KAREN H                          | \$20.87     |
| MARTIN, BERTHA                         | \$45.00     |
| MASHIE-NIBLICK, LLC                    | \$2,821.99  |
| MAT & MITER, THE                       | \$120.00    |
| MAXIMUM LEVY FUND                      | \$225.87    |
| MB PARTNERSHIP                         | \$825.00    |
| MB TRUST                               | \$390.27    |
| MCADAMS, RICHARD T & JOAN E            | \$91.94     |
| MCALLISTER, BRUCE G                    | \$593.40    |
| MCCABE, MICHAEL DEAN                   | \$79.55     |
| MCCORMICK, KEVIN                       | \$7.50      |
| MCELROY, LORA LIGON                    | \$122.33    |
| MCHENRY, ROXANNE P                     | \$13.00     |
| MCKEE, KENNETH A                       | \$158.73    |
| MCMILLAN, RUTH                         | \$10.20     |
| MCWHORTER, WAYNE                       | \$762.30    |
| MDM SUPPLY                             | \$154.77    |
| MEADOW GOLD - GREAT FALLS              | \$1,154.75  |
| MEDICAL ARTS PHARMACY                  | \$4.00      |
| MEL'S PUMPING SERVICE                  | \$350.00    |
| MELIN, JUDITH N                        | \$32.00     |
| MELLORS, TRACI                         | \$14.00     |
| MERCK & COMPANY INC                    | \$2,464.03  |
| MERCORD, KATHRYN                       | \$838.68    |
| METAL WORKS & MUFFLER                  | \$447.14    |
| METCALFE, AMY                          | \$33.02     |
| MEYER, HATTIE                          | \$15.00     |
| MICHAEL K BLEND, INC                   | \$44.09     |
| MIDWAY RENTAL & POWER EQUIPMENT INC    | \$911.77    |
| MIDWEST CANCER SCREENING               | \$1,025.55  |
| MIDWEST TAPE LLC                       | \$602.77    |
| MIKE SPOONER CONSTRUCTION              | \$240.50    |
| MILD FENCE COMPANY                     | \$924.04    |
| MILLER, ELDON SCOTT                    | \$33.00     |
| MILLER, JOHN (JACK)                    | \$45.00     |
| MILLER, TRENT C                        | \$210.66    |
| MILLER, WAYNE                          | \$48.00     |
| MINETTE, STEVEN & MICHIKO              | \$41.19     |
| MINNICH, JAMES A                       | \$11.58     |
| MITCHELL, DOUGLAS & JULIE              | \$87.13     |
| MOBILFONE                              | \$422.50    |
| MOLEN FAMILY TRUST                     | \$57.57     |
| MONTANA ACE - KALISPELL                | \$8,925.40  |
| MONTANA ASSN OF COUNTIES               | \$13,054.00 |
| MONTANA DEPT ENVIROMENTAL QUALITY      | \$10,622.70 |
| MONTANA DIGITAL LLC                    | \$720.00    |
| MONTANA DUST CONTROL LLC               | \$87,014.11 |
| MONTANA ENVIRONMENTAL LAB LLC          | \$190.00    |

**July, 2010  
(Continued)**

|                                      |              |
|--------------------------------------|--------------|
| MONTANA LAND PROJECT, LLC            | \$9,021.19   |
| MONTANA OE-CI TRUST FUND             | \$11,635.86  |
| MONTANA ONE CALL CENTER              | \$214.50     |
| MONTANA PETERBILT                    | \$105,584.18 |
| MONTANA PRIMARY CARE ASSOCIATION     | \$600.00     |
| MONTANA PUBLIC EMPLOYEES ASSN        | \$1,056.00   |
| MONTANA REFINING COMPANY             | \$153,320.44 |
| MONTANA SKY NETWORKS, INC            | \$286.03     |
| MONTANA STATE EXTENSION              | \$5,333.34   |
| MONTANA STATE LIBRARY                | \$22,604.74  |
| MONTANA STATE TREASURER              | \$2,278.17   |
| MONTANA TECHNICAL SOLUTIONS          | \$17,832.00  |
| MONTANA VEBA HRA ADMINISTRATOR       | \$246.23     |
| MOORING TAX ASSET GROUP, LLC         | \$13,752.69  |
| MORKEN, PHILIP L                     | \$32.00      |
| MORRELL, JIM                         | \$36.00      |
| MORRIS FAMILY REVOCABLE LIVING TRUST | \$54.52      |
| MORRISON MAIERLE, INC                | \$8,124.20   |
| MORRISON, CONNIE MARIE               | \$27.00      |
| MOTLEY, KATHRYN J                    | \$20.00      |
| MOUNTAIN TRADER, INC                 | \$75.60      |
| MOUNTAIN VIEW PET CREMATORY INC      | \$204.00     |
| MRI CAPITAL INC                      | \$325.01     |
| MSASCD                               | \$30.00      |
| MSPOA                                | \$1,050.00   |
| MSU FLATHEAD COUNTY EXTENSION FUND   | \$194.74     |
| MT COALITION OF FOREST COUNTIES      | \$3,919.00   |
| MUDRI, JOEL B                        | \$14.50      |
| MUHLEMAN, DUANE O                    | \$196.76     |
| MUNROE-MASON, MARILYN J              | \$212.50     |
| MUR CON, INC                         | \$4,813.78   |
| MURDOCH'S RANCH & HOME SUPPLY, INC   | \$3,207.32   |
| MURPHY, KATHY                        | \$30.00      |
| MURRAY, JEFFREY H                    | \$92.19      |
| MUSGROVE, P C                        | \$68.46      |
| MYCHALEJKO, WALTER & SUZANNE         | \$113.47     |
| NADEAU, MARC & CHRISTA               | \$33.38      |
| NELSON, DWAYNE N & SHIRLEY ANN       | \$66.84      |
| NELSON, LEE H                        | \$25.00      |
| NEW WORLD SYSTEMS                    | \$47,631.15  |
| NEWMAN TRAFFIC SIGNS INC             | \$1,345.00   |
| NEWMAN, KAY                          | \$159.75     |
| NITV                                 | \$335.75     |
| NOAA NATIONAL DATA CENTERS           | \$34.00      |
| NOBLE EXCAVATING                     | \$189,309.80 |
| NOBLE FINANCE CORP                   | \$276.28     |
| NOFTSINGER, MICHELLE                 | \$441.19     |
| NOHBELL CORPORATION                  | \$13,470.00  |
| NOLIN, CONSTANCE                     | \$70.34      |
| NOMAD TECHNOLOGIES INC               | \$260.00     |
| NONEMACHER, MICKI JO                 | \$14.50      |
| NORCO, INC                           | \$1,528.90   |
| NORSKOG, JERRY R & JANICE S          | \$77.34      |
| NORTH AMERICAN BUS INDUSTRIES INC    | \$1,102.93   |
| NORTH VALLEY HOSPITAL INC            | \$41.85      |
| NORTH VALLEY SENIOR CENTER           | \$1,815.13   |
| NORTH WEST BLS                       | \$1,805.00   |
| NORTHERN ENERGY INC                  | \$100.95     |
| NORTHWEST IMAGING PC                 | \$314.86     |
| NORTHWEST PARTS & EQUIPMENT          | \$1,085.13   |
| NORTHWEST PIPE FITTINGS INC          | \$244.10     |
| NORTHWEST PORTABLES LLC              | \$590.00     |
| NORTHWEST PSYCHOLOGICAL SERVICES PC  | \$1,500.00   |
| NORTHWEST TRUCK REPAIR INC           | \$7,218.10   |
| NORTHWESTERN ENERGY 1                | \$3,071.29   |
| NW ORTHOPEDICS & SPORTS MEDICINE     | \$29.80      |
| OBRIEN, GERALD                       | \$45.00      |
| OFTEDAHL, LEONARD DEAN               | \$15.00      |
| OGILBY & SONS PUBLISHING             | \$224.25     |
| OLSON, BONNIE                        | \$128.81     |
| OLSON, HANK                          | \$24.00      |
| OLYMPIAN HIAWATHA LLC (A MT LLC)     | \$1,585.02   |
| OREGON DEPT OF JUSTICE               | \$223.38     |
| ORR, GREGARY K                       | \$30.31      |
| OSBORNE, GERALD M & LYNDA K          | \$65.25      |

**July, 2010  
(Continued)**

|                                    |              |
|------------------------------------|--------------|
| OUS, ARVID B & SHARON K            | \$220.10     |
| OVIK, DAVID S                      | \$17.00      |
| OWEN, R BRUCE & BRENDA B           | \$442.64     |
| OWENS, JERRY LEE & ELLA MAE        | \$19.94      |
| PACHECO, EVELYN                    | \$32.40      |
| PACIFIC STEEL & RECYCLING          | \$1,990.65   |
| PAGE NORTHWEST                     | \$51,764.06  |
| PALMQUIST, KEITH R                 | \$80.24      |
| PARADIGM MANAGEMENT PC             | \$114,528.91 |
| PARAGON BERMUDA (CANADA) LTD       | \$590.54     |
| PARK SIDE FEDERAL CREDIT UNION     | \$2,500.00   |
| PARKER MARY                        | \$45.00      |
| PATHOLOGY ASSOCIATES MEDICAL LABS  | \$4,234.20   |
| PATHWAYS HEALTHCARE                | \$2,852.50   |
| PAXMAN, EDITH S                    | \$475.00     |
| PEEWEEES PORTA-POTTIES             | \$75.00      |
| PEIFFER, DALE J                    | \$81.81      |
| PENCO POWER PRODUCTS               | \$14.17      |
| PENNE, RUSS                        | \$45.00      |
| PEPSI-COLA BOTTLING COMPANY        | \$806.00     |
| PERKINS, KAREN L                   | \$27.00      |
| PERRY, DAVID J                     | \$28.00      |
| PETERSEN, KEVIN E & ANN M          | \$96.44      |
| PETERSON, LYNDA                    | \$45.00      |
| PETERSON, ROBERT A                 | \$876.72     |
| PETTY CASH - EXTENSION             | \$15.00      |
| PETTY CASH - FAIR                  | \$24.00      |
| PETTY CASH - REFUSE DISPOSAL DIST. | \$56.74      |
| PETTY CASH - RSVP                  | \$5.99       |
| PETTY CASH - SHERIFF               | \$55.65      |
| PETTYJOHN'S THE WATER STORE INC    | \$80.50      |
| PFRIMMER, CAROLYN                  | \$30.00      |
| PHILLIPS, DONALD W                 | \$8.40       |
| PHOTO VIDEO PLUS                   | \$154.60     |
| PIER, ETHEL                        | \$40.20      |
| PIERCE RV'S                        | \$1,900.00   |
| PIERSON PERFORMANCE EXHAUST        | \$60.00      |
| PIERSON TRUCK PARTS                | \$35.58      |
| PILSCH, COREY                      | \$20.97      |
| PINNACLE INVESTIGATION CORP        | \$448.00     |
| PITNEY BOWES INC                   | \$107.70     |
| PITNEY BOWES RESERVE ACCOUNT       | \$6,000.00   |
| PKC FAMILY TRUST                   | \$94.34      |
| PLATT, BETSY                       | \$481.82     |
| PORTER, CAROLYN                    | \$85.00      |
| POSITRON PUBLIC SAFETY SYSTEMS INC | \$385,543.99 |
| PRIORITY DISPATCH                  | \$195.00     |
| PROVIDENT FINANCIAL INC            | \$61.56      |
| PUBLIC HEALTH SUPPLIES LLC         | \$48.95      |
| PURDY, ERIKA S.                    | \$275.00     |
| PUTZIER, ELSA LIVING TRUST         | \$487.81     |
| PYLES, JOYCE                       | \$45.00      |
| QWEST                              | \$261.36     |
| R&S NORTHEAST, LLC                 | \$187.44     |
| RADIOACTIVE INC                    | \$89.95      |
| RANDOM HOUSE INC                   | \$90.40      |
| RANGER STORAGE                     | \$5,150.00   |
| READY FREDDY INC                   | \$800.00     |
| REEB, GERDA                        | \$87.56      |
| REES, DONALD C                     | \$36.72      |
| REGIER, MATT                       | \$12,245.61  |
| RENDAHL, ELIZABETH                 | \$14.00      |
| REYNOLDS, BRUCE OMAR               | \$62.27      |
| RICK, BARBARA                      | \$225.00     |
| RILOC MEDICAL TRAINING             | \$935.00     |
| RIMROCK STAGES INC                 | \$1,294.35   |
| RINGQUIST SIGNS, INC               | \$684.15     |
| RITTER, STEVE & MARCI              | \$146.94     |
| ROBERT PECCIA & ASSOCIATES INC     | \$11,055.44  |
| ROBERTS, JOHN ROY                  | \$27.00      |
| ROBERTSON, JANEY I                 | \$48.44      |
| ROCKY MOUNTAIN HEART & LUNG        | \$52.03      |
| ROCKY MOUNTAIN IMAGES INC          | \$34.00      |
| ROCKY MOUNTAIN TALENT SERVICES INC | \$7,500.00   |
| ROHRER, JIM W & SHEILA A           | \$75.50      |



**July, 2010  
(Continued)**

|                                       |             |
|---------------------------------------|-------------|
| ROLL, ARLEN                           | \$28.38     |
| RON TERRY CONSTRUCTION INC            | \$9.97      |
| ROOT, JENNIFER                        | \$126.00    |
| ROSAUERS 1                            | \$311.59    |
| ROSENBAUM, PEGGY A                    | \$36.00     |
| RR BRINK LOCKING SYSTEMS, INC         | \$906.23    |
| RUBINO, RALPH                         | \$9.60      |
| RUBY, ALAN                            | \$22.50     |
| RUSSELL, MICHAEL C & SALLY C          | \$112.06    |
| RUUD, DORI R                          | \$150.00    |
| SACHKOWSKI, STARR ANN & MICHAEL       | \$346.12    |
| SAFELITE AUTOGLASS                    | \$35.00     |
| SAFETY VISION                         | \$1,369.74  |
| SALMONSEN, NATE                       | \$20.00     |
| SALOIS, NICHOLAS                      | \$58.00     |
| SANOFI PASTEUR, INC                   | \$3,489.46  |
| SCALF, JAMES M                        | \$17.00     |
| SCHAEFER PSYCHIATRIC SERVICES         | \$2,500.00  |
| SCHAEFFER, VICTORIA                   | \$24.00     |
| SCHERING PLOUGH ANIMAL HEALTH CORP    | \$944.40    |
| SCHMIDT, JOAN CONSULTANT              | \$540.00    |
| SCHNACKENBERG, LORENE                 | \$32.70     |
| SCHRAEDER, CLAIRE                     | \$45.00     |
| SCHROEDER, LAURENCE A III             | \$19.10     |
| SCHWEGEL, LOIS                        | \$50.40     |
| SENEY, DORIS                          | \$44.10     |
| SEYDELL, LARRY P                      | \$142.99    |
| SHAH SOFTWARE INC                     | \$3,200.00  |
| SHED MAN, THE                         | \$2,000.00  |
| SHEPARD, FRANK JR                     | \$240.42    |
| SHEPHERD, SHARON M                    | \$211.77    |
| SHERO, EMMA                           | \$9.60      |
| SHERWIN WILLIAMS                      | \$3,025.20  |
| SHI INTERNATIONAL CORP                | \$336.80    |
| SHIELL, TIMOTHY                       | \$53.60     |
| SHUR CLEAN PORTABLE TOILETS INC       | \$225.00    |
| SIBLERUD, KELLY                       | \$178.93    |
| SIGN DOCTOR ADVERTISING & MAINTENANCE | \$4,508.50  |
| SIX ROBBLEES' INC                     | \$282.80    |
| SJORDAL, PAULINE                      | \$45.00     |
| SKRAMOVSKY, TAMMY                     | \$5.60      |
| SLACK, JOHN S & CAROLYN J             | \$33.73     |
| SLOOP, CLAYTON                        | \$73.44     |
| SMIRNOW, DAVID DR.                    | \$2,000.00  |
| SMITH, HARRY AP & JACQUELINE R        | \$189.51    |
| SMITH, STEVEN H 1                     | \$159.60    |
| SMITHS CUSTOMER SERVICE               | \$14.75     |
| SNAPPY SPORT SENTER                   | \$55.94     |
| SNOW CREST CHEMICALS LLC              | \$745.00    |
| SNYDER, LAURENCE                      | \$45.00     |
| SOBOLIK, MELVIN N NANCY A             | \$75.89     |
| SOLID WASTE SYSTEMS INC               | \$30,537.10 |
| SPECIAL FRIENDS ADVOCACY PROGRAM      | \$1,023.61  |
| SPEELMAN, EDWIN L                     | \$17.00     |
| SPENCER, HANNA                        | \$47.70     |
| SPILLMAN, JACK                        | \$259.48    |
| SPIRIT DOCUMENT SERVICES              | \$75.00     |
| SPIVEY, JUDITH E                      | \$350.92    |
| SPOKANE HOUSE OF HOSE, INC            | \$22.50     |
| SPORTSMAN & SKI HAUS                  | \$42.99     |
| ST MARIE GRAPHICS                     | \$507.34    |
| ST MARIE, LIZ                         | \$25.00     |
| STAHLBERG, MICHAEL W & CARLYNN R      | \$59.98     |
| STAPLES CREDIT PLAN                   | \$2,082.10  |
| STAPLES CREDIT PLAN 1                 | \$1,334.96  |
| STEINWAND, GREGORY J                  | \$34.20     |
| STERICYCLE INC                        | \$220.00    |
| STEUBEN, ROGER E                      | \$148.22    |
| STEVENS, TERRY W & JEANNIE L          | \$649.61    |
| STINSON, DANIEL G                     | \$1,072.63  |
| STOBEL, NANCY                         | \$24.00     |
| STORFA, CHARLES SR                    | \$27.53     |
| STRAIT, MARY ELLEN                    | \$17.10     |
| STURGIS, JOHN R                       | \$12.50     |
| SUPER 1 FOODS                         | \$40.18     |

**July, 2010  
(Continued)**

|                                    |             |
|------------------------------------|-------------|
| SUPER 1 FOODS 1                    | \$139.45    |
| SWANK ENTERPRISES 1                | \$150.97    |
| SWISS CHALET EXCAVATING            | \$1,500.00  |
| SWT ENGINEERING, INC               | \$37,395.61 |
| SYDNOR, RICK A                     | \$1,600.00  |
| SYKES GROCERY                      | \$50.00     |
| SYSCO FOOD SERVICES OF MONTANA INC | \$4,879.76  |
| T-BEND CONSTRUCTION INC.           | \$120.00    |
| TALBOT, VAL                        | \$30.00     |
| TANNEHILL, LISA M                  | \$15.50     |
| TAYLOR, ROBERT W                   | \$22.00     |
| TAYLOR, ROSAINNE                   | \$25.20     |
| TEAMSTERS UNION LOCAL #2 1         | \$1,038.00  |
| TESSCO INCORPORATED                | \$7,045.34  |
| THIRD SIGNAL, LLC                  | \$14,750.00 |
| THOMAS, DEAN & HOSKINS INC         | \$450.00    |
| THOMAS, BILLIE A                   | \$255.00    |
| THOMAS, RON & SHELLI               | \$44.02     |
| THOMPSON, ROBERT                   | \$33.00     |
| THOMSON, ROBERT                    | \$13.50     |
| THORING, ELAINE P                  | \$7.20      |
| THREE RIVERS BANK                  | \$306.82    |
| TILLMAN, DARYL L & MARY E          | \$40.85     |
| TIRE-RAMA WEST                     | \$4,465.83  |
| TITAN MACHINERY                    | \$734.33    |
| TNT TRUCK PARTS                    | \$1,420.00  |
| TOELKE, DAVID                      | \$108.74    |
| TOMBARGE, BEVERLY J                | \$24.60     |
| TONERPORT INCORPORATED             | \$2,350.50  |
| TOTAL ACCESS GROUP INC             | \$402.00    |
| TRACKER SOFTWRE CORP, INC          | \$500.00    |
| TRAEGER, WILLIAM J                 | \$15.00     |
| TRAVELERS PROPERTY CASUALTY        | \$4,831.96  |
| TRAYER, CHARLES N & DENISE L       | \$233.74    |
| TRENERRY, GREG A                   | \$28.54     |
| TRI-STATE RESTAURANT SUPPLY INC    | \$835.50    |
| TRIMBLE NAVIGATION LTD             | \$2,556.09  |
| TRIMBLE, WILLIAM H                 | \$442.22    |
| TRIPLE W EQUIPMENT INC             | \$6,262.51  |
| TRIPPET'S PRINTING                 | \$4,056.90  |
| TRODICK, MARIE                     | \$4.20      |
| TRS                                | \$681.92    |
| TUCKER MANUFACTURING CO INC        | \$145.55    |
| TUCKER, TOM P & KATHLEEN M         | \$47.70     |
| TX RX SYSTEMS                      | \$1,610.22  |
| TYLER TECHNOLOGIES INC             | \$4,525.00  |
| TYLER, PETE                        | \$75.00     |
| UI CONTRIBUTIONS PROGRAM           | \$15,381.64 |
| UNIQUE MANAGEMENT SERVICES INC     | \$366.95    |
| UNITED TOOL RENTAL INC             | \$420.00    |
| UNITED WAY OF FLATHEAD COUNTY      | \$785.50    |
| UPS STORE, THE                     | \$11.46     |
| VALIC                              | \$6,041.00  |
| VALLEY WELDERS SUPPLY INC          | \$298.00    |
| VALVOLINE EXPRESS CARE             | \$138.96    |
| VAN MULLEM, ED                     | \$45.00     |
| VAN SWEDEN, ROBERT P               | \$102.60    |
| VANTAGEPOINT TRANSFER AGENTS-457   | \$1,189.92  |
| VEOLIA ES TECHNICAL SOLUTIONS, LLC | \$16,460.80 |
| VERGIN, WILLIAM F                  | \$250.00    |
| VERIZON WIRELESS 4                 | \$6,437.18  |
| VINCENT, DANIEL p & TERESA Z       | \$445.10    |
| VONDAL, DAYLE R                    | \$69.00     |
| VOSEN, FERN                        | \$12.00     |
| WALLACE WILDLIFE SERVICES, LLC     | \$480.00    |
| WALTER, CHARLES L                  | \$225.89    |
| WALTERS, DONALD B JR               | \$79.54     |
| WALTERSKIRCHEN, VICKI K            | \$137.50    |
| WALTON WILLIAM III                 | \$1,736.93  |
| WASHINGTON STATE SUPPORT REGISTRY  | \$581.92    |
| WATSON, BETTYE L                   | \$45.00     |
| WATSON, PAUL                       | \$39.90     |
| WEAVER, LISA                       | \$135.00    |
| WEBB, ADAM J                       | \$189.92    |
| WEBB, MICHAEL R 1                  | \$37.14     |

**July, 2010  
(Continued)**

|                                  |                |
|----------------------------------|----------------|
| WEINBERG, DANIEL                 | \$30.00        |
| WELLER AUTO & TRUCK PARTS        | \$1,245.89     |
| WERRE, JO ANN R                  | \$60.25        |
| WESTCOAST PAPER                  | \$692.35       |
| WESTERN BUILDING CENTER 3        | \$4,821.32     |
| WESTERN CONFERENCE OF TEAMSTERS  | \$1,983.90     |
| WESTERN ELECTRONICS, INC         | \$574.00       |
| WESTERN OUTDOOR                  | \$220.78       |
| WESTERN STATES EQUIPMENT COMPANY | \$12,583.78    |
| WESTERN STATES INSURANCE         | \$2,195.00     |
| WHITE, JOSHUA D                  | \$62.00        |
| WHITEFISH AUTO PARTS INC         | \$4,118.46     |
| WHITEFISH CREDIT UNION 1         | \$3,280.00     |
| WHITEFISH GOLDEN AGERS INC       | \$2,249.63     |
| WICK, ELAINE F & DALE M          | \$122.30       |
| WIERSMA, MARY M                  | \$15.00        |
| WILDER, DR WALLACE S             | \$50.00        |
| WILDMANN GRAPHICS                | \$480.00       |
| WILLIAMS, GINNY                  | \$93.90        |
| WILLIAMS, JAN                    | \$45.00        |
| WILLIAMS, RICHARD F              | \$15.00        |
| WILLIS, DONALD R                 | \$45.20        |
| WILSON LIVING TRUST              | \$421.17       |
| WINGERT, BLAISE                  | \$1,492.50     |
| WIRED MAGAZINE                   | \$10.00        |
| WOEHR HOLDINGS LLC               | \$73.04        |
| XEROX CORPORATION 2              | \$379.58       |
| YEAGER, TONY                     | \$35.40        |
| YEATS, SHIRLEE                   | \$1.80         |
| YOUNG, BRENT E & ANNE            | \$101.11       |
| Z&Z SEAL COATING INC             | \$100,085.34   |
| ZEE MEDICAL SERVICE              | \$999.50       |
| ZINKE, RYAN K & LOLITA CHARLOTTE | \$118.42       |
| ZOLOTAREFF, TATIANA              | \$27.00        |
| Grand Total:                     | \$3,184,413.37 |

**Claims for the month of July, 2010 approved this 5<sup>th</sup> day of August, 2010.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

JULY, 2010  
(Continued)

**PUBLIC NOTICE**

The Board of Commissioners of Flathead County did this 5<sup>th</sup> day of August, 2010, approve payroll and claims for payment in the amount of \$4,359,957.19 for the period beginning July 1, 2010 and ending on July 31, 2010.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 5<sup>th</sup> day of August, 2010.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**Publish August 15, 2010**

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of July 1, 2010, thru July 31, 2010, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 5<sup>th</sup> day of August, 2010.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**Publish August 15, 2010**

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