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## MONDAY, MAY 31, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

### COUNTY OFFICES CLOSED - MEMORIAL DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2010.

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The following are claims for the month of May, 2010.

	Amount
100 FINANCIAL DRIVE LLC	\$3,393.40
2003 RAY & NANCY KELLY FAMILY TRUST	\$121.16
2M COMPANY INC	\$666.70
3-V DISTRIBUTING	\$23,395.00
A & I DISTRIBUTORS	\$1,077.08
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$1,008.00
A2Z ELECTRIC	\$7,866.44
ABEL, BARBARA JEAN	\$34.20
ABEL-JOHNSTON, JOCELYN	\$21.00
ABELL, CHARLES RUSSELL LIFE ESTATE	\$742.30
ACHENBACK, MYRON W & CONSTANCE A TRUST	\$40.38
ADAMS, REGINA L	\$23.00
ADVANCED RESTAURANT SUPPLY INC	\$1,416.53
AFFONSO, CECELIA & WILLIAM	\$112.71
AFLAC	\$4,197.30
AFSCME COUNCIL 9	\$3,893.70
AGRO TECH COMPANY, INC	\$1,200.00
AILOR, MICHAEL W SR	\$31.56
AIR-PRO DUCT CLEANING	\$28,650.00
ALBRECHT & CO	\$2,158.38
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$29.00
ALLEN, DEBRA B	\$36.00
ALLEN, SALLY	\$125.59
ALLEN, WESLEY I	\$125.20
ALLIGARE LLC	\$51,963.40
ALLISON, PEG L.	\$88.00
ALLISON, ROBERT	\$36.48
ALLTEL	\$542.26
ALPINE BUSINESS CENTER	\$4,360.00
ALTON, SHELBY H	\$24.00
AMERICAN LINEN DIVISION	\$617.94
AMSAN CUSTODIAL SUPPLY	\$17,598.26
ANDERS BUSINESS SOLUTIONS	\$970.28
ANDERSON ZURMUEHLEN & CO, PC	\$785.00
ANDERSON, FRANCES	\$10.45
ANDERSON, KEN	\$54.57
ANDERSON, MADELINE	\$303.95
ANDREWS, LYNN M	\$54.31
API SYSTEMS INTEGRATORS INC	\$842.87
APPEL, CYRIL	\$7.20
APPLING, CHRISTINA MARIE	\$58.38
ARBUCKLE, DONNA	\$53.68
ARCHIBALD, KELLIE L	\$67.97
ARCHITECTS DESIGN GROUP PC	\$5,018.56
ARCTIC CAT MOUNTAIN SPORTS	\$91.60
ARMSTRONG SR TRUST, JAMES HALDEMAN	\$75.45
ARMY - NAVY	\$469.99
ARROW WELDING SERVICE	\$225.00
ARTHUR, LOIS J	\$14.57
ASK, CAROL A	\$20.00
ASPHALT DRUM MIXERS INC	\$20.34
ATKINSON, JIM	\$52.00
ATLAS SECURITY PRODUCTS	\$3,666.70
AUSTIN FUNERAL HOME	\$2,350.00
AVAIL TECHNOLOGIES INC	\$40,715.00
AVIAT US INC	\$1,518.00
BAER, JOSIAH	\$66.46
BAHNY, RUSS	\$41.50
BAKER, BARBARA K	\$787.36
BANK N BUSINESS SYSTEMS	\$525.01
BARTLETT, BRENDA K	\$76.32
BATTERY SYSTEMS	\$73.68
BAUER, DENNIS L & DEBORAH A	\$69.31
BAUGH, CRAIG	\$149.91
BAUGHMAN, GEORGE L	\$80.23
BAUSKA, CAMILLA M	\$125.48
BAYER HEALTHCARE LLC	\$79.64
BEAN, CURTIS	\$40.00
BEARGRASS CONSTRUCTION, LLC	\$7,348.15

**MAY, 2010  
(Continued)**

BECKER, DWAYNE N	\$129.00
BECKWITH, BARBARA A	\$66.31
BEE BROADCASTING INC	\$600.00
BEKKEDAHL, RANDY J	\$74.99
BELL FAMILY TRUST OF 1987	\$289.57
BENNETT, CLIFFORD	\$64.26
BENNETT, MARK D & TERRI A	\$54.70
BENSON, DAVID A & SUSAN A	\$207.78
BERANEK, JOHN R	\$8.93
BEREK, MICHAEL J	\$73.48
BERRY COMPANY, THE	\$200.75
BERTELSEN, SALLY KAY	\$269.87
BETTERS, DOUG	\$192.81
BIG JOHN'S	\$1,076.89
BIGFORK ORCHARDS	\$121.94
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$121.48
BINETTE, ANDREW	\$20.49
BIRKS, DOUGLAS E	\$299.32
BIRKY, GAYLENE & RANDY	\$58.09
BITNEY FAMILY LIVING TRUST	\$732.78
BITTERROOT SCREEN PRINTERS INC	\$595.00
BLACK GOLD TOP SOIL	\$47.50
BLACK, JEANNE F	\$27.00
BLAIR, MELANIE & DERRICK	\$65.45
BLANC, LINDA R	\$78.94
BLEND, CARROL C	\$12.00
BLUMER, HAROLD E	\$57.00
BOB BARKER CO INC	\$648.00
BODEEN, ROSE ANNE M	\$45.15
BOGSTIE, LARRY & CAROLYN	\$25.13
BOLSTER'S TOWING INC	\$70.00
BOONRIT, EMMY	\$30.26
BORGEN, KATHRYN	\$59.00
BOUND TREE MEDICAL, LLC	\$1,048.19
BOWMAN, CHRIS E	\$52.64
BOYCE, DICK W REVOCABLE TRUST	\$527.40
BOYD, NORMAN C	\$6,798.34
BOYETTE, JAMES O	\$86.14
BRENNEMAN, JOE	\$98.67
BRESNAN COMMUNICATIONS LLC	\$3,032.33
BRIAN FORBES LIVING TRUST	\$59.41
BRILES, RICHARD W MD	\$5,700.00
BRIST, JEANNE	\$15.00
BRITZ, THOMAS J & ANNE E	\$1,336.83
BROCKEL, GOTTLIEB P	\$68.81
BROCKMAN, BEVERLY	\$38.55
BRODY CHEMICAL	\$153.69
BROKERS NATIONAL LIFE	\$3,031.60
BRONSON, STEVEN W & CYNTHIA	\$61.72
BROOKER, JUNE E	\$15.66
BROOKS, ALAN	\$116.00
BROOKS, ANN M	\$16.00
BROWN, ALESHA	\$111.67
BROWN, JEFF	\$27.00
BROWN, MARK P & ANNA MARIE	\$139.80
BROWNELLS INC	\$33.33
BRUCE, LARRY V	\$271.54
BUDGET BLINDS OF THE FLATHEAD	\$1,339.00
BUFFALO HILL FUNERAL HOME	\$6,550.00
BULLIS, RICHARD A.	\$1,650.00
BULS, JOSH	\$292.00
BUNKER, RON K	\$29.37
BUNKER, RONALD K	\$184.70
BURKE, RUTH E	\$80.00
BURKHART DENTAL SUPPLY	\$282.95
BURNS, JERRY W & LYNDA K	\$126.20
BURTON, JAMES H	\$858.00
BUXTON, TONYA MARIE	\$60.70
BYRD, OVILA	\$48.50
C LANE REAL ESTATE LP	\$281.97
C M JAMES JR REVOCABLE TRUST	\$71.03
C&O NURSERY	\$142.66
CALDBECK, ANNA E	\$150.30
CAMPBELL, RAEANN L	\$23.99
CAMPBELL, RAEANN L 1	\$1,197.70
CARDINAL DISCOUNT SUPPLY INC	\$380.39
CARDINAL HEALTH	\$1,832.13
CARDINAL HOME CENTER	\$9.27
CARLSON, JON	\$166.37
CARMER, STEVEN L	\$32.00
CARQUEST AUTO PARTS STORES	\$1,639.44
CARSON BROTHERS INC	\$300.00
CASEY, MARGARET	\$230.13
CASTEEL, CAROLINE	\$1,126.66
CATENA, MICHAEL J	\$136.32

**MAY, 2010  
(Continued)**

CAWDREY, NANCY T	\$126.00
CBM FOOD SERVICE	\$26,052.35
CD'A METALS	\$362.64
CDW GOVERNMENT INC	\$582.93
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$3,631.91
CENTRAL FIBER CORPORATION	\$15,190.00
CENTURYLINK	\$20,147.48
CHILD SUPPORT DIVISION	\$1,380.24
CHILDERS, HAZEL A	\$54.02
CHILTON, JIM	\$75.50
CHRISTIANSEN, MARTIN JEFFREY	\$95.55
CHRUSCIEL, FLORENCE T	\$122.42
CHS INC - KALISPELL	\$830.91
CITYSERVICEVALCON LLC	\$97,643.70
CLARK, SAM	\$175.00
CLAROS, GINA	\$111.00
CLAUSEN PAMME A	\$38.83
CLEVELAND TANK & SUPPLY	\$1,154.00
CMG ENGINEERING	\$390.00
COCHRAN, MINDY	\$39.00
COCKRELL, GARY W & CAROL M	\$30.35
COLLINS, CAROL	\$11.95
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50
COLUMBIA CONTAINERS	\$190.00
COLUMBIA FALLS LAND EXCHANGE LLC	\$819.76
COLUMBIA PAINT & COATINGS	\$1,887.93
COMMONWEALTH LAW BOOK COMPANY	\$48.00
COMMUNITY ACTION PARTNERSHIP	\$21,366.06
COMPLETE TECHNICAL SOLUTIONS INC	\$65.00
COMPLIANCE MONITORING SYSTEMS LLC	\$483.00
COMPUNET, INC	\$34,021.99
COMPUTER SOFTWARE ASSOCIATES, INC	\$256.50
COMSTOCK II, RICHARD E	\$38.66
CONNORS, DONALD	\$35.00
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$9.54
COSNER COMTECH INC	\$9.30
COTTET, JOYCE	\$52.32
COWETT, CONSTANCE	\$888.04
COWIE, JEFFREY P	\$118.74
CRANS, JAMES A	\$16.75
CRANS, NANCY	\$90.00
CREATIVE DATAPRODUCTS	\$534.86
CREPEAU, AMOS L	\$31.25
CRESCENT ELECTRIC SUPPLY CO	\$2,354.85
CRIMINAL RECORDS	\$87.75
CRONE PRO-SEAL	\$13,249.00
CROWE, DAVID	\$502.56
CROWLEY, KIM	\$29.00
CTA ARCHITECTS ENGINEERS	\$43,232.11
CULLIGAN WATER	\$1,774.06
CUMMINGS, SUE	\$190.40
CURRIER'S WELDING INC	\$2,795.00
DAGLIO, LUIS & SUSAN	\$85.86
DAILY INTERLAKE	\$2,350.20
DALEN'S DIESEL SERVICE INC	\$1,530.19
DALEN, OLE B & MARY C	\$115.32
DALIMATA, RICHARD	\$54.00
DANIELS, MARCUS G & MICHELLE	\$99.50
DARNER, MARSH	\$21.00
DATA IMAGING SYSTEMS INC	\$654.10
DAVID, KELLY	\$226.00
DAVIS PIPE & MACHINERY, INC	\$735.67
DAWSON, LARRY AKA LARRY D CALVERT	\$52.45
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DECK, LESLIE	\$268.70
DECKER, LARRY J & ANN T	\$196.27
DEIST, LANNY	\$15.00
DEMARS, SANDRA J	\$37.71
DEMCO, INC	\$506.74
DEPT OF ADMINISTRATION 2	\$220.00
DEPT OF ENVIRONMENTAL QUALITY 1	\$30.00
DEPT OF ENVIRONMENTAL QUALITY 4	\$600.00
DEPT OF JUSTICE 5	\$8,547.95
DEPT OF LIVESTOCK	\$75.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC 2	\$73,583.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$2,895.75
DEPT OF REVENUE 5	\$68,336.69
DEPT OF REVENUE 6	\$784.87
DESPAIN, BURKE	\$22.00
DESTINATIONS NORTH LLC	\$98.10
DEV PROPERTIES LLC	\$26.00
DIGITAL COMMUNICATIONS SYSTEM, INC	\$1,315.88
DIMOND, ROY	\$14.50
DINOLFO, CAROL A	\$91.23
DITTMAN, BEVERLY	\$40.28

**MAY, 2010  
(Continued)**

DOELY, WENDY	\$250.13
DONOVAN, MICHAEL & SALLY	\$29.52
DOOLEY CINDY M CPA	\$5,094.60
DORAN, RICHARD F	\$36.61
DSRS ENTERPRISES	\$149.37
DUNCAN, AVA J	\$46.39
DUNCAN, JOANN G (AKA JOANNE G) LIFE ESTA	\$48.41
DURKEE, ERIC M 1	\$182.00
DUROS, LAURA LEE	\$261.00
DUVAL, JAMES & CAROL	\$55.26
DYON, MICHAEL R	\$25.00
EAGLE'S CREST MARINA LLC	\$1,896.69
EASLEY, COLLEEN M	\$27.00
EASTON, JOHN F	\$120.00
EBY, BRENDA	\$15.92
ED JONES COMPANY, INC	\$717.50
EDMUNDSON, TONY	\$65.75
EGGUM, VICKIE	\$42.58
EISENBERG FAMILY TRUST	\$55.57
EISINGER HONDA	\$519.60
EISINGER MOTORS	\$618.76
ELECTRICAL SYSTEMS INC	\$295.54
ELLIOT, RANDI	\$321.00
EMEDCO INC	\$406.71
ENGLAND, JEAN	\$1,262.59
ENVIRO-TIRE INC	\$739.00
EQUITABLE LIFE ASSURANCE SOCIETY	\$225.00
EQUITY MANAGEMENT INC TRUST	\$2,156.74
ERICKSON, BRUCE A	\$314.19
ERICKSON, CONNIE	\$258.50
ERICKSON, MARVIN G & ETHEL ROSE	\$328.42
ESCROW SERVICES TRUST	\$113.85
ESKESTRAND, KATHY	\$14.98
EVANS CONSOLE INC	\$13,545.60
EVANS, LINDA	\$17.00
EVANS, TROY	\$894.96
EVERETT, PATTI	\$11.57
EVERGREEN DISPOSAL INC	\$1,495.25
EXPRESS EMPLOYMENT PROFESSIONALS	\$13,263.76
F MICHAEL RICKER LIVING TRUST	\$90.06
FARMER BROTHERS CO	\$538.56
FARRIS, JOANN	\$120.40
FASTENAL COMPANY	\$813.03
FASTENERS INC	\$501.02
FASTNET ROCK, INC	\$177.78
FASTOYS LLC	\$62.60
FASTSIGNS CENTER	\$140.26
FAUSKE, PETE	\$12.00
FEDEX EXPRESS	\$76.01
FERGUSON ENTERPRISES, INC	\$961.94
FERRON'S TOWING, INC	\$122.50
FERRON, LANA A	\$158.01
FICKLER OIL COMPANY INC	\$447.24
FIELD, RICHARD N1	\$28.00
FIELDS, LYNN-WOOD	\$41.68
FILLER, JUDI C	\$13.46
FIRE LOGISTICS INC	\$1,235.50
FIRE SYSTEMS WEST INC	\$14,399.68
FIRST BANKCARD	\$44,950.22
FIRST INTERSTATE BANK TRUSTEE	\$1,575.25
FISHER, MARION D.	\$55.48
FISHER, VIRGIL L & HAL M	\$86.06
FITZGERALD, MICHAEL E	\$65.06
FITZGIBBONS, ELEANOR I	\$52.41
FLATHEAD BEACON	\$100.00
FLATHEAD CO FAIRGROUNDS	\$51.00
FLATHEAD CO TREASURER	\$80.55
FLATHEAD CO WATER DIST #1 - EVERGREEN	\$16.00
FLATHEAD CONCRETE PRODUCTS INC	\$991.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$32,266.19
FLATHEAD TRAVEL SERVICE INC	\$1,225.30
FLEET INDUSTRIES	\$419.11
FLEMING, DAVID E SR & MYRNA J	\$144.90
FLINT, KATHLEEN	\$1,506.53
FOLEY, ABBIE L	\$347.50
FOOD SERVICES OF AMERICA	\$11,525.03
FORCE AMERICA INC	\$127.50
FORESTATION, INC	\$1,500.00
FORMAN, KARENE M	\$75.29
FOY, GUY A	\$128.00
FRANCIS, DORIS	\$23.70
FRANKLIN, ELEANOR F	\$55.63
FREEBURY, ERNIE	\$46.00
FREGERIO, WENDY L	\$90.00
FRISBEE, LAURIE	\$155.00
FULKERSON, PEGGY	\$37.00

**MAY, 2010  
(Continued)**

FULLER FAMILY TRUST	\$276.37
FULLERTON, NILES H & CAROL L	\$213.34
FURLOW, SONYA	\$56.50
GALLOWAY, SCOTT REVOCABLE TRUST	\$1,031.90
GALLS INC	\$88.49
GAMBINO, LAURA	\$994.80
GAMBLE, BILL	\$16.00
GARCIA, CLAUD DOUGLAS	\$77.84
GARDETT, CHRISTOPHER WILLIAM & AMY JEAN	\$62.37
GARDNERS RV & TRAILER CENTER	\$124.17
GAWE, DAVID CHARLES JR	\$127.60
GAYLORD BROTHERS, INC	\$417.37
GCR TIRE CENTER	\$2,724.02
GEMBALA, HOLLI	\$1,024.13
GENDREAU, GILBERT	\$68.94
GENSCO, INC	\$2,163.24
GEORGE, ROB & KATHY	\$69.76
GERALDS, JIM	\$51.37
GIBSON, MARCA R	\$429.39
GIESEY, CLIFFORD C & ELLEN	\$38.77
GILLILAND, E B	\$43.62
GILPIN, ELIZABETH	\$12.50
GLACIER BANK	\$4,770.00
GLACIER DENTAL GROUP, PC	\$286.00
GLACIER WHOLESALERS INC	\$2,726.08
GLASS DOCTOR	\$100.00
GLAXOSMITHKLINE PHARMACEUTICALS	\$4,747.50
GOOD FAMILY TRUST	\$243.42
GOODWIN, BERNICE	\$101.77
GOOSE POINT LAND CO LLC	\$1,512.62
GOSSETT, MIKE	\$40.00
GOVERNORS CONFERENCE ON AGING	\$140.00
GRADE 8 EARTHWORKS	\$1,050.00
GRAHAM, RITA LEE	\$305.55
GRAHAM, ROD R	\$17.98
GRAINGER	\$110.31
GRANT, JON & LINDA	\$46.18
GRAYBILL, TURNER C	\$396.20
GREASE MONKEY	\$236.93
GREAT NORTHERN LOCK & SAFE	\$165.40
GREENE, DALE A & MARSHA E	\$213.90
GRESS, KENNETH R & CONNIE M	\$14.42
GREYN, GILBERT & NANCY D	\$40.51
GRILLEY, MARY DORNFIELD	\$22.00
GRILLEY, ROGER A & LINDA	\$68.10
GRISWOLD, M R	\$84.00
GRIZZLY SECURITY ALARMS INC	\$225.00
GROSSWILER, CAROL A	\$163.56
GULLICKSON, DAVID & DENISE	\$135.76
GULLY, KYLE	\$53.62
GUNDERSON, BRUCE	\$1,114.33
GUY, BERT M & GINGER A	\$64.64
H&H EXPRESS INC	\$89.00
HAAGERUP, LARS & WENDY L	\$134.33
HABEL, TIFFANY	\$62.50
HAGEL, FRED C	\$247.68
HAGEL, JACK	\$22.00
HAGEL, JEAN S	\$13.00
HALE, GRETA M	\$1,426.24
HALL, LINDA	\$13.50
HAMILTON PROPERTIES LLC	\$549.41
HAMILTON, TAMARA	\$47.00
HAMMERQUIST & CASALEGNO LLC	\$11,332.08
HAMMETT, STEPHANIE 1	\$15.50
HANSON, STEVEN RAY	\$166.61
HAPPY VALLEY HOMESITES AREA B	\$61.48
HARKER, SHEILA K	\$81.47
HARPER, THOMAS M	\$43.78
HARRIS, LEE CALVIN	\$8.61
HART, CAROLYN A	\$49.41
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$7.20
HARTSON, FRED C & MARILYN K	\$141.58
HARVEY, JAMES E & SHIRLEY K	\$74.68
HAUF, RONALD CHRYSLER	\$608.16
HAUSS ACCOUNTS INC	\$350.00
HAWKS, FRANCES	\$46.78
HAYCOX, BRIAN E	\$112.50
HAYES, MICHAEL B1	\$27.00
HAZLETT, SHERI J RPR	\$265.00
HD SUPPLY WATERWORKS, LTD	\$1,586.75
HEADSETS.COM INC	\$564.83
HEALTH E-WEB	\$138.00
HEATH, PAUL R	\$85.50
HEDGE, ARIEL	\$150.00
HEGER, EDGAR E	\$21.50

**MAY, 2010  
(Continued)**

HELGESON, JOE	\$8.40
HENDRICKSON, BARBARA WINIFRED	\$19.00
HENKE MANUFACTURING CORP	\$6,199.00
HENRY SCHEIN	\$8,066.45
HENSON, FAYE	\$68.13
HENSON, SARAH	\$68.11
HIGH COUNTRY AGRICULTURAL MARKETING INC	\$910.00
HIGH COUNTRY LINEN SUPPLY	\$1,692.63
HILL'S PET NUTRITION SALES INC	\$850.50
HILL, GERALD R & SUE A	\$106.03
HIMSL-WOHLWEND MOTORS INC	\$34.58
HINZMAN, LINDSAY	\$82.50
HOERNER, LARRY 1	\$22.00
HOERNER, MELANIE A	\$22.00
HOFER, ROXANNE	\$193.67
HOGAN, CAROL LYNN	\$25.02
HOLBROOK, VICKI	\$35.00
HOLIDAY INN EXPRESS 2	\$438.35
HOLM, NATHAN	\$39.00
HOME DEPOT CREDIT SERVICES	\$4,348.53
HORN, CAROL E	\$299.94
HOUSE OF CLEAN	\$322.34
HOVDE, TERI K	\$15.00
HOWE, MARION D & LORETTA J	\$171.12
HSBC BUSINESS SOLUTIONS 1	\$99.98
HUDSON, JERREL	\$9.90
HULFORD, WAYNE R & GLORIA ARLENE	\$74.97
HULME TRUST	\$624.77
HUMMEL, CAROLYN R	\$5.75
HUNGRY HORSE NEWS	\$35.00
HURST FAMILY LIMITED PARTNERSHIP	\$79.82
HUSBAND, THOMAS W (TOM)	\$65.79
HUTTON, WILLIAM DAVID	\$205.40
HYDROMETRICS INC	\$3,860.70
HYLTON, GARY LEE & SANDRA A	\$58.54
I-STATE TRUCK CENTER	\$139.76
IBS INCORPORATED	\$1,870.34
IKON OFFICE SOLUTIONS	\$460.66
IKON OFFICE SOLUTIONS 1	\$346.02
IMHOLT-JOHANSEN, RUBY	\$27.00
INGRAM LIBRARY SERVICES	\$5,910.81
INLINE CONSTRUCTION INC	\$4,074.43
INR	\$86.00
INSTAMED	\$90.00
INSTY PRINTS	\$476.25
INSURED TITLES	\$478.00
INTEGRATED SECURITY SOLUTIONS INC	\$2,160.69
INTERNATIONAL UNION OF OP ENGINEERS	\$2,118.50
INTERSTATE ALARM CO	\$90.00
INTRA DEVDIRECT LLC	\$1,950.00
IRVIN, CHARLES R	\$625.79
ISLES JR, JOHN	\$130.99
J & J ARMSTRONG HOLDINGS LLC	\$47.04
J&M TRANSPORTATION SERVICE INC	\$38.00
J2 OFFICE PRODUCTS	\$12,601.32
JACKSON, MARTHA R	\$30.00
JACOBS, WENDEE	\$436.50
JACOBSON, HOWARD	\$250.00
JAHNER, TAMI	\$18.00
JANCE'S BODY SHOP INC	\$716.22
JANITORS WORLD SUPPLIES	\$59.98
JENSEN, DOUGLAS JOHN & CARLA JEAN	\$27.63
JOCHIM, ANTON M & AUDREY M	\$103.57
JOE'S RADIATOR SHOP	\$265.00
JOHN JUMP TRUCKING INC	\$220.00
JOHN REID & ASSOCIATES	\$3,740.00
JOHNSON CONTROLS INC	\$4,655.50
JOHNSON JR, ALEXANDER CHARLES	\$429.89
JOHNSON TRUST	\$1,290.28
JOHNSON, CASH ANDERS	\$180.00
JOHNSON, CIERA M	\$40.00
JOHNSON, DANIKA	\$300.00
JOHNSON, ROBERT C	\$202.24
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,600.00
JOM PHARMACEUTICAL SERVICES	\$837.12
JONES, CHRISTINE	\$64.35
JONES, CYNTHIA E	\$9.00
JONES, KENNETH L	\$14.14
JORE, CRAIG MICHAEL	\$44.13
JORGENSON, ROY A & LORIE L	\$5.80
K&J AUTO PARTS INC	\$27.98
KALAJDIEV, KONSTANTIN	\$80.73
KALISPELL AUTO PARTS	\$6,195.92
KALISPELL CITY	\$15,278.71
KALISPELL CITY WATER DEPT	\$670.54
KALISPELL COPY & BLUE INC	\$1,147.32

**MAY, 2010  
(Continued)**

KALISPELL REGIONAL MEDICAL CENTER	\$9,966.04
KALISPELL SENIOR CENTER	\$757.00
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	\$15.04
KARLIN, JAMES A	\$3.00
KASBERG, JANE ANN	\$56.24
KAUFFMAN, JOSEPH S	\$105.99
KEEFE COMMISSARY NETWORK SALES	\$437.50
KEELER, WILLIAM H	\$9.13
KEISTER, HOWARD R & TRACIE A	\$93.25
KEITH, PAMELA S	\$44.91
KELLEY, PATRICK S	\$37.58
KELLY, BRIAN	\$210.00
KELLY, CARLA A	\$28.79
KENNEDY, BETTY TERRY	\$55.85
KENNEY, CONNIE	\$331.25
KENNEY, RAY	\$26.00
KENNY, BONNIE	\$149.15
KENNY, J THOMAS	\$365.63
KENNY, JOHN	\$371.57
KENWORTH SALES MISSOULA	\$596.59
KERRY FAMILY TRUST	\$47.58
KETCHER, NEAL F & JULIANE S	\$67.97
KING, ANDREW J & TRACIE A	\$110.81
KINGSBURY, HELEN	\$23.96
KIRK, KATSUKO I	\$152.58
KLECKNER, GRANT & AUDREY	\$191.73
KLEVMOEN, PHILIP	\$2,307.05
KLS HYDRAULICS & MACHINE WORKS LLC	\$11,433.35
KMART 7030	\$208.03
KNIFE RIVER	\$265.59
KNOT DESIGN & DEVELOPMENT LLC	\$1,767.85
KNOTE, CORY ALLEN	\$78.27
KOIS BROTHERS EQUIPMENT CO	\$83.65
KONE INC	\$4,270.11
KORNER SHOP, THE	\$84.20
KOSITZKY, JO ANN	\$14.00
KOSKELA, LEONARD H	\$92.71
KRECK FAMILY TRUST	\$51.87
KRISSIE, CHRISTINE A	\$93.62
KRUCKENBERG, LISA M	\$300.00
KUDER, RONALD F & JEAN	\$91.95
KURANDA USA	\$110.23
LAGERMEIER, MICHAEL	\$673.60
LAISY, WAYNE	\$90.00
LAKE FIVE PROPERTIES, LLP	\$1,063.12
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAMONS, MARY M	\$19.50
LAMPSON, CECILE	\$43.20
LANEGAN, BETH ANN	\$162.55
LANGUAGE LINE SERVICES	\$100.00
LANKTREE GLASS, INC	\$354.00
LAPP, RICHARD J & LIBBIE S	\$41.13
LARSEN, ERIKA	\$43.80
LARSEN, JEFF	\$14.50
LARSEN, KENNETH A & LINDA E	\$133.21
LARSON, VIRGINIA LEE	\$28.57
LASALLE SAND & GRAVEL	\$5,360.47
LATTERELL LLC	\$272.94
LAUNER, CHARLENE A	\$75.95
LAUNER, CHARLENE ANN	\$1,702.86
LAWLER, JOHN R & DANA	\$76.61
LAWSON PRODUCTS	\$5,607.57
LC STAFFING SERVICE	\$5,537.06
LEAF	\$93.00
LEARN, KEITH	\$121.24
LEATZOW, DAN MICHAEL	\$257.11
LEBERMAN, ANNIE	\$72.15
LEE, BARBARA G	\$14.50
LELANDS'S HONDA-SUZUKI-BMW	\$43.44
LENOIR, RODNEY	\$26.40
LERNER, JACK	\$19.50
LES SCHLEGEL ENTERPRISES, INC	\$30,950.00
LES SCHWAB TIRE CENTER #904	\$83.50
LEVY, MARTIN T	\$13.00
LEWELLEN, BILL	\$14.00
LHC, INC	\$1,194.05
LIBERTY NORTHWEST	\$94,528.73
LIMEGROVE OVERSEAS LTD	\$3,082.09
LINCOLN TRUST COMPANY FBO	\$8.01
LINDER, DAN T	\$80.00
LIST, KATHERINE A	\$1,920.00
LLC DKE	\$1,060.09
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$525.00
LOCKARD, LAWRENCE L & SHIRLEY R	\$221.55
LODGE AT CARVER BAY LLC	\$925.09
LOMMATSCH, ERNEST A III	\$93.50

**MAY, 2010  
(Continued)**

LOOSE ENDS UPHOLSTERY, LLC	\$544.50
LOREN'S CARPET CARE	\$400.00
LOSEE, JAMES W	\$33.00
LOUGHLIN, HARRIET E	\$14.00
LOVERING, JENNIFER J	\$23.00
LOZAR'S TOTAL SCREEN DESIGN	\$1,038.80
LUCE, WARREN	\$32.00
LUCHT, PHYLLIS	\$657.49
LUND, JEANNINE M	\$59.00
LUNDGREN, ROBERT S & KATHRYN T	\$168.37
LUREAU, JOHN	\$8.20
LYDERS, MICHAEL SCOTT & JAN E	\$77.80
LYKINS, LISA VEYNA	\$12.50
LYNN, JAMIE E	\$64.69
M LEE SMITH PUBLISHERS LLC	\$699.00
M&M COMMUNICATIONS INC	\$381.00
MAAS, RANAE	\$30.00
MACDC	\$852.00
MACHANIC, BENNETT L & VICKI J	\$122.92
MADLER, SUSAN L	\$18.70
MAGADDINO, JOSEPH	\$56.28
MAGIC WANDA'S CLEANING SERVICE	\$250.00
MAGIP	\$265.00
MAHONEY, KATHLEEN D REVOCABLE TRUST	\$358.95
MAHUGH FIRE & SAFETY, LLC	\$2,626.40
MAIL ROOM, THE	\$16,056.34
MAINS, DARLENE	\$113.45
MAKMAN, STANLEY H & ELIZABETH R	\$72.23
MAKULEC, JENNIFER	\$3,675.00
MALKUCH, TINA LEE	\$145.00
MAMUZICH, LAURA E	\$138.32
MANAGHAN, C DAVID	\$14.00
MANICKE, JOY L	\$105.00
MANUS, KARENE	\$116.73
MANUS, TRACY M & KARENE M	\$92.77
MARCOE, RONALD W	\$133.39
MARCUM, CAROLE	\$43.84
MARK'S PLUMBING PARTS	\$4,493.60
MARKUS, KURT M	\$75.00
MARTINSON, NANCY	\$13.50
MARTY'S CAR AUDIO	\$85.00
MASTER'S TOUCH LLC, THE	\$1,560.70
MAT & MITER, THE	\$124.00
MATSON, SHIRLEY	\$127.66
MATTHEWS, CLIFTON & DONNA BEVERLY	\$59.84
MAXIMUM LEVY FUND	\$445.32
MAYCUMBER, EILEEN G	\$31.07
MCALLISTER, HOLLY VIRGINIA	\$92.86
MCCRACKEN, ANNA	\$578.64
MCCREADY, LEWIS F & GEORGIA L	\$81.76
MCDANIEL, PHYLLIS D	\$59.69
MCGARVEY FAMILY LTD PARTNERSHIP	\$527.95
MCGOUGH, JODIE	\$25.00
MCGRATH, PAUL K	\$85.50
MCILHARGEY, SHERRY	\$37.29
MCMILLAN, WESLEY J	\$19.79
MDM SUPPLY	\$957.00
MEAD, ROGER L	\$80.85
MEADOW GOLD - GREAT FALLS	\$1,252.47
MEDICAL ARTS PHARMACY	\$4.30
MERCK & COMPANY INC	\$14,662.18
MERKEL, DAVID GEORGE	\$141.00
MERLIN DATA PUBLISHING CORP	\$100.00
METAL WORKS & MUFFLER	\$704.26
METCALF, CLIFFORD A	\$44.00
METCALF, JOHN F	\$198.92
MEYERS, STEVEN R	\$104.05
MICHAELS CONVENIENCE STORES INC	\$14.26
MICHAUD, BETH	\$24.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$221.76
MIDWEST CANCER SCREENING	\$1,605.95
MIDWEST TAPE LLC	\$3,960.74
MIELKE, JEFF	\$41.50
MILD FENCE COMPANY	\$2,209.30
MILLER, JOE W & DANA R	\$65.96
MILLER, SHAWN	\$39.00
MILLS, DEBRA	\$13.00
MISSOULA CO SHERIFF	\$380.00
MISSOULA POLICE DEPARTMENT	\$75.00
MOBILFONE	\$6,109.85
MODERN MACHINERY CO, INC	\$1,728.54
MOEN, ARNE R	\$60.13
MONIZ, MONTI NICHOLAS & KATHLEEN	\$45.27
MONROE, DIANA	\$10,112.10
MONTANA ACE - KALISPELL	\$292.27
MONTANA ASSOCIATION OF COUNTIES	\$134.00

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MONTANA CONSERVATION CORP	\$67.43
MONTANA DEPT OF AGRICULTURE	\$20.00
MONTANA DIGITAL LLC	\$720.00
MONTANA ENVIRONMENTAL LAB LLC	\$20.00
MONTANA HIGHWAY PATROL	\$3,613.12
MONTANA LAND PROJECT, LLC	\$2,835.76
MONTANA LEGISLATIVE SERVICES	\$800.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$198.00
MONTANA MEN'S CLINIC	\$50.00
MONTANA OE-CI TRUST FUND	\$9,301.45
MONTANA ONE CALL CENTER	\$233.58
MONTANA PETERBILT	\$1,927.52
MONTANA PUBLIC EMPLOYEES ASSN	\$1,039.00
MONTANA STATE EXTENSION	\$10,666.68
MONTANA VEBA HRA ADMINISTRATOR	\$47,266.08
MONTGOMERY, RICHARD T	\$3,520.00
MONTIDA INVESTMENTS LLC	\$91.69
MOORING TAX ASSET GROUP, LLC	\$30,866.04
MORBARK INC	\$266.72
MORIARTY, LUANN R	\$171.44
MORRELL, JIM	\$16.50
MORRIS, HAROLD E & SHIRLEY S	\$33.11
MORRISON MAIERLE, INC	\$19,337.29
MORRISON, ERIC	\$50.00
MORRITT, GLEN I & LUCIA MARTINO	\$102.13
MORTON, DOUGLAS K & PATRICIA R	\$62.37
MOSCHETTI, ROXY N	\$20.00
MOSS, LORNA M	\$78.44
MOTOROLA	\$112,151.63
MOUNTAIN VIEW PET CREMATORY INC	\$166.00
MSU EXTENSION PUBLICATIONS	\$314.00
MSU FLATHEAD COUNTY EXTENSION FUND	\$73.82
MT ASSN OF SCHOOL BUSINESS OFFICIALS	\$200.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$8,879.24
MURDOCH'S RANCH & HOME SUPPLY, INC	\$6,922.52
MURI, MICHAEL BERNARD	\$41.93
MURR, HAROLD A	\$94.33
MURREY, REBECCA	\$65.20
MUSSER, MARY LOUISE	\$225.00
MWI VETERINARY SUPPLY	\$1,574.10
NACCHO	\$375.00
NADA APPRAISAL GUIDES	\$72.00
NALDRETT, RUTH N	\$100.70
NATIONAL 4H COUNCIL-SUPPLY SERV	\$57.52
NEILL, NORMAN S & C JOANN	\$33.19
NELSON, EDWARD A	\$25.21
NELSON, NORMAN H & LILIAN JUNE	\$36.61
NETWORK HARDWARE RESALE	\$647.07
NEUKIRCH, RAYMOND L & PAMELA J	\$60.69
NEVA FAMILY LLC	\$44.37
NEW LINE MEDICAL, INC	\$101.40
NEW WORLD SYSTEMS	\$16,181.06
NEWMAN TRAFFIC SIGNS INC	\$3,168.61
NEWTON, RONALD EUGENE & NETANNS J	\$148.80
NICKELS, MATTHEW J III	\$1,255.56
NOEL, ROSALIE J	\$558.47
NOFTSINGER, MICHELLE	\$237.73
NOHBELL CORPORATION	\$17,301.80
NOMAD TECHNOLOGIES INC	\$11,497.92
NORCO, INC	\$4,725.17
NORICK, TARA	\$194.46
NORMONT EQUIPMENT CO	\$25,379.91
NORTH AMERICAN BUS INDUSTRIES INC	\$81.50
NORTH VALLEY SEARCH & RESCUE	\$399.98
NORTH VALLEY SENIOR CENTER	\$685.00
NORTHERN ENERGY INC	\$12.40
NORTHSTAR ASSOCIATES LLC	\$11.43
NORTHSTAR ASSOCIATES LLC 1	\$39.42
NORTHSTAR PRINTING INC	\$69.00
NORTHWEST FUEL SYSTEMS	\$447.99
NORTHWEST PARTS & EQUIPMENT	\$489.48
NORTHWEST PIPE FITTINGS INC	\$332.51
NORTHWEST PORTABLES LLC	\$600.00
NORTHWEST TRUCK REPAIR INC	\$5,960.99
NORTHWESTERN ENERGY	\$1,500.00
NORTHWESTERN ENERGY 1	\$13,592.49
NORVELL, STEVEN W	\$12.50
NOTARY LAW INSTITUTE	\$89.00
NOVKO KALISPELL	\$580.43
NURTURING CENTER INC	\$31,312.40
O'CONNELL, PATRICIA & TOD	\$47.33
O'NEIL PRINTERS, INC	\$160.00
O'REILLY AUTO PARTS	\$25.99
OFFICE DEPOT	\$579.50
OHM, RUSSELL J & DARLENE L	\$36.38
OKONSKY, SUSAN F	\$26.61

**MAY, 2010  
(Continued)**

OLSON, BERNARD T	\$177.98
OLSON, ROGER L	\$303.84
OLSON, WENDY	\$927.29
OLYMPIAN HIAWATHA LLC (A MT LLC)	\$473.46
ONE-STOP BUSINESS LICENSING	\$585.00
OREGON DEPT OF JUSTICE	\$223.38
OREM, ANNA CHARLENE	\$67.59
ORTEL, STANLEY R	\$27.00
ORTLEY, DAVID M	\$526.00
OSPREY DRIFT BOATS LLC	\$10.85
OTTO, ARTHUR E LIVING TRUST	\$920.70
PACIFIC STEEL & RECYCLING	\$2,300.93
PAGE NORTHWEST	\$19,930.00
PALMER, BARBARA	\$94.15
PAN WEST	\$6,814.12
PAPILLION PROPERTIES LLC	\$511.30
PAPKE, RUSSELL	\$148.00
PARADIGM MANAGEMENT PC	\$110,044.94
PARAGON BERMUDA (CANADA) LTD	\$510.94
PARK SIDE FEDERAL CREDIT UNION	\$2,500.00
PARKER, DOUGLAS H	\$37.99
PATHOLOGY ASSOCIATES MEDICAL LABS	\$1,752.00
PATHWAYS HEALTHCARE	\$636.15
PAXMAN, EDITH S	\$575.00
PEDERSON, WILLIAM L	\$32.00
PEEWEE PORTA-POTTIES	\$75.00
PENCO POWER PRODUCTS	\$738.00
PEPSI-COLA BOTTLING COMPANY	\$833.50
PERETIAKO, MICHEL F	\$42.49
PERSONNEL PLUS CONSULTING SERVICES	\$300.00
PETERSEN, THERESE M	\$141.28
PETERSON, C JAMES & CARLETTA FRALEY	\$25.44
PETRICK, RAY & LYNN	\$141.35
PETTY CASH - CO ATTY	\$66.55
PETTY CASH - HEALTH	\$28.29
PETTY CASH - REFUSE DISPOSAL DIST.	\$11.98
PETTY CASH - SID OPERATIONS	\$36.47
PETTYJOHN'S THE WATER STORE INC	\$91.50
PETTYJOHN, RUTH A	\$762.83
PHIL'S PLUMBING, INC	\$559.00
PHILIPSON, DAVID L	\$146.25
PIATKOWSKI, RICHARD R	\$52.38
PIERCE MFG. COMPANY INC	\$2,176.90
PIERSON TRUCK PARTS	\$2,334.22
PILSCH, COREY	\$1,193.46
PINE, STANLEY W	\$238.06
PINNACLE INVESTIGATION CORP	\$421.20
PITNEY BOWES INC	\$405.00
POLK GOVERNMENT & LIBRARY DIVISION	\$305.00
PORCARELLI, MICHAEL	\$201.42
PORCARELLI, SHARELYN J	\$14.05
PORTER, CAROLYN	\$85.00
POSITIVE PROMOTIONS	\$63.40
POTTS, CLYDE & BARBARA	\$176.49
POWDER COATING OF KALISPELL	\$250.00
PREECE, BRAZEL & SHERRY	\$101.22
PRICE, GREGGORY V & JANA BROWN	\$131.52
PRINCE, LEANN M	\$818.70
PROFORCE MARKETING INC	\$89.75
PROFORMA ALBRECHT & CO	\$1,571.45
PROTECTIVE PRODUCTS ENTERPRISES INC	\$589.92
PROVIDENT FINANCIAL INC	\$19.88
PRUNTY, DAVID ROBERT	\$163.00
PUBLIC SAFETY COMMUNICATION MGMT SV	\$700.00
PUDELKA, JAMES R	\$25.26
PUKAS, TED J & JEANNINE M	\$85.65
PURCELL, DAN	\$286.36
PURDY, ERIKA S.	\$275.00
PUSICH, FRANK J	\$266.64
PUTMAN, WAYNE D	\$228.68
PYLES, THOMAS J	\$203.32
QUARTER CIRCLE L A RANCHES INC	\$26.13
QUIGLEY, EMMETT M & SUSAN D	\$584.52
QUILL CORPORATION	\$108.89
QWEST	\$261.84
RAIMAN, MICHAEL	\$63.82
RANDOLPH, JERRY E	\$27.00
RANGER STORAGE	\$2,550.00
RANKOSKY, JENNIFER	\$1,209.90
RAU, KURT MICHAEL	\$20.00
RBM LUMBER	\$286.50
REA, KATHLEEN ELLEN	\$280.20
READ, DONALD P & SHARON L	\$263.80
READY FREDDY INC	\$1,285.00
RECORDED BOOKS LLC	\$6.95

**MAY, 2010  
(Continued)**

RED LION HOTEL-KALISPELL	\$391.00
RELIABLE DISTRIBUTING INC	\$64.67
REMICK, COLIN J & SARAH L	\$141.21
RENSEL, HANS CHRISTIAN & TANGIE LYNE	\$105.65
RESPOND SYSTEMS OF MONTANA	\$1,369.33
REYNOLDS, PAUL C	\$257.66
RHODES, DON R & MARIE J	\$72.92
RHODY REVOCABLE LIVING TRUST	\$97.28
RICKS, STEPHANIE	\$120.00
RIDER, JOANN	\$83.83
RIEBE'S MACHINE WORKS INC	\$848.00
RIESLAND, RANDY	\$114.00
RIGG, ROBERT	\$20.00
RINCK, A WILLIAM G & VICTORIA BYRD	\$41.70
RINGQUIST SIGNS, INC	\$468.60
RITTAL, BARBARA LYNNE	\$128.64
ROBBINS FAMILY TRUST	\$484.71
ROBERT PECCIA & ASSOCIATES INC	\$33,275.31
ROCKY MOUNTAIN IMAGES INC	\$4,587.78
RON'S ALIGNMENT INC	\$240.00
ROONEY, SEAN T & MELODY E	\$589.97
ROOT, JENNIFER	\$126.00
ROSAUERS 1	\$410.64
ROSCOE STEEL & CULVERT	\$31,422.11
ROSE COMMUNICATION	\$100.00
ROSE FAMILY TRUST	\$112.85
ROSLING, BERNARD L	\$158.85
RUCH, JOHN P & RACHEL K	\$172.22
RUE CHAR LLC	\$4,281.91
RUSSELL, ANNE DENISTON	\$67.72
RYAN, CLARICE F	\$114.25
RYERSON, BRENDA	\$15.21
SAFEGUARD BUSINESS SYSTEMS	\$173.65
SAGEN, INGVALD & PATSY	\$65.65
SALSBURY, MARY C	\$110.84
SANDE, HEATHER C	\$135.00
SANOFI PASTEUR, INC	\$23,594.98
SAPA, PATRICK M	\$27.00
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SCHELLINGER CONSTRUCTION CO, INC	\$34,200.00
SCHENCK, MARQUERITE	\$99.45
SCHERMERHORN, BARRY F	\$27.00
SCHMEECKLE, JULIUS & BEVERLY	\$300.51
SCHMIDT, JOE	\$59.85
SCHMIDT, MARY M	\$64.33
SCHNACKENBERG & NELSON FUNERAL HOME	\$250.00
SCHNADERBECK, MARGARET J	\$87.00
SCHNEIDER, TYRONE & KELLY	\$201.89
SCHOOL SPECIALTY INC	\$171.00
SCHULTZ, JEANIE M	\$27.00
SCHULTZ, WILLIAM R & DARLINE L TRUSTEES	\$345.34
SCHULZE, ROGER F	\$91.38
SCHUMACHER, JOAN	\$93.75
SCHUMACKER, STEVEN A & JUDY LYNN	\$58.43
SCHUMAN, RAYMOND G	\$123.00
SCHWEGEL, LOIS	\$10.80
SCOTT, GERALD J	\$88.47
SCOTT, ROBERT G & JOYCE A	\$705.74
SCOTT, SAMUEL L	\$29.71
SEAMAN, MICHAEL V	\$26.84
SEAMAN, MICHAEL V 1	\$475.65
SECTION 16 LIMITED FAMILY PARTNERHSIP	\$445.89
SELBYS	\$512.82
SELTON JR, ROBERT W & CYNTHIA J	\$1,059.66
SERNDA LABS INC	\$3,374.24
SHADOW ENTERPRISES	\$5,175.00
SHAFFNER'S BINDERY	\$117.16
SHAPIRO FAMILY TRUST	\$374.80
SHEFFELS, MARCIA M	\$285.39
SHEFFIELD, GAIL K & CHARLES H	\$34.09
SHEME, SHERRY	\$16.00
SHERMAN, BLAKE	\$200.00
SHERWIN WILLIAMS	\$755.65
SHOWEN, CHARLOTTE	\$40.91
SHUE, JED J	\$89.00
SIEMENS, PATRICK	\$425.23
SILVERTIP ENGRAVING	\$115.65
SIX ROBBLEES' INC	\$1,437.30
SKLANY, CHRISTOPHER M & JENNY R	\$11.74
SKRAMOVSKY, TAMMY	\$251.51
SKURVID, NANCY J, RPR	\$147.60
SLABAUGH, N RUTH	\$132.05
SLAINTE LLC	\$112.93
SLITERS ACE	\$46.54
SLITERS ACE 1	\$39.45
SLOCUM, SUSAN L	\$80.80

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(Continued)**

SMITH, ABAGAIL	\$250.00
SMITH, HARRY "COLBY" C	\$34.82
SMITHS CUSTOMER SERVICE	\$127.97
SNAPPY SPORT SENTER	\$87.82
SNOW CREST CHEMICALS LLC	\$1,206.25
SNYDER, THOMAS E	\$74.96
SOLID WASTE SYSTEMS INC	\$6,661.53
SOMERS WATER/SEWER DISTRICT	\$5.00
SORENSEN, KARL K	\$303.66
SORLIE, ELIZABETH	\$78.00
SOULE, TIMOTHY	\$119.92
SPANGLER, HOLLY	\$17.00
SPEER, RONALD A & DARLENE K	\$324.65
SPENCER, DOREEN F	\$498.89
SPENCER, HANNA	\$28.20
SPIRIT DOCUMENT SERVICES	\$60.00
SPORTSMAN & SKI HAUS	\$49.90
SPRINGER, C EARL	\$140.00
ST MARIE GRAPHICS	\$4,102.01
STACK, RW & JL TRUST	\$23.21
STANDARD & ASSOCIATES, INC	\$1,565.00
STAPLES	\$4,998.75
STAPLES CREDIT PLAN	\$1,354.21
STATE PUBLIC DEFENDER	\$35.00
STEEN, VICTOR L JR	\$8.02
STERICYCLE INC	\$258.00
STEVENS, DANA & JASON N	\$82.33
STRATTON, J BRITTON & SHARON LEE	\$64.24
SULEWSKI, SANDRA	\$46.69
SULLIVAN, MARK R	\$540.00
SUMMIT, THE	\$85.00
SUPER 1 FOODS	\$45.72
SUPER 1 FOODS 1	\$105.80
SUPER WASH	\$16.00
SWANK ENTERPRISES 1	\$77,702.44
SWANK, DEWEY & ROXANN	\$338.16
SWEET, ARDYS E	\$65.82
SWISS CHALET EXCAVATING	\$10,308.00
SWT ENGINEERING, INC	\$26,149.39
SYKES PHARMACY INC	\$38.20
SYSCO FOOD SERVICES OF MONTANA INC	\$11,088.76
SZYMANSKI, ROBERT P & MARCIA M	\$66.28
T-BEND CONSTRUCTION INC.	\$180.00
TAJ LIVING TRUST AGREEMENT	\$43.79
TAN, SHAO FANG	\$62.23
TASER INTERNATIONAL	\$809.95
TATOONIE	\$542.25
TAYLOR, LESLIE R & KAREN A	\$377.03
TAYLOR, LESLIE RAY	\$37.49
TEAMSTERS UNION LOCAL #2 1	\$1,038.00
TENEROWICZ, JOHN	\$12.19
TENNANT SALES & SERVICE COMPANY	\$70.15
TESSCO INCORPORATED	\$6,326.69
THE EAGLE GROUP NORTHWEST INC	\$375.00
THERACOM, INC	\$712.02
THOENNES, MICHAEL E	\$41.50
THOMASSER, CAROLLYNN A	\$53.27
THOMPSON, ELROY M & EVELYN R	\$58.49
THREE RIVERS BANK	\$7,957.77
TILLMAN JR, JACK L & GLORY A	\$74.59
TIMLICK, BENNY	\$47.17
TINKEY, RAY	\$104.21
TIRE-RAMA WEST	\$17,257.93
TITAN MACHINERY	\$1,090.99
TKACHYK, KIPP	\$292.00
TML CONSTRUCTION LLC	\$125.37
TOFTUM, MICHAEL S & BARBARA D	\$32.73
TOGIAI, JUDY K	\$774.63
TOMSHECK REV TR, RAYMOND & GEORGIA	\$77.40
TONERPORT INCORPORATED	\$2,061.40
TORGERSON, MINNIE M	\$15.17
TORPEN, CAROL	\$61.26
TORTOMASI, MICHAEL D & CYNTHIA A	\$1,056.03
TOTAL ACCESS GROUP INC	\$462.00
TOUCHSTONE LLC	\$10.90
TOWLE ENTERPRISES INC	\$9.62
TOWNE, PEGGY	\$131.98
TPL UNIT	\$42.00
TRAVELERS	\$2,389.73
TRAVELERS PROPERTY CASUALTY	\$2,405.61
TREAT, SOMER J	\$81.06
TRENERRY, GREG A	\$274.24
TRI-STATE RESTAURANT SUPPLY INC	\$701.48
TRIMBLE NAVIGATION LTD	\$2,536.50
TRIPLE W EQUIPMENT INC	\$3,625.98
TRIPPET'S PRINTING	\$4,635.50

**MAY, 2010  
(Continued)**

TROMBLY, JACQUELINE	\$79.42
TRS	\$681.92
TURNER, DON J	\$698.13
TYLER TECHNOLOGIES INC	\$9,434.98
TYLER, PETE	\$40.20
UNIQUE MANAGEMENT SERVICES INC	\$331.15
UNITED TOOL RENTAL INC	\$976.00
UNITED WAY OF FLATHEAD COUNTY	\$339.50
UNIVERSAL ATHLETIC SERVICE INC	\$371.57
UNIVERSITY OF MONTANA	\$18.00
UPS	\$57.10
UPS STORE, THE	\$30.75
US POSTAL SERVICE 7	\$300.00
UTAH MEDICAL INSURANCE ASSOC	\$16,917.00
VALIC	\$5,966.00
VALLEY WELDERS SUPPLY INC	\$4,868.10
VAN FRACHEN, MARK	\$61.47
VAN SWEDEN, ROBERT P	\$64.80
VANBROEKE, KEITH & SUMMER	\$45.89
VANDERMEYDEN, RICHARD A & TERRI L	\$71.74
VANTAGEPOINT TRANSFER AGENTS-457	\$1,189.92
VASECKA, EDWARD G	\$64.40
VAUGHAN, C READ	\$104.45
VENMAN, JEWEL L	\$16.00
VERGIN, CAROL	\$892.88
VERIZON WIRELESS 4	\$11,464.54
VISA	\$20.53
VLACHOS, WILLIAM & CAROLINE	\$748.73
VLASAK, SCOTT A	\$14.50
VOIGHT, DAVE	\$33.00
VONDAL, DAYLE R	\$14.40
WAGNER, ALLEN V	\$19.50
WAINWRIGHT, BRAD & LONITA	\$186.95
WAJDIC, HARRIET DIXIE	\$22.50
WALLACE, DAVID R & SUSAN B	\$30.81
WALTER, DAVID P & BARBARA L	\$63.09
WARDEN PAPER	\$3,122.25
WARKINS, LYMAN C & MYRNA E	\$18.87
WARNER, LINDA	\$119.79
WASHINGTON STATE SUPPORT REGISTRY	\$581.92
WATNE, ROBERT W	\$268.92
WATSON, SYDNIE A	\$54.78
WATTS, CHERYL I	\$99.67
WATTS, LYNN 1	\$126.00
WEBER, SUSAN R	\$27.00
WELLS, EDWARD W & FLORENCE E	\$90.95
WELLS, TIM P & MARY S	\$500.93
WESTERN BUILDING CENTER 2	\$38.15
WESTERN BUILDING CENTER 3	\$2,007.17
WESTERN CONFERENCE OF TEAMSTERS	\$1,954.20
WESTERN MT MENTAL HEALTH CENTER	\$12,500.00
WESTERN OUTDOOR	\$199.95
WESTERN STATES EQUIPMENT COMPANY	\$30,462.16
WESTERN STATES INSURANCE	\$2,500.00
WESTERN TOWING, INC	\$2,406.50
WHITAKER, PATRICK & MARY W	\$39.00
WHITE, CHUCK	\$1,440.00
WHITE, JODY BETH	\$47.00
WHITEFISH AUTO PARTS INC	\$4,409.15
WHITEFISH CREDIT UNION	\$2,058.00
WHITEFISH CREDIT UNION 1	\$2,058.00
WHITEFISH GOLDEN AGERS INC	\$500.00
WHITEMAN, ANDY	\$100.00
WILLIAMS, GINNY	\$78.30
WINCHELL, KIM	\$271.20
WIND RIVER DEVELOPMENT CORPORATION	\$436.05
WINGATE BY WYNDHAM OF BILLINGS	\$303.60
WINGATE BY WYNDHAM OF BOZEMAN	\$607.34
WINGATE INN 1	\$468.31
WINGERT, BLAISE	\$1,617.00
WINTER EQUIPMENT COMPANY, INC	\$27,809.80
WISE, ROBERT N & VICKY JOY	\$51.44
WOEPEL, DARIN	\$287.00
WOLFE, DAVID B	\$97.36
WOOD, COLBY	\$75.00
WOOD, RON & PATRICIA	\$121.23
WOODS, JOHN W	\$45.00
WORLD BOOK INC	\$949.00
WRIGHT, COLLEEN MICHELE	\$16.55
WRIGHT, KAREN M TRUST	\$34.47
WRIGHT, RICHARD L TRUST	\$34.64
WYETH PHARMACEUTICALS	\$5,329.50
XEROX CORPORATION 2	\$348.66
XL DENT	\$40.00
YDE, LORRAINE B	\$60.88
ZABEL, RONALD & DONNA	\$44.94

MAY, 2010  
(Continued)

ZEE MEDICAL SERVICE	\$133.24
ZEE MEDICAL, INC	\$232.72
Grand Total:	\$2,431,726.40

Claims for the month May, 2010 approved this 7<sup>th</sup> day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**PUBLIC NOTICE**

The Board of Commissioners of Flathead County did this 7th day of June 2010, approve payroll and claims for payment in the amount of \$3,581,018.80 for the period beginning May 1, 2010 and ending on May 31, 2010.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 7<sup>th</sup> day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**Publish June 15, 2010**

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2010, thru May 31, 2010, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 7<sup>th</sup> day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**Publish June 15, 2010**

\*\*\*\*\*

**TUESDAY, JUNE 1, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

**BI-MONTHLY MEETING W/ VICKI SAXBY, I.T.**

9:16:25 AM

Members present:

- Chairman Joseph D. Brenneman
- Commissioner Dale W. Lauman
- Commissioner James R. Dupont

Others present:

- Assistant Mike Pence, I.T. Director Vicki Saxby, Clerk Kile

Discussion was held relative to auditing/detecting possible intrusion of the Flathead County website. Saxby then spoke about the I.T. COOP (Continuity of Operation Plan) which has consumed a considerable amount of their time. She reported on network and tech projects as well as programmer projects. It was noted web visitors are up almost 60% over last year and new web applications are still being added to the county website.

**AWARD OF SALE OF BONDS: RSID #146 ( BADROCK DRIVE )**

10:00:50 AM

Members present:

- Chairman Joseph D. Brenneman
- Commissioner Dale W. Lauman
- Commissioner James R. Dupont

Others present:

- Assistant Mike Pence, Deputy County Attorney Tara Fugina, Frank Stock, Clerk Kile

Frank Stock submitted a bid for the purchase of Rural Special Improvement Bonds for RSID #146 totaling \$173,000.00 from Bitterroot Valley Bank at the rate of 5% per annum at par.

Commissioner Lauman made a **motion** to adopt Resolution 2202C to award the sale of bonds for RSID #146 at the rate of 5% at par to Bitterroot Valley Bank. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE**

I, the undersigned, being the duly qualified and acting recording officer of Flathead County, Montana (the "County"), hereby certify that the attached resolution is a true copy of a Resolution entitled: "RESOLUTION RELATING TO \$173,000.00 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 146); AWARDING THE SALE THEREOF AND APPROVING CERTAIN MATTERS WITH RESPECT THERETO" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of Commissioners of the County at a regular meeting on June 1, 2010, and that the meeting was duly held by the Board of Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: **Chairman Brenneman, Commissioner Dupont & Commissioner Lauman**; voted against the same: \_\_\_\_\_; abstained from voting thereon: \_\_\_\_\_ or were absent: \_\_\_\_\_.

WITNESS my hand officially this 1<sup>st</sup> day of June, 2010.

Paula Robinson, Clerk



By/s/Diana Kile

Deputy

**RESOLUTION NO. 2202 C**

**RESOLUTION RELATING TO \$173,000.00 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 146); AWARDING THE SALE THEREOF AND APPROVING CERTAIN MATTERS WITH RESPECT THERETO**

**BE IT RESOLVED** by the Board of Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

1. This Board on May 17, 2010, adopted Resolution No. 2220 B providing for the public sale of \$173,000.00 Rural Special Improvement District Bonds (Rural Special Improvement District No. 146) (the "Bonds") to finance the costs of certain local improvements to be undertaken in or for the benefit of Rural Special Improvement District No. 146. Notice of the sale has been duly published in accordance with Montana Code Annotated, Sections 7-12-2172, 7-7-4252 and 17-5-106. Pursuant to the notice of sale, one sealed bid for the purchase of the Bonds was received at or before the time specified for receipt of bids. The bid has been opened and publicly read and considered, and the purchase price, interest rates and true interest cost under the terms of each bid have been determined.

TUESDAY, JUNE 1, 2010  
(Continued)

2. The bid of Bitterroot Valley Bank, of Lolo, Montana, (the "Purchaser"), attached as Exhibit A, to purchase the Bonds of the County, is hereby determined to comply with the notice of sale, and to be the lowest, most reasonable bid for the purchase of the Bonds. The bid of the Purchaser is hereby accepted by the Board and the sale of the Bonds is hereby awarded to the Purchaser. The bid security of the Purchaser shall be retained pending delivery of the payment for the Bonds and the bid security of all other bidders shall be promptly returned.

3. The Chair and the County Clerk and Recorder are hereby authorized and directed to execute on behalf of the County a contract for the sale of the Bonds with the Purchaser.

4. This Board shall prescribe the form and security for the Bonds in a subsequent resolution.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 1<sup>st</sup> day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Exhibit A

**Bid of Bitterroot Valley Bank**

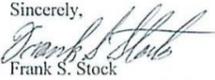
Frank S. Stock  
PO Box 1001  
Polson, MT 59860  
May 25, 2010

County Commissioners  
Flathead County  
Flathead County Court House  
800 South Main Street  
Kalispell, MT 59903

Dear Commissioners,

This letter is written to submit a bid for the bonds being issued in accordance with Resolution Number 2202B relating to \$173,000 Rural Special Improvement District Number 146, Badrock Drive. The Bitterroot Valley Bank is willing to purchase the bonds at a yield of 5% per annum at par. Enclosed is a bid check for 3,460.00 as required in Notice of Bond Sale.

If the bank is the successful bidder, settlement for the bonds should be worked out with Kate Templeman, Senior Vice President of Bitterroot Valley Bank, PO Box 9, Lolo, MT 59847-0009. Phone 406-273-2400. If the bank is not the successful bidder the bid check should be returned to the bank.

Sincerely,  
  
Frank S. Stock  
Agent for Bitterroot Valley Bank

Commissioner Lauman made a **motion** to adopt Resolution 2202D to issue the bonds under the terms submitted by Bitterroot Valley Bank. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of Flathead County, Montana (the "County"), hereby certify that the attached resolution is a true copy of Resolution No. 2202 D entitled: "RESOLUTION RELATING TO \$173,000.00 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 146); FIXING THE FORM AND DETAILS AND PROVIDING FOR THE EXECUTION AND DELIVERY THEREOF AND SECURITY THEREFOR" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a meeting on June 1, 2010, and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

TUESDAY, JUNE 1, 2010  
(Continued)

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: **Chairman Brenneman, Commissioner Dupont & Commissioner Lauman**; voted against the same: \_\_\_\_\_; abstained from voting thereon: \_\_\_\_\_; or were absent: \_\_\_\_\_.

WITNESS my hand officially this 1<sup>st</sup> day of June, 2010.

Paula Robinson, Clerk



By/s/Diana Kile  
Deputy

RESOLUTION NO. 2202 D

RESOLUTION RELATING TO \$173,000.00 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 146); FIXING THE FORM AND DETAILS AND PROVIDING FOR THE EXECUTION AND DELIVERY THEREOF AND SECURITY THEREFOR

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Recitals. It is hereby found, determined and declared as follows:

1.01. Resolution of Intention. This Board adopted Resolution No. 2202 (the "Resolution of Intention"), pursuant to which it declared its intention to create a rural special improvement district, designated as Rural Special Improvement District No. 146 of the County (the "District"), under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), for the purpose of financing a portion of the costs of certain improvements described therein (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund").

1.02. Creation of District. After published notice and a public hearing on Resolution No. 2202, and finding it in the best interest of the County, the Board determined to create Rural Special Improvement District No. 146 (the "District") by the adoption of Resolution No. 2202 A on May 28, 2009, and order the Improvements on the terms and conditions hereinafter prescribed, for the purpose of financing costs of the Improvements and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds of the County drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The total estimated costs of the Improvements, including such incidental costs, to be financed by the Bonds are \$173,000.00. The Bonds are to be payable primarily from special assessments to be levied against property in the District, which property will be specially benefitted by the Improvements in an amount not less than \$173,000.00.

1.03. Construction Contract. Plans, specifications, maps, profiles and surveys for construction of the Improvements were prepared by the engineers acting for the County, and were thereupon examined and approved by this Board. Advertisements for bids for construction of the Improvements to the District were published in the official newspapers of the County in accordance with the provisions of Montana Code Annotated, Section 7-12-2132, after which the bids theretofore received were opened and examined. After referring the bids to the engineers for the County it was determined that the lowest regular proposals for the furnishing of all work and materials required for constructing the Improvements to the District in accordance with the approved plans and specifications were the following:

<u>Work</u>	<u>Bidder</u>	<u>RSID Cost</u>
Double chip-sealing on top of a gravel sub-base on approximately one mile of Badrock Drive	LHC, Inc.	\$173,000.00

A Contract for the construction of the Improvements to District will be awarded to said bidder, and upon the issuance of the Bonds, the County and the successful bidder will enter into a written contract for construction of the Improvements to the District upon the bidders having executed and filed bonds satisfactory to this Board and in the form and manner provided by Montana Code Annotated, Title 18, Chapter 2, Part 2.

1.04. Costs. It is currently estimated that the costs and expenses connected with and incidental to the formation of the District to the County to be assessed against properties in the District, including costs of preparation of plans, specifications, maps, profiles, engineering superintendence and inspection, preparation of assessment rolls, expenses of making the assessments, the cost of work and materials and all other costs and expenses, including the deposit of proceeds in the Revolving Fund are \$173,000.00. Such amount will be levied and assessed upon the assessable property within the District on the basis described in the Resolution of Intention. This Board has jurisdiction and is required by law to levy and assess such amounts, to collect such special assessments and credit the same to the rural special improvement district account created for the District, which account is to be maintained on the official books and records of the County separate from all other County funds, within the Rural Special Improvement District No. 146 Sinking Fund (the "Sinking Fund") for the payment of principal and interest when due on the bonds herein authorized.

1.05. Sale and Issuance of Bonds. For the purpose of financing the costs and expenses of making the Improvements, which are to be assessed against the property within the District as provided in the Resolution of Intention, pursuant to Resolution No. 2202 B, adopted May 28, 2010, this Board determined that the issuance and sale of bonds was in the best interests of the County and the District.

Advertisements for bids for the purchase of the Bonds were published in accordance with the provisions of Montana Code Annotated, Sections 7-12-2172, 7-7-4252 and 17-5-106. Pursuant to Resolution No. 2202 C, adopted on June 1, 2010, this Board authorized the County to enter into a contract with Bitterroot Valley Bank, of Lolo, Montana (the "Purchaser"), as the lowest responsible bidder pursuant to which the Purchaser agreed to purchase from the County the Bonds at a purchase price of \$173,000.00, at the rate of interest of 5.00% per annum.

**TUESDAY, JUNE 1, 2010  
(Continued)**

1.07. Recitals. All acts, conditions and things required by the Constitution and laws of the State of Montana, including Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended, in order to make the Bonds valid and binding special obligations in accordance with their terms and in accordance with the terms of this resolution have been done, do exist, have happened and have been performed in regular and due form, time and manner as so required.

Section 2. The Bonds.

2.01. Principal Amount, Maturities, Denominations, Date, Interest Rates. For the purpose of paying the costs and expenses incurred in construction of the Improvements, and in anticipation of the collection of special assessments to be levied therefor, and in accordance with the proposal described in Section 1.06, the County shall forthwith issue and deliver to the Purchaser the Bonds payable solely from the Sinking Fund and denominated "Rural Special Improvement District Bonds (Rural Special Improvement District No. 146)." The Bonds shall be dated, as originally issued and be registered as of June 1, 2010, shall each be in the denomination of \$9,000.00, or \$2,000.00, shall mature on July 1 in the years and principal amounts set forth below, and Bonds maturing in such years and principal amounts shall bear interest from the date of original issuance until paid or duly called for redemption at the rate of 5.00% per annum:

Year	Amount	Year	Amount
2011	\$9,000	2021	\$9,000
2012	9,000	2022	9,000
2013	9,000	2023	9,000
2014	9,000	2024	9,000
2015	9,000	2025	9,000
2016	9,000	2026	9,000
2017	9,000	2027	9,000
2018	9,000	2028	9,000
2019	9,000	2029	9,000
2020	9,000	2030	2,000

Interest shall be calculated on the basis of a 360-day year composed of twelve 30-day months.

2.02. Interest Payment Dates. Interest on the Bonds shall be payable on each January 1 and July 1, commencing January 1, 2011, to the owners of record thereof as such appear on the bond registrar at the close of business on the fifteenth day of the immediately preceding month, whether or not such day is a business day. Upon the original delivery of the Bonds to the Purchaser and upon each subsequent transfer or exchange of a Bond pursuant to Section 2.04, the Registrar shall date each Bond as of the date of its authentication.

2.03. Method of Payment. The Bonds shall be issued in certificate form. The interest on and, upon surrender thereof at the operations center of the Registrar (as hereinafter defined), the principal of each Bond, shall be payable by check or draft drawn on the Registrar.

2.04. Registration. The County hereby appoints the Clerk and Recorder to act as registrar, transfer agent and paying agent (the "Registrar"). The County reserves the right to appoint a bank, trust company or financial institution as successor bond registrar, transfer agent or paying agent, as authorized by the Model Public Obligations Registration Act of Montana, Montana Code Annotated, Title 17, Chapter 5, Part 11, as amended (the "Registration Act"), but the County agrees to pay the reasonable and customary charges of the Registrar for the services performed. This Section 2.04 shall establish a system of registration for the Bonds as defined in the Registration Act.

The effect of registration and the rights and duties of the County and the Registrar with respect thereto shall be as follows:

(a) Bond Register. The Registrar shall keep at its principal office a bond register in which the Registrar shall provide for the registration of ownership of the Bonds and the registration of transfers and exchanges of the Bonds entitled to be registered, transferred or exchanged.

(b) Transfer. Upon surrender to the Registrar for transfer of any Bond duly endorsed by the registered owner thereof or accompanied by a written instrument of transfer, in form satisfactory to the Registrar, duly executed by the registered owner thereof or by an attorney duly authorized by the registered owner in writing, the Registrar shall authenticate and deliver, in the name of the designated transferee or transferees, one or more new Bonds of a like aggregate principal amount and maturity, as requested by the transferor. The Registrar may, however, close the books for registration of any transfer of any Bond or portion thereof selected or called for redemption. No transfer or exchange of a Bond shall affect its order of registration for purposes of redemption pursuant to Section 2.05.

(c) Exchange. Whenever any Bond is surrendered by the registered owner for exchange, the Registrar shall authenticate and deliver one or more new Bonds of a like aggregate principal amount, interest rate and maturity, as requested by the registered owner or the owner's attorney duly authorized in writing.

(d) Cancellation. All Bonds surrendered upon any transfer or exchange shall be promptly canceled by the Registrar and thereafter disposed of as directed by the County.

(e) Improper or Unauthorized Transfer. When any Bond is presented to the Registrar for transfer, the Registrar may refuse to transfer the same until it is satisfied that the endorsement on such Bond or separate instrument of transfer is valid and genuine and that the requested transfer is legally authorized. The Registrar shall incur no liability for the refusal, in good faith, to make transfers which it, in its judgment, deems improper or unauthorized.

(f) Persons Deemed Owners. The County and the Registrar may treat the person in whose name any Bond is at any time registered in the bond register as the absolute owner of such Bond, whether such Bond shall be overdue or not, for the purpose of receiving payment of, or on account of, the principal of and interest on such Bond and for all other purposes, and all such payments so made to any such registered owner or upon the owner's order shall be valid and effectual to satisfy and discharge the liability of the County upon such Bond to the extent of the sum or sums so paid.

(g) Taxes, Fees and Charges. For every transfer of Bonds or exchange of Bonds (except an exchange upon a partial redemption of a Bond), the Registrar may impose a charge upon the owner thereof sufficient to reimburse the Registrar for any tax, fee or other governmental charge required to be paid with respect to such transfer or exchange.

**TUESDAY, JUNE 1, 2010  
(Continued)**

(h) Mutilated, Lost, Stolen or Destroyed Bonds. In case any Bond shall become mutilated or be destroyed, stolen or lost, the Registrar shall deliver a new Bond of like amount, number, maturity date and tenor in exchange and substitution for and upon cancellation of any such mutilated Bond or in lieu of and in substitution for any such Bond destroyed, stolen or lost, upon the payment of the reasonable expenses and charges of the Registrar in connection therewith; and, in the case of a Bond destroyed, stolen or lost, upon filing with the Registrar of evidence satisfactory to it that such Bond was destroyed, stolen or lost, and of the ownership thereof, and upon furnishing to the Registrar an appropriate bond or indemnity in form, substance and amount satisfactory to it, in which both the County and the Registrar shall be named as obligees. All Bonds so surrendered to the Registrar shall be canceled by it and evidence of such cancellation shall be given to the County. If the mutilated, destroyed, stolen or lost Bond has already matured or such Bond has been called for redemption in accordance with its terms, it shall not be necessary to issue a new Bond prior to payment.

2.05. Redemption.

(a) Mandatory Redemption. If on any interest payment date there will be a balance in the Sinking Fund after payment of the principal and interest due on all Bonds drawn against it, either from the prepayment of special assessments levied in the District or from the transfer of surplus money from the Construction Subaccounts to the Principal Subaccounts as provided in Section 3.02 or otherwise, the County Clerk and Recorder shall call for redemption on the interest payment date outstanding Bonds, or portions thereof, in an amount which, together with the interest thereon to the interest payment date, will equal the amount of such funds on deposit in the Sinking Fund on that date. The redemption price shall equal the amount of the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption.

(b) Optional Redemption. The Bonds are subject to redemption, in whole or in part, at the option of the County from sources of funds available therefor other than those described under Section 2.05(a) on the terms of this paragraph. The Bonds with stated maturities on or after July 1, 2015, will be subject to redemption on July 1, 2014, and any date thereafter, at the option of the County, in whole or in part, at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date, without premium.

(c) Selection of Bonds for Redemption; Partial Redemption. If less than all of the Bonds are to be redeemed, Bonds shall be redeemed in order of the stated maturities thereof. If less than all Bonds of a stated maturity are to be redeemed, the Bonds of such maturity shall be selected for redemption in \$9,000.00 principal amounts (except that one bond maturing in 2030 will be in the principal amount of \$2,000.00) selected by the Registrar by lot or other manner it deems fair. Upon partial redemption of a Bond, a new Bond or Bonds will be delivered to the registered owner without charge, representing the remaining principal amount thereof outstanding.

(d) Notice and Effect of Redemption. The date of redemption and the principal amount of the Bonds shall be fixed by the County Treasurer, who shall give notice thereof to the Registrar in sufficient time for the Registrar to give notice, by first class mail, postage prepaid, or by other means required by the securities depository, to the owner or owners of such Bonds at their addresses appearing in the bond register, of the numbers of the Bonds or portions thereof to be redeemed and the date on which payment will be made, which date shall be not less than thirty (30) days after the date of mailing notice. On the date so fixed interest on the Bonds or portions thereof so redeemed shall cease.

(e) Notification to the Paying Agent. Upon request by the County under the above sections 2.05(a) and 2.05(b), the Registrar shall give notice of redemption as directed provided that the County has given the Registrar such request at least 45 days prior to the redemption date.

2.06. Form. The Bonds shall be drawn in substantially the form set forth in Exhibit A hereto, and by this reference made a part hereof, with such modifications as are permitted by the Act.

2.07. Execution, Registration and Delivery. The Bonds shall be prepared under the direction of the County Clerk and Recorder and shall be executed on behalf of the County by the signatures of the Chair of the Board of County Commissioners, the County Clerk and Recorder and the County Treasurer and sealed with the official seal of the County; provided that the signatures and the corporate seal may be printed, engraved or lithographed facsimiles of the originals. In case any officer whose signature or a facsimile of whose signature shall appear on the Bonds shall cease to be such officer before the delivery of any Bond, such signature or facsimile shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery. Notwithstanding such execution, no Bond shall be valid or obligatory for any purpose or entitled to any security or benefit under this resolution unless a certificate of authentication on such Bond has been duly executed by the manual signature of an authorized representative of the Registrar. Certificates of authentication on different Bonds need not be signed by the same representative. The executed certificate of authentication on each Bond shall be conclusive evidence that it has been authenticated and delivered under this resolution. The Bonds shall be registered in order of their serial numbers by the Registrar, as attested by the Certificate of Authentication, as of the date of delivery of the Bonds. When the Bonds have been so executed, authenticated and registered, they shall be delivered by the Registrar to the Purchaser upon payment of the purchase price in accordance with the contract of sale heretofore made and executed. The Purchaser shall not be obligated to see to the application of the purchase price, but from the proceeds of the Bonds the County Clerk and Recorder shall credit forthwith \$8,700.00 to the Revolving Fund, as required by Section 7-12-4169(2) of the Act; and the balance of such proceeds to the Construction Subaccount in the District Account, to be used solely for the purposes described in Section 3.02.

**TUESDAY, JUNE 1, 2010  
(Continued)**

2.08. Issuance of the Bonds.

(a) The Bonds shall be initially issued in certificate form, and one Bond shall be issued in the principal amount of each stated maturity of the Bonds. Upon initial issuance, the ownership of such Bonds shall be registered in the Bond register in the name of Bitterroot Valley Bank, of Lolo, Montana. The Registrar and the County may treat Bitterroot Valley Bank, of Lolo, Montana as the sole and exclusive owner of the Bonds registered in its name for the purposes of payment of the principal of or interest on the Bonds, selecting the Bonds or portions thereof to be redeemed, if any, giving any notice permitted or required to be given to registered owners of Bonds under this Resolution, registering the transfer of Bonds, and for all other purposes whatsoever; and neither the Registrar nor the County shall be affected by any notice to the contrary. Neither the Registrar nor the County shall have any responsibility or obligation to any Participant, any Person claiming a beneficial ownership interest in the Bonds under or through any Participant, or any other Person which is not shown on the Bond register as being a registered owner of any Bonds, with respect to the payment of any amount with respect to the principal of or interest on the Bonds, with respect to any notice which is permitted or required to be given to owners of Bonds under this Resolution, with respect to the selection of any person to receive payment in the event of a partial redemption of the Bonds, or with respect to any consent given or other action taken the Registrar of the Bonds. So long as any Bond is registered in the name of Bitterroot Valley Bank, of Lolo, Montana, the Registrar shall pay all principal of and interest on such Bond, and shall give all notices with respect to such Bond, only to Bitterroot Valley Bank, of Lolo, Montana, and all such payments shall be valid and effective to fully satisfy and discharge the County's obligations with respect to the principal of and interest on the Bonds to the extent of the sum or sums so paid. No Person other than Bitterroot Valley Bank, of Lolo, Montana shall receive an authenticated Bond for each separate stated maturity evidencing the obligation of the County to make payments of principal and interest.

In the event that any transfer or exchange of Bonds is permitted under paragraph 2.04 (b) or (c) hereof, such transfer or exchange shall be accomplished upon receipt by the Registrar of the Bonds to be transferred or exchanged and appropriate instruments of transfer to the permitted transferee in accordance with the provisions of this resolution.

Section 3. Sinking Fund; Assessments.

3.01. Sinking Fund. There is hereby created and established the Sinking Fund designated as the "Rural Special Improvement District Sinking Fund" which shall be maintained by the County Clerk and Recorder on the books and records of the County separate and apart from all other funds of the County. Within the Sinking Fund there shall be maintained separate accounts for the District, designated accordingly (collectively, the "District Account"). Within the District Account there shall be maintained three separate subaccounts, designated as the "Construction Subaccount," "Principal Subaccount," "Interest Subaccount."

3.02. Construction Subaccount. There shall be credited to the Construction Subaccount in the District Account the proceeds of the sale of the Bonds as provided in Section 2.07. Any earnings on investment of money in a Construction Subaccount shall be retained therein. All costs and expenses of constructing the Improvements to be paid from proceeds of the Bonds in and for the benefit of a District shall be paid from time to time as incurred and allowed from the Construction Subaccount in the respective District Account in accordance with the provisions of applicable law, and money in the Construction Subaccount shall be used for no other purpose, except payment of costs of issuance and administration of the District; provided that upon completion of the Improvements in or for the benefit of a District and after all claims and expenses with respect to such Improvements and costs of issuance and District administration have been fully paid and satisfied, any money remaining in said Construction Subaccount shall be transferred to the Principal Subaccount and used to redeem Bonds as provided in Section 3.03.

3.03. Principal Subaccounts and Interest Subaccounts. Money in the Principal Subaccount and the Interest Subaccount shall be used only for payment of the principal of and interest on the Bonds as such payments become due or to redeem Bonds. From the proceeds of the Bonds, there shall be deposited in the Interest Subaccount any interest on the Bonds accrued to the date of their delivery, pro rata, in proportion to the principal amount of Bonds issued for such District as set forth in Section 1.06.

Upon collection of the installment of principal and interest due on November 30 and May 31 of each fiscal year on the special assessments to be levied with respect to the Improvements in the District, the County Clerk and Recorder shall credit to the Interest Subaccount in the respective District Account so much of said special assessments as is collected as interest payment and the balance thereof to the respective Principal Subaccount. Any installment of any special assessment paid prior to its due date with interest accrued thereon to the next succeeding interest payment date shall be credited with respect to principal and interest payments in the same manner as other assessments are credited to the District Accounts. All money in the Interest Subaccount and the Principal Subaccount shall be used first to pay interest due, and any remaining money shall be used to pay Bonds then due and, if money is available, to redeem Bonds in accordance with Section 2.05; provided that any money transferred to a Principal Subaccount from the Construction Subaccount pursuant to Section 3.02 shall be applied to redeem Bonds to the extent possible on the next interest payment date for which notice of redemption may properly be given pursuant to Section 2.05. Redemption of Bonds shall be as provided in Section 2.05, and interest shall be paid as accrued thereon to the date of redemption, in accordance with the provisions of Section 7-12-2 174 of the Act.

3.04. Loans from Revolving Fund. The Board shall annually or more often if necessary issue an order authorizing a loan or advance from the Rural Special Improvement District Revolving Fund of the County (the "Revolving Fund") to the District Account in an amount sufficient to make good any deficiency then existing in the Interest Subaccount, and shall issue an order authorizing a loan or advance from the Revolving Fund to the District Account in an amount sufficient to make good any deficiency then existing in the Principal Subaccount, in such order and in each case to the extent that money is available in the Revolving Fund. A deficiency shall be deemed to exist in a Principal Subaccount or an Interest Subaccount in a District Account if the money on deposit therein on any June 15 or December 15 (excluding amounts in the Principal Subaccount representing prepaid special assessments) is less than the amount necessary to pay Bonds due (other than upon redemption), and interest on all Bonds payable, on the next succeeding interest payment date.

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(Continued)**

Pursuant to a Resolution adopted on May 11, 1984, the County has undertaken and agreed to provide funds for the Revolving Fund by levying such tax or making such loan from the General Fund as authorized by Montana Code Annotated, Section 7-12-2182. In the event that the balance on hand in the Revolving Fund fifteen days prior to any date when interest is due on special improvement district bonds or warrants of the County is not sufficient to make good all deficiencies then existing in the special improvement district funds for which the County has covenanted to make loans from the Revolving Fund, the balance on hand in the Revolving Fund shall be allocated to the funds of the special improvement District in which such deficiencies then exist in proportion to the amounts of the deficiencies on the respective dates of receipt of such money, until all interest accrued on such special improvement district bonds or warrants of the County has been paid. On any date when all accrued interest on special improvement district bonds and warrants of the County payable from funds for which the County has covenanted to make loans from the Revolving Fund has been paid, any balance remaining in the Revolving Fund shall be lent or advanced to the special improvement district funds for payment and redemption of bonds to the extent the special improvement district funds are deficient for such purpose, and, if money in the Revolving Fund is insufficient therefor, pro rata, in an amount proportionate to the amount of such deficiency.

The County hereby determines, covenants and agrees to levy the property tax described in the immediately preceding paragraph to provide funds for the Revolving Fund so long as any Bonds are outstanding to the extent required under the provisions of this Resolution and the Act, even though such property tax levy may, under applicable law, require that property tax levies of the County for other purposes be reduced correspondingly. Thus, while any property tax levy to be made by the County to provide funds for the Revolving Fund is subject to levy limits under current law, the County agrees to levy property taxes to provide funds for the Revolving Fund to the extent described in this paragraph and, if necessary, to reduce other property tax levies correspondingly to meet applicable levy limits.

Section 4. Covenants. The County covenants and agrees with the owners from time to time of each of the Bonds that until all the Bonds and interest thereon are fully paid:

4.01. Compliance with Resolution. The County will hold the Sinking Fund and the Revolving Fund as trust funds, separate and apart from all of its other funds, and the County, its officers and agents, will comply with all covenants and agreements contained in this resolution. The provisions hereinabove made with respect to the Sinking Fund and the Revolving Fund are in accordance with the undertaking and agreement of the County made in connection with the public offering of the Bonds and the sale of the Bonds as set forth in Section 1.06.

4.02. Construction of Improvements. The County will do all acts and things necessary to enforce the provisions of the construction contracts and bonds referred to in Section 1.04 and to ensure the completion of the Improvements for the benefit of the District in accordance with the plans and specifications and within the time therein provided, and will pay all costs thereof promptly as incurred and allowed, out of the District Accounts and within the amount of the proceeds of the Bonds appropriated thereto.

4.03. Levy of Assessments. The County will do all acts and things necessary for the final and valid levy of special assessments upon all assessable real property within the boundaries of the District in accordance with the Constitution and laws of the State of Montana and the Constitution of the United States in an aggregate principal amount not less than \$173,000.00.

Such special assessments shall be levied on the basis or bases prescribed in the Resolution of Intention and, as authorized by Montana Code Annotated, Section 7-12-4190(2), shall be payable in equal semiannual installments of principal and interest. The unpaid installments of the assessments shall bear interest at an annual rate determined each fiscal year equal to the sum of: (i) the average annual interest rate borne by the Bonds, plus (ii) one-half of one percent (0.50%) per annum. The assessments will be payable in installments on the 30th day of November in each of years 2010 through 2029 and on the 31st day of May in the years 2011 through 2030, inclusive, if not theretofore paid, and shall become delinquent on such date unless paid in full. The payment due on any installment date shall be the amount necessary to amortize, over the 20-year term in substantially equal semiannual payments, the principal amount of the assessment, together with interest to accrue thereon over said term at the interest rate thereon; provided that the amount of each such installment shall be adjusted each fiscal year to an amount equal to the amount necessary to amortize fully the then outstanding principal amount of the assessment (excluding any delinquent amounts), plus interest accrued at the interest rate on the assessments then in effect in the number of installments then remaining until July 1, 2030. There shall be added to the first installment payment of each assessment interest on the entire assessment from the date of original registration of the Bonds to January 1, 2011. The assessments shall constitute a lien upon and against the property against which they are made and levied, which lien may be extinguished only by payment of the assessment with all penalties, costs and interest as provided in Montana Code Annotated, Section 7-12-2168. No tax deed issued with respect to any lot or parcel of land shall operate as payment of any installment of the assessment thereon which is payable after the execution of such deed, and any tax deed so issued shall convey title subject only to the lien of said future installments, as provided in Montana Code Annotated, Section 15-18-2 14.

4.04. Reassessment. If at any time and for whatever reason any special assessment or tax herein agreed to be levied is held invalid, the County and this Board, its officers and employees, will take all steps necessary to correct the same and to reassess and re-levy the same, including the ordering of work, with the same force and effect as if made at the time provided by law, ordinance or resolution relating thereto, and will reassess and re-levy the same with the same force and effect as an original levy thereof, as authorized in Montana Code Annotated, Section 7-12-2165. Any special assessment, or reassessment or re-levy shall, so far as is practicable, be levied and collected as it would have been if the first levy had been enforced including the levy and collection of any interest accrued on the first levy.

If proceeds of the Bonds, including investment income thereon, are applied to the redemption of such Bonds, as provided in Montana Code Annotated, Sections 7-12-2173 and 7-12-2174, or if refunding bonds are issued and the principal amount of the outstanding Bonds of the District is decreased or increased, the County will reduce or increase, respectively, the assessments levied in the respective District and then outstanding pro rata by the principal amount of such prepayment or the increment above or below the outstanding principal amount of bonds represented by the refunding bonds. The County and this Board, its officers and employees will reassess and re-levy such assessments, with the same effect as an original levy, in such reduced or increased amounts in accordance with the provisions of Montana Code Annotated, Sections 7-12-2158 through 7-12-2159.

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(Continued)**

4.05. Absence of Litigation. There is now no litigation pending or, to the best knowledge of the County, threatened questioning the validity or regularity of the creation of the District, the contracts for construction of the Improvements or the undertaking and agreement of the County to levy special assessments therefor and to make good any deficiency in the collection thereof through the levy of taxes for and the making of advances from the Revolving Fund, or the right and power of the County to issue the Bonds or in any manner questioning the existence of any condition precedent to the exercise of the County's powers in these matters. If any such litigation should be initiated or threatened, the County will forthwith notify in writing the Purchaser, and will furnish the Purchaser a copy of all documents, including pleadings, in connection with such litigation.

4.06. Waiver of Penalty and Interest. The County covenants not to waive the payment of penalty or interest on delinquent assessments levied on property in the District for costs of the improvements, unless the County determines, by resolution of the Board of County Commissioners, that such waiver is in the best interest of the owners of the outstanding Bonds.

Section 5. Tax Matters.

5.01. Use of Improvements. The Improvements will be owned and operated by the County and available for use by members of the general public on a substantially equal basis. The County shall not enter into any lease, use or other agreement with any non-governmental person relating to the use of the Improvements or security for the payment of the Bonds which might cause the Bonds to be considered "private activity bonds" or "private loan bonds" within the meaning of Section 141 of the Internal Revenue Code of 1986, as amended (the "Code").

5.02. General Covenant. The County covenants and agrees with the owners from time to time of the Bonds that it will not take or permit to be taken by any of its officers, employees or agents any action which would cause the interest on the Bonds to become includable in gross income for federal income tax purposes under the Code and applicable Treasury Regulations (the "Regulations"), and covenants to take any and all actions within its powers to ensure that the interest on the Bonds will not become includable in gross income for federal income tax purposes under the Code and the Regulations.

5.03. Arbitrage Certification. The Chair of the Board, the County Clerk and Recorder and the County Treasurer, being the officers of the County charged with the responsibility for issuing the Bonds pursuant to this resolution, are authorized and directed to execute and deliver to the Purchaser a certificate in accordance with the provisions of Section 148 of the Code, and Section 1.148-2(b) of the Regulations, stating that on the basis of facts, estimates and circumstances in existence on the date of issue and delivery of the Bonds, it is reasonably expected that the proceeds of the Bonds will be used in a manner that would not cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code and the Regulations.

5.04. Arbitrage Rebate Exemption.

(a) The County hereby represents that the Bonds qualify for the exception for small governmental units to the arbitrage rebate provisions contained in Section 148(f) of the Code. Specifically, the County represents that substantially all (not less than 95%) of the proceeds of the Bonds (except for amounts to be applied to the payment of costs of issuance or representing accrued interest) will be used for local governmental activities of the County.

(b) If notwithstanding the provisions of paragraph (a) of this Section 5.04, the arbitrage rebate provisions of Section 148(f) of the Code apply to the Bonds, the County hereby covenants and agrees to make the determinations, retain records and rebate to the United States the amounts at the times and in the manner required by said Section 148(f).

5.05. Information Reporting. The County shall file with the Secretary of the Treasury, not later than November 15, 2010, a statement concerning the Bonds containing the information required by Section 149(e) of the Code.

5.06. Qualified Tax-Exempt Obligations. Pursuant to Section 265(b)(3)(B)(ii) of the Code, the County hereby designates the Bonds as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code. The County has not designated any obligations in 2010 other than the Bonds under Section 265(b)(3). The County hereby represents that it does not anticipate that obligations bearing interest not includable in gross income for purposes of federal income taxation under Section 103 of the Code (including refunding obligations as provided in Section 265(b)(3) of the Code and including "qualified 501(c)(3) bonds" but excluding other "private activity bonds," as defined in Sections 141(a) and 145(a) of the Code) will be issued by or on behalf of the County and all "subordinate entities" of the County in 2010 in an amount greater than \$10,000,000.

Section 6. Authentication of Transcript. The officers of the County are hereby authorized and directed to furnish to the Purchaser and to bond counsel certified copies of all proceedings relating to the issuance of the Bonds and such other certificates and affidavits as may be required to show the right, power and authority of the County to issue the Bonds, and all statements contained in and shown by such instruments, including any heretofore furnished, shall constitute representations of the County as to the truth of the statements purported to be shown thereby.

Section 7. Discharge.

7.01. General. When the liability of the County on all Bonds issued under and secured by this resolution has been discharged as provided in this Section 7, all pledges, covenants and other rights granted by this resolution to the owners of such obligations shall cease.

7.02. Payment. The County may discharge its liability with reference to any Bond or installment of interest thereon which is due on any date by on or before that date depositing with the Registrar funds sufficient, or, if a County officer is the Registrar, mailing to the registered owner of such Bond a check or draft in a sum sufficient and providing proceeds available, for the payment thereof in full; or if any Bond or installment of interest thereon shall not be paid when due, the County may nevertheless discharge its liability with reference thereto by depositing with the Registrar funds sufficient, or, if a County officer is the Registrar, by mailing to the registered owner thereof a check or draft in a sum sufficient and providing proceeds available, for the payment thereof in full with interest accrued to the date of such deposit or mailing.

**TUESDAY, JUNE 1, 2010  
(Continued)**

7.03. Prepayment. The County may also discharge its obligations with respect to any Bonds called for redemption on any date when they are prepayable according to their terms, by on or before that date depositing with the Registrar funds sufficient, or, if a County officer is the Registrar, mailing to the registered owner of such Bond a check or a draft in a sum sufficient and providing proceeds available, for the payment of the principal, interest and redemption premium, if any, which are then due; provided that notice of such redemption has been duly given as provided herein or irrevocably provided for.

7.04. Escrow. The County may also at any time discharge its liability in its entirety with reference to the Bonds, subject to the provisions of law now or hereafter authorizing and regulating such action, by depositing irrevocably in escrow, with a bank qualified by law as an escrow agent for this purpose, cash or securities which are authorized by law to be so deposited, bearing interest payable at such times and at such rates and maturing on such dates as shall be required, without reinvestment, to provide funds sufficient to pay all principal and interest to become due on all Bonds on or before maturity or, if any Bond has been duly called for redemption or notice of such redemption has been irrevocably provided for, on or before the designated redemption date.

Section 8. Repeals and Effective Date.

8.01. Repeal. All provisions of other Resolution and other actions and proceedings of the County and this Board that are in any way inconsistent with the terms and provisions of this resolution are repealed, amended and rescinded to the full extent necessary to give full force and effect to the provisions of this resolution.

8.02. Effective Date. This resolution shall take effect immediately upon its passage and adoption by this Board.

PASSED by the Board of County Commissioners of Flathead County, Montana, this 1<sup>st</sup> day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**BOARD APPOINTMENT: SWAN HILL T.V. DISTRICT**

[10:04:47 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to appoint Gary Riecke and Chris Hager to Swan Hill TV District. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**RATIFICATION OF AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC COMMENT: FOYS TO BLACKTAIL TRAIL – HERRON PROJECT/ FISH, WILDLIFE & PARKS RECREATION TRAILS PROGRAM GRANT**

[10:05:37 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Weed & Parks Director Jed Fisher, Clerk Kile

Commissioner Dupont made a **motion** to ratify action taken on May 26 to publish the Notice of Public Comment for the Foy's to Blacktail Herron Park Project. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

TUESDAY, JUNE 1, 2010  
(Continued)

**AUTHORIZATION TO PUBLISH RFQ: LAND SURVEYOR, EXAMINING SURVEYOR AND ASSISTANT SURVEYOR**

[10:06:05 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Plat Room Vicki Gallo, Clerk Kile

Commissioner Lauman made a **motion** to authorize publication for Request for Qualifications and authorized the chair to sign. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

REQUEST FOR QUALIFICATIONS

The Flathead County Board of Commissioners is requesting interested surveyors or firms to submit their qualifications for providing field surveying services and examining surveyor services to Flathead County. Such qualification statements are to be submitted, in writing, to the Flathead County Board of Commissioners at 800 South Main, Kalispell, Montana 59901 and must be received no later than **5:00 p.m. on June 16, 2010**. All responses will be opened by the Board of Commissioners at **10:00 a.m. on June 17, 2010**. Those firms chosen for further discussions or more detailed submittals will be so notified by written letter from the Office of the Flathead County Board of Commissioners.

SCOPE OF WORK:

The person/firm selected for providing field surveying services for Flathead County will be called upon to survey County roads and other County properties at the direction of County officials.

All work will be performed in a timely manner and within statutory or policy imposed deadlines.

The persons/firms selected for providing examining surveying services for Flathead County will be required to review all requested road abandonments and write up the viewers report and recommendation for consideration by the Flathead County Board of Commissioners; to examine and sign all of the Subdivision Plats and Certificates of Survey filed in Flathead County; and to provide other examining services that may be presented for review.

All work will be performed in a timely manner and within statutory or policy imposed deadlines.

CRITERIA OF SELECTION:

Selection of a person/firm for the provision of these services will be based upon the following criteria and each of the seven criteria must be addressed within the qualifications response submitted in order to be eligible for consideration.

1. Qualifications of the proposed professional personnel who will be assigned to the project.
2. Capability to meet time and project budget requirements.
3. Location of the office of the person/firm.
4. Present and projected workloads of the person/firm.
5. Related experience on similar projects.
6. Recent and current work for this agency (Flathead County).
7. Technical approach.

The person/firm selected to provide these services will be required to enter into a two (2) year contract.

Each person/firm submitting a proposal should also indicate whether or not they would like to be considered for the position of Assistant Examining Surveyor in the event that they are not selected for the position of Examining Surveyor.

Dated this 1<sup>st</sup> day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:

Paula Robinson, Clerk

By/s/Diana Kile

Diana Kile, Deputy

**MEETING W/ CAROL LECHNER, USDA RURAL DEVELOPMENT**

[10:16:06 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Carol Lechner, Clerk Kile

Carol Lechner presented an overview of the USDA Rural Development Housing Program; a division of the United States Department of Agricultural with an office located in Kalispell serving Lake, Lincoln, Flathead and Glacier counties in addition to Flathead and Blackfeet Indian Reservations. The types of services available were reviewed and include business and industry loans, cooperative grants, single family housing loans and grants, multi-family housing loans and grants, community facility loans and grants, electric loans and grants, telecommunication loans and grants, water loans and grants and community economic development programs.

TUESDAY, JUNE 1, 2010  
(Continued)

**CONSIDERATION OF ADOPTION OF RESOLUTION: CRITERIA FOR ENDING MAINTENANCE ON CERTAIN COUNTY ROADS**

[10:31:22 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Public Works Director Dave Prunty, Operations Manager Road & Bridge Dept. Guy Foy, Jerry Begg, Don Hauth, Clerk Kile

Chairman Brenneman stated we have a resolution before us that establishes criteria for removing roads from the maintenance network on roads that met one of more of the six criteria set forth.

Commissioner Dupont said he feels setting standards for maintenance on county roads is a good idea and noted he was in favor of passing the resolution. He then stated after hearing from some of the people that live on these road last week during the public hearing held that it sounds like possibly there can be some mitigation on some of these roads. Dupont noted after looking at these roads he certainly understands the Road Departments concerns in regards to driver safety as well as the time it takes to plow the difficult roads. It was suggested the county attempt to mitigate some of the issues with the residents living on the roads and have them bring them into compliance with the criteria proposed. He stated obviously some of the roads they can do nothing with as they are not safe for a large truck to plow.

Commissioner Lauman stated he agreed with Commissioner Dupont in setting the criteria in black and white. He noted in reading the letters sent and listening to testimony from the public hearing that it brought forth situations on several of the roads they could look at and consider. Lauman said he agreed that their concern when looking at the roads was in regards to the safety of employees with access on and off roadways/ highways. He stated consideration of certain areas maybe needs to be taken into consideration and communicate a little more with those living on the roads to arrive at a good solution for everyone.

Chairman Brenneman said he had a similar line of thought as his fellow Commissioners, however, feels a lack of information before they can make a decision about which roads to consider removing. The safety issue goes without saying with the roads where you have to back out of needs addressed. He questioned what would be gained by the county if they discontinue service to all the roads listed on the proposed resolution, and what would be the benefit to the taxpayers; we already have the people on staff and have the equipment with the only extra cost being the diesel it takes to drive out there and back. He stated it seems to be different than saying if we quit doing these roads we can in fact get by with less people and equipment and that would be a significant taxpayer benefit. Brenneman said some of those that testified understand they are in a unique situation and questioned a possible tiered response from the county. He suggested adding language to the resolution to include "or reduced service". The sentence would read as follows:

*NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the following **Criteria for Determining Maintainable Right-Of-Way and Elimination of Roads from Maintenance Network** is hereby adopted and that any Flathead County road meeting one or more items of the below criteria is subject to removal **or reduced service** from the Flathead County Road and Bridge Maintenance Network at the discretion of the Flathead County Board of Commissioners:*

Commissioner Dupont said he knows some of these roads need to be eliminated. He then questioned how they would go about meeting with the citizens that want to attempt to mitigate the issues related to their roads in a reasonable amount of time.

General discussion was held relative to the process of meeting with citizens and mediating the issues and getting the process of elimination done in a timely manner.

Commissioner Dupont made a **motion** to adopt Resolution 2259 with added language to state: or reduced service. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

RESOLUTION NO. 2259

WHEREAS, Section 7-14-2101, et seq., M.C.A., provides that the Board of County Commissioners may control and manage County roads within the County and may, in its discretion, decide what county roads to maintain and not maintain;

WHEREAS, on June 29, 2007, per Resolution No. 2070, the Flathead County Commissioners established the Flathead County Road Advisory Committee comprised of five members appointed by the Flathead County Commissioners;

WHEREAS, the Flathead County Road Advisory Committee and the Flathead County Road and Bridge Department drafted criteria for determining maintainable right-of-way and elimination of roads from the road maintenance network;

WHEREAS, the Board of Flathead County Commissioners, following publication of legal notice on May 8 and May 15, 2010, held a public hearing on May 24, 2010, to consider the proposed criteria for determining maintainable right-of-way and elimination of roads from the road maintenance network;

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the following **Criteria for Determining Maintainable Right-Of-Way and Elimination of Roads from Maintenance Network** is hereby adopted and that any Flathead County road meeting one or more items of the below criteria is subject to removal or reduced service from the Flathead County Road and Bridge Maintenance Network at the discretion of the Flathead County Board of Commissioners:

TUESDAY, JUNE 1, 2010  
(Continued)

1. There can be no private or personal obstructions (permanent fences, entryways, rocks, retaining walls, steps, buildings, etc.) within the right-of-way (ROW) any closer than seven (7) feet from the edge of the traveling lane, except for mail boxes approved by the U.S Postal Service and public utility structures.
2. The maintenance vehicle or equipment must be able to safely turn around at the end of a "dead end" roadway. There will be no backing in or out of roadways for maintenance at any time.
3. Roadways must have a minimum driving surface width of 18 feet.
4. No alleyways will be maintained at any time.
5. Roadways cannot pose an undo safety concern to the Road and Bridge Department or adjoining property when performing maintenance duties. Roadway elements such as the steepness of the road (slope) and terrain immediately adjacent to the roadway are examples of elements that pose safety concerns.
6. A roadway must be directly accessible from other public maintained road(s).

DATED this 1st day of June, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Chairman Brenneman noted Resolution 2259A to eliminate roads from the road maintenance system they have chosen not to adopt at this time and are asking the Road Department to make an attempt to mitigate issues and perhaps develop a tiered response. He stated after the Road Department has mitigated some of these circumstances a new Resolution 2259A could be adopted following the work done with RAC.

Following discussion the Commission gave the direction to the Road Department to meet with the citizens and look at the roads involved and consider possible mitigation.

Chairman Brenneman said safety is foremost for the truck and operator and stated he wanted to see what the projected savings to the taxpayer will be with the decreased level of service on some of these roads.

**MEETING W/ MAYOR TAMMI FISHER AND JANE HOWINGTON, CITY MANAGER, RE: A) SEPTAGE & B) GLASS CRUSHING/ RECYCLING**

11:02:23 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Health Dept. Director Joe Russell, Weed & Parks Director Jed Fisher, Deputy County Attorney Tara Fugina, Mayor Tammi Fisher, Kalispell City Manager Jane Howington, Clerk Kile

Tammi Fisher reported they wanted to meet together to talk about possible mutually beneficial ideas for economic development or other ideas that might help Flathead County as a whole, and pool the efforts of the city and county together for potential grant funding.

Jane Howington stated more of the federal funds in the energy area are based on population levels so partnering together and creating an incentive for the county and city to jointly apply would have benefits and be more feasible.

General discussion was held relative to jointly pursuing federal grant money for green energy projects such as a biomass facility and glass crushing recycling facility. Discussion also included septage issues within the county and collectively relating county concerns to local legislators.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 2, 2010.

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**WEDNESDAY, JUNE 2, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Commissioner Lauman PT opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Lauman PT closed the public comment period.**

WEDNESDAY, JUNE 2, 2010  
(Continued)

**CONSIDERATION OF RELEASE OF COLLATERAL: TANAGER FARM**

[8:47:44 AM](#)

Members present:

Commissioner Dale W. Lauman PT

Commissioner James R. Dupont

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Planner Andrew Hagemeyer, Clerk Kile

Hagemeyer noted Tanager Farm received final plat approval on May 10, 2009 subject to an SIA. He explained a letter has been received from Carver Engineering and Larsen Engineering stating the conditions of the SIA have been met.

Commissioner Dupont made a **motion** to release collateral for Tanager Farm. Commissioner Lauman PT **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

**10:00 a.m. Interview: Galen Kidd**

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 3, 2010.

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**THURSDAY, JUNE 3, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**8:30 a.m. Commissioner Dupont: TAB meeting @ Eagle Transit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 4, 2010.

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**FRIDAY, JUNE 4, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 7, 2010.

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