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## MONDAY, APRIL 26, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 27, 2010.

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## TUESDAY, APRIL 27, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

### OPEN BIDS: DUST COST SHARE PROGRAM

[9:00:15 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Ryan Mitchell, Stephen Holladay, David Steely, Richard Wigness, Frank Tabish, Clerk Kile

Bids received with bid bonds enclosed from:

	<u>Total Base Bid Price</u>
Ureco, Inc.	\$199,725.60
Montana Dust Control	\$173,222.88
Schlegel & Sons Contractors, Inc.	\$201,204.00
LHC, Inc.	\$291,207.60
Lyman Dust Control	\$183,894.00
Sandry Construction Co.	\$221,386.80

Commissioner Lauman made a **motion** to take the bids under advisement and refer them to the Road Department for a recommendation. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

### CONSIDERATION OF ADOPTION OF RESOLUTION: OPEN OLD GOOD CREEK ROAD

[9:14:38 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Deputy County Attorney Peter Steele, Linda Smith, Clerk Kile

Steele explained the confusion regarding ownership of Old Good Creek Road and stated he also has a document to transfer ownership of the bridge to the county.

Smith noted after research and documentation found the road is shown to be a county road.

Commissioner Dupont made a **motion** to adopt resolution 2255 and authorized the chair to sign the transfer of bridge document. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

#### RESOLUTION NO. 2255

WHEREAS, confusion exists about which governmental entity has jurisdiction over a half-mile long section of the Old Good Creek Road, also known as Evers Creek Connection Road 60E, located in the SE ¼ of Sec. 27, T 32 N, R 24 W;

WHEREAS, this road runs through the Flathead National Forest and tract maps depict it to be under the jurisdiction of the United States Forest Service but county records contain a 1916 Petition to open the road and the Commissioner's Journal shows it was declared a County Road in 1919;

WHEREAS, on August 12, 2008, Flathead County Public Works Director David Prunty, Flathead County Roads Department Manager Guy Foy, Flathead National Forest Lands Manager Linda Smith, and Montana Department of Natural Resources Right-of-Way Agent Norm Kuennen met to discuss the road;

**TUESDAY, APRIL 27, 2010  
(Continued)**

WHEREAS, these individuals agreed that, in order to clear up confusion over the status of the road, the United States Forest Service could grant a public road easement to Flathead County and that the Flathead County Board of Commissioners could then accept the easement and open it as a County Road; and

WHEREAS, the United States Forest Service granted a public road easement to Flathead County on April 1, 2010 for the Old Good Creek Road, also known as Evers Creek Connection Road 60E, a copy of which is attached hereto as "Exhibit A".

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Commissioners of Flathead County, that the Old Good Creek Road, located in the South East Quarter of Section 27 of Township 32 North and Range 24 West, P.M.M., Flathead County, Montana, which is more particularly described on the attached "Exhibit A," is accepted and opened as a Flathead County Road.

Dated this 27<sup>th</sup> day of April, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Exhibit A is not reflected in these minutes. It is recorded in the Clerk & Recorder's Office under recording #201000008766.

**CONSIDERATION OF REQUEST TO CORRECT PROPERTY TAX ERROR ON ASSESSOR #0971765**

[9:20:33 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Plat Room Vicki Gallo, Finance Comptroller Joe Garza, Clerk Kile

Gallo summarized the error made in the Plat Room which caused penalties and interest to be charged to a tax bill.

Commissioner Lauman made a **motion** to authorize payment of \$518.80 to Mr. Weber from advice given from the County Attorney. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**BUDGET MEETING: INFORMATION TECHNOLOGY (I. T.)**

[9:31:55 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, I. T. Director Vicki Saxby, Clerk Kile

Saxby reviewed the FY10-11 projected budget for the I.T. Department.

**PUBLIC HEARING: ROAD ABANDONMENT #480 (COUNTY ROW S10-T29N-R23W)**

[9:45:10 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Ron Buentemeier, Clerk Kile

Steele reported he visited the road along with Dave Prunty and Guy Foy from the Road Department and has no objection to the abandonment. He stated it is an old county right of way that never had a road built on it.

**Chairman Brenneman opened the public hearing to anyone wishing to speak in regards to the road abandonment.**

Ron Buentemeier, representing Montana Forest Products, 2225 Dillon Road said the road was never built and he sees no reason to not abandon it. He noted the property is all owned by the O'Neil family.

TUESDAY, APRIL 27, 2010  
(Continued)

**No one else rising to speak, Chairman Brenneman closed the public hearing.**

Commissioner Lauman said he visited the road with Jim Burton and also sees no reason to not abandon the road.

Commissioner Lauman made a **motion** to approve Road Abandonment #480 contingent upon the conditions listed on the Viewers Report. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

Ron Buentemeier questioned the utility easement and stated there are no utilities there.

Chairman Brenneman said if there are no utilities there it is subject to nothing.

Smith said the standard wording is right out of statue.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: CAVERLY & SCHRADER ZONE CHANGE/ ECHO LAKE ZONING DISTRICT**

[9:49:16 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Planner Allison Mouch, Clerk Kile

Commissioner Dupont made a **motion** to authorize publication of the Notice of Public Hearing and authorized the chair to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Flossie Caverly and Daniel and Susan Schraeder to change the zoning designation in a portion of the Echo Lake Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40 to SAG-10 are the boundaries of Tracts 1A and 1AB shown as Parcels 1 and 2 on Certificate of Survey No. 18779 in the North ½ South ½ of Section 7, Township 27 North, Range 19 West, P. M.M., Flathead County, Montana. The property is located east of Highway 35, north of Highway 83 and immediately southwest of the Echo Lake area, Bigfork, Montana and contains approximately 46.5 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The regulations defining the AG-40 and SAG-10 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **17th day of June, 2010, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Echo Lake Zoning District.

DATED this 27<sup>th</sup> day of April, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By/s/[Joseph D. Brenneman](#)  
Joseph D. Brenneman, Chairman

By/s/[Diana Kile](#)  
Diana Kile, Deputy

Publish on June 3 and June 10, 2010.

**QUARTERLY JAIL FACILITY TOUR**

[10:00:16 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

The Commission conducted a quarterly jail tour.

TUESDAY, APRIL 27, 2010  
(Continued)

**OPEN BIDS: RSID #146 (BADROCK DRIVE)**

[10:30:54 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Tara Fugina, Charles Lapp, Frank Tabish, Kyle Schellinger,  
Stephen Holladay, Clerk Kile

Bids received with bid bonds enclosed from:

Schlegel & Sons Contractors, Inc.	\$251,060.00
LHC, Inc.	\$262,192.47
Schellinger Construction Co., Inc.	\$354,750.00
Sandry Construction Co.	\$295,012.80

Commissioner Dupont made a **motion** to take the bids under advisement and forward them to the appropriate department for a recommendation. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: CTA ARCHITECTURAL DESIGN LETTER/ COURTHOUSE, ANIMAL SHELTER AND BLUE BUILDING**

[10:34:46 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Grant Writer Debbie Pierson, Clerk & Recorder Paula Robinson, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Lauman made a **motion** to authorize the chair to sign the CTA documents for signature for the Animal Shelter, Courthouse and Blue Building. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF HR TRANSMITTALS: LIBRARY TECH II, 911 ELIGIBILITY LIST, 911 EXTRA BOARD DISPATCHERS**

[10:45:32 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, HR Director Raeann Campbell, Clerk Kile

Commissioner Dupont made a **motion** to approve the revised job description for a Library Tech II. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

Commissioner Dupont made a **motion** to approve the 911 Eligibility List for the Sheriff's Office. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve extra 911 Board Dispatchers. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**BOARD APPOINTMENTS: FAIR BOARD**

[10:48:15 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Ron Thibert, Joy Struble, Clerk Kile

Commissioner Dupont made a **motion** to appoint Wes McAlpin to the Fair Board to the term ending December 31, 2010. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

Commissioner Lauman made a **motion** to appoint C. M. Clark to the Fair Board to the term expiring December 31, 2011. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

TUESDAY, APRIL 27, 2010  
(Continued)

**DOCUMENT FOR SIGNATURE: HEALTHY MONTANA KIDS CHIPRA OUTREACH & ENROLLMENT/ COMMUNITY HEALTH CENTER**

[10:49:51 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the document for signature. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**BUDGET MEETING: CLERK OF DISTRICT COURT**

[11:00:27 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont  
Others present:  
Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Clerk of Court Peg Allison, Clerk Kile

Allison reviewed the FY10-11 projected budget for the Clerk of District Court Office.

**BUDGET MEETING: TREASURER'S OFFICE**

[11:15:08 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont  
Others present:  
Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Treasurer Adele Krantz, Clerk Kile

Krantz reviewed the FY10-11 projected budget for the Treasurer's Office.

**BUDGET MEETING: CLERK & RECORDER**

[11:30:04 AM](#)

Members present:  
Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont  
Others present:  
Assistant Mike Pence, Finance Comptroller Joe Garza, Clerk & Recorder Paula Robinson, Records Preservation Manager Jan Hardesty, Plat Room Supervisor Vicki Gallo, Recording & Election Manager Monica Eisenzimer, GIS Director Mindy Cochran, Clerk Kile

Robinson and staff reviewed the FY10-11 projected budget for the Clerk & Recorder's Office.

**12:00 p.m. Commissioner Brenneman: CDC Board meeting @ Three Rivers Bank**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 28, 2010.

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**WEDNESDAY, APRIL 28, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

WEDNESDAY, APRIL 28, 2010  
(Continued)

**DOCUMENT FOR SIGNATURE: 1<sup>ST</sup> ADDENDUM TO BUS WRAP PILOT PROGRAM**

[9:04:26 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Eagle Transit Director Dave Polansky, Clerk Kile

Polansky reported the proposal is to place wraps on four additional buses.

Commissioner Dupont made a **motion** to approve the addendum to wrap four additional buses and authorized the chair to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: MASHIE-NIBLICK, LLC**

[9:07:38 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Planner Bailey Iott, Weed & Parks  
Director Jed Fisher, Clerk Kile

Iott entered into record Lakeshore Permit FLV 09-03; an amended application submitted by Mashie-Niblick, LLC to remove a concrete boat ramp and replace it with stone steps. This will add an additional 59 square feet of impervious surface to the project.

Commissioner Lauman made a **motion** to adopt Findings of Fact and approve Lakeshore Permit FLV 09-03. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF EXTENSION REQUEST: THE TREE FARM AT WHITEFISH**

[9:10:33 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director B J Grieve, Planner Bailey Iott, Clerk Kile

Grieve noted for the record the Tree Farm at Whitefish was a joint subdivision and PUD development. He explained as part of the PUD review you review the sufficiency of the phasing plan. Grieve stated their phasing plan was proposed with a time line that was reasonable at the time the project went through with them proposing to have the first two phases done by the summer of 2009. Prior to filing their PUD final plan which needs to happen prior to the subdivision final plat first phase, they will need to come in for an amendment to their PUD preliminary plan for the phasing plan in the PUD.

Commissioner Dupont made a **motion** to approve the extension request for one year to Tree Farm at Whitefish. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**AWARD BIDS: DUST COST SHARE PROGRAM**

[9:13:24 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Ryan Mitchell, Clerk Kile

Mitchell stated the apparent low bidder was Montana Dust Control at \$173,222.88.

Commissioner Lauman made a **motion** to sign the notice of award and authorized the chair to sign. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: ESTABLISH FIRE SEASON 2010**

[9:20:03 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Dupont made a **motion** to adopt Resolution 2256 to establish the fire season for 2010. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**WEDNESDAY, APRIL 28, 2010  
(Continued)**

RESOLUTION NO. 2256

WHEREAS, The Board of Commissioners, Flathead County, Montana, has the authority, pursuant to Section 7-33-2205, M.C.A., to establish fire seasons annually, during which no person may ignite or set any forest fire, slash burning fire, land-clearing fire, or debris burning fire within areas of the County which they so designate, without the individual or other person desiring to ignite or set any of the above mentioned fires, having obtained an official written permit for such a fire from the recognized protection agency for that protection area;

WHEREAS, burning permits are typically required during the May 1 through September 30 State Forest Fire Season; and

WHEREAS, the Board of Commissioners, Flathead County, Montana has determined that the following fire season and the fire protection areas, as below set forth, should be set.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby establishes a fire season for the year 2010 to run from May 1 to September 30, 2010, inclusive.

BE IT FURTHER RESOLVED, that the protection area to which this resolution applies is the entire Flathead County area, except the three Incorporated Cities in Flathead County and the areas inside the City Limits thereof. This does and shall include all private, State and Federal lands within Flathead County, outside the Cities.

BE IT FURTHER RESOLVED that the recognized protection agencies for the designated protection areas are the Rural Fire Districts, and Fire Service Areas authorized under State law to provide fire protection within their districts and the Department of Natural Resources and Conservation, Glacier National Park, and Flathead National forest, authorized to provide fire protection on certain private, Federal and State land.

BE IT FURTHER RESOLVED, that any person desiring to ignite or set any forest fire, slash-burning fire, land-clearing fire or debris-burning fire within the jurisdictional area of any of the above enumerated protection agencies during the May 1 to September 30 period, or any extension thereof, must first obtain an official written permit from that particular agency.

BE IT FURTHER RESOLVED, that this resolution will take effect on May 1, 2010.

PASSED AND ADOPTED this 28<sup>th</sup> day of April, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**DOCUMENT FOR SIGNATURE: AWARD LETTER/ HISTORICAL PRESERVATION GRANT**

[9:17:09 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Grant Writer Debbie Pierson, Clerk Kile

Pierson explained a signature is needed for an award letter for the Historic Preservation Grant under HB645. The public hearing is set for May 25 to hear citizen comments regarding the Environmental Assessment which an extension has been granted for.

Commissioner Dupont made a **motion** to authorize the chair to sign the agreement with the Department of Commerce. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

[9:29:44 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Operations Manager Solid Waste Jim Chilton, Clerk Kile

Chilton met with the Commission and summarized the meeting held by the Solid Waste Board. He reported an employee grievance will be taken to arbitration, the preliminary budget was approved by the board, Noble Excavation was awarded the bid for Phase 4A for \$1.9 million and the Columbia Falls container site hours of operation will be changed to 8-5 starting in August. Chilton then noted gate revenue is down and 10.6 percent less waste was hauled in March 2010 compared to March of 2009.

WEDNESDAY, APRIL 28, 2010  
(Continued)

**BI-MONTHLY MEETING W/ KIM CROWLEY, LIBRARY**

[9:59:32 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Library Director Kim Crowley, Administrative Assistant Karen Marr, Library Board Member Laura Long, Clerk Kile

Crowley met with the Commission and discussed concerns raised by citizens in regards to a group meeting in the Library. She explained the Libraries policy related to use of the meeting room.

**BUDGET MEETING: LIBRARY**

[10:05:50 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Library Director Kim Crowley, Administrative Assistant Karen Marr, Library Board Member Laura Long, Clerk Kile

Crowley reviewed the FY10-11 projected budget for the Library.

**BUDGET MEETING: HEALTH DEPT.**

[10:30:18 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Health Dept. Director Joe Russell, Clerk Kile

Russell reviewed the FY10-11 projected budget for the Health Department.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

**5:30 p.m. Commissioner Brenneman: Incident Management Team meeting @ FECC Building**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 29, 2010.

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**THURSDAY, APRIL 29, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 30, 2010.

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**FRIDAY, APRIL 30, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 3, 2010.

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APRIL, 2010  
(Continued)

The following are claims for the month of April, 2010.

307 SPOKANE AVE LLC	\$6.49
48 NORTH PC CIVIL ENGINEERING SERVICES	\$16,475.00
A & I DISTRIBUTORS	\$2,234.28
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$14.00
ABC BUSINESS SOLUTIONS INC	\$802.31
ABEL-JOHNSTON, JOCELYN	\$35.00
ADAMSON INDUSTRIES INC	\$1,959.80
ADAPCO, INC	\$30,074.30
ADVANCED REFRIGERATION & APPLIANCE INC	\$65.00
ADVANCED RESTAURANT SUPPLY INC	\$154.56
AFLAC	\$6,295.94
AFP INDUSTRIES, INC	\$2,560.27
AFSCME COUNCIL 9	\$4,006.50
AIR-PRO DUCT CLEANING	\$15,000.00
AIRWORKS HEATING & COOLING INC	\$185.00
AKRIMAX PHARMACEUTICALS INC	\$3,528.00
ALAN'S PUMP SALES & SERVICE INC	\$11,413.22
ALL BRIGHT WINDOW CLEANING	\$65.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$992.75
ALLEN, TOM	\$24.00
ALLTEL	\$506.41
ALPINE ANIMAL HOSPITAL	\$275.95
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN GARAGE DOOR INC	\$450.00
AMERICAN INST FOR PREVENTIVE MED	\$249.42
AMERICAN LINEN DIVISION	\$485.94
AMSAN CUSTODIAL SUPPLY	\$13,205.90
AMUNDSON, DOUGLAS KIRT	\$5.08
ANDERS BUSINESS SOLUTIONS	\$108.00
ANDERSON, ASHLEY IRENE	\$20.00
ANDERSON, JEFFREY S	\$81.00
ANDERSON, MARK R & VELVET A	\$54.17
ANDERSON, MICHAEL L	\$31.00
ANDLER, JAMES S	\$15.00
ANDREWS, KRISTA	\$657.65
ANIMAL CARE EQUIPMENT & SVS	\$62.77
ANSCHUTZ, LINDA	\$15.00
ANYTIME LOCK & SAFE	\$730.35
APCO AFC	\$955.00
API SYSTEMS INTEGRATORS INC	\$808.00
APPELGREN TRUSTEE, A R	\$694.77
APPELGREN, BRENT	\$193.87
APPLIED COMMUNICATIONS LLC	\$300.00
APPLIED CONCEPTS INC	\$7,800.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$66.48
ARCHITECTS DESIGN GROUP PC	\$13,762.45
ARMAMENT SYSTEM AND PROCEDURES INC	\$946.80
ASSOCIATED BAG COMPANY	\$169.92
ATHORN, LARRY	\$30.00
ATLAS SECURITY PRODUCTS	\$368.60
AUSTIN FUNERAL HOME	\$1,500.00
AUTO ELECTRIC REBUILDERS INC	\$135.00
AVERILL, DAN L	\$761.72
AVERILL, LAURIE J	\$449.85
BACHURSKI, JOSEPH	\$58.16
BALCH, ERIC J	\$132.00
BALDING, THALE	\$45.00
BALTRUSCH, SHARI	\$45.00
BARNES DISTRIBUTION	\$269.84
BARNES, IVAN	\$30.00
BARNES, JANE	\$19.50
BARNETT, RONALD D & SANDRA F	\$128.39
BASARABA, MARIE	\$45.00
BEAMS, DENNIS STEVEN	\$15.00
BEAN, CURTIS	\$90.00
BEARGRASS MARKETING	\$2,250.00
BEAZER, KARRI	\$40.00
BEE SR, BENNY	\$26.66
BEHE, CONNIE	\$179.98
BEKIER, SYLVESTER M	\$86.89
BELLUSCI, CARMEN	\$44.93
BELT, BEN L	\$14.00
BELTON MERCANTILE INC	\$26.02
BENNETT ELECTRIC	\$200.00
BENNETT, CLIFFORD	\$318.79
BENSON, EDDY LOU 1	\$2.40

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BENSON, KAREN	\$35.00
BENTLE, SUSAN	\$15.00
BERG, CLARK & MARGARET	\$85.94
BERGMAN, ERIC J & ANITA D	\$24.60
BERNA PRODUCTS CORP	\$1,600.00
BERRY COMPANY, THE	\$29.20
BERTELSEN, SALLY KAY	\$56.94
BERTINO, PHIL F	\$10.54
BIG JOHN'S	\$321.58
BIGFORK SENIOR CITIZENS	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	\$119.15
BILLINGS POLICE DEPARTMENT	\$295.00
BINETTE, ANDREW	\$47.85
BIOLO, PAUL & DEBORAH T	\$775.46
BIOQUIP PRODUCTS	\$155.90
BISCHOFF, CLAIRE ELIZABETH	\$250.00
BITTERROOT SCREEN PRINTERS INC	\$585.00
BLACKSTONE, KEN	\$22.96
BLODNICK, KIM C	\$130.00
BOARD OF VETERINARY MEDICINE	\$265.00
BOB BARKER CO INC	\$7,567.30
BODICK, LINDA	\$40.75
BOILER SAFETY SECTION	\$442.00
BOLSTER'S TOWING INC	\$218.00
BONEFEOLE, TODD	\$14.00
BONHAM, CATHERINE	\$25.20
BOUMA, RAY E & KIMBERLY K	\$27.92
BOUNCEBACK INC	\$1,514.00
BOYD, NORMAN C	\$10,938.21
BOYD, WILLIAM R & LAURA S	\$131.74
BRAUCH, PATRICIA	\$81.00
BRAYWALHUS, VICTORIA L	\$50.00
BRESNAN COMMUNICATIONS LLC	\$57.92
BRODY CHEMICAL	\$1,094.49
BROKERS NATIONAL LIFE	\$3,108.10
BROOKS, ALAN	\$116.00
BROWN JR, FREDERICK A & JULIA L	\$198.86
BROWNELLS INC	\$1,342.53
BUDGET BLINDS OF THE FLATHEAD	\$1,173.00
BUECHLE, JAMES	\$20.00
BUFFALO HILL FUNERAL HOME	\$1,905.00
BULLIS, RICHARD A.	\$1,650.00
BULS, JOSH	\$46.50
BURKE, RUTH E	\$80.00
BURTON, JAMES H	\$1,226.25
BURTSFIELD, DANIELLE	\$12.50
BUTCHER, RONALD	\$21.72
BYE MO'R, INC	\$3,593.93
BYRD, OVILA	\$233.08
BYRNE, FRANCES I	\$2.35
CAHILL, SUSAN	\$9.97
CALKINS 1991 LIVING TRUST	\$205.92
CAMPBELL PET COMPANY	\$119.86
CAMPBELL, RAEANN L	\$10.08
CAMPBELL, RAEANN L 1	\$564.35
CARDINAL DISCOUNT SUPPLY INC	\$549.88
CARDINAL HEALTH	\$2,839.43
CARLSON, INEZ M	\$15.87
CARMALT, NUGGETT	\$84.00
CARQUEST	\$41.10
CARQUEST AUTO PARTS STORES	\$1,427.92
CARSON BROTHERS INC	\$30.54
CARTER, MYRTLE	\$30.00
CASSIDY, KATE	\$219.00
CASSIDY, PATRICIA M	\$386.16
CASTRO, JOSE & DEBORAH W	\$18.28
CBM FOOD SERVICE	\$18,409.50
CD'A METALS	\$144.60
CDW GOVERNMENT INC	\$8,730.62
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$7,263.82
CENTURYLINK	\$23,544.79
CERTIFIED LABORATORIES	\$304.00
CHAMBERLIN, SIG	\$45.00
CHAMBERS, CELIA	\$30.00
CHAMPS	\$415.00
CHAPMON REVOCABLE TRUST, DONNA LEE	\$445.18
CHEFF, HARRY	\$242.03
CHEROT, JESSICA D	\$18.00
CHILD SUPPORT DIVISION	\$2,195.57

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(Continued)

CHILDERS, BRET	\$111.00
CHRISTENSON, NANCY O	\$6.93
CHS INC - KALISPELL	\$1,216.14
CHUBB, SHARON	\$45.00
CITYSERVICEVALCON LLC	\$91,735.13
CLARK, C M	\$121.18
CLARK, MARY	\$40.92
CLARK, PHYLLIS	\$45.00
CLARK, SAM	\$425.00
CLARKE, CARLA	\$231.00
CLEMENT, NORMA J	\$28.00
CLIFFORD & ASSOCIATES	\$237.99
CLINICAL PHARMACY, THE	\$276.70
CMI INC	\$225.33
COCA-COLA BOTTLING	\$1,026.30
COLBERT, PATRICIA	\$15.00
COLBY, PEGGY	\$46.00
COLLECTION CENTER OF KALISPELL	\$179.10
COLLIER, GARY	\$135.63
COLLIER, GARY L & SHARON	\$184.38
COLLIER, ROBERT E	\$38.00
COLLIER, TRAVIS P & BETH A	\$411.37
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50
COLUMBIA CONTAINERS	\$190.00
COLUMBIA FALLS, CITY OF	\$26.41
COLUMBIA PAINT & COATINGS	\$807.91
COMMERCIAL MACHINE SERVICES, INC	\$377.41
COMMUNITY ACTION PARTNERSHIP	\$25,878.30
COMPROD COMMUNICATIONS LIMITED	\$15,040.99
CONLEY, ROBERT G	\$96.00
CONNERS 2003 TRUST, JOHN D	\$595.38
CONNERS FAMILY COMPANY LLC	\$5.06
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$19.08
COOK, LONNIE E	\$85.86
COOK, MARIAN F	\$216.79
COOK, PETER	\$305.36
COOK, STEVEN R	\$416.30
CORRIGAN, EDWARD	\$198.03
CORY, FRED	\$75.00
COSNER COMTECH INC	\$2,733.32
COTE, JEFFREY A	\$44.00
COTHRAN, BEVERLY J	\$45.00
COURTNEY, TRACY	\$114.36
COUSINEAU, KAREN R	\$92.10
COVILL, CAROL	\$107.00
COWAN, KAREN D	\$30.00
CRAFT, LAWRENCE D & DIANA	\$256.96
CRANS, NANCY	\$180.00
CRESCENT ELECTRIC SUPPLY CO	\$475.40
CRIMINAL RECORDS	\$87.75
CROUCHER, WANDA	\$42.90
CROWLEY, KIM	\$171.00
CTA ARCHITECTS ENGINEERS	\$15,475.50
CULLIGAN WATER	\$1,733.60
CUMMINGS, JOHN M & LOIS M	\$915.30
CUMMINGS, SUE	\$67.20
CUNNINGHAM, MARY JANE	\$27.00
DAILY INTERLAKE	\$2,909.65
DAKOTA FENCE	\$1,928.00
DALEN'S DIESEL SERVICE INC	\$3,172.84
DAUGHTRY, DAVID	\$40.00
DAVIS PIPE & MACHINERY, INC	\$178.52
DELVENTHAL, ART	\$45.00
DEMCO, INC	\$740.80
DEMEESTER, RONALD P & SHARON L	\$90.78
DENMAN, CRAIG	\$22.00
DENNISON, DON L	\$86.78
DEPRATU FORD SALES	\$666.46
DEPT OF ENVIRONMENTAL QUALITY 1	\$13,734.30
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$2,960.25
DEPT OF REVENUE 5	\$98,899.00
DEPT OF REVENUE 6	\$2,026.34
DIAMOND PLUMBING & HEATING INC	\$286.95
DIGITAL COMMUNICATIONS SYSTEM, INC	\$362.10
DLTK PARTNERSHIP LLC	\$169.46
DOELY, WENDY	\$136.08
DONALD G FRALEY REVOCABLE TRUST	\$113.59
DONEY, ROGER L	\$396.57

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(Continued)**

DOT ANN RICKER LIVING TRUST	\$895.63
DOTY, PAMELA L	\$17.00
DRISCOLL, DANIEL J & CAROLE A	\$19.23
DUBOIS, BRUCE E	\$39.00
DUFOUR, BERNADETTE J	\$18.90
DULL, MYRNA	\$45.00
DUPONT, BARBARA A	\$18.00
DUROS, LAURA LEE	\$261.00
DUSING, DR JAMES A	\$9,000.00
DYKSTRA, TED O JR	\$116.57
DYON, MICHAEL R	\$24.96
EAVES LIVING TRUST	\$362.60
EBERT, HELLEN E	\$45.00
ECKERT, WILLIAM F	\$15.50
ECLINICAL WORKS	\$3,390.50
EDMONDSON, JEAN	\$32.63
EDMUNDSON, TONY	\$69.00
EDWARDS, KATHRYN B	\$6,149.65
EGAN, JANET	\$29.00
EGGUM, VICKIE	\$11.47
EINARSON, TERRY	\$140.00
EISINGER HONDA	\$7.64
EISINGER MOTORS	\$91.73
ELECTRICAL SYSTEMS INC	\$1,422.02
ELECTRONIC DATA SOLUTIONS	\$31,655.00
ELLIOT, RANDI	\$289.50
ELLIOTT, ROGER	\$170.00
ELLIS-PITMAN, SHELLIE R	\$16.00
ELVIRA, SIGNE	\$214.69
EMERALD RECYCLING	\$25.00
ENVIRO-TIRE INC	\$858.20
EQUIPMENT LESSORS PROTECTION ASSOCIATION	\$44.04
EQUITABLE LIFE ASSURANCE SOCIETY	\$337.50
EQUITY MANAGEMENT INC TRUST	\$2,216.74
ERICKSON, CONNIE	\$232.00
ERICKSON, PAUL A & SUSAN J	\$41.64
ESRI INC	\$6,674.06
EVANS, DAVID A	\$14.00
EVANS, STEPHANIE K	\$16.00
EVELYN & REUBEN FLADSTOL FAM TRUST	\$611.99
EVERCOM SYSTEMS INC	\$2,250.00
EVERGREEN DISPOSAL INC	\$18,230.79
EVERGREEN WATER DISTRICT #1	\$12.00
EXPRESS EMPLOYMENT PROFESSIONALS	\$7,170.17
EYRE, KENNETH	\$30.00
FARMER BROTHERS CO	\$257.45
FARRELL, LESLIE	\$62.70
FARVER, HOLLY	\$6.89
FASTENAL COMPANY	\$330.15
FASTENERS INC	\$685.00
FASTSIGNS CENTER	\$219.30
FAUSKE, ARDELLA M	\$45.00
FAUSKE, PETE	\$63.00
FEDEX EXPRESS	\$93.75
FELDE, MICHAEL J & LINDA FF	\$23.45
FERGUSON ENTERPRISES, INC	\$28.55
FETVEIT, JON & SHERILL	\$638.04
FICKLER OIL COMPANY INC	\$348.17
FINCHER, WALTER KEITH	\$293.08
FINN CORPORATION	\$330.57
FINSEL, RISHARA	\$87.00
FIRE LOGISTICS INC	\$642.80
FIREBAUGH, KENNETH M	\$13.00
FIRST BANKCARD	\$33,200.43
FISCHER, PAMELA	\$34.20
FISHER, CLYDE	\$45.00
FISHER, PHIL	\$37.46
FLATHEAD BEACON	\$227.00
FLATHEAD CARE	\$3,000.00
FLATHEAD CO FAIRGROUNDS	\$51.00
FLATHEAD CO WATER DIST #1 - EVERGREEN	\$4.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$23,481.34
FLATHEAD JANITORIAL & RUG SERVICE	\$450.00
FLATHEAD SHELTER FRIENDS INC	\$600.00
FLECK, STACY	\$17.00
FLORES, VALERIE	\$13.00
FOLEY, ABBIE L	\$220.00
FOOD SERVICES OF AMERICA	\$8,075.20
FOUNDATION CENTER	\$995.00

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(Continued)**

FOX, DANA	\$40.00
FOY, GUY A	\$2,341.26
FRANCIS, DORIS	\$30.90
FREDENBERG, ORIN W	\$45.00
FREE, CAROL	\$45.00
FRETZ, RUTH A	\$163.34
FRIEDNER, WILLIAM E	\$27.00
FULLERTON, NILES H & CAROL L	\$452.56
FUSARO, PETER	\$13.50
GAINNEY JR TRUSTEE, JOHN J	\$844.26
GALLS INC	\$3,521.16
GAMBINO, LAURA	\$445.49
GARDNER INVESTMENTS LLC	\$17.51
GARDNERS RV & TRAILER CENTER	\$199.00
GARNER, FRANK	\$38.50
GARZA, JOE	\$167.47
GAYVORONSKIY, VASILIIY	\$62.65
GCR TIRE CENTER	\$4,267.50
GE CAPITAL HEALTHCARE FINANCIAL SERVICES	\$75,727.76
GEMBALA, HOLLI	\$2,621.30
GENERAL SHEET METAL INC	\$561.60
GERALDS, JIM	\$45.00
GERMANN FAMILY TRUST	\$432.90
GILL, CAROLYN	\$252.00
GILMORE, KIMBERLY	\$132.00
GLACIER BANK	\$53,770.00
GLACIER DENTAL GROUP, PC	\$201.00
GLACIER MEDICAL ASSOCIATES	\$149.00
GLACIER WHOLESALERS INC	\$1,303.35
GLADIEUX, ERMA	\$60.25
GLADSTONE, JACK	\$19.20
GOOSE POINT LAND CO LLC	\$555.39
GOSSETT, MIKE	\$280.00
GRADE 8 EARTHWORKS	\$750.00
GRAINGER	\$110.31
GREASE MONKEY	\$276.31
GREAT NORTHERN LOCK & SAFE	\$69.45
GREAT NORTHERN PRINTING INC	\$633.68
GREEN, JERIEE	\$200.00
GREGORY FAMILY TRUST	\$14.17
GRIZZLY MOON MASH, LLC	\$151.64
GUNDERSON, BRUCE	\$477.96
H&H EXPRESS INC	\$7.50
HABEL, TIFFANY	\$112.50
HAGAN, SUSAN	\$35.00
HALAMA, PAULA	\$36.96
HALL, SANDRA M	\$23.00
HALLGREN III, OTTO & ELIZABETH	\$66.74
HAMMERQUIST & CASALEGNO CONST. LLP	\$64,448.66
HANLEY, FERN	\$200.00
HARRELL, JOY B	\$144.50
HART, ROGER L & KATHLEEN S	\$144.50
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$24.60
HARVEY, LISA	\$400.00
HATTEL, BRIAN D	\$32.00
HAUGEN, WANDA L	\$19.00
HAUSAUER, LYNN	\$3.00
HAUSS ACCOUNTS INC	\$2,772.71
HEALTH E-WEB	\$138.00
HEALTHY INDOOR AIR LLC	\$5,249.28
HEAVIRLAND, L R	\$16.81
HEIM, FRED	\$38.40
HEITZ, IRVIN F	\$27.00
HELGESON, JOE	\$22.50
HELM, JENNIE	\$1,637.56
HELTON, JOHN	\$44.00
HEMBD, DANIEL	\$6.89
HENRY SCHEIN	\$3,296.53
HENSLEY, J L & CONNIE D	\$288.22
HENSON, JO ANN	\$215.00
HENZELMAN CARL F III & MELISSA	\$337.31
HICKEL, RICHARD M	\$2.50
HIDDEN WATERS LLP	\$97.58
HIGH COUNTRY LINEN SUPPLY	\$1,544.90
HILL BROTHERS INC	\$160.00
HILL'S PET NUTRITION SALES INC	\$605.50
HILLEBOE, LYNNE E	\$65.42
HILLTOP COLLISION REPAIR	\$657.80

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(Continued)

HINKLEY, LILLIAN F	\$15.00
HO PARTS PLUS	\$1,118.38
HOHNBERGER, JAMES & SALLY	\$63.76
HOLLINGSWORTH, THELMA	\$45.00
HOMANN, MARY	\$42.00
HOME DEPOT CREDIT SERVICES	\$46.83
HOMESTEAD PRESS	\$175.00
HOPKINS, KENI	\$27.00
HOUSE OF CLEAN	\$631.09
HUDSON, JERREL	\$57.00
HUDSON, MARCI	\$35.00
HUDSON, MATTIE	\$45.00
HUGHES, CHARLES	\$150.00
HULLA, WES	\$6.95
HURSH, KEVIN C	\$162.50
HUTCHISON, ALICE F	\$800.00
HYDROMETRICS INC	\$725.51
I-STATE TRUCK CENTER	\$95.20
IANNUCCI, CHARLENE	\$22.00
IBS INCORPORATED	\$1,132.94
IDAHO MOSQUITO & VECTOR CONTROL ASSOC	\$50.00
IKON OFFICE SOLUTIONS	\$471.46
INABNIT, SANDRA COLLIER	\$89.14
INFORMATION SYSTEMS CONSULTING	\$19,664.86
INGENIX	\$85.90
INGRAM LIBRARY SERVICES	\$15,147.14
INGRAM, ESTHER	\$45.00
INLAND TRUCK PARTS & SERVICE	\$1,374.67
INSTAMED	\$90.00
INSTY PRINTS	\$999.25
INTEGRATED SECURITY SOLUTIONS INC	\$8,209.50
INTERNAL REVENUE SERVICE	\$300.00
INTERNATIONAL UNION OF OP ENGINEERS	\$2,118.50
INTEROPERABILITY MONTANA	\$2,976.25
INTERSTATE ALARM CO	\$375.80
INTRA DEVDIRECT LLC	\$1,950.00
ISLES JR, JOHN	\$272.77
IVERSON, GREG	\$27.00
J2 OFFICE PRODUCTS	\$26,363.93
JADE DIRECT USA CORPORATION	\$15,750.00
JAMES G E SMITH REVOCABLE TRUST	\$50.65
JANCE'S BODY SHOP INC	\$11,394.28
JANITORS WORLD SUPPLIES	\$2,543.39
JEFF CARMALT CONCRETE	\$2,450.00
JELLAR, CAROLYN J	\$156.10
JENSEN, DON K	\$215.48
JENSEN, JACQUELINE	\$23.40
JOHN JUMP TRUCKING INC	\$7,536.22
JOHN R & CHERYL A KING FAM REV TST	\$123.16
JOHNSON CONTROLS INC	\$25,558.79
JOHNSON, CASH ANDERS	\$320.00
JOHNSON, CIERA M	\$200.00
JOHNSON, DANIKA	\$175.00
JOHNSON, JULIANN L	\$14.50
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,050.00
JOHNSON-GREEN INC	\$18.14
JOHNSTONE SUPPLY	\$106.74
JOM PHARMACEUTICAL SERVICES	\$4,057.20
JONES, AGNES V	\$415.35
JONES, CHRISTINE	\$258.16
JONES-ZYLON COMPANY, THE	\$208.44
JOOS, SILVIA	\$26.36
JORDT, HOLLY	\$23.00
JUDGE, LILLIAN	\$24.00
K&J INVESTMENTS LLC	\$5,562.14
KALISPELL AUTO PARTS	\$12,282.80
KALISPELL CHAMBER OF COMMERCE	\$16.00
KALISPELL CITY	\$362.29
KALISPELL CITY WATER DEPT	\$5,606.07
KALISPELL COMMUNICATIONS	\$636.40
KALISPELL COPY & BLUE INC	\$2,392.62
KALISPELL ELECTRIC INC	\$42,723.11
KALISPELL OVERHEAD DOOR SERVICE INC	\$80.00
KALISPELL REGIONAL MEDICAL CENTER	\$8,169.78
KALISPELL SENIOR CENTER	\$1,901.80
KALMONT DISTRIBUTORS INC	\$13.50
KAMINSKI, M B	\$63.01
KAMRUD, WILLIAM	\$122.00
KAO, CONNIE D	\$13.00

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(Continued)**

KEEFE COMMISSARY NETWORK SALES	\$437.50
KELLEHER, KEVIN N & SUNDIE L	\$38.50
KELLY, BRIAN	\$210.00
KENNEDY, DONALD J & SHERRY	\$312.62
KENWORTH SALES MISSOULA	\$344.65
KETCHER, NEAL F & JULIANE S	\$141.60
KILLOLOGY RESEARCH GROUP LLC	\$7,000.00
KING COUNTY SHERIFF	\$94.00
KING, RICHARD	\$45.00
KINNE, MIKE	\$18.00
KINZER, RUSSELL H	\$27.00
KLEINHANS FARMS ESTATES, LLC	\$325,000.00
KLS HYDRAULICS & MACHINE WORKS LLC	\$395.73
KMART 7030	\$447.49
KNAPP, MICHAEL	\$23.00
KNIFE RIVER	\$11,977.99
KNOX, LAVERNE	\$211.12
KOENIG, BILL	\$48,000.00
KONE INC	\$1,155.58
KORNER SHOP, THE	\$65.90
KOSITZKY, JO ANN	\$57.00
KRACHER, CLIFF	\$45.00
KRANTZ, ADELE	\$117.65
KRUCKENBERG, LISA M	\$300.00
KRUMLAND, VERLYN	\$10.20
KUNDA, SUSAN	\$34.00
LABER, EVELYN	\$34.20
LAISY, WAYNE	\$195.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAMERS, QUINN A	\$155.06
LAMPSON, CECILE	\$105.90
LANDIS, JEANE	\$46.50
LANDON, DONALD D	\$18.00
LANDT, LAURA	\$150.00
LANDWEHR, DIANNE	\$33.00
LANE COUNTY SHERIFF'S OFFICE	\$36.00
LANE, ROBERT C & PATSY	\$158.74
LANEGAN, BETH ANN	\$62.53
LANGUAGE LINE SERVICES	\$100.00
LANKTREE GLASS, INC	\$1,547.00
LANTZ, DILLON & KARLENE	\$122.57
LAPP, CHARLES	\$15.00
LARSEN, JEFF	\$29.00
LARSEN, ROXANNE L	\$45.00
LARSON, DAVID R & MICHELLE R	\$151.36
LARSON, KEN	\$45.00
LAWLER, JAMES RICHARD & MARY LEE	\$19.01
LAWRENCE, ANN	\$14.40
LAWSON PRODUCTS	\$1,630.68
LC STAFFING SERVICE	\$2,328.60
LEAF	\$93.00
LEASER, KELLY N	\$32.50
LEBERMAN, ANNIE	\$52.00
LEIB, DAVE	\$111.00
LENOIR, RODNEY	\$27.60
LEONAS, PATTI	\$34.00
LEPPER, MARY LEE	\$27.00
LES SCHWAB TIRE CENTER #904	\$954.18
LEWIS, JEFFREY D & CINDY R	\$423.15
LIBERTY NORTHWEST	\$62,452.87
LIETZ, CAROL	\$30.00
LIME, DARON K	\$38.00
LINDER, DAN T	\$110.00
LIST, KATHERINE A	\$3,120.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$1,460.00
LODIEN, MARY	\$13.00
LOFTIS, KATHY ANN	\$19.08
LOOSE ENDS UPHOLSTERY, LLC	\$503.00
LOREN'S CARPET CARE	\$400.00
LOVE, JOHN BYRON	\$12.00
LOVEALL, ORLETTA	\$28.80
LOWNDES, NORMA C	\$140.00
LOZAR'S TOTAL SCREEN DESIGN	\$487.60
LUCAS, MARVEL	\$15.00
LUNA, AL	\$45.00
LUNDGREN, ROBERT B & NANCY A	\$100.98
LYNN PEAVEY COMPANY	\$62.25
LYNN, JEFFREY C	\$94.96
LYONS, MARY M	\$12.50

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(Continued)**

M&M COMMUNICATIONS INC	\$4,092.50
M&M ELECTRIC INC	\$1,245.00
MAAS, RANAE	\$180.00
MAC FARLANE, JENNIFER	\$23.00
MACDC	\$30.00
MACO/JPIA	\$3,887.83
MAGIC WANDA'S CLEANING SERVICE	\$200.00
MAGIP	\$90.00
MAHUGH FIRE & SAFETY, LLC	\$119.25
MAHUGH, LUANN	\$200.00
MAIL ROOM, THE	\$8,727.16
MAKULEC, JENNIFER	\$3,925.00
MALKUCH, TINA LEE	\$125.00
MANAGHAN, BEVERLY	\$45.00
MANN, BILL	\$118.52
MARANTETTE, JAMES	\$45.00
MARCUM, CAROLE	\$39.00
MARKELLIS, LINDA	\$175.00
MARQUEZ, JOE	\$48.58
MARTIN, BERTHA	\$24.00
MARTIN, CAROL	\$14.00
MARTINEZ, BEVERLY A 1	\$34.00
MASTEN, JANET S	\$33.00
MAT & MITER, THE	\$120.00
MATHISON, REBECCA	\$13.50
MAXIMUM LEVY FUND	\$667.99
MAY, BERTRAM M & A MARGARET	\$50.17
MAYER FAMILY REVOCABLE TRUST	\$23.83
MAZUR, MARK E	\$190.00
MCBROOM, NORMA	\$83.33
MCCAULEY, IRIS	\$12.50
MCCORMICK, KEVIN	\$20.70
MCCORMICK, MICHAEL J	\$17.71
MCCRACKEN, ANNA	\$668.73
MCGARVEY FAMILY LTD PARTNERSHIP	\$17.03
MCGLYNN, PATRICIA	\$124.50
MDM SUPPLY	\$338.08
MDT SALES CORPORATION	\$201.34
MEADOW GOLD - GREAT FALLS	\$1,331.29
MEAGHER, MARY	\$19.50
MEDELA	\$59.29
MEDNORTH KALISPELL URGENT CARE CLINIC LL	\$588.00
MEINHARDT, VALERIE J	\$227.99
MERCK & COMPANY INC	\$12,625.16
MERIAL LIMITED	\$117.75
MESSERMAN, TERESA L	\$678.05
MET ONE INSTRUMENTS, INC	\$750.00
METAL WORKS & MUFFLER	\$177.46
METZ, DEBRA K	\$28.00
MEYER, HATTIE	\$30.00
MEYER, PAULA M	\$40.00
MIDWEST CANCER SCREENING	\$1,300.75
MIDWEST TAPE LLC	\$3,669.39
MIELKE, JEFF	\$32.16
MILD FENCE COMPANY	\$5,492.55
MILLER, DORIS IRENE	\$157.50
MILLER, DOUGLAS M	\$45,000.00
MILLER, JOHN (JACK)	\$45.00
MILLER, WAYNE	\$72.00
MINER, AMANDA	\$225.00
MINNICH, JAMES A	\$29.79
MISSOULA CO DETENTION FACILITY	\$225.00
MISSOULA RADIOLOGY PC	\$189.00
MISSOULA TRUCK SALES INC	\$56.20
MISTIC, MARK	\$37.00
MITSCH, R DICK	\$358.31
MOBILFONE	\$17,826.50
MODERN MACHINERY CO, INC	\$20.00
MONAGHAN, JODI L	\$157.35
MONK, LADONA R	\$2,699.31
MONTANA ACE - KALISPELL	\$5.00
MONTANA DEPT OF AGRICULTURE	\$135.00
MONTANA DIGITAL LLC	\$720.00
MONTANA DNRC	\$250.00
MONTANA ENVIRONMENTAL LAB LLC	\$126.00
MONTANA FRAMEWORKS	\$211.00
MONTANA HIGHWAY PATROL	\$688.84
MONTANA LAND PROJECT, LLC	\$15,070.37
MONTANA OE-CI TRUST FUND	\$13,020.37



**APRIL, 2010  
(Continued)**

MONTANA ONE CALL CENTER	\$395.36
MONTANA OPERATING ENGINEERS	\$4,000.00
MONTANA PETERBILT	\$228.62
MONTANA PRIMARY CARE ASSOCIATION	\$30.00
MONTANA PUBLIC EMPLOYEES ASSN	\$1,039.00
MONTANA RENTALS LLC	\$28.38
MONTANA SCALE COMPANY, INC.	\$400.00
MONTANA SCHOOL BOARDS ASSOCIATION	\$125.00
MONTANA SKY NETWORKS, INC	\$286.03
MONTANA STATE EXTENSION	\$5,333.34
MONTANA STATE UNIVERSITY 11	\$11.37
MONTANA STATE UNIVERSITY 9	\$213.50
MONTANA VEBA HRA ADMINISTRATOR	\$3,750.41
MONTANA WEED CONTROL ASSOCIATION	\$62.00
MOORING TAX ASSET GROUP, LLC	\$2,849.43
MORGAN, CHERYL	\$93.80
MORRELL, JIM	\$54.00
MORRISON MAIERLE, INC	\$6,877.78
MOTICHKA, BONNIE	\$30.00
MOTOROLA	\$283.20
MOUNTAIN TRADER, INC	\$176.40
MOUNTAIN VIEW PET CREMATORY INC	\$412.00
MPERA - PUBLIC EMPLOYEES RETIREMENT SYS	\$53.89
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$5,231.35
MURDOCH'S RANCH & HOME SUPPLY, INC	\$4,595.79
MURPHY'S CARPETECH	\$80.00
MURPHY, KATHY	\$45.00
MWI VETERINARY SUPPLY	\$1,398.38
NACHC	\$1,191.75
NATIONAL BUSINESSWOMEN'S LEADERSHIP ASSO	\$139.00
NESTEGARD, LARRY	\$52.00
NETWORK HARDWARE RESALE	\$14,802.67
NEW WORLD SYSTEMS	\$41,093.07
NEWMAN TRAFFIC SIGNS INC	\$7,773.89
NICHOLS, MARCUS	\$1,239.89
NIELSEN, KURT A & KATHRYN M	\$483.09
NOMAD TECHNOLOGIES INC	\$4,735.08
NOODLE SOUP	\$123.20
NORCO, INC	\$1,027.47
NORDTOME, BARBARA	\$46.00
NOREM, B J	\$9.66
NORMONT EQUIPMENT CO	\$5,759.33
NORTH VALLEY HOSPITAL INC	\$25.62
NORTH VALLEY SENIOR CENTER	\$1,880.13
NORTHERN ENERGY INC	\$18.33
NORTHSTAR PRINTING INC	\$297.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$4,110.00
NORTHWEST IMAGING PC	\$876.93
NORTHWEST PARTS & EQUIPMENT	\$1,693.68
NORTHWEST PIPE FITTINGS INC	\$386.75
NORTHWEST PORTABLES LLC	\$620.00
NORTHWEST PSYCHOLOGICAL SERVICES PC	\$300.00
NORTHWEST TRUCK REPAIR INC	\$4,591.89
NORTHWESTERN ENERGY	\$277.78
NORTHWESTERN ENERGY 1	\$18,735.98
NORWOOD, CAROL	\$18.00
NOVARTIS VACCINE	\$3,201.66
O'BRIEN, JERRY	\$45.00
O'NEIL FAMILY LTD PARTNERSHIP	\$57.35
O'NEIL PRINTERS, INC	\$80.00
O'NEIL PROPERTIES LLC	\$107.41
O'REILLY AUTO PARTS	\$34.08
OFFICE DEPOT	\$1,323.43
OLBERDING, TAMMY	\$26.00
OLSON, HANK	\$24.00
OLSON, WENDY	\$104.25
OREGON DEPT OF JUSTICE	\$335.07
OVERHEAD DOOR COMPANY OF KALISPELL	\$124.50
OWENS, JAMES G	\$36.00
OWENS, JOHN	\$34.00
PACHECO, EVELYN	\$28.80
PACIFIC STEEL & RECYCLING	\$857.99
PAGE NORTHWEST	\$33,302.53
PALMITER, SUSAN	\$79.00
PARADIGM MANAGEMENT PC	\$134,058.35
PARAGON BERMUDA (CANADA) LTD	\$502.98
PARK SIDE FEDERAL CREDIT UNION	\$3,750.00
PARKER, MARY JANE	\$45.00
PARMENTER, KIMBERLY	\$86.25

**APRIL, 2010  
(Continued)**

PARR PUBLIC SAFETY EQUIPMENT	\$706.81
PARRATT, MONTY & LAUREL	\$229.02
PASTOR, JOSEF W	\$1,096.10
PATHOLOGY ASSOCIATES MEDICAL LABS	\$20.00
PATHWAYS HEALTHCARE	\$910.75
PATRICK COPENHAVER TRUSTEE	\$122.65
PATTON, ROBERT E	\$57.11
PAULSON, JACK O	\$8.17
PAXMAN, EDITH S	\$500.00
PEDERSEN, CURTIS G	\$11.96
PEKLEWSKY, JOHN	\$0.60
PENCE, RENEE D	\$32.00
PENDERGRAFT, WENDY L	\$32.00
PENNE, RUSS	\$45.00
PEPSI-COLA BOTTLING COMPANY	\$1,268.55
PERFORMANCE MAINTENANCE LLC	\$117.60
PERINATAL SUPPORT OF MONTANA	\$125.00
PERRY, REBEKAH HAYES	\$55.47
PESCHEL FAMILY TRUST	\$238.22
PESCHEL, HERBERT C	\$301.32
PETERSEN, THERESE M	\$795.40
PETERSON, LYNDA	\$45.00
PETHEALTH SERVICES INC	\$2,910.00
PETTY CASH - AOA	\$63.13
PETTY CASH - CO ATTY	\$58.80
PETTY CASH - REFUSE DISPOSAL DIST.	\$31.76
PETTY CASH - SHERIFF	\$214.24
PETTYJOHN'S THE WATER STORE INC	\$152.00
PFIZER ANIMAL HEALTH	\$1,467.66
PFRIMMER, CAROLYN	\$45.00
PHILLIPS, DONALD W	\$29.40
PHILLIPS, KEVIN S & RACHEL MARISSA	\$1,420.04
PHONE DIRECTORIES COMPANY	\$240.00
PHOTO VIDEO PLUS	\$19.62
PIER, ETHEL	\$43.20
PIERCE MFG. COMPANY INC	\$67.30
PILSCH, COREY	\$246.11
PINE, STANLEY W	\$29.00
PINNACLE INVESTIGATION CORP	\$372.40
PITNEY BOWES INC	\$107.70
PLATT ELECTRIC SUPPLY INC	\$90.60
PLEASANT GROVE MOBILE HOME COURT	\$41.50
POLSON, VIRGINIA	\$122.57
PORTER, CAROLYN	\$799.00
POSITIVE PROMOTIONS	\$152.25
PROFESSIONAL RODEO COWBOYS ASSN	\$1,300.00
PROFORCE MARKETING INC	\$313.55
PRORIDER INC	\$720.40
PRORODEO SPORTS NEWS	\$35.00
PROTECTIVE PRODUCTS ENTERPRISES INC	\$2,338.66
PROVIDENT FINANCIAL INC	\$118.70
PROVO, MICHELENE	\$96.20
PURDY, ERIKA S.	\$275.00
PURDY, GARY L	\$66.00
PYLES, JOYCE	\$15.00
PYRAMID INVESTMENTS LLC	\$98.72
QUARTER CIRCLE L A RANCHES INC	\$3,204.29
QUILL CORPORATION	\$659.25
QWEST	\$262.04
R&S NORTHEAST, LLC	\$152.85
RAGAN, MATT	\$260.67
RANDALL, JEAN L	\$32.00
RANDOM HOUSE INC	\$653.60
RANGER STORAGE	\$2,550.00
RAY, JOHN R & JUDY K	\$12.03
REID, LORRAINE	\$58.00
RELIABLE DISTRIBUTING INC	\$32.99
REMEDY RESOURCE GROUP LLC	\$450.00
RESPOND SYSTEMS OF MONTANA	\$53.64
RICHARDSON, PENNY J	\$27.00
RIEBE'S MACHINE WORKS INC	\$144.00
RIMROCK STAGES INC	\$2,214.80
RINGQUIST SIGNS, INC	\$180.70
RITTBERG, GRETCHEN ELIZABETH	\$465.67
ROBBINS FAMILY TRUST	\$330.06
ROBERT PECCIA & ASSOCIATES INC	\$10,662.01
ROBERTS, CONNIE REHARD	\$113.85
ROCK RIVER ARMS INC	\$10,558.00
ROCKY KNOLL GAZEBOS	\$6,910.00

**APRIL, 2010  
(Continued)**

ROCKY MOUNTAIN IMAGES INC	\$593.08
ROGERS, TRACY	\$128.50
ROLD, MARC E	\$12.00
ROLL, ARLEN	\$68.10
RON'S ALIGNMENT INC	\$140.00
ROOT, JENNIFER	\$126.00
ROSAUERS 1	\$538.14
ROSCOE STEEL & CULVERT	\$246.43
ROSENBAUM, RANDY & JUDY	\$240.26
ROYBAL'S ABBEY CARPET	\$481.60
RUBY, ALAN	\$15.00
S&S CANOPIES	\$204.00
SADDLEHORN LLC	\$114.06
SAFETY VISION	\$2,535.15
SALMON CREEK DESIGNS	\$111.50
SALYER JR, ARTHUR V	\$65.74
SANDERS COUNTY LEDGER	\$41.00
SANDERS, RAY	\$21.00
SAPP JR, THOMAS F	\$159.50
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SCHEDULESOFT CORPORATION	\$2,970.00
SCHERING PLOUGH ANIMAL HEALTH CORP	\$1,160.00
SCHINDLER ELEVATOR CORPORATION	\$1,787.67
SCHMID, SHAWN	\$57.85
SCHMIDT, CATHERINE	\$90.00
SCHMIDT, JOAN CONSULTANT	\$1,430.50
SCHNEIDER, G W 1	\$69.00
SCHOLASTIC INC	\$527.84
SCHOOL DISTRICT #6	\$165.00
SCHRAEDER, CLAIRE	\$45.00
SCHWEGEL, LOIS	\$51.30
SCOGGINS, REBECCA	\$29.50
SEALS, JOHNNY	\$30.00
SECRETARY OF STATE 1	\$15.00
SELBYS	\$529.35
SENEY, DORIS	\$36.00
SERENDA LABS INC	\$292.63
SETCAN CORPORATION	\$441.50
SEWARD, JANE J.	\$2.40
SEYFERT, RANDELL	\$89.78
SHADOW ENTERPRISES	\$495.00
SHARE CORP	\$639.35
SHAW, MICHAEL K	\$504.68
SHED MAN, THE	\$3,350.00
SHEFFELS, MARCIA M	\$622.30
SHEPPARD, RANDY W & KARLONA	\$22.96
SHERO, EMMA	\$8.40
SHERWIN WILLIAMS	\$221.67
SHERWOOD, ELIZABETH 1	\$35.00
SHI INTERNATIONAL CORP	\$8,047.20
SHOULER, JOAN & THOMAS	\$126.68
SIGN DOCTOR ADVERTISING & MAINTENANCE	\$4,508.50
SIGNS NOW	\$70.00
SIMPLEXGRINNEL LP	\$579.00
SINGLETON, JASON	\$110.00
SITTE, KLAUS ATTORNEY AT LAW	\$179.85
SIX ROBBLEES' INC	\$2,890.44
SJORDAL, PAULINE	\$7.20
SKAGGS, RUTH	\$85.89
SKKLANY, CHRISTOPHER M & JENNY R	\$11.74
SKRAMOVSKY, TAMMY	\$282.48
SKYBERG, KRIS	\$15.00
SLITERS ACE	\$4.08
SMITH MEDICAL PARTNERS LLC	\$4,713.30
SMITH, ABAGAIL	\$300.00
SMITH, RICK	\$17.00
SMITHS CUSTOMER SERVICE	\$390.45
SNAP ON TOOLS	\$45.75
SNAPPY SPORT SENTER	\$81.52
SNYDER, LAURENCE	\$45.00
SOMERVILLE, ROGER J	\$34.94
SOMMERFIELD, KAROLE	\$23.00
SONSTELIE, DORIS F	\$235.81
SPAETH, RONALD	\$94.00
SPARTAN CONSULTING	\$5,400.00
SPECIAL FRIENDS ADVOCACY PROGRAM	\$1,508.41
SPENCER, HANNA	\$38.70
SPILLMAN, JACK	\$58.00
SPIRIT DOCUMENT SERVICES	\$90.00

**APRIL, 2010  
(Continued)**

SPOKANE HOUSE OF HOSE, INC	\$1,418.13
SPORTSMAN & SKI HAUS	\$231.64
ST MARIE GRAPHICS	\$1,230.00
ST ROSE, RENAY	\$25.00
STACK, JAMES B & LISA A	\$90.62
STACY, DEENA	\$57.00
STACY, JERRI	\$10.00
STANDARD STATIONERY SUPPLY COMPANY	\$187.44
STAPLES CREDIT PLAN	\$700.14
STAPLES CREDIT PLAN 1	\$238.05
STATE PUBLIC DEFENDER	\$510.00
STERICYCLE INC	\$258.00
STING, ROGER C	\$66.00
STRAIT, MARY ELLEN	\$35.70
SULLIVAN BROS. CONSTRUCTION INC	\$375.00
SUN ELECTRICAL CONTRACTORS INC	\$616.48
SUNELL, MARINA	\$20.00
SUPER 1 FOODS 1	\$233.02
SUPERVISION COMPLIANCE	\$325.00
SVENNUNGENSEN, CRYSTAL	\$85.00
SWAILES, TIM W	\$921.13
SWANK ENTERPRISES	\$18,747.41
SWANK ENTERPRISES 1	\$109,998.40
SWISS CHALET EXCAVATING	\$1,500.00
SWT ENGINEERING, INC	\$16,130.10
SYKES PHARMACY INC	\$10.00
SYSCO FOOD SERVICES OF MONTANA INC	\$15,383.98
TABER FAMILY LIVING TRUST	\$32.69
TALBOT, VAL	\$24.00
TAVERRITE, SYLVIA D	\$1,112.69
TAYLOR, RENEE K	\$36.47
TAYLOR, ROSAINNE	\$18.30
TEAMSTERS UNION LOCAL #2 1	\$950.00
TECHNICAL FURNITURE SYSTEMS, INC	\$5,483.39
TEETER, NICOLE & DEEANN	\$37.40
TENNANT SALES & SERVICE COMPANY	\$201.60
TESSCO INCORPORATED	\$1,761.31
THE EAGLE GROUP NORTHWEST INC	\$9,542.00
THERACOM, INC	\$1,424.04
THIRD SIGNAL, LLC	\$7,562.50
THOMAS PRINTING INC	\$447.00
THOMPSON, CAROLINE	\$16.20
THOMPSON, ROBERT O	\$35.40
THOMPSON, STACIA D	\$200.00
THOMSON WEST	\$176.50
THREE FORKS MULE & TRAILER CO	\$8,950.00
THREE RIVERS BANK	\$17,882.20
THREE RIVERS EMS	\$7,150.50
TIEGS, DONNA J	\$72.00
TIRE-RAMA WEST	\$15,636.23
TITAN MACHINERY	\$267.13
TKACHYK, KIPP	\$46.50
TNT TRUCK PARTS	\$676.00
TOAVS, LACY	\$5.17
TOMBARGE, BEVERLY J	\$20.40
TONERPORT INCORPORATED	\$3,182.80
TRACKER SOFTWARE CORP, INC	\$500.00
TRACY, LEO W	\$503.23
TRAGESER, COLLEEN	\$37.50
TRANSACT TECHNOLOGIES INC	\$115.95
TRAVELERS PROPERTY CASUALTY	\$7,083.44
TREBING, FELICIA	\$29.00
TRI-STATE RESTAURANT SUPPLY INC	\$367.11
TRI-STATE TRUCK & EQUIPMENT INC	\$339.29
TRIMBLE NAVIGATION LTD	\$2,026.95
TRIPLE W EQUIPMENT INC	\$49,640.30
TRODICK, MARIE	\$1.20
TRS	\$1,022.88
TUMBLEWEED PRESS INC	\$798.00
TURNER, DAVID P	\$396.06
TYLER TECHNOLOGIES INC	\$18,972.76
TYLER, PETE	\$79.80
UNIQUE MANAGEMENT SERVICES INC	\$393.80
UNITED WAY OF FLATHEAD COUNTY	\$513.25
UNIVERSAL ATHLETIC SERVICE INC	\$170.36
UNIVERSITY OF WASHINGTON	\$50.00
UPS STORE, THE	\$37.45
UPTON, ARTHUR W J	\$47.00
US DEPT OF LABOR	\$100.00

**APRIL, 2010  
(Continued)**

US POSTAL SERVICE	\$370.00
USDA FOREST SERVICE	\$4,344.62
VALIC	\$8,669.00
VALLEY GLASS INC	\$328.80
VALLEY JOURNAL	\$348.00
VALLEY WELDERS SUPPLY INC	\$187.77
VALVOLINE EXPRESS CARE	\$39.99
VAN MOTORS INC	\$24,780.00
VAN MULLEM, ED	\$45.00
VAN SWEDEN, ROBERT P	\$113.40
VANTAGEPOINT TRANSFER AGENTS-457	\$1,784.88
VANTERPOOL, ANDRE R & AMY R	\$57.71
VERGIN, CAROL	\$360.24
VERIZON WIRELESS 4	\$7,627.68
VEURINK, CHIERRIE	\$27.41
VISA	\$18.94
VONDAL, DAYLE R	\$66.60
VOSEN, FERN	\$12.00
WAGAR, EMILY JO	\$227.22
WAGNER, CRAIG	\$43.00
WAGNER, DARLENE	\$319.70
WAGNER, DOUGLAS T & MARGARET A	\$302.99
WAGNER, PEGGY	\$111.00
WAGNER, ROGER F & ANTOINETTE	\$402.90
WALDUSKY, MEGAN	\$55.00
WALLACE WILDLIFE SERVICES, LLC	\$315.50
WARDEN PAPER	\$5,717.90
WARREN, TEPI L	\$45.00
WASHINGTON STATE SUPPORT REGISTRY	\$897.88
WATCH GUARD	\$5,275.00
WATSON, BETTYE L	\$15.00
WATSON, PAUL	\$45.00
WEAVER, JANETTE	\$25.20
WEAVER, VALLI A	\$98.00
WEBSTER, JUSTIN	\$32.00
WELCH, THOMAS	\$32.00
WELLCO FIRST AID & SAFETY	\$79.90
WENTZ, SUSAN	\$109.93
WEST NORTH MANAGEMENT INC	\$239.33
WEST PAYMENT CENTER	\$368.00
WESTCOAST PAPER	\$712.30
WESTERN BUILDING CENTER 3	\$6,747.49
WESTERN CONFERENCE OF TEAMSTERS	\$2,999.56
WESTERN STATES EQUIPMENT COMPANY	\$62,238.37
WESTERN STATES INSURANCE	\$65.00
WHELEN ENGINEERING COMPANY INC	\$9,115.80
WHITE, JANET	\$300.81
WHITEFISH CREDIT UNION 1	\$6,174.00
WHITEFISH GOLDEN AGERS INC	\$1,685.13
WHITEFISH LAKE INSTITUTE	\$1,141.78
WHITEFISH PILOT	\$68.00
WHITEMAN, ANDY	\$360.00
WILDEBOUR, JOY W	\$1,120.19
WILDER, DR WALLACE S	\$250.00
WILLARD, ROBERT L	\$27.00
WILLIAMS, GINNY	\$93.30
WILLIAMS, JAN	\$45.00
WILLIAMS, RICHARD F	\$56.40
WINGERT, PETE	\$200.00
WIRTH, PATRICK SCOTT	\$30,000.00
WISE, DOUGLAS L	\$150.62
WOLSTEIN, MICHAEL R	\$415.38
WOODRUFF, VICKI O	\$34.97
WOODS, JOHN D	\$45.00
WOODS, JOHN W	\$32.00
WOODWARD, BRIAN L & KATHLEEN F	\$892.47
WRIGHT, JAMES L	\$32.00
XEROX CORPORATION 2	\$435.41
XL DENT	\$40.00
YEAGER, TONY	\$19.80
YEATS, SHIRLEE	\$8.40
YONGE, HELEN T	\$31.00
ZEE MEDICAL SERVICE	\$459.47
ZIPLOCAL	\$240.00

Grand Total: \$2,794,130.53

APRIL, 2010  
(Continued)

Claims for the month April, 2010 approved this 5<sup>th</sup> day of May, 2010.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**PUBLIC NOTICE**

The Board of Commissioners of Flathead County did this 5th day of May 2010, approve payroll and claims for payment in the amount of \$4,067,797.51 for the period beginning April 1, 2010 and ending on April 30, 2010.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 5<sup>th</sup> day of May, 2010.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**Publish May 15, 2010**

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of April 1, 2010, thru April 30, 2010, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 5<sup>th</sup> day of May, 2010.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**Publish May 15, 2010**