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### MONDAY, MARCH 29, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

#### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 30, 2010.

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### TUESDAY, MARCH 30, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**1:30 p.m. Commissioner Brenneman: Business Roundtable w/ Senator Max Baucus @ Kalispell Chamber of Commerce**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 31, 2010.

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### WEDNESDAY, MARCH 31, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

#### **Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction.**

Ron Thibert said he came to talk about the Fair Board and what is currently happening. He stated he told the Commission on January 9<sup>th</sup> they were making a terrible mistake when they re-appointed Butch Woolard who he feels is a detriment to the Fair Board. Thibert asked that they abandon the present Fair Board and rectify the situation by appointing a new board. He said the big thing is to maintain the Fair for those in the community and not charge for little things which is being considered and to bring attendance back up with horse racing.

**No one else rising to speak, Chairman Brenneman closed the public comment period.**

#### **CONSIDERATION OF LIFTING LOAD LIMITS ON VALLEY FLOOR**

[9:16:13 AM](#)

Members present:

Chairman Joseph D. Brenneman

Commissioner Dale W. Lauman

Commissioner James R. Dupont

Others present:

Clerk Kile

Commissioner Lauman made a **motion** to approve lifting load limits on the valley floor effective April 2, 2010 except those on the list which still have load limits on them. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**The Following Weight Limits Are STILL In Effect**

<u>350</u>	<u>400</u>	<u>pounds per inch of tire.</u>
350	___	Ashley Lake Road from Highway 2 to intersection with North Ashley Lake Road
350	___	Bald Rock Road from Rhodes Draw to Church Drive
350	___	Batavia Lane from Highway 2 to Ashley Lake Road
	___	Beaver Lake Road from Hwy 93 N. to the end of the road.
350	___	Belton Stage Road from Hwy 2 to Hwy 2
350	___	Birch Grove from Helena Flats to Whitefish Stage
350	___	Bitterroot Drive from Highway 2 to Pleasant Valley Road
350	___	Blanchard Lake Road from Hwy 93 to Karrow Ave.
350	___	Brosten Lane for the entire length of the road
350	___	Browns Meadow for the entire length of the road.
350	___	Coram Stage for the entire length of the road.
350	___	East Lakeshore from Big Mountain Road to the end of the road.
	400	Farm-to-Market from Hwy 93 North, to the intersection of Lodgepole Road.
	400	FAS 486 (North Fork Road) from end of the oil, north to end of road
350	___	Gladys Glen Road for the entire length of the road.
	400	Good Creek Road from American Timber entrance off of Highway 93
350	___	Gopher Lane from Highway 2 to Pleasant Valley Road
350	___	Hog Heaven from Highway 29 to end of road
350	___	Hubbart Dam Road from Highway 2 to Crossover Road
350	___	Idaho Hill Road for the entire length of the road
350	___	J P Road from Whitefish River to Monegan Road.
350	___	Kuzmic Lane for the entire length of the road.
350	___	Lake Five Road form Hwy 2 to the Belton Stage Road.
350	___	Lost Creek Drive for the entire length of the road.
350	___	Lost Prairie Road from Highway 2 to Pleasant Valley Road
350	___	Lupfer Road from Highway 93 to the end of the road.
350	___	Martin Camp Road Highway 93 for the entire length of the road
350	___	McMannamy Draw from Farm-to-Market to the end of the road
350	___	Monegan Road for the entire length of the road.
350	___	Olney Loop Road for the entire length of the road.
350	___	Patrick Creek Road from Foys Canyon Road to the end of the road
350	___	Pleasant Valley Road from Highway 2 to Lost Prairie Road
350	___	Rabe Road for the entire length of the road.
350	___	Reservoir Road from E. Lakeshore to the end. (Northwoods Drive)
	400	Rhodes Draw from Farm-to-Market to the end of the road
350	___	Rogers Lake Road from Highway 2 to Sickler Creek Road
350	___	Sickler Creek Road from Highway 2 to Rogers Lake Road. .
350	___	South Fork Road from US Hwy 2 to Spotted Bear Road.
	400	Spotted Bear Road from Old US 2 to South Fork Road
350	___	Star Meadows Rd for the entire length of the road.
350	___	Tamarack Creek Road from Hwy 93 N. to the end of the road.
350	___	Thompson River Road from Highway 2 to County Line
350	___	Truman Creek Road for the entire length of the road.
350	___	Voerman Road for the entire length of the road.

**AWARD BIDS: TIRES & GAS/ ROAD DEPT.**

[9:17:32 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to award the re-cap tire bid to Les Schwab Tire Center and the new tire bid to Tire Rama. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

Commissioner Lauman made a **motion** to award the gas and diesel bid to City Service Valcon. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

WEDNESDAY, MARCH 31, 2010  
(Continued)

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: CRUSHED ASPHALT GRAVEL & CRUSHED WASHED GRAVEL/  
OLD STEEL BRIDGE**

[9:19:36 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to authorize publication of Call for Bids for crushed and washed gravel and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CALL FOR BIDS – Addendum 1.**

Notice is hereby given that sealed bids for the crushing and stockpiling of two different gravel materials at one Flathead County gravel pit will be received by the County Board of Commissioners of Flathead County, Montana.

The work contemplated consists of crushing and stockpiling the following:

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- A. Approximately 75,000 tons of Surface Course Aggregate at the Old Steel Bridge Pit. Crushed material to meet Montana Public Works Standard Specifications, 5<sup>th</sup> Edition, 2003, Section 02510, Asphalt Concrete Pavement, Surface Course Aggregate, Type B. The Contractor shall be responsible for developing an asphalt mix design to ensure that the aggregate being crushed will produce a final product in compliance with the specifications. All required testing shall be conducted by the Contractor. The aggregate shall be placed in three stockpiles: 1: Course, 2. Crushed Fines, 3. Natural Fines.
- B. Approximately 8,000 tons of 3/8 inch Seal Coat Aggregate at the Old Steel Bridge Pit. Crushed material to meet Montana Public Works Standard Specifications, 5<sup>th</sup> Edition, 2003, Section 02504, Asphalt Seal Coat, 3/8" Seal Coat Aggregate. 3/8 inch minus cover material to be crushed at the completion of the 3/4" inch minus crushed gravel at the Old Steel Bridge Pit. The 3/8 inch minus cover material can not be scalped during the crushing of the 3/4 inch minus crushed gravel. Crushed material to be weighed by scales on a belt conveyor. All required testing shall be conducted by the Contractor.

Contractor performs sieve analysis every 1,000 tons.

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Actual amounts to be crushed shall be determined based upon unit prices. Crushed material to be weighed by scales on a belt conveyor, and/or cross section survey of stockpile to be done by engineer to verify quantities. All required testing shall be conducted by the contractor. All material up to 4 feet shall be crushed, any material over 4 feet will be considered oversize. Location shown on map attached to the Bid Proposal. Material and pit area may be viewed by making an appointment with the Road Department. The exact location of material to crush and of the stockpile will be designated by the Flathead County Road Department at the time of crushing. Contact the Flathead County Road Department if there are any questions or to set up a time to view the crushing site.

Bid proposals must be submitted on a form to be provided for the purpose, addressed to the Board of County Commissioners, Flathead County Clerk and Recorder, 800 South Main, Kalispell, MT 59901, and enclosed in an envelope marked, "Proposal for Crushing and Stockpiling Gravel."

No proposal will be considered unless accompanied by a proposal security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said materials. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

A performance bond will be required for the faithful performance of the successful contractor in the full amount of the bid.

Plans and specifications, forms of contract, proposal blanks, and full instructions are on file and may be obtained at the Clerk and Recorder's office in the Courthouse at 800 South Main, Kalispell, MT 59901.

Flathead County shall assess a penalty of \$100 per day for failure of the contractor to complete the contract in sixty (60) days. This allows thirty (30) days for the contractor to file a public notice of moving and the State change of location notice. Extenuating circumstances will be considered by the County Commissioners for extension of the contract without penalty.

The successful bidder must contract to pay prevailing wage rates set by the Montana Department of Labor and will be subject to withholding of 1% of all payments for transmittal to the Department of Revenue to pay the public contract tax. The Contractor and all subcontractors will be required to have a certificate of registration from the Employment Relations Division of the Montana Department of Labor and Industry in the proper classification. The successful bidder must contract to give preference to the employment of bona fide residents of Montana in the performance of the work. A resident bidder will be allowed a preference against the bid of any nonresident bidder from any state or county that enforces a preference for resident bidders equal to the preference given in the other state or county.

All sealed bids, plainly marked as such, must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, MT 59901, on or before **5 o'clock p.m. on April 16, 2010**. Bids will be **opened and read at 11:30 a.m. on April 19, 2010** in the Commissioner's Office in the West Annex of the Courthouse.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

**WEDNESDAY, MARCH 31, 2010  
(Continued)**

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

Publish on April 5 and April 12, 2010.

**MEETING W/ GENO COOK/ N.W. DRUG TASK FORCE RE: DEPUTY APPLICATION FEE**

[9:30:14 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Sheriff Mike Meehan, Treasurer Adele Krantz, N.W. Drug Task Force Geno Cook, Clerk Kile

Cook explained they would like to be able to cover their cost by charging applicants a \$15.00 application fee that would cover testing costs.

Commissioner Dupont made a **motion** to approve the application fee and direct the County Attorney to prepare a new resolution with the application fee. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: LETTER TO TREASURER POSTPONING DEADLINE FOR PAYMENTS UNDER PROTEST/ TAX YEAR 2009**

[9:46:30 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Treasurer Adele Krantz, Clerk Kile

Commissioner Dupont made a **motion** to sign the letter in support of postponing the deadline for payments. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: DESIGNATE HR DIRECTOR & MAINTENANCE DIRECTOR AS ADA COORDINATORS**

[9:47:37 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to adopt Resolution 2251. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**WEDNESDAY, MARCH 31, 2010  
(Continued)**

RESOLUTION NO. 2251

WHEREAS, the Americans with Disabilities Act is applicable to employers, including local governments;

WHEREAS, Flathead County has complied with the Americans with Disabilities Act (ADA) over the years since it was enacted by Congress; and

WHEREAS, Flathead County has determined that it should designate two ADA coordinators.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the Flathead County Maintenance Supervisor is hereby designated the County's ADA Coordinator for any matters involving the physical plant of Flathead County.

IT IS FURTHER RESOLVED that the Flathead County Human Resources Director is hereby designated the County's ADA Coordinator for employment and any other matters under the ADA.

IT IS FURTHER RESOLVED that the ADA coordinators are responsible for coordinating the efforts of Flathead County to comply with Title II and for investigating any complaints that Flathead County has violated Title II.

Dated this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/James R. Dupont  
James R. Dupont, Member

By/s/Diana Kile  
Diana Kile, Deputy

**CONSIDERATION OF ADOPTION OF RESOLUTION: DIRECT TREASURER TO TAKE TAX DEEDS/ TAX YEAR 2005**

[9:49:17 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Treasurer Adele Krantz, Clerk Kile

Commissioner Dupont made a **motion** to adopt Resolution 2252. Commissioner Lauman **seconded** the motion. **Aye -** Brenneman, Lauman and Dupont. Motion carried unanimously.

RESOLUTION NO. 2252

WHEREAS, Flathead County assessed taxes on the following properties;

Assessor No.	Description
0580950	TR 2 in Government Lot 1, Section 1, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana (Portion of Four Mile Drive)
0977908	TR 1 of Northridge Summit in Section 1, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana (Strip of land North of Northridge Park)
0968412	Tract 2W in Section 1, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana (Portion of Northridge Park)

WHEREAS, taxes on the listed properties have been delinquent from 2005;

WHEREAS, the Flathead County Clerk and Recorder gave notice to interested parties, pursuant to Section 15-18-212, M.C.A., that a tax deed to the properties could be taken if all delinquencies were not paid on or before December 4, 2009; and

WHEREAS, the taxes on the listed property have not been paid and remain delinquent.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby directs the County Treasurer to issue a tax deed to Flathead County for each of the following properties:

**WEDNESDAY, MARCH 31, 2010  
(Continued)**

Assessor No.	Description
0580950	TR 2 in Government Lot 1, Section 1, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana (Portion of Four Mile Drive)
0977908	TR 1 of Northridge Summit in Section 1, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana (Strip of land North of Northridge Park)
0968412	Tract 2W in Section 1, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana (Portion of Northridge Park)

Dated this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**AUTHORIZATION TO PUBLISH NOTICE OF SALE: KALISPELL FEED & GRAIN**

[9:50:36 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Treasurer Adele Krantz, Clerk Kile

Commissioner Lauman made a **motion** to authorize publication of the Notice of Sale of Kalispell Feed and Grain property. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

NOTICE OF SALE OF TAX TITLE PROPERTY  
BY FLATHEAD COUNTY

By the order of the Board of Commissioners of Flathead County, Montana, entered in its minutes of the 31<sup>st</sup> day of March, 2010, the Board will on **April 16, 2010**, beginning at **8:30 a.m.** of said day, at the Flathead County Justice Center Lobby, 920 South Main in the City of Kalispell, in Flathead County, State of Montana, offer for sale at public auction to the highest bidder all right, title and interest, estate, lien, claim, and demand of the County of Flathead in and to the following described real property, formerly the Kalispell Feed & Grain property, to wit:

Tracts 6BA in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 32, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana, and Tract 5CCA in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 33, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana., Assessor #, E001145, formerly 0427960.

Flathead County acquired the property by Tax Deed. The Board has determined and fixed the fair market value of the property at the amount of \$1,900,000.00.

Flathead County has, since acquiring the property by Tax Deed, undertaken to test the property for environmental problems that may have been left by the previous businesses conducted at the site. The study of possible pollutants is ongoing and the County is as yet unsure as to what, if any, monitoring or cleanup programs might be required. The purchaser of the property will execute a contract accepting responsibility to finish the evaluation process and to undertake any monitoring or cleanup that is needed and acknowledging that the sale is subject to certain leases executed both before and after the County acquired the property.

NO BID BELOW FAIR MARKET VALUE IS ACCEPTABLE

TERMS OF SALE - CASH - 10% of successful bid at time of sale, balance within 48 hours or forfeit the 10% down.

DATED this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy Clerk

Publish on April 5 and April 12, 2010.

WEDNESDAY, MARCH 31, 2010  
(Continued)

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC MEETING: SUBSTANCE ABUSE SERVICES/ FLATHEAD VALLEY CHEMICAL DEPENDENCY CLINIC**

[9:51:17 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Dupont made a **motion** to approve publication of the Notice of Public Meeting and authorized the chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

NOTICE OF PUBLIC MEETING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public meeting concerning the designation of County earmarked Alcohol Tax money for services provided by the Flathead Valley Chemical Dependency Clinic to solicit public input concerning those services.

The State Department of Public Health and Human Services allocates funds to the Counties, including Flathead County, for the provision of treatment and preventative services for chemical dependency. Members of the public are invited to attend the meeting to hear about the services that are provided by the Flathead Valley Chemical Dependency Clinic and offer comments and suggestions concerning those services in Flathead County.

The public meeting will be held on the 12<sup>th</sup> day of **April, 2010**, at **9:30** o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. All are invited to attend and comment.

DATED this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on April 5, 2010.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: SCHLEGEL & BOLL ZONE CHANGE/ BIGFORK ZONING DISTRICT**

[10:01:32 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Assistant Planning & Zoning Director B J Grieve, Planner Andrew Hagemeyer, Clerk Kile

Commissioner Lauman made a **motion** to authorize publication of the Notice of Public Hearing and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Louis Schlegel, Mark Schlegel and Jeff and Danielle Boll, to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-20 to SAG-5 are described as the boundaries of Tract 1: (Tracts 3H and 3E, Louis Schlegel) Shown as Tract 2 of Certificate of Survey No. 3934; Tract 2: (Tracts 3 and 3F, Mark Schlegel) Shown as Tract 3 of Certificate of Survey No. 3934 and Tract 3: (Tract 3C, Jeff and Danielle Boll) Shown as Tract 3 of Corrected Certificate of Survey No. 3982 all located in Section 12, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana. The property is located north of Bigfork and west of Highway 35 about 1800 feet south of McCaffery Road and contains approximately 42 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from regulations intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-20 classification has a minimum lot size of 20 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

**WEDNESDAY, MARCH 31, 2010  
(Continued)**

The regulations defining the AG-20 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **20<sup>th</sup> day of May, 2010, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Bigfork Area Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

Paula Robinson, Clerk

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on May 6 and May 13, 2010.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: NOBLE TEXT AMENDMENT/ CANYON AREA LAND USE REGULATORY SYSTEM**

10:02:25 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Assistant Planning & Zoning Director B J Grieve, Planner Andrew Hagemeyer, Clerk Kile

Commissioner Dupont made a **motion** to authorize publication of the Notice of Public Hearing and authorized the chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Victoria Noble to amend the text of the Canyon Area Land Use Regulatory System, by adding a "Dog Day Care" to the list of uses requiring a major land use permit in the Middle Canyon region in Chapter 6 of CALURS, as well as add performance standards in Chapter 4 of CALURS that dog day care operations must meet in order to mitigate potentially deleterious impacts of dog day care operations in a primarily residential zone.

The proposed amendment of the text of the Canyon Area Land Use Regulatory System would affect the property within the Canyon Area previously zoned under the Canyon Area Land Use Regulatory System (CALURS).

The regulations for the Canyon Area Land Use Regulatory System are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **20<sup>th</sup> day of May, 2010, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed amendment to the Canyon Area Land Use Regulatory System.

DATED this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on May 6 and May 13, 2010.

WEDNESDAY, MARCH 31, 2010  
(Continued)

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: CADY, ET AL, ZONE CHANGE/ EVERGREEN & VICINITY ZONING DISTRICT**

10:02:52 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Assistant Planning & Zoning Director B J Grieve, Planner Andrew Hagemeyer, Clerk Kile

Commissioner Lauman made a **motion** to authorize publication of the Notice of Public Hearing and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Richard Cady, Rick Clay, Frank Miller, and MTH LLC, to change the zoning designation on five parcels, 4.4 acres, in a portion of the Evergreen and Vicinity Zoning District from R-2 (One Family Limited Residential) to B-2 (General Business).

The boundaries of the area proposed to be amended from R-2 to B-2 are on five parcels containing approximately 4.4 acres in Section 28, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, located off West Reserve Drive, between Scenic Drive and Shadow Lane and legally described on the attached Exhibit A.

The proposed change would generally change the character of the zoning regulations applicable to the property from providing a residential district for large tract development in suburban areas, beyond sanitary sewer and/or water lines, to providing for retail sales and service functions and businesses whose operations are typically characterized by outdoor display, storage and/or sale of merchandise, by major repair of motor vehicles, by outdoor commercial amusement and recreational activities, and by businesses serving the general needs of the tourist and traveler.

The regulations defining the R-2 and B-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **20<sup>th</sup> day of May, 2010, at 9:45 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Evergreen and Vicinity Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on May 6 and May 13, 2010.

Exhibit A

Tract 1: (53 West Reserve Drive; Richard Cady) Lot 8 of Block 1 of Scenic Tracts, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

Tract 2: (55 West Reserve Drive; Frank Miller) Lot 9 of Block 1 of Scenic Tracts, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

Tract 3: (59 West Reserve Drive; Rick Clay) Lot 10 of Block 1 of Scenic Tracts, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

Tract 4: (603 Scenic Drive; MTH Investments, LLC) Lot 1 of the Amended Plat of Lot 11 Block 1 Scenic Tracts Subdivision, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

Tract 5: (65 West Reserve Drive; MTH Investments, LLC) Lot 2 of the Amended Plat of Lot 11 Block 1 Scenic Tracts Subdivision, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

WEDNESDAY, MARCH 31, 2010  
(Continued)

**CONSIDERATION OF RELEASE OF COLLATERAL: HARVEST VIEW SUBDIVISION**

[10:03:49 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Assistant Planning & Zoning Director B J Grieve, Planner Andrew Hagemeyer, Olaf Ervine, Brett Birk, Clerk Kile

Grieve reported certification has been received from Birk Engineering stating improvements are complete.

Commissioner Dupont made a **motion** to release collateral for Harvest View Subdivision. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**AWARD BIDS: GOING TO THE SUN TRANSIT THIRD PARTY ADMINISTRATION**

[10:16:21 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Deputy County Attorney Jonathan Smith, Eagle Transit Director Dave Polansky, Clerk Kile

Commissioner Dupont made a **motion** to proceed with a contract with LC staffing as recommended by Eagle Transit. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF PRINTING BIDS: ELECTION DEPT.**

[10:16:51 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Clerk Kile

Commissioner Lauman made a **motion** to award the Election Department's print bid to Trippet's Printing for \$4,036.50 for envelopes, instructions and ballots. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #10-07-4-51-103-0**

[10:17:39 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Dupont made a **motion** to approve DPHHS Contract #10-07-4-51-103-0 and authorized the chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: 2015M/ RIVERDALE NEIGHBORHOOD PLAN & WEST VALLEY NEIGHBORHOOD PLAN BOUNDARIES**

[10:21:26 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Deputy County Attorney Jonathan Smith, Clerk Kile

Harris explained this resolution will clarify the boundaries of the area covered by the Riverdale Neighborhood Plan and West Valley Neighborhood Plan.

Commissioner Dupont made a **motion** to adopt Resolution 2015M. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**WEDNESDAY, MARCH 31, 2010**  
**(Continued)**

RESOLUTION NO. 2015 M

WHEREAS, a group of property owners petitioned for a revision to the Flathead County Growth Policy by the adoption of the Riverdale Neighborhood Plan as an addendum to the Flathead County Growth Policy for property located West of Highway 93, South of the Flathead County Landfill, East of Fox Farm Road/Spring Creek Road/Church Drive and North of Clark Drive;

WHEREAS, the Flathead County Planning Board recommended that the Board of Commissioners adopt that amendment to the Flathead County Growth Policy, as amended by the Flathead County Planning Board, and the Board of Commissioners adopted Riverdale Neighborhood Plan as recommended by the Flathead County Planning Board, and as revised by the Board of Commissioners, as an addendum to the Flathead County Growth Policy;

WHEREAS, the Riverdale Neighborhood Plan covers approximately 3,053 acres, and allows for approximately 3,000 residential dwelling units, supporting a population of approximately 7,500 residents, including: approximately 800 acres designated for single-family residential, with one residence per acre density; approximately 1,700 acres designated for residential, with one residence per 5 acre density; a mixed use category of approximately 200 acres, with six residence per acre density and supporting commercial uses; approximately 12 acres designated for neighborhood commercial uses; approximately 90 acres on the North used to transition to compatible neighboring uses; approximately 50 acres designated parkland; and approximately 240 acres subject to a conservation easement; and

WHEREAS, the Riverdale Neighborhood Plan covers property that was included in the West Valley Neighborhood Plan and the Board of Commissioners has determined that the boundaries of the area covered by the Riverdale Neighborhood Plan and the boundaries of the area covered by the West Valley Neighborhood Plan should be clarified by Resolution of the Board.

NOW THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Flathead County, Montana, pursuant to Section 76-1-604, M.C.A., that it hereby clarifies the boundaries of the Riverdale Neighborhood Plan and the West Valley Neighborhood Plan by adoption of this Resolution and the attached Exhibit A. Exhibit A shows the boundaries of the Riverdale Neighborhood Plan area outlined in blue, the eastern portion of the boundary of the West Valley Neighborhood Plan area outlined in green, and the area formerly part of the West Valley Neighborhood Plan but now part of the Riverdale Neighborhood Plan cross hatched.

DATED this 31<sup>st</sup> day of March, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**MEETING W/ GERRY BANZET RE: FAIRGROUNDS**

10:30:50 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Jerry Banzet, Joy Struble, Linda Jaquette, Jolene Hankinson, Gene Thompson, C. Warren, Jack Therrien, Isabelle Mattson, Marilyn Cartwright, Bob Cartwright, Don Blasdel, Jamie Olson, Mark E. Olson, Carole McAtee, Robert McAtee, Gary Barge, Bill Koenig, Nick J. Gabanyicz, Phil Olson, Verla Guerrero, Renee Caverly, Dana Higgins, Ed Hankinson, Jackie Jung, Jeff Jung, Joyce Hollopeter, Jim Hollopeter, Susie Smith, Lee Smith, L. Sacrisan, David Roberts, Kathy Roberts, Judy Fosberry, Terry Fosberry, Emmett Quigley, S. Quigley, Doug McFinn, Don Caverly, Ron Schlegel, Dan Brown, Sallie LaPan, Jim LaPan, Butch Woolard, Earl Holst, Tony Hagadone, David Mumby, Julie Hankinson, Kim Hagadone, Tony Hagadone, Hal Butler, Paula Kestell, Shelley Lustman, James Woulfe, Mark Newman, Blaine Newman, R. Yager, David Yager, Noel Gorton, Julie Smith, Jennifer Gunderson, Nuggett Carmalt, Joni Mitchell, Lynn Tripp, Cheryl Bergerson, Clerk Kile

Chairman Brenneman clarified this is a public meeting and not a public hearing. He said he would allow at Mr. Banzet's discretion one or two people to speak, but beyond that it would be approaching what would be considered a public hearing. He then said he has had a couple of meetings with Mr. Banzet prior to today's meeting and stated he appreciated the initiative he took in contacting him and the other two Commissioners. In both of our meetings he said it seemed we shared more similarities than differences in how we thought the Fairgrounds should operate. Brenneman stated around February 25 I met with you, your wife and Dave Mumby, and at that time I discussed with you what I felt I could discuss which had to do with county policy. In particular I explained Flathead County has had a long term policy for probably 20 or 25 years or more in which key employees in directors roles are given contracts with a time length on them that clearly specifies that their contract would be renewed, unless the employee was given notice at least 60 days prior to termination of the contract. That in fact has happened on numerous occasions in the past over the last number of years, and certainly before any of us were here that has taken place. We talked about when contracts were not renewed that it is generally the policy and it is understood that the employees relationship with the county ends at that time, and probably even on that date.

**WEDNESDAY, MARCH 31, 2010**  
**(Continued)**

I gave a couple of examples of mysterious and un-witnessed workers-comp accidents that happened when we allowed employees to stay on as well as laptops being destroyed; while certainly no implication or intention relevant to the Fair Boards action this was discussed as county policy and history in Flathead County. We discussed selling of the Fairgrounds because apparently there was some perception that the Commission might have a desire to sell the Fairgrounds. I related that in fact a number of years ago there was a developer that approached them with a grand scheme of I will take your ground out there and build you a brand new Fairgrounds far better than what you have with all kinds of neat things, which was pursued far enough to realize that it was in fact too good to be true, and there is no intention or desire on the part of the Commission to sell any portion of the Fairgrounds or any of the facilities out there. We discussed the need for financial accountability in all programs and departments in Flathead County, and we talked about mutual goals. Certainly the Fair needs to emphasize the agricultural background of the valley and be a showcase for the ag that remains in the valley or is developing. We talked about providing a service to the community and of course the whole thing needs to be financially sound. You then contacted me again last week and we met at my farm on March 26. We again discussed mutual goals we have for the Fairgrounds and operation of it. We discussed possible ways of moving ahead with the best possible solution. We again talked about our mutual belief that this should be a showcase for the ag community and our desire that N.W. Montana Fair be the very best in the area. We also talked about the importance of financial integrity in all departments, and at the time I made a guess as to how much taxpayer revenue went to make the Fair operational. In our conversation I also stressed that wasn't necessarily a bad thing, that I certainly feel there are things so important that we will put taxpayer money towards it. In general we agreed the Fair should be as self supporting as possible; in FY07 they were subsidized \$138,000, FY08 \$190,000, FY09 \$204,000 FY10 \$356,000. Prior to my taking office in 2005 the large building was built out there when the Department of Transportation purchased some right of way the County Commissioners made a decision to build the Trade Center. Subsequently a concrete floor was put in the building and the total invested in the property has been \$1.5 million, and as just related the amount of taxpayer dollars has continued to rise throughout the years. We discussed what the qualifications of a Fair Manager should be unrelated to anyone formally employed or necessarily would be future employed.

Jerry Banzet then stated he was under the impression they were talking about qualifications of board members.

Commissioner Brenneman said that was discussed also. They also spoke about what a Fair Manager should be responsible for.

Jerry Banzet said they did agree on several things yet there are some things still that they don't understand. He then said I bring you the wishes of approximately 3,000 people who want Jay Scott reinstated as our Fair Manager. Of all the reports we have heard or read they certainly don't support firing a man with 14 years experience and stellar evaluations to back him up. In talking with Mr. Scott it seems that he had asked for funding to hire help to clear up negative financial issues he was accused of, and no one would give him the money to do so. Most every issue that has been brought up Mr. Scott has been able to explain to our satisfaction; whether it be complimentary tickets, the audit, lack of advanced computer skills or whatever you have accused him of seems to be setting him up to fail, so that you can legitimize not renewing his contract. What we would like to know is the real reason he was fired. Fired, because that was the word used apparently by Mr. Woolard at the meeting where the motion was made to not renew his contract. He asked for a private meeting which wasn't allowed and he was told we are going to fire you in public. The group that you have now trying to run the Fair Board which is Butch Woolard, Ted Dykstra and Joy Struble, I don't believe have the necessary skills needed and required to do this job. When I was in business for myself I learned how difficult it was to find the perfect person for the job; you have to weigh the good with the bad and the good that Jay Scott has done for our Fair far outweighs any short comings he may have. This is evidenced by approximately 3,000 citizens that have signed the petition in support of Jay Scott. The issue came up that the public has had to subsidize the Fair to the tune of approximately \$200,000 plus each year. I have been informed that almost every Fair in the northwest has the same problem and that our Fair is as cost efficient as any of them and better than most. I personally can't think of a subsidy I would rather support than something for 4-H, FFA or senior citizens. Another issue is does the Fair Board have a set of by-laws and rules they follow?

Butch Woolard said they had a set of by-laws but they disappeared.

Jerry Banzet asked when that happened. He then said apparently we don't have any by-laws; they just disappeared. Banzet stated if you are going to run an operation the size of a Fair that it would be awfully good to have a set of by-laws and rules; if you don't you are leaving yourself open to criticism which is evident by the petition. Another thing I would like to know is who has the authority to sign contracts for the Fair.

Butch Woolard stated the Fair Manager.

Jerry Banzet asked why Butch Woolard has continually been re-appointed to the Fair Board and someone like Terry Fosberry who has lived here most of his life has been removed and replaced by Joy Struble who has lived here approximately three years, and I don't believe has any previous Fair Board experience and doesn't seem to be completely familiar with our agricultural lifestyle. Again, we 3,000 ask that you replace the Fair Board and bring Jay Scott back so the Fair will be the quality we expect, on schedule and a success. Banzet said he called Michelle Reese with Bear Grass Marketing to ask if she had been given the advertising contract for the Fair. He stated I understand Joy Struble's strong suit is marketing and if that is the case, why are we farming out our marketing to someone like Michelle Reese who will receive 15 percent of what is normally taken in as revenue. Banzet stated he called Michelle who told him she does have a signed contract.

Discussion was held relative to the contract signed with Bear Grass Marketing.

**WEDNESDAY, MARCH 31, 2010**  
**(Continued)**

Jeff Jung said he would outline what he sees as the problem and set a solution. He said as he understands this the Fair Managers job description was written some months ago to broaden the scope of people that could apply for the position. It was re-written without any input from the Fair Manager and not even full participation from the Fair Board. Jung said they were told the motion was made to not reinstate Jay Scott's contract. The local press took this up and there are innuendoes of misconduct by Jay Scott; it doesn't say it, but it sure infers there was financial impropriety going on. However, when I have asked the board members themselves they have very rightly said we can't talk about it, but yet the newspaper got it from somewhere. We have a problem on our hands. Letting somebody go because the Fair Board wants to take another direction is a very difficult but understandable management decision, but trashing that person's reputation in a small community like ours is I think abhorrent. It will be difficult for him to even go on; even though those who know him and don't believe it that is going over the bounds. Intentional or not these activities have generated a lot of harm in our community; there is a lot of suffering going on by your constituents. I think because of that it would be wise to replace the Fair Board. They could take a look at all the issues and get all the facts and decide "who did shoot John". If you choose not to do that, then I think we need to have an investigation or an evaluation of the facts. What was the propriety of the new job description? Does it really outline the best person for the job or was it broadened to encompass a favorite son. The insinuation of misconduct by Jay Scott, I feel should be investigated for truth and appropriate action should be taken. If not clear his name and give him a fresh start. He questioned the decision by a Fair Board member who voted to get rid of the Fair Manager and then took the job over when the vacancy was caused by his vote. Banzet stated he has worked with Ted for years and has always liked him but questions his decision. Since there are now only two active Fair Board members, I don't see how they can do business without a quorum. As I understand it when I ask Jay Scott he said he signs contracts with approval of the majority of the Fair Board. There isn't a majority to approve signing a contract now as I understand it. The Interim Fair Manager we feel needs to fish or cut bait; he needs to decide if he is going to be the Fair Manager or a Fair Board Member; holding the seat open as a consolation prize if he doesn't become Fair Manager creates a position of the Fair Board itself. When the vote was made to not renew Jay Scott's contract we could find no public notice that it was even under consideration. Certainly something as agreed to today such as publication of the notice of the sale of Kalispell Feed and Grain property making the newspapers; seems consideration of the Fair Manager position certainly is as important.

Jackie Jung summarized what the supporters would like to see accomplished. The first being to start fresh with a new Fair Board that has a positive working relationship with Jay Scott not an adversarial one. She stated as you know people don't function quite as well when there is a constant threat of losing one's job or being criticized. Let's quickly set up a team that can positively stream line communications between Jay Scott, Fair Staff, Fair Board and you. Then lets clarify and clearly make public the intentions and status of Ted Dykstra. At this point we have heard so many different things about what he is going to do and what he is doing that no one is really sure.

Chairman Brenneman said that can be clarified right now. He stated he has a letter signed by Mr. Dykstra that says he will not be applying for the Fair Manager position.

Jackie Jung continued with the next thing they would like to see done is to re-appoint Jay Scott as Fair Manager. She then spoke about the degree of dedication put into the Fair by Jay and his wife Chris over the years. Jackie then summarized all the livestock meetings, 4-H meetings, camps, parties, banquets, visits to nursing homes and food fairs the Scott's participate in and spoke about the huge amount of time they spend facilitating and supporting functions at the Fairgrounds. She stated Terry Fosberry also donates 100's of hours to make sure we have a successful rodeo. How Jay was treated and rewarded for the great behavior from him and his family -- do any of us want to be treated that way. Do you want to leave your job with a police escort and not be able to go to the desk you have worked at for a number of years? Would you want insinuations in the newspaper that could destroy your name? What we are hoping is that this won't come down to legal issues. As 4-H reminds us: "Let us think clearly with our heads, compassionately with our hearts and use our hands for greater and better service." This is not just how we treat Fair Boards, Fair Managers or County Commissioners; this is how we treat whole families that dedicate themselves to their respected families, communities and the world. This is one of the many great things about Flathead County and I don't want it to be destroyed. Let's have gratitude for each other and the hard work we do, especially for the volunteers. What we are hoping to see is some quick positive decisions that promote healing, moving on and reconciliation.

Gerry Banzet read MCA 2-3-11 which he said he didn't feel was followed.

**2-3-111. Opportunity to submit views -- public hearings.** (1) Procedures for assisting public participation must include a method of affording interested persons reasonable opportunity to submit data, views, or arguments, orally or in written form, prior to making a final decision that is of significant interest to the public.

Gerry Banzet then said they respectfully request careful consideration of the following people as Fair Board members:

Paul Atkinson, Terry Fosberry, Ed Hankinson, Jeff Jung, Renee Caverly, Ron Schlegel, Lynn Tripp, Bill Voermans and Craig Witte.

Chairman Brenneman said the status as of today Mr. Jung described well in that the Fair Board has the right to choose to take a new direction. In my experience it has never been a pleasant experience to do so, but sometimes it is very necessary and Mr. Jung said correctly that he understands it is a right the Fair Board had. The Fair Board chose to exercise that right in giving notice that the contract would not be renewed.

Jerry Banzet asked when the notice was given

Chairman Brenneman said it was his understanding it was on the agenda and duly noted as necessary and required by law; we can have legal counsel get back to you and describe that in detail. It is my understanding that we have records indicating in fact that was duly noted. One board member chose to resign; had that board member stayed on obviously there would still be three board members but he stepped down. The Commissioners have now given notice that interested applicants should tell them they are interested in applying for the Fair Board and the closing date is April 19; after that date the Commissioners will appoint two board members.

**WEDNESDAY, MARCH 31, 2010  
(Continued)**

Jerry Banzet said you stated earlier Ted Dykstra would not be applying for the job, so any applicant needs to have their application in before April 19. He then asked as of the moment if Ted Dykstra was a Fair Board member or an Interim Fair Manager.

Chairman Brenneman said he is an Interim Fair Manager.

Jerry Banzet asked if he had resigned his Fair Board position then.

Chairman Brenneman said he would not resume his capacity as a Fair Board member until such time as a Fair Board Manager is hired. He will not be acting on the Fair Board when that decision is made. We have a bit of an interesting situation to work through; certainly Jay Scott is able and encouraged to apply for the Fair Manager position. That decision will be made by the Fair Board. In light of the fact that two members voted to not renew the contract that remain on the board two new members will be appointed in order to make sure that should Mr. Scott apply that he get fair consideration, we may have to appoint a selection committee to make sure it is appropriately done. The status as of today we need to get two more Fair Board members appointed, and I believe today is the last day for submitting an application for the Fair Manager position.

Jerry Banzet said this isn't very clear. He can be the Interim Fair Manager now and sign contracts but still can be in the running for the Fair Manager position or a Board Member and can wait to see which way the wind blows, and decide if I don't get the Fair Manager position I can go back on the Fair Board.

Chairman Brenneman said he made a decision.

Jerry Banzet said he is still as you are saying a possible Fair Board member or most likely is a Fair Board member, but is still the Fair Manager. How can that be?

Chairman Brenneman said when the Fair Board still had a quorum they took action to appoint him as the Interim Fair Manger; that was a legitimate action. Mr. Dykstra is the Interim Fair Manager and he has given notice that he will not be applying for the Fair Manager position.

Jerry Banzet asked if now that he has said he is not applying for the Fair Manager position if he can make decisions for the Fair Board.

Chairman Brenneman said in any role that a manager previously was authorized to do so, yes.

Jerry Banzet stated a Fair Manger and Board Member are two separate things. He isn't going to be a Manager but still has the responsibility until I presume the 19<sup>th</sup> - or do we know when a Fair Manager will be hired?

Chairman Brenneman said if the process that they choose to pick the applicants produces a candidate that everybody agrees on, then it happens fairly quickly. We have already had to go out for other candidates. We have to follow the law and give notice for a certain amount of time and let those that want to apply submit an application and we then have to close the position and make a selection.

Jerry Banzet said it seems to me that you have him in a position as a manager and we don't have any idea how long that will be, and we have this other spot on the Fair Board and we don't know when he will take that job over. We need to either cut this in half – you are either an Interim Fair Manager or an almost Fair Board member or you are a Fair Board member and lets appoint a different Interim Fair Manager and the problem will go away.

Chairman Brenneman said the advice would be taken under advisement.

Jack Therrien asked what the direction of the new Fair Board is.

Chairman Brenneman said we are not the Fair Board and stated that will become self evident as things proceed.

Jack Therrien asked if it could be talked about now.

Chairman Brenneman said we are not the Fair Board and asked if either Commissioner wanted to comment.

Jerry Banzet then said with 3,000 or more signatures on a petition that citizens are concerned about an issue of this magnitude and the Commission should think about what 3,000 signatures mean; it means we have an awful lot of support for Jay Scott and that we care about the Fair, families and want the right thing done.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 1, 2010.

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**MARCH, 2010  
(Continued)**

The following are claims for the month of March, 2010.

A & I DISTRIBUTORS	\$3,137.78
A-1 TOWING	\$141.00
AASHEIM, GLEN	\$187.00
ABC BUSINESS SOLUTIONS INC	\$652.47
ADAMS, LORI	\$100.00
ADAMSON INDUSTRIES INC	\$1,094.80
ADVANCED RESTAURANT SUPPLY INC	\$2,930.53
AFLAC	\$4,197.28
AFSCME COUNCIL 9	\$3,968.90
AHNER, TRAVIS	\$29.00
ALEX, PATRICIA	\$2,116.12
ALL BRIGHT WINDOW CLEANING	\$130.00
ALL STAR ELECTRIC	\$100.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$1,007.00
ALLEN, GEORGE	\$26.00
ALLTEL	\$494.19
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN ELECTRIC, INC	\$149.32
AMERICAN HUMANE ASSOCIATION	\$119.00
AMERICAN LINEN DIVISION	\$482.98
AMSAN CUSTODIAL SUPPLY	\$2,317.23
ANDERSON ZURMUEHLEN & CO, PC	\$2,500.00
ANDERSON'S MASONRY HEARTH & HOME	\$369.00
ANDERSON, ARLETTA J	\$69.77
ANDERSON, BILYNDA E	\$5.98
ANGSTADT, ROBERT	\$15.93
ANYTIME LOCK & SAFE	\$205.20
APPLIED CONCEPTS INC	\$531.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$382.10
ARCHITECTS DESIGN GROUP PC	\$29,834.78
ARMY - NAVY	\$3,265.19
ASCENT STRATEGIC DEVELOPMENT	\$1,500.00
ASKEW, NANCY F 1	\$125.40
ASTLE LAW FIRM	\$16.00
AUSTIN FUNERAL HOME	\$1,750.00
AUTO ELECTRIC REBUILDERS INC	\$539.00
B&J TRADING LLC	\$2,402.50
BAKER, RAE	\$231.00
BALCH, JULIE	\$154.80
BALDINGS CARS & TRUCKS	\$45.00
BALDWIN, NORMAN L & LAURIE G	\$778.70
BARRANGER, THOMAS L & GAIL L	\$379.59
BARTHEL, FRANZ	\$77.95
BATESON, SHARON L	\$97.29
BAYER HEALTHCARE LLC	\$79.64
BEAM III, MILES A P.E.	\$8,087.56
BEAN, CURTIS	\$260.00
BECK, WILLIAM J & ROBERT J	\$98.23
BEHE, CONNIE	\$165.00
BELL, ELLIE	\$203.82
BELSTON, BRENT & COLLEEN	\$269.50
BENNETT, CLIFFORD	\$89.99
BERRY COMPANY, THE	\$29.20
BERUBE, DELFINA	\$18.13
BIG JOHN'S	\$2,222.73
BIG SKY COMMUNICATIONS INC	\$466.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$119.15
BILLINGS POLICE DEPARTMENT	\$0.00
BINETTE, ANDREW	\$22.26
BISCHOFF, CLAIRE ELIZABETH	\$250.00
BLAKE, CAMERON	\$29.50
BLOCK, BRYAN SURVEYING	\$148.50
BLOUNT, GAYLE	\$250.00
BLUESTONE	\$1,778.00
BOLSTER'S TOWING INC	\$889.00
BONNEVILLE POWER ADMIN	\$7.00
BORKOSKI, MICHAEL JOHN	\$31.71
BOUNTIFUL RESOURCES TRUST	\$16.02
BOURQUIN, CHARRISSE C	\$284.43
BRADFORD'S BALANCE & MACHINE	\$148.00
BRANDNER, JULIE	\$30.00
BRESNAN COMMUNICATIONS LLC	\$177.86
BRILES, RICHARD W MD	\$8,550.00
BRININGER, MARY JO	\$37.50
BRODY CHEMICAL	\$1,161.48
BROKERS NATIONAL LIFE	\$3,031.60
BROWN, RALPH	\$12.94
BROWN, SHIRLEY L	\$17.00
BROWNING, TERRY	\$15.00
BRUNS, LINDA	\$16.00
BUECHLE, JAMES	\$10.00
BUFFALO HILL FUNERAL HOME	\$2,400.00
BULLIS, RICHARD A.	\$1,650.00
BURKE, PAUL	\$182.00

**MARCH, 2010  
(Continued)**

BURKE, RUTH E	\$80.00
BURKHART DENTAL SUPPLY	\$575.95
BURTON, JAMES H.	\$772.20
BUSH JR, ROGER F	\$714.79
BYBEE, RYAN	\$19.00
CAHILL, RONDAL	\$16.00
CALVERT, LARRY M	\$20.00
CAMPBELL, RAEANN L 1	\$1,134.29
CARDINAL DISCOUNT SUPPLY INC	\$508.35
CARQUEST	\$1,180.91
CARSTEN SURVEYING	\$100.00
CARTEE, MICHAEL R & MARIAN M	\$83.98
CARTER, EDNA	\$144.85
CASEY III, ROBERT E & ARDELL J	\$130.02
CASSIDY, KATE	\$61.19
CBM FOOD SERVICE	\$36,365.71
CD'A METALS	\$577.87
CDW GOVERNMENT INC	\$5,820.00
CENTER FOR EDUCATION & EMPLOYMENT LAW	\$254.95
CENTURYLINK	\$20,124.21
CHAIN SAW SALES AND SERVICE INC	\$31.45
CHAMBERLIN, MARTIN & MARY JO	\$50.15
CHC SOFTWARE, INC	\$5,555.68
CHEFF, JAMES P & KIM L	\$429.78
CHILD SUPPORT DIVISION	\$1,248.26
CHM ENTERPRISES INC	\$6,615.00
CHRISTENSEN, LEE ANNE	\$85.00
CHRISTENSON, NANCY O	\$12.41
CITYSERVICEVALCON LLC	\$28,614.04
CIVIC RESEARCH INSTITUE, INC.	\$179.95
CLARIDGE, JEFF	\$40.00
CLARK, C M	\$3,025.25
CLEAN KARS INC	\$100.00
CLIFFORD & ASSOCIATES	\$457.58
CLINICAL PATHOLOGY ASSOCIATES	\$66.90
COLLECTION CENTER OF KALISPELL	\$363.75
COLLINS, CAROL	\$238.41
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50
COLUMBIA CONTAINERS	\$190.00
COLUMBIA FALLS, CITY OF	\$24.41
COMMERCIAL MACHINE SERVICES, INC	\$150.00
COMMUNITY ACTION PARTNERSHIP	\$10,255.46
COMPUTER COP SOFTWARE	\$8,250.00
COMSTOR INFORMATION MANAGEMENT, INC	\$652.08
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$6.18
CONSOLIDATED ELECTRICAL DIST, INC	\$326.83
CORRIGAN, EDWARD	\$317.09
COSNER COMTECH INC	\$432.00
COX, SAMUEL	\$124.50
CRESCENT ELECTRIC SUPPLY CO	\$394.92
CRIMINAL RECORDS	\$204.75
CRINER, JOSHUA GERALD	\$47.50
CROUSE, RICHARD J & ELIZABETH L	\$52.10
CROWLEY, KIM	\$177.00
CTA ARCHITECTS ENGINEERS	\$11,059.93
CULLIGAN WATER	\$1,902.99
CUMMINGS, SUE	\$14.40
CUSTOM CAGE	\$1,270.00
CYCZ, HOLLY	\$85.00
D QUINN CONSTRUCTION INC	\$2,340.00
DAILY INTERLAKE	\$2,871.08
DALEN'S DIESEL SERVICE INC	\$7,634.77
DASH MEDICAL GLOVES INC	\$45.90
DATA IMAGING SYSTEMS INC	\$596.88
DAVEY, AMANDA	\$100.00
DAYS ELECTRIC INC	\$2,605.75
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DELL MARKETING LP	\$32,790.09
DEMCO, INC	\$451.04
DEPRATU FORD SALES	\$3,815.91
DEPT OF ADMINISTRATION 2	\$220.00
DEPT OF LIVESTOCK	\$75.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$2,172.50
DEPT OF REVENUE 5	\$64,723.00
DEPT OF REVENUE 6	\$1,765.13
DEPT OF REVENUE 8	\$889.44
DEQ OPENCUT MINING PROGRAM	\$614.08
DIAMOND PHARMACY SERVICES	\$11.99
DIGITAL COMMUNICATIONS SYSTEM, INC	\$4,488.57
DOELY, WENDY	\$736.18
DTG MAPS INC	\$193.22
DURKEE, ERIC M 1	\$249.00
DUROS, LAURA LEE	\$261.00
DYKSTRA, TED O JR	\$44.00
DYON, MICHAEL R	\$24.87
ECLINICAL WORKS	\$4,000.00

**MARCH, 2010  
(Continued)**

EGGER, RENEE	\$29.50
EGGUM, VICKIE	\$49.00
EISINGER MOTORS	\$17,874.61
ELECTRONIC DATA SOLUTIONS	\$863.34
ELLIOT, RANDI	\$169.00
ELLIOTT, ROGER	\$500.00
ENERGY LABORATORIES INC	\$1,422.50
ENSIGN, KRISTI J	\$27.00
ENVIRO-TIRE INC	\$475.20
EQUITABLE LIFE ASSURANCE SOCIETY	\$225.00
EQUITY MANAGEMENT INC TRUST	\$1,146.09
ERICKSON, CHRISTY	\$27.00
ERICKSON, CONNIE	\$220.00
EVANS CONSOLE INC	\$54,182.40
EVERCOM SYSTEMS INC	\$1,620.00
EVERGREEN DISPOSAL INC	\$13,992.87
EVERGREEN WATER DISTRICT #1	\$12.00
EVERT, MARK & PAMELA J	\$38.48
EXPRESS EMPLOYMENT PROFESSIONALS	\$5,000.35
FARMER, SAMUEL R	\$12.00
FASTENAL COMPANY	\$315.38
FASTENERS INC	\$369.17
FASTSIGNS CENTER	\$65.79
FAUSKE, PETE	\$12.00
FBI ACADEMY	\$453.00
FBI COMMAND COLLEGE	\$710.00
FBI NAA	\$105.00
FEDEX EXPRESS	\$86.71
FENSKE, JOHN E	\$402.39
FICKLER OIL COMPANY INC	\$419.23
FIELDEN, NANCY	\$37.00
FIFTH WAVE LEADERSHIP	\$1,500.00
FINSEL, RISHARA	\$182.00
FIRE PROTECTION PUBLICATIONS	\$670.68
FIRST AMERICAN TITLE CO 2	\$20.00
FIRST BANKCARD	\$35,039.59
FIRST INTERSTATE BANK TRUSTEE	\$7,254.35
FISERV/INTEGRATED LOAN SERVICE, INC 1	\$7.00
FISHER, BRETT	\$63.00
FISHER, CLYDE	\$15.00
FISTER, NICK	\$81.00
FLATHEAD ANIMAL CLINIC, PC	\$42.00
FLATHEAD BEACON	\$920.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$160.00
FLATHEAD CO FAIRGROUNDS	\$51.00
FLATHEAD CO WATER DIST #1 - EVERGREEN	\$4.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$24,803.94
FLATHEAD JANITORIAL & RUG SERVICE	\$225.00
FLATHEAD SALVAGE	\$10.00
FLATHEAD TRAVEL SERVICE INC	\$1,543.92
FLATHEAD VALLEY CHEMICAL DEP CLINIC	\$25,139.00
FLATHEAD VALLEY COMMUNITY COLLEGE	\$5,003.00
FLOWERS BY HANSEN	\$48.00
FOLEY, ABBIE L	\$110.00
FOOD SERVICES OF AMERICA	\$10,989.14
FORBES, REXANNE & STEVE	\$117.58
FORENSIC SCIENCE DIVISION	\$950.00
FOSBERRY, TERRY L & JUDY K	\$554.89
FOSBERY, TERRY	\$920.16
FOSTER, LUKE 1	\$46.00
FOY, GUY A	\$699.69
FRANCIS, DORIS	\$12.60
FRECH REVOCABLE TRUST, BOBBY J	\$35.84
GALLERY, JUSTIN MICHAEL	\$40.00
GALLES FILTER SERVICE, INC.	\$142.17
GALLS INC	\$110.79
GARLINGTON, LOHN & ROBINSON, PLLP	\$198.00
GCR TIRE CENTER	\$1,153.00
GCS RESEARCH LLC	\$4,500.00
GEFFS MANUFACTURING, INC	\$518.04
GENERAL SHEET METAL INC	\$23.00
GILMAN, SUSAN C	\$931.92
GLACIER BANK	\$104,770.00
GLACIER DENTAL GROUP, PC	\$851.00
GLACIER REGIONAL PATHOLOGY LTD	\$95.00
GLACIER WHOLESALERS INC	\$926.08
GLAXOSMITHKLINE PHARMACEUTICALS	\$17,202.65
GOLDSTAR PRODUCTS INC	\$485.01
GOLLSNEIDER, DENNIS	\$16.00
GOODE, GREGORY A	\$320.99
GOODMAN, BAMBI A	\$194.15
GOSSETT, MIKE	\$120.00
GOSSETT, TAMMY	\$223.25
GOWER, ROBERT	\$27.00
GRADE 8 EARTHWORKS	\$950.00
GRANT, NELSON	\$124.50
GREAT NORTHERN PRINTING INC	\$24.95

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(Continued)**

GREEN, THOMAS A	\$18.16
GREER, PHILLIP	\$124.50
GUNDERSON, BRUCE	\$244.65
H&H EXPRESS INC	\$52.00
HALLSTROM, LEIF K	\$22.00
HAMMER & STEEL, INC	\$39.75
HANSON, BRENDA	\$13.00
HARBOR FREIGHT TOOLS	\$72.91
HARRELD, PRISCILLA	\$250.00
HARTSOCH, DOROTHY	\$750.00
HARVEY, LISA	\$715.00
HAYDEN, BRACE & KATHLEEN E	\$80.07
HEALTH E-WEB	\$138.00
HEIL, MARK	\$192.81
HEIM, ROBERT	\$29.50
HELGESON, JOE	\$8.40
HELLMAN TRUST, DONALD & PATRICIA	\$62.23
HENDRICK, SHIRLEY L	\$250.00
HENRY SCHEIN	\$1,586.75
HIGH COUNTRY AGRICULTURAL MARKETING INC	\$3,165.00
HIGH COUNTRY LINEN SUPPLY	\$1,099.96
HILL'S PET NUTRITION SALES INC	\$840.00
HO PARTS PLUS	\$518.22
HOBGOOD, MOLLY	\$250.00
HOLCOMB, DAWNELDA E	\$18.12
HOLDHUSEN, CHRISTOPHER	\$618.36
HOLIDAY INN EXPRESS 2	\$701.36
HOME DEPOT CREDIT SERVICES	\$108.00
HOOK, JEAN E	\$21.00
HOTSY CLEANING SYSTEMS	\$1,540.00
HOUSE OF CLEAN	\$1,670.17
HOVILA, MICHAEL J	\$75.00
HOWARD, ALISON E.	\$4.90
HUDSON, JERREL	\$9.60
HYDROMETRICS INC	\$775.00
I-STATE TRUCK CENTER	\$102.44
IBS INCORPORATED	\$466.07
IKON OFFICE SOLUTIONS	\$160.66
IMPERIAL DRY CLEANERS INC	\$10.00
INGRAM LIBRARY SERVICES	\$3,446.71
INLAND TRUCK PARTS & SERVICE	\$739.20
INSTAMED	\$90.00
INSTY PRINTS	\$114.88
INTERNAL REVENUE SERVICE	\$300.00
INTERNATIONAL UNION OF OP ENGINEERS	\$2,062.75
INTERSTATE ALARM CO	\$129.00
INTL ASSN FOR PROPERTY/EVIDENCE INC	\$50.00
ISLES JR, JOHN	\$109.94
IVY, ROBERT E & TABETHA WATKINS	\$1,628.27
IZETT, CRAIG	\$21.00
J2 OFFICE PRODUCTS	\$17,874.84
JANCE'S BODY SHOP	\$614.07
JANITORS WORLD SUPPLIES	\$2,388.10
JELLISON, M DEAN	\$12.00
JESCHKE, WENDY	\$19.00
JEUDE, SAM H	\$24.88
JOHNSON CONTROLS INC	\$1,138.50
JOHNSON, CASH ANDERS	\$400.00
JOHNSON, CIERA M	\$210.00
JOHNSON, FRANK R & NELL HURST	\$53.75
JOHNSON, STEVE	\$84.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,850.00
JOHNSON-GREEN INC	\$25.07
JOM PHARMACEUTICAL SERVICES	\$5,682.91
JONES LIVING TRUST, WILLIAM G & ANN T	\$736.20
JONES, CHRISTINE	\$52.55
JONES, GREGORY L & GWENDOLYN T	\$900.13
JONES, PATRICIA A	\$149.00
JONES, SABRA	\$19.00
JORDT, HOLLY	\$39.46
JUST, KIM	\$28.00
K&J AUTO PARTS INC	\$51.89
K&J INVESTMENTS LLC	\$23,553.13
KALISPELL AREA CHAMBER OF COMMERCE	\$150.00
KALISPELL AUTO PARTS	\$6,938.14
KALISPELL CITY AMBULANCE SERVICE	\$694.68
KALISPELL CITY COMMUNITY & ECONOMIC	\$86.00
KALISPELL CITY WATER DEPT	\$590.99
KALISPELL DOWNTOWN ASSOCIATION	\$75.00
KALISPELL ELECTRIC INC	\$1,360.79
KALISPELL MEDICAL ARTS LLC	\$14,720.10
KALISPELL MEDICAL EQUIPMENT	\$14.00
KALISPELL REGIONAL MEDICAL CENTER	\$25,582.88
KALISPELL SENIOR CENTER	\$731.67
KALISPELL TOYOTA	\$22,187.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$1,430.72

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(Continued)**

KAR PRODUCTS	\$412.13
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	\$199.14
KAUFFMAN, DENNIS	\$14.50
KELLER, JAMES M	\$14.75
KELLEY, NANCY J	\$488.00
KELLY, BRIAN	\$210.00
KENNEDY-COLLINS, KAMERA M	\$14.50
KENT D BRUCE CO LLC	\$1,167.00
KETCHER, NEAL F & JULIANE S	\$288.28
KINAMON, LINDA	\$17.00
KJOS, RANDALL L	\$17.00
KLEINHANS FARMS ESTATES, LLC	\$175,000.00
KLEMPPEL, GINA	\$10.00
KMART 7030	\$331.35
KNIFE RIVER	\$1,414.06
KOHLBECK, DOUGLAS D	\$2,302.40
KOIS BROTHERS EQUIPMENT CO	\$393.22
KRANTZ, ADELE	\$104.90
KRUCKENBERG, LISA M	\$300.00
KRUEGER, VIOLET	\$57.50
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAMPSON, CECILE	\$41.10
LANGUAGE LINE SERVICES	\$100.00
LANKTREE GLASS, INC	\$505.00
LAPP, RICHARD J & LIBBIE S	\$216.70
LAWRENCE, PAULETTE	\$1,935.00
LAWSON PRODUCTS	\$5,940.92
LC STAFFING SERVICE	\$195.32
LEACH, DONALD COLLIN	\$10.46
LEAF	\$100.34
LENOIR, RODNEY	\$22.80
LES SCHWAB TIRE CENTER	\$24.00
LEWIS, VIRGINIA	\$125.00
LIBERTY NORTHWEST	\$62,958.49
LINCOLN COUNTY TITLE CO	\$12.00
LINDAHL, BRUCE W & JUDY L	\$19.99
LINDER, DAN T	\$182.00
LIONEL SAWYER & COLLINS	\$14.00
LIST, KATHERINE A	\$2,080.00
LITTFIN, JEFFREY	\$29.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$50.00
LOFTIS, KATHY	\$110.77
LOGAN, CHARLES	\$42.00
LONGFIELD, TODD	\$310.00
LOOSE ENDS UPHOLSTERY, LLC	\$422.00
LORCH, CAROL L	\$12.50
LOREN'S CARPET CARE	\$500.00
LOVE, GLENDA B	\$87.66
LOVETT, PAUL F	\$90.00
LOZAR'S TOTAL SCREEN DESIGN	\$817.20
LUDWIG, GARY E	\$49.50
MACO/JPIA	\$3,000.00
MAGIC WANDA'S CLEANING SERVICE	\$200.00
MAGIP	\$30.00
MAHLEN, LEEANNE	\$18.50
MAHUGH FIRE & SAFETY, LLC	\$603.45
MAIL ROOM, THE	\$8,925.20
MAITLAND, KERRIE L	\$29.50
MAKULEC, JENNIFER	\$3,757.20
MANNING, MARY ANN	\$29.00
MARVIN, PHYLLIS	\$5.40
MASTER'S TOUCH LLC, THE	\$769.05
MAT & MITER, THE	\$140.00
MATSON, JENNIFER	\$51.25
MCCARTHY, ALLISON	\$170.00
MCCRACKEN, ANNA	\$606.60
MCENTIRE, DIANE M	\$25.00
MCGARVEY FAMILY LTD PARTNERSHIP	\$61.50
MCGARVEY, DALE L	\$563.83
MCGLYNN, PATRICIA	\$69.00
MDM SUPPLY	\$356.69
MEADOW GOLD - GREAT FALLS	\$753.67
MEEHAN, MICHAEL	\$131.00
MEHA	\$15.00
MERCK & COMPANY INC	\$34,436.30
METAL WORKS & MUFFLER	\$213.22
MICHAEL TODD & COMPANY INC	\$45.17
MICRONET COMMUNICATIONS INC	\$1,800.00
MIDWEST CANCER SCREENING	\$1,822.05
MIDWEST TAPE LLC	\$1,299.35
MIELKE, JEFF	\$45.84
MIERS, KENNETH A & MARY	\$37.85
MILD FENCE COMPANY	\$17,535.00
MILLER, DOUGLAS M	\$1,977.50
MILLER, WAYNE	\$192.50
MINNPAR, LLC	\$40.01

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MISSION VIEW TERRACE	\$7,118.70
MISSOULA POLICE DEPARTMENT	\$75.00
MISSOULA TRUCK SALES INC	\$37.14
MITCHELL, KIMBERLY	\$28.00
MOBILFONE	\$25,542.15
MODERN MACHINERY CO, INC	\$134.81
MONK, LADONA R	\$69.13
MONTAGUE, WILLIAM	\$42.00
MONTANA ACE - KALISPELL	\$36.74
MONTANA ASSN OF CO CLERK & RECORDER	\$500.00
MONTANA ASSN OF CO SCHOOL SUPTS	\$450.00
MONTANA ASSN OF WIC AGENCIES	\$60.00
MONTANA BOARD OF VETERINARY MEDICIN	\$200.00
MONTANA CORRECTIONAL ASSOCIATION	\$400.00
MONTANA COUNTY TREASURER'S ASSOC	\$515.00
MONTANA DIGITAL LLC	\$720.00
MONTANA ENVIRONMENTAL LAB LLC	\$20.00
MONTANA INTERACTIVE	\$75.00
MONTANA LAND PROJECT, LLC	\$5,854.82
MONTANA LAW ENFORCEMENT ACADEMY	\$2,161.00
MONTANA LAW WEEK	\$345.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$33.50
MONTANA MEDICAL ASSOCIATION	\$150.00
MONTANA NARCOTICS OFFICERS ASSN	\$300.00
MONTANA OE-CI TRUST FUND	\$8,923.40
MONTANA ONE CALL CENTER	\$294.18
MONTANA PETERBILT	\$934.76
MONTANA PUBLIC EMPLOYEES ASSN	\$1,037.00
MONTANA STATE COUNCIL SHRM	\$458.00
MONTANA STATE EXTENSION	\$5,333.34
MONTANA STATE FUND	\$122.40
MONTANA STATE LIBRARY	\$1,500.00
MONTANA STATE UNIVERSITY 9	\$339.37
MONTANA SUPREME COURT 1	\$500.00
MONTANA VEBA HRA ADMINISTRATOR	\$281.08
MOORE MEDICAL LLC	\$604.98
MOORE TRUSTEES, JOHN E & JANICE M	\$360.74
MOORE, KAREN 1	\$419.88
MOORE, LORNA D	\$33.35
MOORING TAX ASSET GROUP, LLC	\$12,169.85
MOOTHART, ELISABETH A & BOYD W	\$212.33
MORDEN, ISAAC	\$80.00
MORRELL, JIM	\$9.00
MORRISON MAIERLE, INC	\$2,127.45
MOTOROLA	\$710.67
MOTOROLA INC	\$54,982.08
MOUNTAIN VIEW PET CREMATORY INC	\$234.00
MT ASSN OF SCHOOL BUSINESS OFFICIALS	\$75.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$1,589.98
MULLANEY, CINDY	\$79.50
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,010.50
MWI VETERINARY SUPPLY	\$1,296.51
MY SHOP	\$257.00
NADVORNICK, ROBERT J & PAMELA J	\$39.56
NATIONAL ANIMAL CONTROL ASSOCIATION	\$125.00
NEAL, JAMES A	\$2,868.15
NELSON, VAN KIRKE	\$3,554.25
NELSON, VAN KIRKE & HELEN	\$1,904.35
NEUMANN, PETER & MARILYN	\$19.60
NEW WORLD SYSTEMS	\$136,093.00
NEWMAN TRAFFIC SIGNS INC	\$5,409.73
NEWMAN, MICHAEL M. MD PC	\$1,950.00
NICHOLAS, LORI	\$50.95
NMS LABS	\$160.00
NOFTSINGER, MICHELLE	\$263.00
NOHBELL CORPORATION	\$31,656.56
NOMAD TECHNOLOGIES INC	\$260.00
NORCO, INC	\$2,991.77
NORIDIAN ADMINISTRATIVE SERVICES LLC	\$70.00
NORMANDEAU, SHERRY L	\$173.76
NORTH AMERICAN BUS INDUSTRIES INC	\$760.73
NORTH LAKE DIESEL SERVICE, INC	\$916.40
NORTH VALLEY HOSPITAL INC	\$150.78
NORTH VALLEY SEARCH & RESCUE	\$180.89
NORTH VALLEY SENIOR CENTER	\$600.00
NORTH VALLEY SPORTSMAN CLUB	\$73.00
NORTHERN ENERGY INC	\$1,496.21
NORTHSTAR PRINTING INC	\$198.00
NORTHWEST AUTOMOTIVE	\$25.00
NORTHWEST IMAGING PC	\$296.22
NORTHWEST PARTS & EQUIPMENT	\$2,192.30
NORTHWEST PIPE FITTINGS INC	\$126.04
NORTHWEST PORTABLES LLC	\$900.00
NORTHWEST TRUCK REPAIR INC	\$1,869.36
NORTHWESTERN ENERGY 1	\$20,559.71
NOTT-ATWATER COMPANY	\$177.27

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(Continued)**

OFFERDAHL, MARGARET	\$67.57
OHS BODY SHOP INC	\$160.00
OLSEN, LAURETTA S	\$94.74
OREGON DEPT OF JUSTICE	\$223.38
OSHWALLA LLC	\$3,639.42
OTTO ENGINEERING INC	\$74.56
PACIFIC CLUTCH & BRAKE	\$51.93
PACIFIC STEEL & RECYCLING	\$1,161.02
PAGE NORTHWEST	\$8,063.05
PALMER, BARBARA	\$27.00
PAPER CHASE COPY CENTER	\$150.00
PAPKE, RUSSELL	\$46.00
PARADIGM MANAGEMENT PC	\$112,425.03
PARAGARD DIRECT	\$1,068.81
PARAGON BERMUDA (CANADA) LTD	\$582.83
PARK SIDE FEDERAL CREDIT UNION	\$3,076.10
PARKER, BRADLEY	\$124.50
PARR PUBLIC SAFETY EQUIPMENT	\$493.00
PATHWAYS HEALTHCARE	\$2,920.50
PEEWEEES PORTA-POTTIES	\$260.00
PEPSI-COLA BOTTLING COMPANY	\$1,125.40
PETERSEN, THERESE M	\$51.28
PETTINATO TRUST , RUSSELL D & JUDY K	\$461.85
PETTY CASH - CO ATTY	\$97.81
PETTY CASH - FAIR	\$9.47
PETTY CASH - REFUSE DISPOSAL DIST.	\$11.98
PETTYJOHN'S THE WATER STORE INC	\$169.00
PETZAK, AMANDA	\$25.00
PHOTO VIDEO PLUS	\$105.43
PIERCE MFG. COMPANY INC	\$230.65
PIERROTTET, T MARCELLO	\$12.50
PIERSON, DEBBIE	\$265.93
PILSCH, COREY	\$1,579.56
PINNACLE INVESTIGATION CORP	\$2,594.90
PLEASANT GROVE MOBILE HOME COURT	\$501.19
PLEASANTS, CALEB	\$124.50
PLOOT, RHONDA	\$35.00
PNC MORTGAGE	\$7.00
PORTER, CAROLYN	\$85.00
POSITIVE PROMOTIONS	\$34.60
POSITRON PUBLIC SAFETY SYSTEMS INC	\$186,107.39
POTTS, AMANDA	\$25.48
POWDER COATING OF KALISPELL	\$704.00
PRIVATE LINE	\$167.00
PROFORCE MARKETING INC	\$1,204.95
PROFORMA ALBRECHT & CO	\$1,323.19
PROGRESSIVE MICROTECHNOLOGY INC	\$3,622.00
PROVIDENT FINANCIAL INC	\$102.27
PURDY, ERIKA S.	\$275.00
QUALITY METRIC INC	\$92.50
QUARTER CIRCLE L A RANCHES INC	\$3,260.35
QUIMBY, ROY	\$44.00
QWEST	\$261.51
R&J WRECKING	\$20.00
RANGER STORAGE	\$2,550.00
REDDIG EQUIPMENT & REPAIR INC	\$3,849.00
REED, THOMAS H & LORRAINE M	\$49.63
REISINGER, BECKY	\$50.09
REYNOLDS, SHARON M TORGERSON NOW	\$24.19
RHOMAR INDUSTRIES, INC.	\$1,072.83
RIEBE'S MACHINE WORKS INC	\$2,371.35
RIMROCK STAGES INC	\$43.55
RINGQUIST SIGNS, INC	\$410.55
RITZMAN REVOCABLE TRUST, ALICE MARIE	\$17.66
ROBERT PECCIA & ASSOCIATES INC	\$19,854.84
ROBINSON, RONALD	\$28.00
ROCKY MOUNTAIN HEART & LUNG	\$18.00
ROCKY MOUNTAIN IMAGES INC	\$4,686.65
ROCKY MOUNTAIN INFORMATION NETWORK	\$200.00
ROLL, ARLEN	\$26.88
RON'S ALIGNMENT INC	\$425.00
ROSENDAHL, THEODORE M	\$133.11
ROOT, JENNIFER	\$126.00
ROSAUERS 1	\$390.62
ROUBINEK, SHARI W	\$39.97
RUDY'S AUTOSOUND	\$100.00
RUGGLES, RAYMOND	\$250.00
RYLIND INDUSTRIES INC	\$228.00
S&S CANOPIES	\$7.80
SAFARILAND LLC	\$772.43
SANDERS, RAY	\$7.00
SANOFI PASTEUR, INC	\$24,216.24
SAUER FAMILY TRUST, ANNE H	\$727.17
SAVERUD, SHERYL A	\$14.50
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SCHLAGENHAUFER, RON	\$81.91
SCHLOTFELDT, PAULA K	\$35.00

**MARCH, 2010  
(Continued)**

SCHMIDT, JOAN CONSULTANT	\$405.00
SCHRADE, DENISE	\$35.00
SCHWEGEL, LOIS	\$10.80
SELBYS	\$501.10
SENNER, BRENT L	\$22.00
SERVICE LINK	\$14.00
SHAWBACK, LOGAN 1	\$182.00
SHEPPERD, REX A	\$127.96
SHERRILL, SANDRA	\$14.50
SHERWIN WILLIAMS	\$666.41
SIEMENS, PATRICK	\$1,622.37
SIERRA MONITOR CORPORATION	\$1,765.00
SILVERMAN, CONSTANCE M	\$43.43
SILVERTIP ENGRAVING	\$12.60
SIMPLEXGRINNEL LP	\$640.00
SIMS, JOHN H & KAY	\$99.33
SLETVOLD, HELMER NELSON	\$28.49
SMITH MEDICAL PARTNERS LLC	\$941.02
SMITH, ABAGAIL	\$100.00
SMITH, CHAD	\$95.00
SMITHS CUSTOMER SERVICE	\$130.69
SNIDER, CYNTHIA L	\$28.00
SNYDER, BILLY G	\$386.44
SOLID WASTE SYSTEMS INC	\$442.02
SOMMERFIELD, KAROLE	\$30.00
SOTEROS, JUDIE A	\$15.00
SOULE, TIMOTHY	\$29.99
SPENCER, HANNA	\$17.10
SPILLMAN, JACK	\$45.95
SPRING PUBLIC HEALTH CONFERENCE	\$900.00
ST MARIE GRAPHICS	\$881.00
STANFORD POLICE & EMERGENCY SUPPLY	\$9.00
STAPLES CREDIT PLAN	\$1,258.16
STAPLES CREDIT PLAN 1	\$1,157.18
STATE BAR OF MONTANA	\$3,465.00
STATE FARM BANK	\$7.00
STATE PUBLIC DEFENDER	\$127.00
STERICYCLE INC	\$259.40
STOCKHAM, SAMUEL T & SHERRY ANN	\$19.60
STOCKMAN BANK OF MT	\$21.00
STURGESS, ALLIE	\$40.00
SUMMIT, THE	\$200.00
SUNCREST HOMEOWNERS ASSN INC	\$1,292.12
SUPER 1 FOODS	\$64.67
SUPERVISION COMPLIANCE	\$140.00
SUTHERLAND TRUST, M L	\$82.75
SUTKUS, LEO A JR	\$25.00
SWAN, RYAN KEITH & BARBARA ELLEN	\$9.40
SWANK ENTERPRISES 1	\$262,801.78
SWISS CHALET EXCAVATING	\$1,500.00
SWT ENGINEERING, INC	\$48,413.93
SYDNOR, RICK A	\$638.00
SYKES GROCERY	\$39.00
SYSKO FOOD SERVICES OF MONTANA INC	\$6,649.61
TALLEY, BONNIE	\$25.00
TANNER, STEPHEN L	\$281.30
TAYLOR, ELIZABETH A	\$28.00
TAYLOR, RITA K	\$15.50
TEAMSTERS UNION LOCAL #2 1	\$950.00
TEEL, STEVEN D & SUE K	\$35.28
TELLESCH, CECIL	\$47.00
TENNANT SALES & SERVICE COMPANY	\$189.94
TESSCO INCORPORATED	\$4,335.66
THE EAGLE GROUP NORTHWEST INC	\$684.50
THIRD SIGNAL, LLC	\$5,062.50
THOMPSON MD, ARTHUR	\$9.35
THOMPSON, STACIA D	\$996.25
THOMSON, JOHN K	\$26.00
THREE RIVERS BANK	\$4,314.77
THREE RIVERS EMS	\$2,384.50
THRELKELD JR, THOMAS N & SHARON A	\$167.67
TINKEY, RAY	\$76.00
TIRE GUIDES INC	\$73.92
TIRE-RAMA WEST	\$3,404.22
TITAN MACHINERY	\$182.97
TOMBARGE, JODI KATHLEEN	\$90.00
TOMFOHR, DONALD F & JANICE D	\$159.73
TONERPORT INCORPORATED	\$2,704.40
TORRES, CELINA	\$132.50
TOWNE PRINTER, THE	\$300.00
TRAVELERS PROPERTY CASUALTY	\$4,720.47
TRI-STATE RESTAURANT SUPPLY INC	\$1,443.66
TRI-STATE TRUCK & EQUIPMENT INC	\$70.67
TRI-TECH INC	\$93.25
TRIMBLE NAVIGATION LTD	\$2,628.30
TRIPLE W EQUIPMENT INC	\$1,147.04

**MARCH, 2010  
(Continued)**

TRIPPET'S PRINTING	\$178.50
TRS	\$681.92
TRUMAN, ELDON	\$14.50
TRUMAN, ELDON R & SUSAN E	\$27.50
TYLER TECHNOLOGIES INC	\$22,372.00
TYLER, PETE	\$30.00
UI CONTRIBUTIONS PROGRAM	\$11,969.44
UNIQUE MANAGEMENT SERVICES INC	\$465.40
UNITED WAY OF FLATHEAD COUNTY	\$1,844.55
UPS STORE, THE	\$17.89
US BANK CLSW	\$98.00
USDA FOREST SERVICE	\$4,344.62
UST GLOBAL INC	\$7.00
VALIC	\$5,566.00
VALLEY WELDERS SUPPLY INC	\$288.90
VAN GELDER, ROGER D & JAMIE K	\$169.93
VAN SWEDEN, ROBERT P	\$54.00
VANAKEN, THOMAS MATTHIAS	\$17.00
VANDEBERG, CHRISTINE	\$85.00
VANTAGE POINT TITLE	\$34.00
VANTAGEPOINT TRANSFER AGENTS-457	\$1,189.92
VEHICLE LIGHTING SOLUTIONS INC	\$1,219.52
VERIZON WIRELESS 2	\$2,881.20
VERIZON WIRELESS 4	\$1,036.23
VERMEER ROCKY MOUNTAIN INC	\$212.56
VIELE, JAMES L	\$1,586.26
VISA	\$80.96
VITOVEC, JOANN M	\$12.50
VON SCHLEDORN, MARK F & JAYNE R	\$252.89
W/S GLIDDEN LIVING TRUST	\$51.08
WADE, GINA M	\$40.00
WALGREENS	\$43.20
WALSTEN ENTERPRISES, INC	\$225.00
WASHINGTON STATE SUPPORT REGISTRY	\$313.92
WATTERS & WATTER LLC	\$77.46
WESTERN AREA WEED COUNCIL	\$75.00
WESTERN BUILDING CENTER 3	\$729.89
WESTERN CONFERENCE OF TEAMSTERS	\$1,884.30
WESTERN MT STATE VETERANS CEMETERY	\$70.00
WESTERN NEON INC	\$2,609.50
WESTERN STATES EQUIPMENT COMPANY	\$9,755.09
WESTGARD, LANCE	\$350.36
WESTPHAL, AARON	\$124.50
WHELEN ENGINEERING COMPANY INC	\$279.60
WHITE, CRYSTAL	\$30.00
WHITE, TIM & SHARON	\$80.00
WHITEFISH AUTO PARTS INC	\$4,924.89
WHITEFISH CREDIT UNION 1	\$4,116.00
WHITEFISH FIRE DEPT	\$3,020.00
WHITEFISH GOLDEN AGERS INC	\$500.00
WHITEMAN, ANDY	\$180.00
WILLIAMS, GINNY	\$69.60
WILLIAMS, RICHARD	\$9.90
WILSON, STEVEN E & CRYSTAL E	\$10.75
WINGERT, BLAISE	\$330.00
WOEPPPEL, DARIN	\$23.99
WOOD, RYAN	\$36.30
WYETH PHARMACEUTICALS	\$16,476.73
X-TREME GRAPHICS	\$600.00
XEROX CORPORATION 2	\$494.03
XL DENT	\$40.00
YERIAN, LARRY	\$49.92
YOUNG REVOCABLE TRUST, RAY A	\$40.24
YOUNG, JASON	\$13.50
YOUNG, WILLIAM W & GWYN A	\$7.97
ZEE MEDICAL SERVICE	\$508.61
	\$2,487,590.10

**Claims for the month March, 2010 approved this 6<sup>th</sup> day of April, 2010.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/ Joseph D. Brenneman  
Joseph D. Brenneman, Chairman**

**By /s/ Paula Robinson  
Paula Robinson, Clerk**

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**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 6th day of April, 2010, approve payroll and claims for payment in the amount of \$3,585.918.66 for the period beginning March 1, 2010 and ending on March 31, 2010.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 6<sup>th</sup> day of April, 2010.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/ Joseph D. Brenneman  
Joseph D. Brenneman, Chairman**

**By /s/ Paula Robinson  
Paula Robinson, Clerk**

**Publish April 15, 2010**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of March 1, 2010, thru March 31, 2010, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 6<sup>th</sup> day of April, 2010.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/ Joseph D. Brenneman  
Joseph D. Brenneman, Chairman**

**By /s/ Paula Robinson  
Paula Robinson, Clerk**

**Publish April 15, 2010**

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**THURSDAY, APRIL 1, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**8:30 a.m. Commissioner Dupont: TAB meeting @ Eagle Transit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 2, 2010.

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**FRIDAY, APRIL 2, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 5, 2010.

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