
MONDAY, JANUARY 25, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

9:00:57 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Health Dept. Director Joe Russell, Clerk Kile

Russell met with the commission and reported it has been business as usual at the Health Department with H1N1 vaccinations still being given out. He reported an environmental staff position has been eliminated due to lack of funding. Discussion was held relative to restaurant inspections and fees charged for licenses.

MEETING W/ LINDA SMITH, ET AL, RE: JENSEN/BERNE ROAD RSID

9:30:50 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Toby McIntosh, Kay McDonald, Linda Smith, Clerk Kile

Smith reported work on the Jensen/ Berne Road RSID has been ongoing for over one year now and she is seeking commissioner guidance in regards to moving forward with a different proposal. She explained a public informational meeting was held for the proposed RSID and those living on Martini Lane were very opposed to the whole process so those tracts have been taken out of the RSID. With those tracts taken out they were left with 101 parcels and an engineer's estimate of around \$6,000 per tract that was based on the county getting the sub-grade on the south end up to standards and based on an estimate of 20 percent non-local traffic. Of the 101 tracts 13 parcels signed a waiver and 24 parcels have signed the petition in favor of the RSID; with one of them in favor having signed a waiver. Those that have waived their right live in the Wildflower Acres Subdivision and Vista Bonita, Phase II. Smith stated they need 52 signatures to bring this before them for approval and to date with the waivers and signatures they have 45 signatures.

Plan B was then reviewed which reduces the RSID to 39 tracts which gives them a 62 percent approval on the north end with 10 waivers counted.

Plan C was also reviewed which leaves a large gap of unpaved road and cuts the project in half of what was originally proposed. It will reduce the northern part to one mile and the southern part to 4/10th of a mile, yet would give them the signatures they need to be able to bring it before the commission.

Following discussion it was agreed consideration in regards to the portion the county would be involved in would be taken under advisement.

COS REVIEW: LENSER

10:00:50 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Planner Dianna Broadie, Dena Lenser, Billy Lenser, Debbie Shoemaker, Dawn Marquardt, Clerk Kile

Broadie reviewed the proposal to divide a 29.612 acre parcel located between Flathead River and Riverside Road into the following:

Parcel A	2.50 Acres to be transferred to Sarah A. Tanner, Daughter
Parcel B	2.50 Acres to be transferred to Cole A Tanner, Son
Parcel C	19.39 Acres to be retained by Dena A. Lenser
Parcel D	2.50 Acres to be transferred to Deborah Lenser, mother

Broadie then reviewed the chain of title for COS 11604, 11631, 18589 and 18827.

Discussion was held relative to laws related to subdividing land and the events leading up to the applicant applying for a family transfer.

Dena Lenser stated the honest intent is to provide a piece of land to her children so they can own land in Montana.

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Commissioner Dupont made a **motion** to approve the Lenser COS. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

MEETING W/ KIM MORISAKI/ MWED RE: ECONOMIC DEVELOPMENT DISTRICT 2010 PLAN

[10:18:19 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Kim Morisaki, Jennifer Nelson, Clerk Kile

Kim Morisaki with Montana West Economic Development reported they are working on trade adjustment assistance programs which Flathead County qualifies for. She noted they are in the process of writing three applications that total \$2.5 million for projects. Morisaki summarized the projects that have to be publically owned and have to have the result of creating jobs. They include purchasing property at the Columbia Falls Rail Park where they hope to put in infrastructure for five to six sites that would be served by rail. If they are successful they will receive \$1.5 million of EDA money towards the purchase. The other two projects are to clean up and do demolition at the Kalispell Feed and Grain property and for infrastructure work at Glacier Park International Airport. Funding options were then discussed to run the Economic Development District in which it was stated the EDA will give them \$54,000 to fund the district with a one to one match required. Morisaki then reviewed funding options and asked if the Commission would help fund the district if Big Sky Trust Fund doesn't come through

Discussion was held relative to funding and getting jobs back in the Flathead.

Commissioner Dupont made a **motion** to commit up to \$8,000 to Montana West Economic Development. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

MEETING W/ VIRGINIA SLOAN (SENATOR TESTER'S OFFICE) KIRBY CAMBELL-RIERSON (SENATOR BAUCUS' OFFICE) RE: UPDATE

[10:30:11 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Virginia Sloan, Kirby Campbell-Rierson, Clerk Kile

An update was given to the commission in regards to requirements for appropriations.

Discussion was held relative to appropriations, biomass projects and consolidation of container sites.

BUDGET AMENDMENT: HEALTH DEPT.

[11:00:44 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to approve Budget Amendment Resolution 2244. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

BUDGET AMENDMENT RESOLUTION # 2244

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2009-2010, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2009-2010; and

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BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

Dated this 14th day of January 2010.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By/s/Absent
Dale W. Lauman, Member

By/s/James R. Dupont
James R. Dupont, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

DATE OF ISSUE:		12/23/09		BUDGET AMENDMENT		VOUCHER NO.:	
DATE OF RECORD:						Entered by:	
Fund	Dept	ACTIVITY	OBJECT	ACCOUNT DESCRIPTION	DEBIT	CREDIT	
2977	0190	331127		BIOTERRORISM GRANT (PHEP \$)		113,800.00	
2977	0190	331128		BIOTERRORISM GRANT (PHER \$)		251,518.00	
2977	0190	440155	110	SALARY	68,032.00		
2977	0190	440155	112	TEMP EMPLOYMENT	0.00		
2977	0190	440155	120	OVERTIME	0.00		
2977	0190	440155	130	ACCUM SICK & VACATION	0.00		
2977	0190	440155	141	UNEMPLOYMENT	170.00		
2977	0190	440155	142	IND ACCIDENT	734.00		
2977	0190	440155	143	HEALTH INS	11,999.00		
2977	0190	440155	144	FICA	4,218.00		
2977	0190	440155	145	PERS	4,809.00		
2977	0190	440155	147	MEDICARE TAX	987.00		
2977	0190	440155	150	LIFE INSURANCE	70.00		
2977	0190	440155	210	OFFICE SUPPLIES	3,000.00		
2977	0190	440155	212	SMALL ITEM EQUIPMENT	2,000.00		
2977	0190	440155	215	COMP SFTWR/EQUIP	1,500.00		
2977	0190	440155	222	CHEM/LAB/MED	1,500.00		
2977	0190	440155	228	ED SUPPLIES	1,706.00		
2977	0190	440155	229	OTHER OPER SUPPLIES	4,500.00		
2977	0190	440155	231	GAS/OIL/DIESEL	0.00		
2977	0190	440155	311	POSTAGE	250.00		
2977	0190	440155	345	TELEPHONE	5,000.00		
2977	0190	440155	378	TRAVEL	0.00		
2977	0190	440155	380	TRAINING	2,000.00		
2977	0190	440155	398	CONTRACTED SERVICES	1,000.00		
2977	0190	521000	822	CERT TRANS TO IT	325.00		
				PHEP SUBTOTAL	113,800.00		
2977	0190	440154	110	SALARY	38,909.00		
2977	0190	440154	112	TEMP EMPLOYMENT	135,639.00		
2977	0190	440154	120	OVERTIME	4,000.00		
2977	0190	440154	130	ACCUM SICK & VACATION	2,000.00		
2977	0190	440154	141	UNEMPLOYMENT	97.00		
2977	0190	440154	142	IND ACCIDENT	421.00		
2977	0190	440154	143	HEALTH INS	5,283.00		
2977	0190	440154	144	FICA	9,040.00		
2977	0190	440154	145	PERS	11,269.00		
2977	0190	440154	147	MEDICARE TAX	2,210.00		
2977	0190	440154	150	LIFE INSURANCE	31.00		
2977	0190	440154	210	OFFICE SUPPLIES	3,119.00		
2977	0190	440154	212	SMALL ITEM EQUIPMENT	8,000.00		
2977	0190	440154	215	COMP SFTWR/EQUIP	5,000.00		
2977	0190	440154	222	CHEM/LAB/MED	5,000.00		
2977	0190	440154	228	ED SUPPLIES	2,000.00		
2977	0190	440154	229	OTHER OPER SUPPLIES	2,000.00		
2977	0190	440154	231	GAS/OIL/DIESEL	2,000.00		
2977	0190	440154	311	POSTAGE	500.00		
2977	0190	440154	345	TELEPHONE	5,000.00		
2977	0190	440154	378	TRAVEL	2,000.00		
2977	0190	440154	380	TRAINING	3,000.00		
2977	0190	440154	398	CONTRACTED SERVICES	5,000.00		
				PHER SUBTOTAL	251,518.00		
Explanation					365,318.00	365,318.00	
Bioterrorism (#2977) has a new contract - runs 9/1/09 thru 8/31/10. We are receiving PHER \$ (\$113,800) and PHEP \$ (\$251,518). I need to track the expenses separately.							

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DATE OF ISSUE: 1/15/10		BUDGET ENTRY			VOUCHER NO.:	
DATE OF RECORD:					Entered by:	
FUND	DEPT	ACTIVITY	OBJECT	ACCOUNT DESCRIPTION	DEBIT	CREDIT
2971	0190	331159		WIC FMNP GRANT	3,900.00	
2971	0190	440177	110	SALARIES		2,052.00
2971	0190	440177	141	UNEMPLOYMENT		5.00
2971	0190	440177	142	INDUSTRIAL ACCIDENT		22.00
2971	0190	440177	143	HEALTH INSURANCE		428.00
2971	0190	440177	144	FICA		127.00
2971	0190	440177	145	PERS		144.00
2971	0190	440177	147	MEDICARE TAX		29.00
2971	0190	440177	210	OFFICE SUPPLIES		20.00
2971	0190	440177	229	OTHER OPER SUPPLIES		923.00
2971	0190	440177	311	POSTAGE		50.00
2971	0190	440177	378	TRAVEL		100.00
Explanation					3,900.00	3,900.00
WIC FMNP Budget 5/1/09-6/30/10						

DOCUMENT FOR SIGNATURE: MDOT CONTRACT #104587 FOR RADIO PURCHASE/ AOA

[11:02:44 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Eagle Transit Director Dave Polansky, Clerk Kile

Commissioner Dupont made a **motion** to approve the radio contract and authorized the chairman to sign. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

MEETING W/ MIKE FRASER RE: DOCUMENT FOR SIGNATURE ON PETITION FOR ANNEXATION OF LOT 11, MOUNTAIN ACRES

[11:16:05 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Mike Fraser, Clerk Kile

Commissioner Dupont made a **motion** to approve annexation of Lot 11, Mountain Acres and authorized the chairman to sign. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: MDOT AGREEMENT FOR RECONSTRUCTION OF HOLT STAGE ROAD (A PORTION) AND ANDERSON LANE (A PORTION)

[11:18:25 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to approve the documents for signature and authorized the chairman to sign. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

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DOCUMENT FOR SIGNATURE: BUS LEASE FOR GLACIER COUNTY/ EAGLE TRANSIT

[11:15:35 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner James R. Dupont

Members absent:

Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Eagle Transit Director Dave Polansky, Clerk Kile

Commissioner Dupont made a **motion** to approve the bus lease and authorized the chairman to sign. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Dupont. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 26, 2010.

TUESDAY, JANUARY 26, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction.

Kim Fleming, 166 Troutbeck Road stated she supported the process that has happened with this RSID and doesn't feel anything occurred that had not been done properly. She said there will always be people opposed with it being a tax burden on them, yet on the other hand the road is in bad shape and deteriorating. Fleming asked that the RSID on the agenda today be approved and further said she did not perceive there was anything done wrong in regards to the process of collecting signatures.

James Ratchye, 213 Skookum Road said he has lived in the subdivision 17 years and owns multiple lots. He stated this topic has been on the agenda since 1985 with the Commissioners and the process it has gone through is as good as you would probably find. Ratchye said it is going to be expensive to get rid of the problem out there with the dust. He spoke about reducing the road width to 22 or 20 foot wide. Ratchye spoke about products they use to use prior to environmental concerns that are no longer available.

Mark Liechti, 210 Capra Court stated he supported the RSID, yet would like to see the road rebuilt as it is rather than rebuilding it to 24 feet; that it would not make much sense to widen the road by taking out trees, driveways and slopes to fit in a wider road than they have right now.

Richard Lau, 111 Wolfe Lane stated he supports the RSID proposal as well. He said recognizing the aspect that many are on Social Security yet it is time to move forward; that it is an investment. Lau said the road is a connecting point between the two new subdivisions and with the traffic on Hwy 93 many people in the Lakeside area have found if they live on Bernie Creek they can come down and cut across and then go down Adams or Stoner Street, so what use to be 10 cars a day is now 200 to 300 cars a day. He further stated we need to move forward and invest in the future even though the cost element is there and upgrade accordingly.

Al Mrachek, 219 Troutbeck Road said five years ago when he moved to the valley and bought a home here he questioned where the paved road was. He then said right away he was asked to be on a road committee to participate in asking neighbors what their intent was after they received a proposition from the engineering firm in regards to paving. It was noted he spoke to realtors who had listings on the road and they all told him the property values would increase between \$2,000 to \$10,000 if the road was paved. Mrachek stated if the RSID doesn't go through they will be the dust bowl of Lakeside. He then spoke about the wonderful amenities the town of Lakeside has.

Robert Zion, 186 Skookum Road stated he doesn't necessarily oppose paving the road, but is concerned how it is going to affect him being the owner of three lots. He then said he has done some research in regards to how the RSID got started; as he was blind sighted by the letter received from the Clerk & Records Office saying the RSID was being done. He explained he has only missed one meeting that he is aware of and has lived there over 21 years driving on the dusty old road; with the worst part of it being Grayling Road which was fixed last summer and eliminated 90% of the problem at a price they could afford to pay. Zion went on to say he attended a meeting where a decision was made to spend \$5,000 to look at alternatives as well as paving for the road; they haven't received any alternatives yet that he is aware of. He questioned the contract between Morrison & Maierle and Troutbeck Rise Association and the validity of it. He noted that he spoke to some of the residence who stated they signed the petition not realizing what it was; that they felt it would be brought to a vote. It was explained he had certificates from people that were withdrawing their support of the RSID and they are now down to 40 percent along with a petition from people that have signed a protest that are opposed to the way this has been done and what it is going to cost. Zion then clarified he isn't opposed to paving but doesn't feel other possibilities have been exhausted.

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Ron Clark, 106 Troutbeck Road said he has lived in his home for approximately 9 ½ years and is just as much in favor of having Troutbeck Road paved as anyone else in the room as he is one that gets a lot of dust. He stated what he opposes is the process and reiterated what Mr. Zion said in that several people he spoke to thought that the petition brought to them and eventually brought before the commission was a process that would give the County Commissioners preliminary approval, and then once it went back to the homeowners association then it would require a 2/3rd vote. Clark said he has paid his dues to the homeowners association and questions why he is paying them when one of the covenants in there they are not abiding by. He said you have followed all the rules and regulations that you should follow, but a lot of the things to get this issue in front of you I believe have not been followed. If I understand this time of the meeting is for suggestions to the Board of Commissioners and I would like to make a couple of suggestions. He then spoke about concerns he had in regards to procedures in the RSID packet that he feels are misleading. Clark further stated he feels it is up to the homeowners association to approve paving the road.

No one else rising to speak, Chairman Brenneman closed the public comment period.

BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS

[9:30:52 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk & Recorder Paula Robinson, GIS Director Mindy Cochran, Clerk Kile

Topics discussed by Cochran included school district legal descriptions, the release of a new mapping website, migration of data from the FTP server to I.T.'s Open County web page, completion of cleaning up 911 data issues and updating census addresses. She then reported they were asked to assist in collecting data from the Barkus boat crash and assisted Bruce Gunderson from Environmental Health in analyzing data. Also noted all new tracts of land filed in calendar year 2009 have been input and mapping of mobile homes within the county has been completed. Cochran also spoke about a new map book being prepared by GIS and auditing of the Conservation District.

CONSIDERATION OF ADOPTION OF RESOLUTION: CREATION OF RSID #148 (TROUTBECK RISE)

[10:02:20 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Tara Fugina, Richard Lau, Charlotte Lau, James Ratchye, Robert Zion, Roy Clark, Mark Liechti, Kim Fleming, Al Mrachek, Clerk Kile

Fugina reported the protest period for RSID #148 ended on December 28, 2009 and the public hearing was held on January 4, 2010. It was noted the amount of protests received against creation of the district were found to be insufficient.

Commissioner Lauman stated that during the protest period he did not receive any protest letters, but since that time has only received one as well as the comments made earlier. He commented that earlier concerns raised are items that should be covered by the home owners association which the commission doesn't get involved in. Lauman then summarized the process his home owners association took in getting their road paved and stated when a person tries to do it on their own there are a lot of road blocks to arrive at financing.

Commissioner Dupont said an RSID is a wonderful way to get your road paved with a cooperative effort from those that are served by the particular road. He noted Flathead County can't afford to pave the roads in the county anymore with the lack of revenue. Dupont stated he has received no protests in regards to the RSID and only procedural complaints have been brought to his attention. He then stated if someone wants to challenge a signature on the petition it would be up to them to bring the challenge to the Clerk and Recorder.

Commissioner Lauman made a **motion** to adopt Resolution 2234A to create RSID #148. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

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(Continued)

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of the County of Flathead, Montana (the "County"), hereby certify that the attached resolution is a true copy of Resolution No. 2234 A, entitled: "RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 148; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a meeting on January 26, 2010, and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: Chairman Brenneman, Commissioner Lauman and Commissioner Dupont; voted against the same: _____; abstained from voting _____; or were absent _____.

WITNESS my hand officially this 26th day of January, 2010.



Paula Robinson, Clerk

By/s/Diana Kile
Deputy

RESOLUTION NO. 2234 A

RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 148; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Passage of Resolution of Intention. This Board, on November 23, 2009, adopted Resolution No. 2234 (the "Resolution of Intention"), pursuant to which this Board declared its intention to create a rural special improvement district, designated as Rural Special Improvement District No. 148 of the County (the "District"), under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), for the purpose of financing a portion of the costs of certain improvements described therein (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund").

Section 2. Notice and Public Hearing. Notice of passage of the Resolution of Intention was duly published and mailed in all respects in accordance with law, and on January 4, 2010, this Board conducted a public hearing on the creation or extension of the District and the making of the Improvements and heard all protests made during the period ended 30 days after the first date of publication of the notice of passage of the Resolution of Intention (the "Protest Period"). On January 26, 2010, after taking this matter under advisement, this Board passed on all protests made during the Protest Period.

Section 3. Protests. Within the Protest Period, when properties which have waived protest to rural special improvement district creation are not counted, 4 protests representing 8 of the 72 lots, tracts, or parcels in the District were filed with the County Clerk and Recorder and not withdrawn, representing (i) 11.1% of the total costs of the Improvements and incidental costs to be financed with proceeds of the Bonds in accordance with the method of assessment in the Resolution of Intention; (ii) 5.4% of the total number of owners of property in the District subject to assessment; and (iii) 6.7% of the total taxable value of the properties in the District subject to the assessment in the District.

Section 4. Creation of the District; Insufficiency of Protests. The District is hereby created on the terms and conditions set forth in, and otherwise in accordance with, the Resolution of Intention. The protests against the creation or extension of the District or the making of the Improvements filed during the Protest Period are hereby found to be insufficient. The findings and determinations made in the Resolution of Intention are hereby ratified and confirmed, including, without limitation, the findings and determinations relating to the Revolving Fund and Reserve Account.

Section 5. Reimbursement Expenditures.

5.1. Regulations. The United States Department of Treasury has promulgated final regulations governing the use of proceeds of tax-exempt bonds, all or a portion of which are to be used to reimburse the County for project expenditures paid by the County prior to the date of issuance of such bonds. Those regulations (Treasury Regulations, Section 1.150-2) (the "Regulations") require that the County adopt a statement of official intent to reimburse an original expenditure not later than 60 days after payment of the original expenditure. The Regulations also generally require that the bonds be issued and the reimbursement allocation made from the proceeds of the bonds within 18 months (or three years, if the reimbursement bond issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) after the later of (i) the date the expenditure is paid or (ii) the date the project is placed in service or abandoned, but (unless the issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) in no event more than three years after the date the expenditure is paid. The Regulations generally permit reimbursement of capital expenditures and costs of issuance of the bonds.

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5.2. Prior Expenditures. Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds, (ii) expenditures constituting preliminary expenditures within the meaning of Section 1.150-2(f)(2) of the Regulations, or (iii) expenditures in a "de minimus" amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Improvements have been paid by the County before the date 60 days before the date of adoption of this resolution.

5.3. Declaration of Intent. The County reasonably expects to reimburse the expenditures made for costs of the Improvements out of the proceeds of Bonds in an estimated maximum aggregate principal amount of \$453,506.00 after the date of payment of all or a portion of the costs of the Improvements. All reimbursed expenditures shall be capital expenditures, a cost of issuance of the Bonds or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Regulations.

5.4. Budgetary Matters. As of the date hereof, there are no County funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the Improvements, other than pursuant to the issuance of the Bonds. The statement of intent contained in this resolution, therefore, is determined to be consistent with the County's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof.

5.5. Reimbursement Allocations. The County's Treasurer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the County to make prior payment of the costs of the Improvements. Each allocation shall be evidenced by an entry on the official books and records of the County maintained for the Bonds or the Improvements and shall specifically identify the actual original expenditure being reimbursed.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 26th day of January, 2010.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/James R. Dupont
James R. Dupont, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

DOCUMENT FOR SIGNATURE: WHITEFISH LAKE INSTITUTE CONTRACT/ BIGFORK STORMWATER PROJECT

[10:10:18 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Grant Writer Debbie Pierson, Clerk Kile

Chairman Brenneman explained the contract is between Flathead County and Whitefish Lake Institute for services provided by Mike Koopal.

Commissioner Dupont made a **motion** to approve the document for signature and authorized the chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #10-07-4-11-044-0

[10:11:29 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve DPHHS Contract #10-07-4-11-044-0 and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

TUESDAY, JANUARY 26, 2010
(Continued)

CONTINUATION OF BOARD APPOINTMENT: FLATHEAD COUNTY WATER & SEWER DISTRICT #1

[10:12:08 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to appoint Pam Holmquist to Flathead County Water & Sewer District #1. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

QUARTERLY JAIL FACILITY TOUR

[10:30:01 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

The commission conducted a quarterly inspection of the jail facility.

FINAL PLAT: SUBDIVISION NO. 235

[11:00:02 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Planner Bailey Iott, Erica Wirtala, Clerk Kile

Iott entered into record Final Plat FFP 09-24; Subdivision No. 235, a subdivision creating two lots on five acre tracts located near Kalispell on the southwest corner of Three Mile Drive and West Valley Drive. Preliminary plat approval was granted on April 2, 2007, subject to 19 conditions which have been met. Staff recommends approval.

Commissioner Lauman made a **motion** to approve Final Plat for Subdivision No. 235. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

MEETING W/ JEFF HARRIS/ PLANNING & ZONING OFFICE RE: DRAFT PEER REVIEW RESPONSE REPORT

[11:15:43 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Assistant Planning & Zoning Director B J Grieve, Clerk Kile

Harris reviewed the "Peer Review Action Plan" presented to the commission earlier in the month. The recommendations by the Peer Review Team along with the response from the Planning and Zoning Office were summarized. The topics recommended by the Peer Review Team included: the attitude of "us against them", a weekly informational planning status meeting between the Board of Commissioners and Planning Staff, hosting a monthly meeting with business and industry representatives, inviting staff from various agencies, investing in enhanced communication techniques, establishing an ongoing outreach program to the community regarding the benefits of planning, approval of all staff reports and other planning documents by management, assigning a case planner to applications from pre-application through approval, electronic formatting, an expedited review process for minor subdivisions, code enforcement, documentation of performance measures and funding for LUAC.

Discussion was then held relative to packets mailed to Planning Board members. Grieve reviewed the method the Planning & Zoning Office follows in regards to their notification process and the cost involved. He then compared the cost of preparing paper packets vs electronic format information with the estimate of over \$4,000 in savings per year.

Commissioner Dupont said he feels the Planning & Zoning Office has done a good job in addressing the particular issues recommended; bottom line is we need to make the process simpler and easier for the citizens of Flathead County.

TUESDAY, JANUARY 26, 2010
(Continued)

Commissioner Dupont made a **motion** to accept the Peer Review Report as presented. Commissioner Lauman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

12:00 p.m. Commissioner Brenneman: CDC meeting @ Three Rivers Bank
12:00 p.m. Safe Kids Safe Community Coalition meeting @ Earl Bennett Bldg.
5:00 p.m. Commissioner Dupont: Refuse Board meeting @ Solid Waste District Office
7:00 p.m. Commissioner Brenneman: Flathead County River Commission meeting @ Earl Bennett Bldg.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 27, 2010.

WEDNESDAY, JANUARY 27, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

Commissioner Lauman PT opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Lauman PT closed the public comment period.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

[9:30:19 AM](#)

Members present:

Commissioner Dale W. Lauman PT
Commissioner James R. Dupont

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Solid Waste Jim Chilton, Clerk Kile

Prunty met with the commission and reported the Solid Waste Board is ready to finalize the strategic plan. He then spoke about phase two of the container site consolidation project, reclaiming the Ashley Lake container site for Rails to Trails use, purchase of the Olney container site and replacement of a truck wrecked in an accident. It was reported they have seen a 25% volume reduction going into the facility with reductions at container sites also. It was noted Dr. Wayne Miller replaced Nancy Askew on the board as the Health Department representative.

ANNUAL EGAN SLOUGH PLANNING & ZONING DISTRICT COMMITTEE MEETING

[10:01:26 AM](#)

Myron Mast called the Annual Egan Slough Planning & Zoning Committee Meeting to order.

Roll call by Adele Krantz.

Members present:

Chairman Myron Mast, Vice-Chairman Charlie Jacquette, Treasurer Adele Krantz, Clerk & Recorder Paula Robinson, Commissioner Dale W. Lauman, Commissioner James R. Dupont

Members absent:

Chairman Joseph D. Brenneman

Others present:

Planning & Zoning Director Jeff Harris, Clerk Kile

Commissioner Dupont made a **motion** to accept the minutes as presented. Jacquette **seconded** the motion. **Aye** – Motion carried by quorum.

Myron Mast called for old business/ new business.

Charles Jacquette made a **motion** to appoint Myron Mast, Chairman. Commissioner Dupont **seconded** the motion. **Aye** – Motion carried by quorum.

Myron Mast made a **motion** to nominate Charles Jacquette, Vice-Chairman.

Commissioner Lauman made a **motion** to close nominations. Robinson **seconded** the motion. **Aye** – Motion carried by quorum.

Paula Robinson made a **motion** to nominate Adele Krantz, Secretary.

Commissioner Lauman made a **motion** to close nominations. Robinson **seconded** the motion. **Aye** – Motion carried by quorum.

Adele Krantz made a **motion** to adjourn. Jacquette **seconded** the motion. **Aye** – Motion carried by quorum.

WEDNESDAY, JANUARY 27, 2010
(Continued)

MEETING W/ MYNI FERGUSON RE: ANIMAL CONTROL COMMITTEE SIX MONTH REPORT

[10:30:05 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Myni Ferguson, Clerk Kile

Ferguson met with the commission to present a six month review of the Animal Shelter Advisory Committee. She explained operating procedures are in progress and the committee will be reviewing them. She stated once implemented pet point will be extremely helpful. Ferguson then reported the volunteer program is still short handed, fundraising has gone well with over \$35,000 the first year of operation, public relations/ outreach education is going well and preparation for their disaster preparedness plan has slowed down. She then noted they are down 500 animals compared to last year.

Discussion was held relative to the possibility of considering privatizing the shelter and what would need to be accomplished to move towards that goal.

PUBLIC RELEASE: PLANNING & ZONING OFFICE INVESTIGATIVE REPORT

[12:00:58 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Planning & Zoning Office Administrator Mary Fisher, Planner Andrew Hagemeyer, Planner Allison Mouch, Legal Assistant Debbie Boreson, Director Weed & Parks Jed Fisher, Barb Miller, Debbie Spaulding, John Ulrich, Kelly Harris, Jasmine Linabary, Mike Wilson, Susan Handy, Peggie Hedin, Mayre Flowers, Clerk Kile

Chairman Brenneman said as of October 2008, American Dream Montana has been sending letters with various allegations. Each of them investigated by the County Attorney's Office and no wrong doing was found. However, the allegations continued and in some ways intensified culminating with a meeting in July of 2009 at which time various allegations were made again by American Dream Montana and known associates within the organization. In July 2009, the Board of County Commissioners contracted with Moonlight Detective Agency to investigate these allegations. There were about eight allegations at that time and with some active recruitment again by known associates of American Dream Montana the allegations grew to 28 to 29.

Commissioner Lauman stated he personally doesn't know Ike from Moonlighting Detective Agency, but has met him several times. He said he trusted his ability to do a thorough and complete investigation which he believes we have been given. Lauman said I have only had the opportunity to just basically review the two big volumes of data and will be spending time studying it in its entirety and look forward to reading the full report.

Commissioners Dupont said being new to this business was a little confusing with all the different situations and accusations they were faced with from various people in proprietries from the Flathead County Planning Board. I had to revert back to my old position a little bit when people make accusations about people and that wasn't being done. There were a lot of comments made in public meetings and I'm sure some of you are aware of the rather significant public meeting where we had a boiling point come before the commission. We sat through and listened to all the complaints; so then what does the commission do? We have an obvious responsibility to the citizens of Flathead County to look into them. We also handle the financial aspects of Flathead County which we are concerned about too, so it turns into a double edged sword. You don't want to spend a lot of money doing something, but sometimes you need to make decisions to be able to come to a resolution about certain things. Certainly I suggested they consider an investigation. I am acquainted with Ike Eisentraut, the owner of Moonlighting Detective Agency, who has a long standing career as an excellent investigator and have worked with Ike on several things and certainly have a lot of confidence in his ability. We decided to do an investigation and I commend the other two commissioners for going along with the particular request I made to do that. It took a little bit longer than they thought, yet I know how Mr. Eisentraut works and if he gets hung up on certain things he will proceed with them. I can assure you he didn't make any money on this investigation because of the time he has in it. I read the summary and have gone through the large report and verified a lot of the things he has said. One thing I like about Ike is he not only says he comes to a conclusion, but he provides documentation to support his findings. It was a very favorable report for the Flathead County Planning Board, and I hope they feel a little relieved he proved certainly there was no malicious intent. Indeed mistakes were made but they were not made intentionally or with prejudice, they were just mistakes like we all make; certainly overall it is an excellent report. I do want to get through it this weekend and I hope it brings some conclusions and a little more faith in people to communicate. I think half of the problem is communication; everybody can have differences of opinion, but when it gets to name calling and throwing specific attacks at people I certainly am not in favor of that. This is a good report and once you read it and understand it I hope it will open some doors to some new communication.

WEDNESDAY, JANUARY 27, 2010
(Continued)

Chairman Brenneman thanked his fellow commissioners. He stated Commissioner Lauman brings to Flathead County a great deal of experience in policy administration and is a great deal of help when it comes to administrative policy. Administrative policy is very important in operating the financial and administrative functions of Flathead County because of the number of employees we have we need to do things as efficiently and fiscally conservative as possible. I certainly appreciate that Commissioner Lauman. He stated Commissioner Dupont brings a wealth of law enforcement experience and in this particular case as he demonstrated in his statement moments ago he looks at things differently than I do. He understands how investigations are done and when it came time to look at this from a new perspective Commissioner Dupont provided to Flathead County the perspective that was badly needed, and provided the expertise to tell us like Eisentraut is someone who will look at the facts and will be able to drill down through all the information and get to the fundamental core of the issues. I think if you take the time to read through the report he has compiled you will agree all of these allegations have been researched to their very logical conclusion. I also appreciate that in our disagreements we have always been in discussions of the merits of the case. I very much appreciate and thank you both for setting that fine example. The question remains I think for Flathead County as to what did we get for our \$10,000. Brenneman stated I think we got two things. On page 3 Eisentraut reported I found no wrong doing by the planning staff and said Director Harris was not interviewed, but interrogated in my office during eight sessions totaling 25 hours. He goes on to describe and I am sure Commissioner Dupont can describe in more detail what interrogation means compared to interviewing. He said he tried in many ways to trap Mr. Harris in admitting things or contradicting himself and again the summary sentence says that Mr. Harris was always polite and never shirked the questions and spoke to his accuser with respect and never showed a tinge of anger or reluctance. In the report it points out things that could be done better including a comment about the commissioners -- he obviously is not intimidated by his employers and pursued things to what he thought would be a logical and fair conclusion. Last paragraph in the report reads: The bottom line is my belief at this point is that the County of Flathead is very fortunate to have the professionals it does in the Planning Office and that includes the Director, Mr. Jeff Harris. I sincerely believe anyone who makes an effort can have a subdivision or condo complex anywhere in the county where it is permitted without worry they are going to run into an anti- planning office; that simply is not the case. The other thing that we got for our \$10,000 is the fact that American Dream Montana in my opinion has no credibility. Their allegations have been looked into at the cost of \$10,000 of taxpayer's money and not a single one has proven to be valid. I would hope that residents in Flathead County will bear that in mind when we next see comments and advertisements from American Dream Montana and known associates. As a matter of fact I think the only thing American Dream Montana has got right is the name American Dream Montana, because only someone who is asleep would believe what is being said by American Dream Montana.

Chairman Brenneman distributed copies of the executive summary and stated the full report is available on the county website or available to purchase on a CD.

Lynette Hintze asked what the total cost of the report to the county was.

Chairman Brenneman stated it totaled \$10,000 and included mileage.

The commission was asked fundamentally what they were hoping for in the future.

Chairman Brenneman said fundamentally I always hope we are going to talk about things on the merits of the case. We are going to decide our land use issues in particular in county policy in general; what's in the best interest for the greatest of the good of the people. We will then have these discussions with logical talks about plusses and minuses of zoning for example, because there are plusses and minuses and those will be discussed in an open public forum where people don't feel threatened for their beliefs or opinions. We then get the privilege of discerning what the best thing to do is.

Commissioner Lauman stated my hope from this report is that it will reestablish the credibility, accountability, honesty and transparency the county government portrays to the citizens. Having read what I have so far in the report; it is doing that.

Dupont said I think we need a better understanding of both sides of whatever we are discussing in planning. There are obviously a good deal of people in Flathead County that are individual people in support of personal property rights and the right to do what you want with your property when you own it. I think there is a big support for that in this county. There is also the other side of the fence where overwhelming issues derive from neighborhoods where individuals that own property can affect 20 – 30 - 40 people around them; there has to be compromise in what we do and how we live. There has to be specific areas where you know you can buy a house and you know there won't be a pig farm or junk yard next to you. There are other areas where there are no restrictions and you knew that when you bought it, so when one moves in too bad. I think that is the kind of resolution we need to come to. I have been here a long time and have flown into the airport 150 times when there wasn't a house around me or under me. Now when you buy a home around the airport and complain about the noise I'm not going to do too much about that; there are those types of issues. But we can all sit down and talk about it and that is what we need to do more of. Just throwing out accusations doesn't do it either. For the most part I am impressed with all of the public meetings. Being a law enforcement officer I never had an issue with people raising heck at meetings because I always had a gun on, but I'm impressed with the meetings we have had that we can all communicate. Yes, we are going to disagree and we all know that, but we can come to a resolution peacefully and come up with the best idea that is going to affect the people of Flathead County and hopefully we are going to do so. If we could all just start from scratch and go from there with that attitude I think we would all be winners.

Molly Priddy asked if the county envisioned relying on third party investigations in the future for different departments on a regular basis.

Chairman Brenneman said I wouldn't anticipate it being something they would resort to on a regular basis.

Commissioner Dupont said individual complaints certainly can be looked at and we don't need to run out and hire someone to look at them when most of the time it can be figured out. This situation was unique with the room being full of people making accusations against the Planning Office with a lot of things said and brought to our attention that needed to be looked at; certainly as a former Sheriff I know there is a big difference between criminal and civil law with criminal law being black and white and civil law needing to be approached differently. He stated hopefully this will be the end of it.

Susan Handy said I know money is tight right now and asked if there was any way of recouping any of the money spent from this organization.

**WEDNESDAY, JANUARY 27, 2010
(Continued)**

Chairman Brenneman stated these are two separate issues. A lawsuit sometimes has the requirement that attorney fees are paid for by the individual that loses in the case. As far as the \$10,000 allocated for this investigation the Commissioners approved that and it's our responsibility; it stops here. We chose to allocate the money.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 28, 2010.

THURSDAY, JANUARY 28, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

9:00 a.m. Commissioner Brenneman: Northern Tier Interoperability Project conference call
12:00 p.m. Commissioner Brenneman: Flathead Suicide Prevention Coalition meeting @ Earl Bennett Bldg.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 29, 2010.

FRIDAY, JANUARY 29, 2010

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

9:00 a.m. Commissioner Brenneman: Flathead Regional Wastewater Management Group meeting @ Earl Bennett Bldg.
11:00 a.m. Audit Committee meeting @ Commissioners' Meeting Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 1, 2010.

The following are claims for the month of January, 2010.

Vendor Name	Amount
A & I DISTRIBUTORS	\$3,333.27
A WEE BIT SMALLER INC	\$950.00
ABC BUSINESS SOLUTIONS INC	\$993.77
ACCESS CONSULTING, PC	\$42,956.00
ACME CHEMICAL TOILET RENTALS	\$75.00
ADAIR, LINSEY L	\$14.50
ADAMS, ANGELA RENEE	\$100.20
ADKINS, DIANNA	\$39.99
ADVANCED RESTAURANT SUPPLY INC	\$280.00
ADVANCED SEWER SPECIALIST INC	\$685.00
AFLAC	\$4,070.48
AFSCME COUNCIL 9	\$3,668.10
AIRWORKS HEATING & COOLING INC	\$1,575.00
AKRIMAX PHARMACEUTICALS INC	\$3,822.00
ALL BRIGHT WINDOW CLEANING	\$260.00
ALLTEL	\$514.85
ALPINE BUSINESS CENTER	\$8,720.00
AMERICAN HUMANE ASSOCIATION	\$119.00
AMERICAN LINEN DIVISION	\$497.92
AMERICAN PUBLIC HEALTH ASSN	\$195.00
AMERICAN WEST CHROME INC	\$2,035.00
AMSAN CUSTODIAL SUPPLY	\$1,866.40
ANDERSON ZURMUEHLEN & CO, PC	\$8,500.00
ANDERSON, RICK	\$70.00
ANIMAL CARE EQUIPMENT & SVS	\$92.43
ANYTIME LOCK & SAFE	\$317.05
APCO INTERNATIONAL, INC	\$420.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$48.02
ARCHITECTS DESIGN GROUP PC	\$482.00
ARMY - NAVY	\$337.59
ASPEN PUBLISHERS INC	\$118.48
ASPENLIEDER, LORA	\$18.60
ASPHALT DRUM MIXERS INC	\$110.88
AT&T	\$214.62

**JANUARY, 2010
(Continued)**

AUSTIN FUNERAL HOME	\$500.00
AUTO ELECTRIC REBUILDERS INC	\$430.00
BAIAR, VIRGINIA K & JAMES V	\$538.72
BAILEYS TEST STRIPS &	\$80.50
BARCODES INC	\$156.86
BAUER, RONALD P	\$17.00
BEAN, CURTIS	\$260.00
BECK, WILLIAM JAMES JR	\$54.31
BEGG, GRACE	\$13.00
BEHE, CONNIE	\$79.96
BELLMORE, LARRY D	\$35.00
BERRY COMPANY, THE	\$22.00
BIGFORK SENIOR CITIZENS	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	\$119.15
BINCAROWSKY, ROBERT S	\$12.22
BINETTE, ANDREW	\$28.20
BIRKY, PERRY K MD	\$125.00
BLACKTAIL REFRIGERATION INC	\$101.00
BLAKE, RICK	\$34.00
BLANC, LON	\$44.00
BLUESTONE	\$22,762.61
BODILY, RAMAEL	\$30.00
BOLSTER'S TOWING INC	\$1,534.00
BONAR, MICHAEL H	\$250.00
BOOTS, HEATHER M	\$14.50
BOYD, NORMAN C	\$24,203.60
BRIDGER CLINIC INC	\$104.72
BRIDGES, MARK E	\$3.55
BRODY CHEMICAL	\$1,003.79
BROKERS NATIONAL LIFE	\$2,975.10
BROWN, WENDY R	\$24.00
BROWNING, GORDON M	\$8.57
BRYER, ANNA	\$116.00
BUCKLAND, DANA	\$73.00
BUDGET BLINDS OF THE FLATHEAD	\$837.00
BUECHLE, JAMES	\$10.00
BUFFALO HILL FUNERAL HOME	\$4,900.00
BUILDING BY JON	\$140.00
BULLIS, RICHARD A.	\$1,650.00
BURKE, RUTH E	\$80.00
BURKHART DENTAL SUPPLY	\$363.12
BURTON, JAMES H.	\$661.00
BVAC INC	\$390.67
CAMPBELL PET COMPANY	\$204.30
CAMPBELL, MARQUIS	\$15.95
CAMPBELL, RAEANN L 1	\$27.97
CARDINAL DISCOUNT SUPPLY INC	\$925.79
CARDINAL HEALTH	\$2,006.14
CARQUEST AUTO PARTS STORES	\$1,659.83
CARR, GLENDA R	\$160.00
CARSON BROTHERS INC	\$488.05
CARTER, KARI	\$13.75
CBM FOOD SERVICE	\$6,053.08
CD'A METALS	\$501.13
CE CONRAD MEMORIAL CEMETERY ASSOC	\$210.00
CENTURYLINK	\$31,418.15
CHILD SUPPORT DIVISION	\$1,248.26
CHRISTENSON, NANCY O	\$10.92
CHRISTIANA, JEFFREY D	\$15.00
CHS INC - KALISPELL	\$180.89
CITYSERVICEVALCON LLC	\$38,921.19
CLAIRMONT, JEFFORY R	\$3.00
CLIA LABORATORY PROGRAM	\$200.00
CMG ENGINEERING	\$2,080.00
CMI INC	\$105.95
CMM LLC	\$2,517.33
COASTAL TRAINING TECHNOLOGIES CORP	\$54.73
COBLER, LEROY	\$782.60
COLLECTION CENTER OF KALISPELL	\$687.14
COLLIER, GARY	\$33.04
COLLINS, JUDY	\$250.00
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50
COLUMBIA CONTAINERS	\$190.00
COLUMBIA FALLS, CITY OF	\$30.46
COLUMBIA PAINT & COATINGS	\$219.78

**JANUARY, 2010
(Continued)**

COMMERCIAL MACHINE SERVICES, INC	\$2,316.16
COMMUNITY ACTION PARTNERSHIP	\$11,531.76
COMO, SUE	\$31.00
COMPUTER SOFTWARE ASSOCIATES, INC	\$5,681.91
COMSEARCH	\$700.00
COMSTOR INFORMATION MANAGEMENT, INC	\$731.11
CONNORS, DONALD	\$35.00
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$12.00
CONSOLIDATED ELECTRICAL DIST, INC	\$14.76
COSNER COMTECH INC	\$830.44
COUSINEAU, KAREN R	\$71.91
CRANS, NANCY	\$105.00
CREDIT BUREAU OF KALISPELL	\$105.00
CRESCENT ELECTRIC SUPPLY CO	\$1,396.92
CRIMINAL RECORDS	\$146.25
CRINER, JOSHUA GERALD	\$135.00
CRISSMAN, PHILIP H	\$1,600.00
CULLIGAN WATER	\$1,665.26
CUMMINGS, SUE	\$23.40
CURRIER'S WELDING INC	\$33,830.00
CUSICK, DOUG	\$15.00
D&B POWER ASSOCIATES, INC.	\$2,676.00
DAILY INTERLAKE	\$3,283.70
DALEN'S DIESEL SERVICE INC	\$6,218.89
DATA IMAGING SYSTEMS INC	\$972.39
DAVEY, AMANDA	\$90.00
DCP KALISPELL LLC	\$7,195.70
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DECK, LESLIE	\$759.90
DEPT OF ENVIRONMENTAL QUALITY 1	\$13,246.30
DEPT OF JUSTICE 3	\$10.00
DEPT OF JUSTICE 4	\$64.00
DEPT OF JUSTICE 6	\$950.00
DEPT OF LIVESTOCK	\$25.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$2,640.55
DEPT OF REVENUE 5	\$64,048.00
DEPT OF REVENUE 6	\$6,699.56
DIGITAL COMMUNICATIONS SYSTEM, INC	\$1,238.36
DNRC TRUST LAND MANAGEMENT DIV	\$250.00
DOCUSOURCE	\$192.54
DON AADSEN FORD-MERCURY	\$1,860.56
DONNER, JOLENE	\$200.00
DOOLEY CINDY M CPA	\$14,429.85
DORAN, RICHARD F	\$17.00
DROWN, DOROTHY	\$14.50
DUNSTON, DALE	\$25.00
DUROS, LAURA LEE	\$261.00
DYON, MICHAEL R	\$90.33
E THOMAS ELECTRIC & SUPPLY	\$262.31
EBSCO INFORMATION SERVICES	\$30.08
ECLINICAL WORKS	\$8,797.40
EGGUM, VICKIE	\$84.47
EISINGER HONDA	\$103.60
EISINGER MOTORS	\$90.00
EL PASO COUNTY SHERIFF'S OFFICE	\$100.00
ELECTRICAL SYSTEMS INC	\$1,376.76
ELLETSON, LESTER B & MARTHA K	\$78.53
ELLIOT, RANDI	\$383.90
ELLIOTT, ROGER	\$360.00
ELSEVIER	\$10.00
ENGELLANT, DAREN	\$15.00
ENVIRO-TIRE INC	\$282.50
EQUITABLE LIFE ASSURANCE SOCIETY	\$225.00
EQUITY MANAGEMENT INC TRUST	\$1,317.35
ERGOMETRICS & APPLIED PERSONNEL RESEARCH	\$1,366.00
ERICKSON, CONNIE	\$225.50
ERVIN, TODD	\$7.00
ETR ASSOCIATES	\$165.76
EUBANK, DAVID L	\$32.00
EVANS CONSOLE INC	\$67,728.00
EVANS, DAWN R	\$15.00
EVERCOM SYSTEMS INC	\$2,250.00
EVERGREEN DISPOSAL INC	\$17,711.50
EVERGREEN WATER DISTRICT #1	\$12.00

**JANUARY, 2010
(Continued)**

EXPRESS EMPLOYMENT PROFESSIONALS	\$6,108.16
FASTENAL COMPANY	\$7.93
FASTENERS INC	\$981.79
FAUSKE, PETE	\$15.00
FEDEX EXPRESS	\$145.77
FEY, DANIEL	\$27.00
FICKLER OIL COMPANY INC	\$499.24
FIRE CONTROL SPRINKLER SYSTEMS	\$730.08
FIRST BANKCARD	\$30,627.32
FIRST INTERSTATE BANK TRUSTEE	\$467.16
FISH, WILLIAM E	\$12.50
FISHER LAW FIRM	\$125.00
FISHER, CLYDE	\$15.00
FLATHEAD BEACON	\$1,130.00
FLATHEAD CARE	\$3,000.00
FLATHEAD CO SEARCH & RESCUE	\$5,184.47
FLATHEAD CO WATER DIST #1 - EVERGREEN	\$4.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$23,629.08
FLATHEAD INDUSTRIES	\$600.92
FLATHEAD NEWSPAPER GROUP	\$60.00
FLATTER, DAVID	\$37.75
FOOD SERVICES OF AMERICA	\$21,992.27
FORKIN, FRANCES	\$66.64
FOSTER, LUKE 1	\$40.00
FOY, GUY A	\$491.16
FRAME, BRIAN	\$20.35
FRANCIS, DORIS	\$17.40
FRANSEN, JOHN	\$29.00
FRASER, CHRIS	\$11.00
FULLER FAMILY TRUST	\$80.73
FULLER, SUSAN E	\$288.49
FURMAN, MARTHA	\$66.05
GAYLORD BROTHERS, INC	\$995.00
GCR TIRE CENTER	\$3,391.74
GE CAPITAL HEALTHCARE FINANCIAL SERVICES	\$75,727.76
GENERAL DYNAMICS OTS SIMUNITIONS OPER	\$1,190.00
GIACOMNI, JOSEPH D & MARY M	\$32.31
GIBSON, SCOTT	\$32.00
GILBERTSON, DOUG	\$27.00
GILMORE, KIMBERLY 1	\$175.75
GLACIER BANK	\$4,770.00
GLACIER MEDICAL ASSOCIATES	\$94.00
GLACIER WHOLESALERS INC	\$635.49
GLAXOSMITHKLINE PHARMACEUTICALS	\$6,289.40
GOSSETT, MIKE	\$360.00
GOVERNMENT FINANCE OFFICERS ASSN	\$640.00
GOVERNMENTJOBS.COM INC	\$175.00
GRADE 8 EARTHWORKS	\$1,250.00
GRAY, JANICE K	\$78.97
GREASE MONKEY	\$62.08
GREAT NORTHERN PRINTING INC	\$641.68
GREEN PROVENCE	\$835.10
GREER, CYNTHIA	\$11.20
GRESS, ROCKY	\$700.00
GRIZZLY MOON MASH, LLC	\$99.84
GROVES, FORREST D	\$22.00
HAGEN, RENA C	\$12.50
HALL, BRENDA	\$17.00
HANNON, VICKY L	\$18.00
HANSON, BRITTANI	\$125.00
HANSON, SHERIAN	\$33.00
HARMON, DARLA S	\$17.00
HARRISON, AARON	\$83.05
HART, GAYLE	\$19.00
HARTFORD, TERESA L	\$17.00
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$9.60
HEALTH E-WEB	\$138.00
HEIL, SANDRA J	\$36.00
HELGESON, JOE	\$10.62
HENRY SCHEIN	\$2,355.22
HESKA CORPORATION	\$390.00
HIGH COUNTRY LINEN SUPPLY	\$460.69
HILL'S PET NUTRITION SALES INC	\$1,393.00
HILL, DIANE M	\$160.00

**JANUARY, 2010
(Continued)**

HOBART SALES & SERVICE	\$5,200.00
HOFFMASTER, RICHARD	\$22.00
HOLBROOK, CHARLES D	\$29.50
HOLDGRAFER, MICHELLE	\$104.77
HOLLAND 1996 FAMILY TRUST	\$168.56
HOLT, PATSY L	\$17.00
HOME DEPOT CREDIT SERVICES	\$82.13
HOTSY CLEANING SYSTEMS	\$288.00
HOUSE OF CLEAN	\$739.04
HOUSER, VICTOR C. MD PC	\$420.00
HSI	\$971.25
HUDSON, JERREL	\$13.50
HUFFMAN, BROOKE	\$50.00
HUNGRY HORSE NEWS	\$35.00
HUNT, RANDALL L	\$37.00
HUTCHISON, ALICE F	\$3,200.00
I.A.F.E.	\$175.00
IANNUCCI, JAMES E	\$23.00
IBS INCORPORATED	\$370.78
ICOP	\$10,220.46
IKON OFFICE SOLUTIONS	\$160.66
IKON OFFICE SOLUTIONS 2	\$84.24
IMPERIAL DRY CLEANERS INC	\$20.70
INABNIT, JOHN B & SANDRA J	\$32.46
INGENIX	\$259.96
INGRAM LIBRARY SERVICES	\$6,604.21
INLAND TRUCK PARTS & SERVICE	\$97.07
INSTY PRINTS	\$29.58
INTECH, INC	\$520.00
INTEGRATED SECURITY SOLUTIONS INC	\$80.76
INTERNAL REVENUE SERVICE	\$300.00
INTERNATIONAL UNION OF OP ENGINEERS	\$2,062.75
INTERSTATE ALARM CO	\$123.05
IRISH, CRAIG A	\$35.00
J2 OFFICE PRODUCTS	\$17,589.58
JANCE'S BODY SHOP	\$12,250.54
JANITORS WORLD SUPPLIES	\$2,119.79
JETT, LIANE R	\$11.36
JEWETT, GORDON	\$17.00
JOHN & JEAN FEEKEN REVOCABLE TRUST	\$2.76
JOHNSON CONTROLS INC	\$3,886.50
JOHNSON, BRIAN	\$22.00
JOHNSON, CASH ANDERS	\$360.00
JOHNSON, CIERA M	\$250.00
JOHNSON, DANNY S	\$24.50
JOHNSON, JAMI L	\$41.97
JOHNSON, JO ANN	\$22.00
JOHNSON, PAULA	\$32.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$800.00
JOM PHARMACEUTICAL SERVICES	\$4,057.20
JONES, BONNIE	\$61.56
JONES, CHRISTINE	\$30.00
JONES, GREGORY L & GWENDOLYN M	\$116.81
JONES, ROBERT D & KAREN R	\$133.82
JUMER, ROXANNE	\$37.00
KALISPELL AUTO PARTS	\$672.41
KALISPELL CITY WATER DEPT	\$515.14
KALISPELL COPY & BLUE INC	\$79.90
KALISPELL REGIONAL MEDICAL CENTER	\$15,244.36
KALISPELL SENIOR CENTER	\$1,911.80
KALMONT DISTRIBUTORS INC	\$36.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$14.68
KAR PRODUCTS	\$107.48
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	\$48.22
KEISTER, HOWARD R & TRACIE A	\$23.59
KELLY, BRIAN	\$210.00
KENWORTH SALES MISSOULA	\$192.94
KIMBALL, KAREN	\$27.00
KMART 7030	\$420.37
KNIFE RIVER	\$22,422.46
KOCH, THOMAS D	\$17.00
KOSITZKY, JO ANN	\$18.70
KRUCKENBERG, LISA M	\$300.00
KRUSER'S MOBILE SERVICES LLC	\$870.00
KUNDA, SUSAN	\$482.10

**JANUARY, 2010
(Continued)**

KURLIAK, CAMERON	\$1,648.64
LAISY, WAYNE	\$75.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE-SOMERS CHAMBER OF COMMERCE	\$120.00
LAMPSON, CECILE	\$55.50
LANGUAGE LINE SERVICES	\$100.00
LANKTREE GLASS, INC	\$563.40
LARSEN, MICHAEL H	\$29.00
LASALLE AUTOMOTIVE	\$280.35
LASALLE EQUINE CLINIC, PLLC	\$77.90
LAUDE, MARQUIS L	\$22.00
LAWRENCE, PAULETTE	\$2,569.00
LAWSON PRODUCTS	\$2,828.18
LAWSON PRODUCTS, INC.	\$2,128.91
LC STAFFING SERVICE	\$740.04
LEAF	\$100.34
LEE, ADRIENNE	\$31.20
LENOIR, RODNEY	\$25.20
LEONHARDT, DELWINNA	\$140.00
LEVITT, MARLA	\$87.92
LEWIS, KATHY	\$13.20
LIBERTY NORTHWEST	\$65,259.82
LIBSACK-MAYNARD, JONAH	\$77.55
LIPPINCOTT WILLIAMS & WILKINS	\$318.00
LIST, KATHERINE A	\$1,680.00
LOREN'S CARPET CARE	\$400.00
LORENTZEN, CONNIE M	\$24.50
LOVETT, PAUL F	\$80.00
LOWRY, CHRISTA	\$133.16
LOZAR'S TOTAL SCREEN DESIGN	\$1,678.77
LYNN, JEFFREY C	\$45.10
MACO/JPIA	\$670.00
MAGIC WANDA'S CLEANING SERVICE	\$250.00
MAHUGH FIRE & SAFETY, LLC	\$13.00
MAIL ROOM, THE	\$11,508.73
MAKULEC, JENNIFER	\$3,675.00
MARTIN, RANDY	\$12.50
MARTIN, SARA	\$4.00
MAXIMUM LEVY FUND	\$445.32
MCCARTHY, ALLISON	\$200.00
MCCOY, BRETT	\$17.00
MCCRACKEN, ANNA	\$330.60
MCDANIEL, WILLIAM EUGENE	\$107.85
MCGLYNN, PATRICIA	\$39.00
MCLOY, RON	\$31.90
MCMILLAN, MICHALLE	\$160.05
MDM SUPPLY	\$232.30
MEADOW GOLD - GREAT FALLS	\$864.09
MEDICAL ARTS PHARMACY	\$56.75
MEEKER, HAILY	\$17.00
MENKHAUS, PAUL G	\$24.50
MERCK & COMPANY INC	\$8,168.35
MERIAL LIMITED	\$442.50
METAL WORKS & MUFFLER	\$599.84
MIDWAY MOTORS	\$41,650.00
MIDWEST CANCER SCREENING	\$1,467.96
MIDWEST TAPE LLC	\$2,089.06
MIELKE, JEFF	\$52.08
MIHALKO, SEAN	\$5.00
MILD FENCE COMPANY	\$1,500.00
MITY-LITE INC	\$240.00
MOBILFONE	\$36.00
MONTANA ACE - KALISPELL	\$457.55
MONTANA BIBLE COLLEGE	\$26.95
MONTANA COUNTY ATTORNEYS ASSN	\$900.00
MONTANA DEPT OF AGRICULTURE	\$100.00
MONTANA DIGITAL LLC	\$720.00
MONTANA ENVIRONMENTAL LAB LLC	\$20.00
MONTANA LAND PROJECT, LLC	\$12,585.85
MONTANA LAW ENFORCEMENT ACADEMY	\$2,400.00
MONTANA MAPPING ASSOCIATES	\$1,546.00
MONTANA OE-CI TRUST FUND	\$9,206.95
MONTANA ONE CALL CENTER	\$318.14
MONTANA PETERBILT	\$2,338.86
MONTANA PUBLIC EMPLOYEES ASSN	\$1,037.00
MONTANA STATE EXTENSION	\$5,333.34

**JANUARY, 2010
(Continued)**

MONTANA STATE TREASURER 1	\$24.07
MONTANA STATE UNIVERSITY 3	\$75.00
MONTANA STATE UNIVERSITY 9	\$370.50
MONTANA TRANSIT ASSN	\$100.00
MONTANA VEBA HRA ADMINISTRATOR	\$3,657.80
MONTANA WEED CONTROL ASSOCIATION	\$750.00
MOONLIGHTING DETECTIVE AGENCY INC	\$5,000.00
MOORING TAX ASSET GROUP, LLC	\$38,821.29
MORDEN, ISAAC	\$60.00
MORRELL, GLENN JAMESON	\$12.00
MORRIS, REGINALD H	\$25.50
MORRISON MAIERLE, INC	\$3,514.22
MOTOROLA	\$5,443.50
MOUNTAIN VIEW PET CREMATORY INC	\$328.00
MOUNTAIN VISTA VETERINARY	\$250.00
MOUNTAIN WORKS COMMUNICATIONS LLC	\$1,000.00
MSU FIRE SERVICES TRAINING SCHOOL	\$292.11
MUELLER, SUSAN C	\$15.50
MULLEN, NANCY	\$64.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,227.46
MURPHY'S CARPETECH	\$2,413.00
MWI VETERINARY SUPPLY	\$1,648.79
NACCHO	\$534.82
NAGARA	\$150.00
NATIONAL SHERIFFS' ASSOCIATION	\$100.00
NEAL, JAMES A	\$1,463.20
NELSON, GREGORY MARK	\$5.12
NEUHARTH, SHANEY	\$22.00
NEWMAN TRAFFIC SIGNS INC	\$1,068.75
NEWMAN, MICHAEL M. MD PC	\$1,050.00
NICHOLAS, LORI	\$9.33
NICHOLS-PAGEL, JENNA	\$8.25
NITV	\$1,295.00
NOHBELL CORPORATION	\$27,528.45
NOMAD TECHNOLOGIES INC	\$38,644.18
NORCO, INC	\$5,500.47
NORTH VALLEY SENIOR CENTER	\$1,870.13
NORTHERN ENERGY INC	\$1,007.72
NORTHLAND MANUFACTURING, INC	\$1,042.50
NORTHSTAR PRINTING INC	\$84.00
NORTHWEST CANOPY	\$1,000.00
NORTHWEST FUEL SYSTEMS	\$71.50
NORTHWEST PARTS & EQUIPMENT	\$8,271.02
NORTHWEST PIPE FITTINGS INC	\$57.06
NORTHWEST TRUCK REPAIR INC	\$9,022.94
NORTHWESTERN ENERGY 1	\$16,516.29
NOVKO KALISPELL	\$808.73
NUCKOLLS, SARAH M	\$42.00
NYQUIST, MARILYN & GARY	\$26.86
O'CONNELL, SANDRA	\$18.26
O'DONNELL, REBECCA	\$14.00
O'NEIL, PATRICIA L	\$7.86
OFFICE DEPOT	\$126.42
OFFICE DEPOT 1	\$794.97
OHLSON, KATHERINE	\$16.00
OHS BODY SHOP INC	\$124.00
OLSON, GAIL	\$13.00
OLSON, WENDY	\$314.99
OREGON DEPT OF JUSTICE	\$223.38
OTTWELL, BARBARA	\$27.00
OWENS ESTATE, GAYLON F	\$600.00
PACIFIC STEEL & RECYCLING	\$438.40
PAGE NORTHWEST	\$8,048.93
PARADIGM MANAGEMENT PC	\$111,876.77
PARK BOTTLING	\$332.00
PARK SIDE FEDERAL CREDIT UNION	\$3,076.10
PATHWAYS HEALTHCARE	\$2,280.50
PEJUAN, DIANA B	\$212.00
PELICAN EXPRESS DELIVERY, INC	\$111.00
PERO, ROBERT REVOCABLE TRUST	\$16.10
PETERSEN, THERESA A	\$202.44
PETERSEN, THERESE M	\$21.77
PETERSON, JOHN W	\$104.00
PETTY CASH - LIBRARY	\$39.80
PETTY CASH - REFUSE DISPOSAL DIST.	\$49.91

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(Continued)**

PETTY CASH - SHERIFF	\$146.46
PETTY CASH - SID OPERATIONS	\$3,733.76
PETTYJOHN'S THE WATER STORE INC	\$197.50
PFRIMMER, JERROLD R	\$27.00
PHILLIPS, DIANE M	\$113.85
PHILLIPS, PATRICIA 1	\$104.00
PHOTO VIDEO PLUS	\$192.29
PIERCE, DAVID A	\$22.00
PIERSON TRUCK PARTS	\$138.35
PILSCH, COREY	\$866.38
PINNACLE INVESTIGATION CORP	\$194.90
PITNEY BOWES INC	\$557.70
PORTER, CAROLYN	\$85.00
POWERS, MARY DREW	\$18.70
PRICE, LES R	\$9.95
PUGLIELLI, JOSEPH A	\$1,570.87
PURDY, ERIKA S.	\$275.00
PURDY, FRANCES I	\$140.00
Q BUSINESS SOURCE	\$33.28
QWEST	\$261.51
RADIATOR SOLUTIONS LLC	\$739.63
RADIO SHACK	\$74.37
RAGAN COMMUNICATIONS INC	\$89.00
RANDOM HOUSE INC	\$336.00
RANGER STORAGE	\$2,550.00
RANKOSKY, JENNIFER	\$2,389.80
RATZ, DEANNA MAE & OTTO	\$193.70
RBM LUMBER	\$255.00
REA, ROBERT D & KATHLEEN ELLEN	\$1,350.25
READY FREDDY INC	\$800.00
RECORDED BOOKS LLC	\$74.25
REDDIG EQUIPMENT & REPAIR INC	\$4,365.00
REED, JOANN M STROHSCHIEIN	\$32.03
REESE, LORELL GIBBONS	\$27.00
REID, SHERRY	\$58.00
REO INVESTMENTS LLC	\$1,476.86
RESPOND SYSTEMS OF MONTANA	\$36.86
RESULTS GROUP LTD, THE	\$550.00
REYNOLDS, FLORENCE S	\$129.03
RICE, DAVID F	\$14.00
RIEBE'S MACHINE WORKS INC	\$482.00
RIMROCK STAGES INC	\$1,132.15
ROBERT PECCIA & ASSOCIATES INC	\$15,581.83
ROBINSON, DOROTHY E	\$139.21
ROBINSON, STEVE	\$17.00
ROCKWELL, PAUL	\$41,254.20
ROCKY MOUNTAIN IMAGES INC	\$430.84
ROLL, ARLEN	\$20.79
RON'S ALIGNMENT INC	\$170.00
ROOT, JENNIFER	\$126.00
ROSAUERS 1	\$398.92
ROUND MEADOW RANCH LLC	\$158.20
ROUNDS, JERRY A	\$13.00
RUBY'S INN	\$333.84
RUDY'S AUTOSOUND	\$79.00
S/J TRUCKING INC	\$160.80
SAFEGUARD STORAGE LP	\$121.77
SAFETY VISION	\$327.22
SAMPSON, DOYLE P	\$35.00
SANDERS, RAY	\$7.00
SANDRY, CHRISTINE	\$27.00
SANFORD, ELLEN M	\$15.00
SANOFI PASTEUR, INC	\$3,442.43
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SCHNEIDER, G W 1	\$40.00
SCHOOL DISTRICT #6	\$165.00
SCHREIBEIS, CAROL S	\$15.00
SCHWEGEL, LOIS	\$5.40
SCHWEIGERT, VAL & CHERYL	\$29.26
SCOVEL, DUSK A	\$92.30
SELBYS	\$320.00
SELIGER, JERRY	\$32.00
SERNDA LABS INC	\$856.00
SHEERAN, PAIGE	\$3.00
SHEPARD'S GLASS INC	\$216.00

**JANUARY, 2010
(Continued)**

SHERWIN WILLIAMS	\$153.34
SHORS, RICHARD A & ANN C	\$934.14
SHUR CLEAN PORTABLE TOILETS INC	\$65.00
SIDERIUS, TERRY L	\$18.00
SIMENSEN, FAWN D	\$208.00
SIX ROBBLEES' INC	\$1,125.79
SKRAMOVSKY, TAMMY	\$11.20
SLETVOLD, NELS	\$39.98
SLITER, NIKKI P	\$13.00
SMIRNOW, DAVID DR.	\$5,000.00
SMITH MEDICAL PARTNERS LLC	\$3,615.30
SMITH, JASON 1	\$79.20
SMITH, LORI	\$20.42
SMITHS CUSTOMER SERVICE	\$173.60
SOCIETY FOR HUMAN RESOURCE MANAGEMT	\$160.00
SORENSEN, STUART F	\$1,948.00
SOULE, TIMOTHY	\$5.99
SPECIAL FRIENDS ADVOCACY PROGRAM	\$1,849.24
SPENCER, HANNA 2	\$19.20
SPILLMAN, JACK	\$115.50
SPIRIT DOCUMENT SERVICES	\$75.00
SPLIGGITY FIBER OPTIC SERVICES IN	\$90.00
ST MARIE GRAPHICS LLC	\$548.00
STAPLES CREDIT PLAN	\$686.61
STAPLES CREDIT PLAN 1	\$115.92
STEFANIAK, WENDY	\$290.89
STERICYCLE INC	\$258.00
STOUT, EDWARD G & BONITA L	\$33.11
SULLIVAN BROS. CONSTRUCTION INC	\$1,125.00
SULLIVAN, TERRY	\$52.48
SULTZER, LINFORTH M	\$27.00
SWANK ENTERPRISES 1	\$640,834.87
SWISS CHALET EXCAVATING	\$1,500.00
SWT ENGINEERING, INC	\$16,093.88
SYKES PHARMACY INC	\$190.00
SYSCO FOOD SERVICES OF MONTANA INC	\$5,298.13
TB GRAY, INC	\$297.88
TEAMSTERS UNION LOCAL #2 1	\$950.00
TERRY, RON	\$33.00
TESSCO INCORPORATED	\$2,218.39
TERRIEN, ROSE M	\$104.00
THIRD SIGNAL	\$2,500.00
THREE RIVERS BANK	\$3,030.24
TIMEKEEPING SYSTEMS INC	\$3,135.34
TINKEY, RAY	\$110.00
TIRE-RAMA WEST	\$6,259.02
TOEPKE, MARLENE M KOENIG	\$219.66
TOM STRIZICH ENTERPRISES	\$925.00
TONERPORT INCORPORATED	\$1,941.15
TPL UNIT	\$125.00
TRACKER SOFTWARE CORP, INC	\$500.00
TRAVELERS PROPERTY CASUALTY	\$4,666.22
TRI-STATE TRUCK & EQUIPMENT INC	\$46.19
TRIMBLE NAVIGATION LTD	\$3,209.56
TRIPLE W EQUIPMENT INC	\$259.38
TRIPLETT, DAWN	\$19.00
TRS	\$681.92
TYLER TECHNOLOGIES INC	\$54,300.00
TYLER, PETE	\$37.50
UI CONTRIBUTIONS PROGRAM	\$14,538.21
UNIQUE MANAGEMENT SERVICES INC	\$438.55
UNITED TOOL RENTAL INC	\$66.00
UNITED WAY OF FLATHEAD COUNTY	\$294.25
US POSTAL SERVICE 7	\$5,294.23
UTAH MEDICAL INSURANCE ASSOC	\$1,460.75
VALIC	\$5,466.00
VALLEY GLASS INC	\$227.87
VALVOLINE EXPRESS CARE	\$89.98
VAN SWEDEN, ROBERT P	\$61.20
VANDERLEEST, BARBARA	\$50.00
VANTAGEPOINT TRANSFER AGENTS-457	\$1,184.00
VERIZON WIRELESS 2	\$3,943.13
VISA	\$303.98
VON SCHLEDORN, MARK F	\$83.43
VONDAL, DAYLE R	\$15.90

**JANUARY, 2010
(Continued)**

VUKONICH, CALE	\$80.00
WADE, GINA M	\$80.00
WASSINK, JAN L	\$14.50
WEATHERS, THOMAS C & LEANN	\$11,736.59
WECKWERTH, NORMA J	\$45.98
WEIGAND, JILL	\$250.00
WELLS, SHERRY	\$5.50
WENDT, NORMAN E & PATRICIA A	\$11.91
WESTCOAST PAPER	\$444.00
WESTERN BUILDING CENTER 3	\$1,560.31
WESTERN CONFERENCE OF TEAMSTERS	\$2,187.90
WESTERN DETENTION PRODUCTS INC	\$326.70
WESTERN OUTDOOR	\$57.20
WESTERN STATES EQUIPMENT COMPANY	\$9,871.07
WESTERN STATES INSURANCE	\$65.00
WESTERN STATES SHERIFFS' ASSN	\$225.00
WEYDAHL, CHERYL	\$250.00
WHITE, HELEN J	\$22.00
WHITEFISH AUTO PARTS INC	\$5,998.34
WHITEFISH CHAMBER OF COMMERCE	\$160.00
WHITEFISH CREDIT UNION 1	\$4,216.00
WHITEFISH GOLDEN AGERS INC	\$2,179.63
WHITLEY, ROBERT	\$14.00
WIEDEMANN, GARRETT	\$658.50
WIERINGA, CAROLYN D	\$240.00
WIGLE, PAUL	\$18.00
WILDER, DR WALLACE S	\$400.00
WILDES, BRAD	\$1,325.00
WILLIAMS, CHARLES J	\$15.00
WILLIAMS, RICHARD F	\$53.28
WILLIAMS, VIRGINIA	\$87.00
WILSON, PAMELA LEIGH	\$17.00
WINGERT, BLAISE	\$198.00
WISHER'S AUTO RECYCLING	\$230.00
WOLFSHORNDL, ROGER D	\$17.00
WORKPLACE INC	\$299.50
WOULFE, JAMES	\$38.50
WRIGHT, CARROLL W	\$25.00
WYCKOFF, SHAWN	\$500.00
WYETH PHARMACEUTICALS	\$822.17
XEROX CORPORATION 2	\$372.79
YERIAN, KAREN	\$89.99
YERIAN, LARRY	\$52.00
YOUNG, DANIEL G	\$15.50
YOUNG, HELEN	\$112.00
ZEE MEDICAL SERVICE	\$228.82
ZIMMERMAN, CHAD	\$40.00
ZIMMERMAN, GLEN D	\$152.00

Grand Total: \$2,304,749.62

Claims for the month of January, 2010 approved this 5th day of February, 2010.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

JANUARY, 2010
(Continued)

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 5th day of February 2010, approve payroll and claims for payment in the amount of \$3,394,445.96 for the period beginning January 1, 2010 and ending on January 31, 2010.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 5th day of February, 2010.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By /s/ Paula Robinson
Paula Robinson, Clerk**

Publish February 15, 2010

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of January 1, 2010 thru January 31, 2010 are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 5th day of February, 2010.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By /s/ Paula Robinson
Paula Robinson, Clerk**

Publish February 15, 2010.