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## MONDAY, OCTOBER 26, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

### 10:00 a.m. Commissioner Brenneman: RC&D meeting @ Forest Service Office, Kalispell

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 27, 2009.

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## TUESDAY, OCTOBER 27, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

### Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction.

Alan Wendt, 940 Clark Drive spoke about his concern with the potential posting of no-thru truck signs on West Valley Drive. He explained he and his father have a farm on KM Ranch Road and another on Clark Drive and West Valley Drive and posting no-thru truck signs will limit the traffic between the two farms and will end up routing them onto Highway 93 or Farm to Market Road. He went on to say if his father ends up retiring he would then plan on developing the land and he would rather not see further development in the area. Wendt then stated if Stillwater Road is posted that it will push all the truck traffic past the school zone which would create a public relations nightmare.

No one else rising to speak, Chairman Lauman closed the public comment period.

### MEETING W/ GIL PARSONS & SHAWN CONNORS/ I.T. RE: WEB PAGE TRAINING

[9:00:04 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, I.T. Director Vicki Saxby, Systems & Network Administrator Gil Parsons, Programmer/  
Analyst Shawn Connors, Clerk Kile

Shawn Connors presented a brief overview of the new open county intranet web-page. [flathead.mt.gov/opencounty](http://flathead.mt.gov/opencounty). He explained 65 different applications have been built for various county departments over the past couple of months.

### AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: CITY OF KALISPELL VS. OWL CORP., FLATHEAD COUNTY ET, AL

[9:30:16 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Smith explained the City of Kalispell is suing Owl Corporation and is naming any party that has a legal interest because they may have to pay impact fees that were waived by the City.

Commissioner Brenneman made a **motion** to authorize the County Attorney's Office to accept service. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

### CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: TOURIS & SNEED ZONE CHANGE/ BIGFORK ZONING DISTRICT

[9:33:33 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Planner Alex Hogle, Planner Andrew Hagemeier,  
Erica Wirtala, Clerk Kile

It was noted for the record no protest letters were received.

Commissioner Dupont made a **motion** to adopt final Resolution 956CT for the Touris and Sneed zone change. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman and Dupont. **Opposed** - Brenneman. Motion carried by quorum.

TUESDAY, OCTOBER 27, 2009  
(Continued)

RESOLUTION NO. 956 CT

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, after the publication of legal notice, on the 16<sup>th</sup> day of September, 2009, concerning a proposal to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to I-1 (Light Industrial);

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 956 CS, dated (September 16, 2009) to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to I-1 (Light Industrial);

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on September 5 and September 12, 2009, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the real property owners.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby amends the Bigfork Area Zoning District to change the zoning designation for the boundaries of and described as follows: Parcel B of Certificate of Survey No. 10656 located and being in the South Half of the Southeast Quarter (S ½ SE ¼) of Section 13, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana. AND Parcel A of Certificate of Survey No. 10656 located and being in the Southwest Quarter of the Southeast Quarter (SW ¼ SE ¼) of Section 13, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana., and is located off Montana Highway 83 containing approximately 5.4 acres from SAG-5 (Suburban Agricultural) to I-1 (Light Industrial), as those terms are used and defined in the Flathead County Zoning Regulations.

DATED this 27<sup>th</sup> day of October, 2009.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Opposed  
Joseph D. Brenneman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**AUTHORIZATION TO PUBLISH NOTICE OF PASSAGE OF RESOLUTION OF INTENT & RESOLUTION OF INTENT:  
GROWTH POLICY AMENDMENT/ SOLOMON PEYTON, LLC**

[9:34:52 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Planner Alex Hogle, Planner Andrew Hagemeyer,  
Erica Wirtala, Clerk Kile

Andrew Hagemeyer reviewed the proposal to change the designation from commercial to residential on 20 acres and from commercial to industrial on 20 acres within the Two Rivers Master Plan. It was noted the Planning Board approved staff's recommended findings without any changes.

Commissioner Brenneman made a **motion** to adopt Resolution 1822B and authorized the publication of the Notice of Passage of Resolution of Intent and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

RESOLUTION NO. 1822 B

WHEREAS, a property owner has petitioned for an amendment to the Two Rivers Master Plan Amendment, a Neighborhood Plan and addendum to the Flathead County Growth Policy;

WHEREAS, the amendment would provide for 20 acres of commercial and 20 acres of light industrial uses of property covered by the plan that currently is planned for commercial and high density residential use, in order to place the commercial uses abutting Trumble Creek and Rose Crossing Roads and industrial uses abutting Highway 2.

WHEREAS, the Flathead County Planning Board recommended that the Board of Commissioners adopt the amendment to the Two Rivers Master Plan Amendment; and

WHEREAS, the Flathead County Board of Commissioners has reviewed the proposal, and determined that the proposed amendment to the Two Rivers Master Plan Amendment, a Neighborhood Plan and addendum to the Flathead County Growth Policy, should be formally considered.

**TUESDAY, OCTOBER 27, 2009**  
**(Continued)**

NOW THEREFORE, BE IT RESOLVED, pursuant to Section 76-1-604, M.C.A., by the Board of Commissioners of Flathead County, Montana, that it intends to consider adoption of the proposed amendment to the Two Rivers Master Plan Amendment, a Neighborhood Plan and addendum to the Flathead County Growth Policy, as recommended by the Flathead County Planning Board.

BE IT FURTHER RESOLVED that the Board of Commissioners will give the public an opportunity to comment in writing on the proposed amendment to the Two Rivers Master Plan Amendment, a Neighborhood Plan, and will consider any written comments which are received in the Board's Office by November 30, 2009. The Board will consider whether to pass a final resolution adopting the proposed amendment after that date.

DATED this 27<sup>th</sup> day of October, 2009.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/James R. Dupont  
James R. Dupont, Member

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
TWO RIVERS MASTER PLAN AMENDMENT,  
A NEIGHBORHOOD PLAN AND ADDENDUM TO  
FLATHEAD COUNTY GROWTH POLICY

The Board of Commissioners of Flathead County, Montana, hereby gives notice that, pursuant to Section 76-1-604, M.C.A., it passed a Resolution of Intention (Resolution No. 1822 B) on October 27, 2009, to consider the adoption of an amendment to the Two Rivers Master Plan Amendment, a Neighborhood Plan and addendum to the Flathead County Growth Policy, proposed by a landowner and recommended by the Flathead County Planning Board.

The amendment would provide for 20 acres of commercial and 20 acres of light industrial uses of property covered by the plan that currently is planned for commercial and high density residential use, in order to place the commercial uses abutting Trumble Creek and Rose Crossing Roads and industrial uses abutting Highway 2.

Documents relating to the proposed amendment are available for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The Board of Commissioners will give the public an opportunity to comment in writing on the proposed amendment to the Two Rivers Master Plan Amendment, a Neighborhood Plan and addendum to the Flathead County Growth Policy, and will consider any written comments which are received in the Board's Office, 800 South Main, Kalispell, MT 59901, by November 30, 2009. The Board will consider whether to pass a final resolution adopting the proposed revision after that date.

DATED this 27<sup>th</sup> day of October, 2009.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on October 31 and November 7, 2009.

TUESDAY, OCTOBER 27, 2009  
(Continued)

**QUARTERLY JAIL FACILITY TOUR**

[10:00:59 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

**MEETING W/ ANIMAL ADVISORY COMMITTEE RE: SIX MONTH REPORT**

[10:33:26 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Myni Ferguson, Adele Zimmerman, Tom Marino, Clerk Kile

Myni Ferguson, President of the Flathead County Advisory Committee presented their January 1, 2009 through June 30, 2009 report to the commission. The report stated the committee has become increasingly frustrated at what was perceived to be a lack of follow through and implementation of recommendations made by them. Other concerns expressed include shortage of staffing and shelter improvements. The improvements done as well as ones still needed were then reviewed. Ferguson explained when 39 huskies were rescued in the county it created a perfect storm with the additional handling and staff required. Also noted was a disaster preparedness mitigation plan for the Animal Shelter is in the works.

**TAX REFUND REQUEST: SWIFT**

[11:00:01 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, John Swift, Clerk Kile

Swift reviewed the history of his property and explained he starting asking the state eight years for a determination. He then explained they have finally agreed it is one parcel and the Plat Room agrees.

Pence explained the refund would be whatever is allowed by law from the Department of Revenue for the past five years.

Commissioner Brenneman made a **motion** to grant the abatement as requested. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: MINIMUM STANDARDS FOR DESIGN & ROAD CONSTRUCTION**

[11:14:24 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Mgr. Road & Bridge Dept., Clerk Kile

Commissioner Dupont made a **motion** to authorize the publication of the Notice of Public Hearing for the Minimum Standards for Design and Road Construction and authorized the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

NOTICE OF PUBLIC HEARING  
MINIMUM STANDARDS FOR DESIGN AND CONSTRUCTION  
OF THE FLATHEAD COUNTY ROAD AND BRIDGE DEPARTMENT

The Board of Commissioners of Flathead County, Montana, hereby gives notice, that the Board of Commissioners will hold a public hearing to consider the proposed Minimum Standards for Design and Construction of the Flathead County Road and Bridge Department.

The proposed Minimum Standards for Design and Construction are available for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Road and Bridge Department, 1249 Willow Glen Road, Kalispell, Montana. It is also available on-line at the Flathead County Road and Bridge Department's page on the Flathead County website.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

**TUESDAY, OCTOBER 27, 2009**  
**(Continued)**

The public hearing will be held on the 16<sup>th</sup> day of November, 2009, at 10:30 o'clock, a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, 800 South Main, Kalispell, Montana. At the hearing the Board of Commissioners will give members of the public an opportunity to be heard regarding the proposed Minimum Standards for Design and Construction.

DATED this 27<sup>th</sup> day of October, 2009.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on October 31 and November 7, 2009.

**DOCUMENTS FOR SIGNATURE: LOCAL NO. 3032 MOU/ 911 PUBLIC SAFETY ADMINISTRATOR AND LOCAL NO. 3531 COLLECTIVE BARGAINING AGREEMENT/ SHERIFF'S OFFICE**

[11:15:25 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Deputy County Attorney Tara Fugina, HR Director Raeann Campbell, Clerk Kile

Campbell explained the System Administrator position for 911 is being pulling out of the bargaining unit with the realization it is a management position.

Commissioner Brenneman made a **motion** to approve the document for signature for Local No. 3032. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Campbell then explained the collective bargaining agreement is for the Sheriff Deputies who have asked that their contract be rolled over for one year.

Commissioner Dupont made a **motion** to extend the deputies contract for one year. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: SHERIFF'S OFFICE**

[11:18:18 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to authorize the publication of call for bids for the Sheriff's Office and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids for the purchase of six (6) new sedans and two (2) new SUV's. Bids must include the delivery cost to Kalispell, Montana.

Specifications for the SUV and Sedan vehicles are available at the Flathead County Clerk & Recorder's Office, 800 South Main, Kalispell, MT, and at the Flathead County Sheriff's Office, 920 South Main, Kalispell, MT.

Each bidder must deposit with the bid, a bid security in the amount of \$5,000 to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said units. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order, bank draft, or bid bond executed by a surety corporation authorized to do business in Montana.

The bidder shall include with his bid, the form of contract to be signed. The terms of said contract, including maintenance and warranty provisions, will be considered in determining the bid which best serves the County's interests. The County reserves the right to negotiate terms of said contracts (excluding prices contained therein).

All **sealed** bids, plainly marked "**SEALED BID-SHERIFF'S PATROL VEHICLES**" must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, Montana 59901 on or before **5:00 o'clock P.M. on November 13, 2009**. Bids will be opened and read at **9:45 a.m. on November 16, 2009**, in the Commissioners Office at the West Annex of the Courthouse, 800 South Main, Kalispell, Montana.

**TUESDAY, OCTOBER 27, 2009**  
**(Continued)**

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder. Flathead County reserves the right to accept or reject any bid and to waive any irregularities, which are deemed to be in the best interest of the County.

Dated this 27<sup>th</sup> day of October, 2009.

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

Publish on October 31 and November 7, 2009.

**CONTINUATION OF CONSIDERATION OF ADOPTION OF RESOLUTION: NO THRU TRUCK SIGNS/ CONN ROAD, TRUMBLE CREEK ROAD, FARM ROAD, MANNING ROAD, LOST CREEK ROAD, STILLWATER ROAD & WEST VALLEY DRIVE**

11:19:50 AM

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Operations Mgr. Road & Bridge Dept. Guy Foy, Ken Krueger, Clerk Kile

Fugina explained after further conversations with Public Works Director Dave Prunty and Assistant Planning and Zoning Director B. J. Grieve in regards to posting no thru truck traffic on portions of the listed roads, that Stillwater Road be removed.

Commissioner Brenneman stated that he also wanted Lost Creek Drive and West Valley Drive removed.

Commissioner Dupont stated he agreed with the proposed changes.

Prunty explained that the proposal they brought forth was part of the program agreed upon with DEQ.

Commissioner Brenneman said if any of this would involve construction traffic that they would vigorously enforce Resolution 1374 up to and including a deputy position there.

General discussion continued in regards to the dust cost share program and the agreement with DEQ.

Commissioner Brenneman made a **motion** to adopt Resolution 2227 with the changes as discussed. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

RESOLUTION NO. 2227

WHEREAS the Department of Environmental Quality issued an Administrative Order on Consent on January 24, 2008, requiring Flathead County to install appropriate regulatory signage to mitigate fugitive road dust on unpaved roads, and

WHEREAS the Flathead County Road Department has determined that through truck traffic on the following road portions significantly contributes to fugitive road dust:

1. *Conn Road from MT Highway 40 to Trumble Creek Road;*
2. *Trumble Creek Road from MT Highway 40 to Conn Road; and*
3. *Farm Road and Manning Road.*

WHEREAS paved alternative routes are available for use instead of the above unpaved road portions; and

WHEREAS eliminating through truck traffic on these road portions would significantly reduce fugitive road dust.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners will eliminate through truck traffic on the above-named unpaved road portions effective December 1, 2009, and until the restrictions are removed by motion of this Board, and

BE IT FURTHER RESOLVED that said road portions will be signed appropriately.

Dated this 27<sup>th</sup> day of October, 2009

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/James R. Dupont  
James R. Dupont, Member

By/s/Diana Kile  
Diana Kile, Deputy

TUESDAY, OCTOBER 27, 2009  
(Continued)

**CONSIDERATION OF ADOPTION OF RESOLUTION: DESIGNATE FLATHEAD COUNTY AS A RECOVERY ZONE FOR AMERICAN RECOVERY & REINVESTMENT ACT 2009**

[11:25:13 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Eagle Transit Director Dave Polansky, Kellie Danielson, Clerk Kile

Fugina explained the resolution is being brought before the commission to designate the area of Flathead County as a recovery zone as defined under the American Recovery and Reinvestment Act of 2009, so the county can ensure the eligibility of certain types of bonds through federal programs and certain allocations.

Kelly Danielson said there are some finance magnets as a result of the Recovery Act and hopefully opportunities will come to fruition in 2010.

Commissioner Brenneman made a **motion** to adopt resolution 2228. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

RESOLUTION NO. 2228

A RESOLUTION DESIGNATING FLATHEAD COUNTY  
AS A RECOVERY ZONE FOR PURPOSES OF THE  
AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

WHEREAS, the American Recovery and Reinvestment Act of 2009 ("ARRA") was signed into law on February 17, 2009, which includes the following Statement of Purposes: (1) to preserve and create jobs and promote economic recovery; (2) to assist those most impacted by the recession; (3) to provide investments needed to increase economic efficiency by spurring technological advances in science and health; (4) to invest in transportation, environmental protection and other infrastructure that will provide long-term economic benefits; and (5) to stabilize State and local government budgets, in order to minimize and avoid reductions in essential services and counterproductive State and local tax increases; and

WHEREAS, the ARRA provides that gross income does not include interest on any bond designated by the issuer thereof as a recovery zone economic development bond or a recovery zone facility bond ("Recovery Zone Bonds"); and

WHEREAS, the ARRA provides that the proceeds of recovery zone economic development bonds must be used for qualified economic development purposes, i.e. - expenditures for purposes of promoting development or other economic activity in a recovery zone; and

WHEREAS, the ARRA provides that ninety-five (95%) or more of the net proceeds of a recovery zone facility bond must be used for recovery zone property which is in a recovery zone and is in the active conduct of a qualified business by the taxpayer in such zone; and

WHEREAS, the ARRA provides with respect to recovery zone economic development bonds and recovery zone facility bonds that a recovery zone is (1) any area designated by the issuer of such bonds as having significant poverty, unemployment, rate of home foreclosures, or general distress, (2) any area designated by the issuer of such bonds as distressed by reason of the closure or realignment of a military installation pursuant to the Defense Base Closure and Realignment Act of 1990, and (3) any area for which a designation as an empowerment zone or renewal community is in effect; and

WHEREAS, Recovery Zone Bonds are designed to provide tax incentives for State and local governmental borrowing at lower borrowing costs to promote job creation and economic recovery targeted to areas particularly affected by employment decline; and

WHEREAS, the ARRA provides that Recovery Zone Bonds shall be subject to volume cap allocations, any portion of which received by a county or large municipality may be waived by such county or large municipality and re-allocated pursuant to the ARRA and Montana House Bill 645, adopted by the 2009 State Legislature, by the Montana Department of Administration (the "Department") in any reasonable manner as the Department deems in good faith, in its discretion, to be reasonable; and

WHEREAS, Internal Revenue Service Notice 2009-50, provides, in part, that issuers designate eligible recovery zones based on certain specified criteria and that issuers that receive volume cap allocations for Recovery Zone Bonds may make designations of recovery zones in any reasonable manner as such issuer shall determine in good faith, in its discretion.

NOW, THEREFORE, at a regular meeting of the governing body of Flathead County, duly called, noticed, and held on the 27<sup>th</sup> day of October, 2009, upon motion duly made and seconded, it is resolved, as follows:

1. In order for Flathead County (the "Issuer") to avail itself of the economic development stimulus provisions contained in the ARRA, the Issuer, after careful consideration of all economic indicators in Flathead County including but not limited to, loss of employment, rate of home foreclosures, loss of retail sales and declining tax revenues, in its discretion and in good faith, and in compliance with Section 1400U-1(b) of the Internal Revenue Code of 1986, hereby designates Flathead County as a recovery zone (the "Recovery Zone").

2. The Recovery Zone has suffered significant unemployment, a large increase in home foreclosures, and general economic distress.

3. All actions of the officers, agents and employees of any issuer of Recovery Zone Bonds that are in conformity with the purposes and intent of this Resolution, whether taken before or after the adoption hereof, are hereby ratified, confirmed and adopted.

**TUESDAY, OCTOBER 27, 2009**  
**(Continued)**

4. Issuer shall administer and serve as issuer of any Recovery Zone Bonds for which an allocation is granted to Issuer, unless otherwise allocated by Issuer or the Department in accordance with ARRA.

5. This Resolution shall be in full force and effect from and after its final passage and approval according to law.

Dated this 27<sup>th</sup> day of October, 2009

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**CONSIDERATION OF CORRECTED ADOPTION OF FINAL RESOLUTION: PENTELUTE, ET AL, ZONE CHANGE/  
BLANCHARD LAKE ZONING DISTRICT**

[11:30:27 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Jonathan Smith explained the tract numbers are being clarified.

Commissioner Dupont made a **motion** to adopt 966AA. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

RESOLUTION NO. 966 AA

WHEREAS, the Board of Commissioners of Flathead County, Montana, considered a proposal to change the zoning designation in a portion of the Blanchard Lake Zoning District from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural) and B-2 (General Business);

WHEREAS, the Board of Commissioners, after following the procedures set forth in Section 76-2-205, M.C.A., adopted a final resolution (Resolution No. 966 Y, dated July 28, 2009) changing the zoning designation in a portion of the Blanchard Lake Zoning District from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural) and B-2 (General Business);

WHEREAS, in the adoption of that Resolution an incorrect description of the property upon which the Board of Commissioners intended to change the zoning designation was used and a subsequent description used in Resolution 966 Z was also incorrect; and

WHEREAS, the Board of Commissioners wishes to correct that legal description *nunc pro tunc* in order that the records of the County show that the zoning designation is applied to the correct property.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts this Resolution amending Resolution No. 966 Z to set forth the tract on which the zoning designation was changed from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural) and B-2 (General Business), as those terms are used and defined in the Flathead County Zoning Regulations, the area described as the boundaries of Tracts 3C, 3CC, 3CAD and 3CA located in Section 24, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. Tract 2G located in Section 25, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana, all located on the west side of US Highway 93 just north of Happy Valley. The B-2 shall envelope parcels 3C, 3CC, 3CAD, 2GB, and a portion of 3CA and 2G. The SAG-5 is on the western part of 3CA and 2G. The SAG-5 is on 20 acres and B-2 is also on 20 acres. Two parcels (3CA and 2G) are to be split by the designations, to separate the commercial uses from a low lying area on the Western portions of the properties, the AG-20 (Agricultural) to the West to be bounded by SAG-5 (Suburban Agricultural) and then B-2 (General Business), as those terms are used and defined in the Flathead County Zoning Regulations, and as shown on the map attached hereto.

DATED this 27<sup>th</sup> day of October, 2009.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

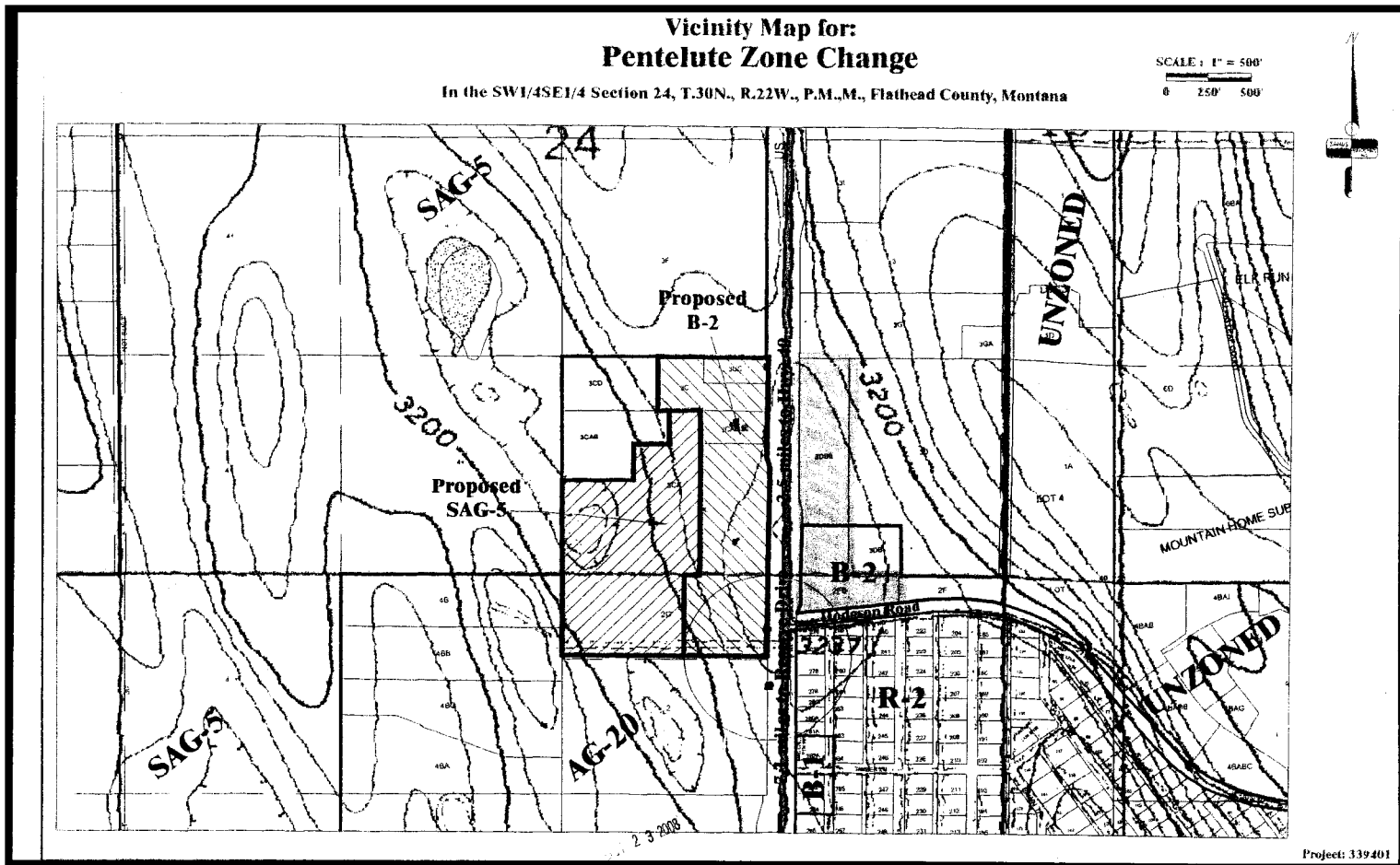
By/s/James R. Dupont  
James R. Dupont, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy Clerk



TUESDAY, OCTOBER 27, 2009  
(Continued)



**AUTHORIZATION TO PUBLISH REQUEST FOR QUALIFICATIONS: BUS BARN/ EAGLE TRANSIT**

[11:29:07 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Eagle Transit Director Dave Polansky, Clerk Kile

Commissioner Dupont made a **motion** to authorize the publication of the RFQ for the bus barn. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

REQUEST FOR PROPOSALS  
For Professional Services  
Eagle Transit  
To Design & Construct the Eagle Transit Bus Facility

SECTION 1 – GENERAL INFORMATION

Purpose

Eagle Transit is soliciting proposals from qualified Consultants to provide architectural and engineering design services for the following project:

Eagle Transit Bus Facility - Services would include the development of the final design, cost estimates, and construction oversight and administration for development of the project, which is to be located at 1333 Willow Glen Road in Kalispell Montana.

The firm shall provide all services including, but not be limited to, design, mechanical, electrical, structural and civil engineering services to complete the project.

General Submission Information

Eagle Transit intends to award a single contract for architectural and engineering services. The proposal should address the Consultant's capabilities for performing all aspects of the project development process while presenting specific project information and substantiating the Consultant's methodologies and approach for completing the work requested. Responses to the Request for Qualifications are due November 13, 2009 on or before 5:00 o'clock P.M.

Questions

Questions regarding and copies of the entire proposal should be submitted to the following entity:

Eagle Transit  
David Polansky, Program Manager  
160 Kelly Road  
Kalispell, MT 59901  
(406) 758-2427

Publish on October 31 and November 7, 2009.

TUESDAY, OCTOBER 27, 2009  
(Continued)

**DOCUMENTS FOR SIGNATURE: MDOT COUNTY CONSTRUCTION AGREEMENT/ SUNNYSIDE DR., ASHLEY DRIVE AND VALLEY VIEW DRIVE**

[11:30:47 AM](#)

Members present:

Chairman Dale W. Lauman  
Commissioner Joseph D. Brenneman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Operations Mgr. Road & Bridge Dept. Guy Foy, Clerk Kile

Dave Prunty reported the agreement is in regards to MDOT working on the county right-of-way on Sunnyside Drive, Ashley Drive and Valley View Drive for the new by-pass.

Commissioner Brenneman made a **motion** to approve the documents for signature. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

**12:00 p.m. Commissioner Brenneman: CDC Board meeting @ Three Rivers Bank**  
**5:00 p.m. Commissioner Lauman: Refuse Board meeting @ Solid Waste District Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 28, 2009.

\*\*\*\*\*

**WEDNESDAY, OCTOBER 28, 2009**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

**10:00 a.m. Commissioner Brenneman: Flathead Basin Commission meeting in Pablo**  
**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 29, 2009.

\*\*\*\*\*

**THURSDAY, OCTOBER 29, 2009**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 30, 2009.

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**FRIDAY, OCTOBER 30, 2009**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

**7:00 a.m. Commissioner Brenneman: Interoperability Montana Finance Committee telephone conference**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 2, 2009.

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**OCTOBER, 2009**  
(Continued)

The following are claims for the month of October, 2009.

<b>Vendor Name</b>	<b>Amount</b>
2M COMPANY INC	\$611.34
A & I DISTRIBUTORS	\$100.25
A WEE BIT SMALLER INC	\$7,697.00
A-1 TOWING	\$100.00
AAVINO, VICTOR	\$5.00
ABC BUSINESS SOLUTIONS INC	\$581.05
ABEL-JOHNSTON, JOCELYN	\$70.81
ABLE BODY SHOP INC	\$3,456.58
ABOTA FOUNDATION	\$280.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$1,508.61
ADVANCED RESTAURANT SUPPLY INC	\$4,930.97
AFLAC	\$3,990.54
AFSCME COUNCIL 9	\$3,793.95
AHLERS & ASSOCIATES	\$1,100.00
AIR-PRO DUCT CLEANING	\$3,950.00
AKRIMAX PHARMACEUTICALS INC	\$2,886.75
AL'S METAL WORK INC	\$350.00
ALLDATA	\$1,500.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$26,052.62
ALLEN, TOM	\$69.00
ALLICK, PATRICIA A	\$121.20
ALLSTATE INSURANCE	\$57.66
ALLTEL	\$556.63
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN LINEN DIVISION	\$480.72
AMERICAN PEST CONTROL OF MONTANA	\$300.00
AMERICAN PLANNING ASSOCIATION 2	\$275.00
AMES COLOR FILE	\$102.84
AMSAN CUSTODIAL SUPPLY	\$2,707.83
ANDERSON, SHAE	\$27.25
ANDY'S AUTO GLASS	\$740.00
ANGST, GLORIA A	\$34.00
ANYTIME LOCK & SAFE	\$964.75
API SYSTEMS INTEGRATORS INC	\$828.29
APPLIED CONCEPTS INC	\$14,040.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$9.20
APPLIED WATER CONSULTING LLC	\$4,810.22
ARNT, SHARA C	\$14.20
ARRINGTON, MARIA	\$30.00
ART, NORMAN C	\$12.55
ASKEW, NANCY F 1	\$89.65
ASSOCIATED BUSINESS SYSTEMS INC	\$139.95
AUTO GLASS CENTER INC	\$182.76
AXELSEN, AMY	\$8.50
BACCARO, SHERRI L	\$28.50
BACK ROOM RESTAURANT INC	\$27.25
BACKER, JOSHUA L	\$24.10
BAD ROCK RURAL FIRE DISTRICT	\$1,488.00
BAILEYS TEST STRIPS &	\$39.50
BALDINGS CARS & TRUCKS	\$90.00
BARE, MARIE ELLEN	\$78.30
BARNES, META	\$70.00
BARRETT, SHIRLEY	\$15.00
BATES, ROB MD	\$2,500.00
BEAN, CURTIS	\$350.00
BEAVER, CLAIR	\$12.55
BECHTLE, KATHRYN P	\$28.50
BECK CABINET & CASEWORK INC	\$300.00
BECKER, MARLENE	\$23.00
BEE BROADCASTING INC	\$2,730.00
BEHE,CONNIE	\$130.85
BENNETT ELECTRIC	\$500.00
BENNETT, LINDA	\$134.40
BERG, DEBRA J	\$78.30
BERGMANN, CONNIE L	\$122.20
BERMEL, KATIE	\$15.85
BERRY COMPANY, THE	\$293.40
BERTELSEN, SALLY KAY	\$1,018.75
BIG JOHN'S	\$200.50
BIGFORK FIRE & AMBULANCE	\$1,584.00
BIGFORK SENIOR CITIZENS	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	\$171.40
BINETTE, ANDREW	\$27.45
BIO-KEY INTERNATIONAL	\$13,711.28
BIRKY, PERRY K MD	\$150.00
BJERKE, AMANDA RANAE	\$13.65

**OCTOBER, 2009  
(Continued)**

BLACK BOX NETWORK SERVICE	\$308.00
BLACK GOLD TOP SOIL	\$1,032.00
BLACK, WILLOW	\$89.73
BLACKTAIL REFRIGERATION	\$910.22
BLANKENSHIP, DESIREE	\$7.00
BLEND, CARROLL C 1	\$228.00
BLOCK, BRITT	\$150.00
BLUE CROSS BLUE SHIELD	\$45.90
BOB BARKER CO INC	\$360.17
BOGART, KEITH	\$6.00
BOGART, NANCY	\$124.50
BOLSTER'S TOWING INC	\$960.00
BOUMA POST YARDS	\$4,550.00
BOYD, NORMAN C	\$18,074.44
BRAATEN, MADELINE	\$30.00
BRAATEN, SAWYER	\$57.50
BRAATEN, VICTORIA	\$36.00
BRASH, VANCE	\$1,685.00
BRAUNBERGER, JEFFREY A	\$70.35
BREINING, MEGAN	\$466.90
BRESNAN COMMUNICATIONS LLC	\$26.12
BREWER, FAITH	\$81.00
BROADIE, DIANNA	\$51.00
BRODY CHEMICAL	\$442.99
BROKERS NATIONAL LIFE	\$3,056.20
BROOKS, ANN W	\$43.90
BROWN BEARING COMPANY INC	\$314.43
BRUCE, TERESA MAY	\$131.10
BRYAN, BRANDI	\$45.00
BRYNIE, FAITH	\$5.00
BRYNIE, LLOYD	\$31.00
BUDESA, KARL	\$9.00
BUECHLE, JAMES	\$11.00
BUFFALO HILL FUNERAL HOME	\$2,600.00
BULIK, JASON	\$160.00
BULLIS, RICHARD A.	\$1,245.24
BULS, JOSH	\$48.00
BURDICK, DEANNA	\$10.00
BURKE, RUTH	\$80.00
BURKHART DENTAL SUPPLY	\$1,289.42
BURNHAM, CANDY	\$5.00
BURNHAM, CRYSTAL	\$40.00
BURNHAM, PAT L	\$6.00
BURREN, BETH JACQUELINE	\$17.50
BURTON, JAMES H.	\$1,011.60
BUTTS, BILLY E	\$28.50
BUXTON, TONYA MARIE	\$108.97
BVAC INC	\$456.72
C SPECIALTIES, INC	\$273.00
CAMPBELL PET COMPANY	\$43.39
CAMPBELL, RAEANN L 1	\$441.08
CAPITAL OFFICE EQUIPMENT & DESIGN	\$9,715.00
CARDINAL DISCOUNT SUPPLY INC	\$817.28
CARDINAL HEALTH	\$1,081.15
CARQUEST AUTO PARTS STORES	\$1,302.12
CARSON BROTHERS INC	\$300.00
CAYFORD, RAYMOND W	\$27.40
CBM FOOD SERVICE	\$24,749.54
CENTER FOR HEALTH TRAINING	\$35.00
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$1,628.28
CENTRAL PRE-MIX PRESTRESS CO	\$2,080.33
CENTRAL VALLEY ANIMAL HOSPITAL	\$174.70
CENTURYLINK	\$86.65
CENTURYTEL 4	\$34,817.60
CHAD	\$75.00
CHAFFEY, GAYLE	\$25.75
CHILD SUPPORT DIVISION	\$1,770.92
CHILTON, JIM	\$69.65
CHS INC - KALISPELL	\$714.39
CHS INC.,BY-PRODUCTS	\$25,618.80
CITYSERVICEVALCON LLC	\$86,401.35
CIVIC RESEARCH INSTITUE, INC.	\$186.95
CLINICAL PHARMACY, THE	\$10,292.21
CLINICAL PSYCHOLOGY CENTER	\$200.00
COCA-COLA BOTTLING	\$218.40
COFER, DENISE	\$20.25
COLLECTION CENTER OF KALISPELL	\$290.39
COLLINSWORTH, LONNIE	\$117.90
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50

**OCTOBER, 2009  
(Continued)**

COLUMBIA CONTAINERS	\$190.00
COLUMBIA FALLS RURAL FIRE DISTRICT	\$767.00
COLUMBIA FALLS, CITY OF	\$24.41
COLUMBIA PAINT & COATINGS	\$147.11
COMMUNITY ACTION PARTNERSHIP	\$12,390.61
COMPLETE TECHNICAL SOLUTIONS INC	\$65.00
COMPTON, STEPHEN JAY	\$111.30
COMPUTER CONNECTIONS	\$375.00
COMPUTER SOFTWARE ASSOCIATES, INC	\$252.00
CONKLING, MICHAEL L	\$141.00
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$13.95
CONRY, MICHAEL	\$550.00
CONSOLIDATED ELECTRICAL DIST, INC	\$48.12
COOK PAINTING, INC	\$505.00
COOK, LONNIE E	\$69.00
CORAL SALES COMPANY	\$231.00
CORAM/WEST GLACIER FIRE DEPARTMENT	\$1,512.00
CORRIGAN, EDWARD	\$229.76
COSCO	\$182.30
COSNER COMTECH INC	\$690.21
COVILL, JENIFER L	\$28.50
CRANS, NANCY	\$75.00
CREATIVE DATAPRODUCTS	\$530.00
CREATIVE PRODUCT SOURCE, INC	\$1,243.10
CREDIT BUREAU OF KALISPELL	\$15.00
CRENSHAW, HANK	\$15.00
CRESCENT ELECTRIC SUPPLY CO	\$810.28
CRIMINAL RECORDS	\$497.25
CROSBY, JEFFREY	\$134.30
CRS INC DETENTION REPORTER	\$48.00
CTA ARCHITECTS ENGINEERS	\$5,446.35
CULLIGAN WATER	\$2,154.93
CUMMINGS, SUE	\$22.20
CURRIER'S WELDING INC	\$1,300.00
D.A. DAVIDSON & CO INC	\$19,000.00
DAHLEN, SARA	\$39.75
DAILY INTERLAKE	\$1,786.62
DALEN'S DIESEL SERVICE INC	\$2,930.88
DAMON DESIGNS	\$1,200.00
DANZ, DONNA K	\$124.50
DARDIS, EMILY	\$5.00
DARDIS, MADDIE	\$7.00
DARROW, REED	\$104.70
DARTNELL CORPORATION	\$197.00
DASH MEDICAL GLOVES INC	\$899.10
DATA IMAGING SYSTEMS INC	\$1,616.69
DAVENPORT, BRIAN	\$35.00
DAVEY, AMANDA	\$190.00
DAVIS PIPE & MACHINERY, INC	\$32.75
DAVIS, KURT	\$124.50
DAWSON, LEO H	\$15.30
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DECK, LESLIE	\$880.82
DEFORREST, NORMAN L	\$88.20
DEIST-SCHNEIDER, LACY	\$12.55
DELL, TERRY	\$14.20
DEMCO, INC	\$2,833.13
DENNIS, JAMES J	\$76.65
DEPRATU FORD SALES	\$24,084.35
DEPT OF ADMINISTRATION 2	\$110.00
DEPT OF ENVIRONMENTAL QUALITY	\$250.00
DEPT OF ENVIRONMENTAL QUALITY 1	\$13,246.30
DEPT OF JUSTICE 5	\$2,320.84
DEPT OF LIVESTOCK	\$100.00
DEPT OF NATURAL RESOURCES	\$110.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC 1	\$3,440.75
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$3,169.50
DEPT OF REVENUE 5	\$66,492.95
DEPT OF REVENUE 6	\$11,373.19
DIAMOND PLUMBING & HEATING INC	\$106.18
DICKEY, DAVID B	\$45.00
DICKMAN, DANIEL	\$54.00
DIEGEL, TOBIAS	\$14.50
DIGITAL COMMUNICATIONS SYSTEM, INC	\$224.58
DIRECT COMMUNICATIONS SYSTEMS INC	\$251.14
DISCOVERING MONTANA.COM	\$15.00
DISTRICT #1 ASA	\$290.00
DIVERSIFIED ELECTRIC CO	\$230.00

**OCTOBER, 2009  
(Continued)**

DLT SOLUTIONS INC	\$1,415.56
DOCKMASTERS INCORPORATED	\$2,420.00
DOELY, WENDY	\$559.10
DOLECHEK, LYNAE	\$20.25
DONAHUE, JANET R	\$116.25
DONNER, JOLENE	\$12.00
DOOLEY CINDY M CPA	\$10,232.25
DTG MAPS INC	\$142.94
DUMON, KIMBERLY A	\$102.00
DUPONT, SU ROTH	\$51.60
DURGAN, DENNIS A	\$28.50
DUROS, LAURA LEE	\$261.00
DUSING, DR JAMES A	\$9,000.00
DUTTON, TERRI	\$28.50
DYON, MICHAEL R	\$82.05
EBY, VIVIAN R	\$124.50
ED JONES COMPANY, INC	\$720.00
EDWARDS, KATIE	\$65.45
EGGUM, VICKIE	\$169.85
EICKERT, DOMINIC	\$14.50
EICKERT, EVAN	\$12.50
EISINGER HONDA	\$83.09
EISINGER MOTORS	\$857.17
EKLUND, MATTHEW	\$250.00
ELECTION SYSTEMS & SOFTWARE INC	\$8,111.46
ELLIOT, RANDI	\$341.55
ELLIOTT, ROGER	\$80.00
ENGRAVER LLC, THE	\$54.00
ENVIRO-TIRE INC	\$775.00
EQUITABLE LIFE ASSURANCE SOCIETY	\$265.00
EQUITY MANAGEMENT INC TRUST	\$2,409.32
ERICKSON, CONNIE	\$453.20
ERIKSON, NICHOLAS	\$3.00
ESCH, ORA	\$205.00
ETR ASSOCIATES	\$181.44
EVENSON, ASPEN	\$6.00
EVENSON, JAYME	\$69.00
EVENSON, TIA	\$21.00
EVERCOM SYSTEMS INC	\$1,830.00
EVERGREEN DISPOSAL INC	\$17,928.74
EVERGREEN VOLUNTEER FIRE DEPARTMENT	\$4,211.00
EXPRESS EMPLOYMENT PROFESSIONALS	\$16,167.82
EYEHEAR AUDIO VIDEO DESIGNS	\$12,750.00
FARMER BROTHERS CO	\$275.00
FARRELL, BARRY	\$147.60
FARRIS, TERRY	\$151.10
FASTENAL COMPANY	\$682.51
FASTENERS INC	\$153.58
FAUSKE, PETE	\$37.50
FEDEX EXPRESS	\$51.70
FEHLHABER, TERRI	\$137.49
FERGUSON ENTERPRISES, INC	\$165.21
FERNANDEZ, ZULMA	\$34.20
FICKLER OIL COMPANY INC	\$573.81
FIRE LOGISTICS INC	\$1,000.44
FIRE SYSTEMS WEST INC	\$829.99
FIRST AMERICAN SPECIALTY SERV	\$13.00
FIRST BANKCARD	\$31,815.35
FIRST INTERSTATE BANK TRUSTEE	\$1,014.31
FISHER, CLYDE	\$16.50
FISHER, ROBYN	\$14.75
FLATHEAD ANIMAL CLINIC, PC	\$45.60
FLATHEAD BEACON	\$535.00
FLATHEAD CARE	\$3,000.00
FLATHEAD CO SEARCH & RESCUE	\$1,062.28
FLATHEAD CO SHERIFFS POSSE INC	\$7,500.00
FLATHEAD CO TREASURER	\$15.00
FLATHEAD CO WATER DIST #1 - EVERGREEN	\$947.07
FLATHEAD CONCRETE PRODUCTS INC	\$1,005.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$28,122.86
FLATHEAD JANITORIAL & RUG SERVICE	\$450.00
FLATHEAD PET EMERGENCY	\$325.01
FLATHEAD VALLEY COMMUNITY COLLEGE	\$155.00
FLEET INDUSTRIES	\$378.58
FOOD SERVICES OF AMERICA	\$4,714.54
FOY, GUY A	\$707.21
FREDENBERG, ELIZABETH V	\$78.30
FREEBURY, ERNIE	\$259.95
FRESH INK	\$600.00

**OCTOBER, 2009  
(Continued)**

FUGINA, TARA	\$260.41
FUN BEVERAGE INC	\$50.00
FURMAN, MARTHA	\$75.87
GALE GROUP, THE	\$6,753.00
GALLERY, JUSTIN MICHAEL	\$80.00
GARCIA, ROD	\$34.00
GARLINGTON, LOHN & ROBINSON, PLLP	\$4,200.70
GAYLORD BROTHERS, INC	\$40.74
GCR TIRE CENTER	\$2,733.50
GENERAL SHEET METAL INC	\$77.25
GIBSON, KYLEE	\$5.00
GIETZEN, CHRIS	\$4,547.93
GILMORE, TARA	\$91.50
GLACIER BANK	\$5,270.00
GLACIER INDUSTRIAL SUPPLY LLC	\$292.62
GLACIER WHOLESALERS INC	\$1,848.42
GLAXOSMITHKLINE PHARMACEUTICALS	\$2,481.50
GLAZIER, MICHELE M	\$15.75
GLAZIER, PAIGE	\$47.00
GLAZIER, QUINN	\$5.50
GODSEY, MEG MURREY	\$141.00
GOING TO THE SUN FIBER MILL LLC	\$50.00
GOLD RUSH CLOTHING COMPANY	\$314.20
GOOSUMA CATERING	\$150.00
GOSSETT, MIKE	\$520.00
GRABAR VOICE AND DATA, INC.	\$1,751.00
GRADE 8 EARTHWORKS	\$750.00
GRAINGER	\$154.77
GRAY, FRANK MICHAEL	\$6.00
GRAY, GLEN	\$271.59
GRAY, LESLIE	\$1.00
GREASE MONKEY	\$1,449.87
GREAT FALLS POLICE DEPT	\$200.00
GREAT NORTHERN PRINTING INC	\$91.90
GREAT WEST DISTRIBUTING LLP	\$274.80
GREEN, JEANINE M	\$42.80
GRESS, DARRIN D	\$80.00
GRIEVE, BRANDON	\$51.00
GRIZZLY CUSTOM GUNS LLC	\$217.00
GRIZZLY MOON MASH, LLC	\$85.73
GRIZZLY SECURITY ALARMS INC	\$150.00
GRIZZLY SECURITY ARMORED EXPRESS INC	\$350.00
GROSS, LYNN	\$69.00
GUERRANT, ANN	\$25.75
GUNDERSON, BRUCE	\$714.56
H&H EXPRESS INC	\$44.50
HADLEY, ALYSSA	\$264.00
HAFFERMAN, CLARE	\$15.00
HAFFERMAN, KATHY	\$12.00
HAGADONE, KAITLIN	\$12.50
HAGEMEIER, ANDREW	\$51.00
HAGEN, JEFF	\$18.60
HAMPTON TRUCK SALES CO INC	\$42,200.00
HANCHETT, SCOTT	\$21.35
HANSEN, CHRISTINE	\$27.50
HANSEN-LANE, ANNA	\$14.75
HANSON, JOHN P	\$39.50
HARBOR FREIGHT TOOLS	\$62.77
HARMON, TED	\$95.23
HAROTH, BRANDY	\$50.00
HARTONG, MARIA A	\$27.40
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, JEFFREY A	\$12.00
HATFIELD, BARBARA	\$34.09
HEAVEN'S BEST CARPET & UPHOLSTERY	\$356.00
HELGESON, JOE	\$13.86
HELTON, JOHN	\$108.90
HEMOCUE INC	\$1,680.00
HENRY SCHEIN	\$4,505.58
HESKA CORPORATION	\$397.00
HIGH COUNTRY LINEN SUPPLY	\$1,372.33
HIGH PLAINS PIZZA INC	\$38.23
HILL'S PET NUTRITION SALES INC	\$2,716.00
HOBBS, LINDA B	\$20.25
HOME DEPOT CREDIT SERVICES	\$287.66
HOUSE OF CLEAN	\$1,161.66
HOWARD, ALISON E	\$149.99
HUDSON, JERREL	\$11.40
HUMAN RELATIONS MEDIA	\$153.95

OCTOBER, 2009  
(Continued)

HUMAN THERAPY ON HORSEBACK INC	\$2,000.00
HUNGRY HORSE FIRE DEPARTMENT	\$2,976.00
HUTCHENS, EILEEN	\$14.00
HYDROMETRICS INC	\$288.00
ICOP	\$5,219.02
IKON OFFICE SOLUTIONS	\$66.45
IKON OFFICE SOLUTIONS 1	\$279.13
INGRAM LIBRARY SERVICES	\$14,521.54
INLAND TRUCK PARTS & SERVICE	\$3,104.11
INSTRUCTIONAL VIDEO	\$42.40
INSTY PRINTS	\$565.16
INTEGRATED SECURITY SOLUTIONS INC	\$130.00
INTERNAL REVENUE SERVICE	\$300.00
INTERNATIONAL UNION OF OP ENGINEERS	\$2,554.25
IOD, INC	\$61.13
ISLES JR, JOHN	\$58.50
J&M TRANSPORTATION SERVICE INC	\$24.00
J2 OFFICE PRODUCTS	\$12,275.15
JACOBS, WENDEE	\$218.78
JAM, DAVID L.	\$17.50
JANITORS WORLD SUPPLIES	\$2,546.49
JEFFORDS, ROBERT E	\$85.37
JENSEN, LUWANNA	\$26.00
JESCO BOAT CENTER LLC	\$71.55
JOE'S AUTO SALES	\$11,850.00
JOE'S RADIATOR SHOP	\$260.00
JOHN JUMP TRUCKING INC	\$330.00
JOHNSON, CASH ANDERS	\$860.00
JOHNSON, CIERA M	\$160.00
JOHNSON, DALE R	\$28.50
JOHNSON-GLOSCHAT FUNERAL HOME	\$2,350.00
JOM PHARMACEUTICAL SERVICES	\$1,647.81
JONES, JERELYN	\$4.00
JONES, SADIE	\$4.00
JORDT, HOLLY	\$243.44
K&J AUTO PARTS INC	\$310.29
KALISPELL AUTO PARTS	\$7,904.30
KALISPELL CITY 1	\$8,737.41
KALISPELL CITY AMBULANCE SERVICE	\$938.28
KALISPELL COPY & BLUE INC	\$103.16
KALISPELL ELECTRIC INC	\$3,997.38
KALISPELL REGIONAL MEDICAL CENTER 2	\$40,806.70
KALISPELL SENIOR CENTER	\$1,740.13
KALMONT DISTRIBUTORS INC	\$9.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$571.78
KANE, DEIRDRE	\$10.00
KAR PRODUCTS	\$640.93
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	\$11,292.63
KAUFFMAN, DAVID V	\$329.48
KELLY'S SIGNS	\$420.00
KELLY, BOBBIE	\$45.83
KELLY, BRIAN	\$210.00
KELLY, LYNN	\$41.60
KENWORTH SALES MISSOULA	\$244.05
KESSLER GIS	\$3,813.75
KIEWEL, FLORENCE	\$121.00
KINONEN, RICHARD 1	\$8.70
KIS, EILEEN	\$13.00
KLEIV, RAYMOND L	\$36.20
KLS HYDRAULICS & MACHINE WORKS LLC	\$633.32
KMART 7030	\$293.67
KNIFE RIVER	\$263,758.24
KNUTSON, LINDA ANN	\$21.35
KOHLBECK QUALITY IRRIGATION	\$125.00
KOIS BROTHERS EQUIPMENT CO	\$261.97
KRANTZ, KEATON	\$15.00
KUN, MARILYN SUE	\$31.80
LAISY, WAYNE	\$105.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAMPSON, CECILE	\$46.80
LAND AIR SEA SYSTEMS	\$1,523.99
LANKTREE GLASS, INC	\$1,913.00
LASALLE EQUINE CLINIC, PLLC	\$138.50
LAWRENCE, PAULETTE	\$3,483.70
LAWSON PRODUCTS, INC.	\$3,172.46
LC STAFFING SERVICE	\$3,992.05
LEAVITT, JENNIFER	\$190.78
LEDDY, JAN	\$75.00
LEESE, MIRANDA	\$10.00



OCTOBER, 2009  
(Continued)

LEIB, DAVE	\$69.00
LENOIR, RODNEY	\$24.00
LES SCHWAB TIRE CENTER 1	\$150.00
LHC, INC	\$772.05
LIBERTY NORTHWEST	\$80,160.72
LILIENTHAL INSULATION COMPANY LLC	\$1,040.00
LINCOLN COUNTY PUBLIC LIBRARIES	\$74.85
LINDER, DAN T	\$81.00
LINDER, PAT	\$9.00
LIST, KATHERINE A	\$3,840.00
LITTLE, MCKINNON	\$18.50
LIVINGSTON, JAMES B 1	\$131.10
LIVINGSTON, JUSTIN	\$1.00
LIVINGSTON, MELISSA	\$34.00
LN CURTIS & SONS	\$10,250.00
LOEWEN, JAMES	\$3,424.76
LONGTIN, SCOTT	\$80.00
LOOSE ENDS UPHOLSTERY, LLC	\$32.50
LOREN'S CARPET CARE	\$400.00
LOWERY, EARL E	\$120.00
LOZAR'S TOTAL SCREEN DESIGN	\$1,759.60
LOZOYA, CHRISTINA	\$26.57
LUKE, BRYAN W	\$29.60
LYCOX ENTERPRISES INC	\$570.00
M&C TIRE, INC	\$138.95
MAAS, RANAE	\$465.32
MACKOFF KELLOGG	\$14.00
MACO/JPIA	\$2,000.00
MACON SUPPLY	\$2,376.66
MADSEN, RYLIN	\$20.50
MAGIC WANDA'S CLEANING SERVICE	\$200.00
MAIL ROOM, THE	\$9,771.11
MAKULEC, JENNIFER	\$3,925.00
MALKUCH, TINA LEE	\$665.00
MANCHALLA, GRACE	\$10.00
MARION VOLUNTEER FIRE DISTRICT	\$2,740.00
MARTIN CITY FIRE DISTRICT	\$4,088.50
MARTINEZ, BEVERLY A 1	\$202.80
MARTINS, KAREN L	\$34.00
MARTY'S CAR AUDIO	\$85.00
MARVIN, CHANDLER	\$12.50
MARVIN, MORGAN	\$12.00
MASCIULLO, DIANE	\$43.00
MASCIULLO, SHELBI	\$60.00
MASTER MONOGRAM	\$300.00
MAT & MITER, THE	\$93.00
MAXIMUM LEVY FUND	\$223.73
MCALLISTER, CHARLES	\$6.00
MCCORMICK, KERRIN	\$18.00
MCCRACKEN, ANNA	\$230.95
MCGLYNN, PATRICIA	\$211.50
MCGUNAGLE, NANCY	\$2.00
MCMANNAMY, ROBERT	\$42.00
MCMANUS, CARLYN	\$20.00
MDM SUPPLY COMPANY	\$129.03
MEADOW GOLD GREAT FALLS	\$758.29
MEHA	\$175.00
MEL'S PUMPING SERVICE	\$350.00
MERCK & COMPANY INC	\$1,759.88
MERIAL LIMITED	\$225.00
MERRELL, ERNEST & ELIZABETH	\$163.55
METAL WORKS & MUFFLER	\$336.48
MEYER, PAULA M	\$180.00
MICROSCOPE SERVICES NORTH WEST, INC	\$224.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$387.03
MIDWEST CANCER SCREENING	\$1,544.90
MIDWEST TAPE LLC	\$4,492.05
MILD FENCE COMPANY	\$719.51
MINNICH, JAMES A	\$14.70
MISSION VALLEY VETERINARY CLINIC, PC	\$165.00
MISSISSIPPI PRODUCTIONS INC	\$500.00
MISSOULA PUBLIC LIBRARY 1	\$800.00
MISSOULA RADIOLOGY PC	\$154.50
MISSOULA TRUCK SALES INC	\$880.46
MITY-LITE INC	\$1,952.00
MOBILFONE	\$8,874.35
MODERN MACHINERY CO, INC	\$737.39
MONROE, BEULAH	\$434.55
MONTANA ACE - KALISPELL	\$9.97

**OCTOBER, 2009  
(Continued)**

MONTANA ASSN OF COUNTIES	\$3,919.00
MONTANA DIGITAL LLC	\$720.00
MONTANA DUST CONTROL LLC	\$33,500.00
MONTANA ENVIRONMENTAL LAB LLC	\$270.00
MONTANA HIGHWAY PATROL	\$837.13
MONTANA HISTORICAL SOCIETY	\$585.00
MONTANA LAND PROJECT, LLC	\$1,647.53
MONTANA LEGISLATIVE SERVICES	\$4,643.00
MONTANA ONE CALL CENTER	\$167.83
MONTANA PETERBILT	\$4,578.71
MONTANA PRECISION SHARPENING SERVICE	\$10.00
MONTANA PUBLIC EMPLOYEES ASSN	\$1,003.00
MONTANA SKY NETWORKS, INC	\$671.06
MONTANA SMALL SCHOOLS ALLIANCE	\$75.00
MONTANA STATE EXTENSION	\$5,333.34
MONTANA STATE UNIVERSITY 2	\$150.00
MONTANA VEBA HRA ADMINISTRATOR	\$12.06
MONTANA WEST ECONOMIC DEVELOPMENT	\$120.00
MONTGOMERY, RICHARD T	\$4,880.00
MOONLIGHTING DETECTIVE AGENCY INC	\$5,000.00
MOORE MEDICAL LLC	\$841.39
MOORING TAX ASSET GROUP, LLC	\$43,024.50
MOSES SALOON INC	\$140.95
MORDJA, GRACIE	\$5.00
MORRELL, GLENN JAMESON	\$6.00
MORRISON MAIERLE, INC	\$15,640.87
MOTOROLA INC	\$1,785.00
MOUCH, ALLISON	\$51.00
MOUNTAIN VIEW PET CREMATORY INC	\$996.00
MOUNTAIN VISTA VETERINARY	\$354.00
MSU EXTENSION PUBLICATIONS	\$671.50
MULLANEY CINDY	\$99.00
MUNROE, BRANDON JAMES	\$100.00
MUNROE, DENNIS	\$160.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$5,302.20
MURPHY'S CARPETECH	\$70.00
MUTH, DEAGAN	\$9.00
MUTH, OCALA	\$22.50
MWI VETERINARY SUPPLY	\$4,059.03
NACCHO	\$538.80
NACHC	\$953.50
NAIL, ORRY	\$3.00
NELSON, BUCKY	\$8.00
NELSON, LOREN C	\$80.00
NEW PIG CORPORATION	\$39.00
NEWMAN TRAFFIC SIGNS INC	\$4,024.65
NEWMAN, MICHAEL M. MD PC	\$2,675.00
NOFTSINGER, MICHELLE	\$357.37
NORCO, INC	\$1,800.94
NORMANDEAU, SHERRY	\$125.00
NORTH AMERICAN SALT COMPANY	\$2,946.50
NORTH VALLEY SEARCH & RESCUE	\$1,800.00
NORTH VALLEY SENIOR CENTER	\$1,805.13
NORTHSTAR PRINTING INC	\$506.00
NORTHWEST PARTS & EQUIPMENT	\$616.69
NORTHWEST PIPE FITTINGS INC	\$878.87
NORTHWEST PORTABLES LLC	\$1,275.00
NORTHWEST TRUCK REPAIR INC	\$5,430.13
NORTHWESTERN ENERGY 1	\$8,483.45
NOVKO KALISPELL	\$611.81
O'REILLY AUTO PARTS	\$59.98
OBERLITNER, AARON	\$12.00
OBERLITNER, AUSTIN	\$23.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	\$959.00
OFFICE DEPOT 1	\$274.75
OILY WASTE PROCESSORS, INC	\$514.00
OKKEN, MARY E	\$26.30
OLSON, HENRY HANS	\$52.80
OLSON, WENDY	\$390.90
OLYMPIAN HIAWATHA LLC (A MT LLC)	\$1,121.48
OREGON DEPT OF JUSTICE	\$223.38
ORKIN - GREAT FALLS	\$150.00
ORTLEY, JUDGE DAVID M	\$243.60
OVERHEAD DOOR COMPANY OF KALISPELL	\$93.00
OVERLAND, SHANNON	\$10.00
OVERMAN, DOUG	\$527.88
OWENS, HERMAN A	\$23.00
OZAYDIAN, TEOMAN	\$3.00
PACIFIC STEEL & RECYCLING	\$694.08

**OCTOBER, 2009  
(Continued)**

PAGE NORTHWEST	\$4,804.15
PAPER CHASE COPY CENTER	\$70.83
PARADIGM MANAGEMENT PC	\$132,419.72
PARIS, DAVID	\$82.00
PARK BOTTLING	\$112.00
PARK SIDE FEDERAL CREDIT UNION	\$3,296.10
PARKNPOOL	\$318.93
PARSONS TRACTOR & IMPLEMENTS CO	\$137.55
PARSONS, GIL	\$51.00
PATHWAYS HEALTHCARE	\$1,622.00
PAULSON, GLEN	\$4.50
PAULSON, MEGAN	\$11.50
PAYMENT PROCESSING CENTER	\$669.23
PEEWEEES PORTA-POTTIES	\$1,425.00
PENCO POWER PRODUCTS	\$692.59
PERFORMANCE MAINTENANCE LLC	\$1,023.56
PERKINS, EMILY	\$20.00
PERKINS, HALEE	\$18.00
PERKINS, TREY	\$10.00
PERSONNEL PLUS CONSULTING SERVICES INC	\$109.00
PERSPECTIVE ENTERPRISES, INC	\$1,547.00
PETEDGE	\$163.83
PETERSEN, THERESE M	\$223.16
PETTEE, ROBERT H	\$43.18
PETTY CASH - AOA	\$40.49
PETTY CASH - LIBRARY	\$46.52
PETTY CASH - REFUSE DISPOSAL DIST.	\$95.56
PETTYJOHN'S THE WATER STORE INC	\$136.50
PFIZER ANIMAL HEALTH	\$440.00
PHELAN, JENNIFER	\$35.00
PHILLIPS, DONALD W	\$18.60
PIERSON TRUCK PARTS	\$189.70
PIERSON, DEBBIE	\$342.88
PILSCH, COREY	\$1,841.46
PINNACLE INVESTIGATION CORP	\$572.40
PITMAN, ADAM	\$240.00
PITNEY BOWES INC	\$117.69
PITTS, RYAN (JASON)	\$49.00
PLAINSMEN PRINTING & SUPPLY	\$1,356.26
POLANSKY, DAVE	\$46.00
POLK COUNTY SHERIFF'S OFFICE	\$28.00
POPULAR SCIENCE	\$12.00
PORTER, CAROLYN	\$93.50
PORTERFIELD, JOHN M	\$127.80
POSITIVE PROMOTIONS	\$164.45
PRICE, SHERRY	\$20.00
PROFORMA ALBRECHT & CO	\$299.25
PROTECTIVE PRODUCTS INTERNATIONAL	\$2,931.68
PROVO, MICHELENE	\$12.00
PRUNTY, DAVID ROBERT	\$35.00
PRUYN VETERINARY HOSPITAL PLLC	\$75.00
PURDY, ERIKA S.	\$275.00
QPR INSTITUTE	\$85.00
R&S NORTHEAST, LLC	\$188.69
RANDOM HOUSE INC	\$157.60
RBM LUMBER	\$645.00
REDNECK CHICK	\$25.00
RESEARCH TECHNOLOGY INTERNATIONAL	\$140.00
RESPOND SYSTEMS OF MONTANA	\$89.10
RHOMAR INDUSTRIES, INC.	\$286.59
RIEBE'S MACHINE WORKS INC	\$1,180.00
RIMROCK STAGES INC	\$1,180.50
RINGQUIST SIGNS, INC	\$1,059.35
ROBERT PECCIA & ASSOCIATES INC	\$9,137.82
ROBINS, JAYME	\$10.00
ROBINS, JORDAN	\$20.50
ROCKY KNOLL GAZEBOS	\$2,990.00
ROCKY MOUNTAIN ASSN OF FAIRS	\$330.00
ROCKY MOUNTAIN IMAGES INC	\$11,061.46
RODRIGUEZ, RUDY	\$15.00
ROLL, ARLEN	\$13.92
ROSAUERS 1	\$318.81
ROSET, KRISTIN	\$149.99
ROTHFUSS, ED	\$30.00
ROWAND MACHINERY	\$161.91
RUBY, ALAN	\$41.25
RUCKER, CHARLENE	\$120.00
RUDD, CASEY	\$69.00
RUDD, EDDIE	\$389.10

**OCTOBER, 2009  
(Continued)**

RUSSELL, JOSEPH W	\$319.68
SACRED HEART MEDICAL CENTER	\$43.00
SAFETY-KLEEN CORP	\$496.49
SAFRANSKI, KADEN	\$10.00
SANDERS, RAY	\$7.70
SANDON CONSTRUCTION CO INC	\$1,663.00
SANDS, CRAIG	\$65.00
SANOFI PASTEUR, INC	\$7,452.24
SAUER, SHARON	\$14.20
SAVORY, GERRI	\$47.98
SCARFF AUTO CENTER INC	\$401.63
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SHELLINGER CONSTRUCTION CO, INC	\$49,994.00
SCHERING PLOUGH ANIMAL HEALTH CORP	\$501.60
SCHLEGEL & SONS CONTRACTOR INC	\$98,365.01
SCHMIDT, JOAN CONSULTANT	\$487.50
SCHNEIDER, ANNE	\$31.00
SCHOMER, GAYANNE E	\$79.95
SCHOOL DISTRICT #6	\$165.00
SCHWAN, RANDY	\$40.00
SCHWARTZ, AMANDA ANN	\$84.90
SCHWEGEL, LOIS	\$12.90
SELBYS	\$401.16
SELECT CLEANING	\$300.00
SEVERE, KEVIN	\$121.20
SHAPIRO, SHEILA ANN	\$372.00
SHARE CORP	\$654.00
SHEFFELS, MARCIA M	\$260.82
SHEPHERD, SAMANTHA	\$10.00
SHERWIN WILLIAMS	\$40.50
SHERWOOD, ELIZABETH 1	\$149.50
SHULTS, ARIANA	\$23.50
SHUR CLEAN PORTABLE TOILETS INC	\$75.00
SIGNS NOW	\$1,931.50
SILVERTIP ENGRAVING	\$15.49
SIX ROBBLEES' INC	\$3,102.70
SKUDLAREK, ROY	\$416.64
SLITERS ACE 1	\$5.38
SMART, KARI	\$15.00
SMIRNOW, DAVID DR.	\$4,000.00
SMITH MEDICAL PARTNERS LLC	\$3,527.44
SMITH VALLEY VOLUNTEER FIRE	\$1,309.00
SMITH'S CARPET CENTER, INC	\$100.00
SMITH, GEORGE	\$15.98
SMITH, JONATHAN	\$11.00
SMITH, SKYLAR	\$18.50
SMITH, TRISTAN	\$21.50
SMITHS CUSTOMER SERVICE	\$81.35
SOLID WASTE SYSTEMS INC	\$9,366.10
SOMERS WATER/SEWER DISTRICT	\$30.00
SOMMERFIELD, KAROLE	\$33.17
SORENSEN, RICK & BARBARA	\$8.51
SOUTH KALISPELL VOLUNTEER FIRE DEPT	\$3,626.00
SPAIN, KAILEY	\$7.00
SPEER, RONALD A & DARLENE K	\$173.31
SPENCER FLUID POWER	\$229.56
SPENCER, HANNA 2	\$23.25
SPILLMAN, JACK	\$101.00
SPIRIT DOCUMENT SERVICES	\$141.00
SPOKANE HOUSE OF HOSE, INC	\$206.00
SQUIER, MIKE	\$40.00
STAPLES CREDIT PLAN	\$2,653.73
STAPLES CREDIT PLAN 1	\$143.21
STELLING ENGINEERS, INC	\$1,800.00
STERE-NELSON, DANIELL	\$3.00
STERICYCLE INC	\$243.60
STERLING TITLE SERVICE	\$150.00
STILLWATER SOD	\$770.00
STOICK DRUG	\$18.97
STUTZMAN, NAOMI	\$28.00
STUTZMAN, TIM	\$103.00
SUPER 1 FOODS	\$56.72
SUPER 1 FOODS 1	\$104.37
SUPERVISION & COMPLIANCE	\$560.00
SUSTEEN INC	\$2,000.00
SWANK ENTERPRISES 1	\$775,811.02
SWANK MOTION PICTURES INC	\$542.00
SWISS CHALET EXCAVATING	\$1,500.00
SWT ENGINEERING, INC	\$19,456.50

**OCTOBER, 2009**  
**(Continued)**

SYSCO FOOD SERVICES OF MONTANA INC	\$3,608.19
T-BEND CONSTRUCTION INC.	\$1,290.00
TAVERAS, VENECIA BAUTISTA	\$105.00
TAYLOR, TIFFENY	\$12.55
TEAMSTERS UNION LOCAL #2 1	\$1,050.00
TEPAS, TIM	\$81.00
TESSCO INCORPORATED	\$1,457.76
THERACOM, INC	\$708.68
THERMO KING NORTHWEST INC	\$558.21
THIRKIELD, RYAN	\$117.90
THOMAS, & HOSKINS INC	\$8,425.01
THORMAHLEN, JIM	\$5,650.00
THORP, EMILY	\$30.50
THREE RIVERS BANK	\$16,512.27
THREE RIVERS EMS	\$5,685.00
TINKEY, RAY	\$506.70
TIRE-RAMA WEST	\$15,266.95
TOMARK SPORTS	\$138.50
TONERPORT INCORPORATED	\$400.00
TOWNE PRINTER, THE	\$498.15
TRACKER SOFTWARE CORP, INC	\$500.00
TRAVEL TO GO	\$226.00
TRAVELERS PROPERTY CASUALTY	\$4,766.02
TRIMBLE NAVIGATION LTD	\$1,976.35
TRIPLE W EQUIPMENT INC	\$4,574.47
TRIPPET'S PRINTING	\$249.50
TUTVEDT, GARRETT	\$6.00
TUTVEDT, MEGAN	\$2.00
TYLER, GEORGE	\$79.92
TYLER, PETE	\$32.40
UI CONTRIBUTIONS PROGRAM	\$12,531.96
UNDERWOOD, DEANA R	\$13.10
UNIQUE MANAGEMENT SERVICES INC	\$340.10
UNITED TOOL RENTAL INC	\$515.00
UNITED WAY OF FLATHEAD COUNTY	\$317.00
UNIVERSAL ATHLETIC SERVICE INC	\$374.48
UNIVERSITY OF MONTANA 2	\$30.00
UPS	\$12.82
UPS STORE, THE	\$57.89
UPS STORE, THE 1	\$0.00
US POSTAL SERVICE 3	\$76.00
US POSTAL SERVICE 7	\$5,300.00
VALIC	\$5,466.00
VALLEY WIDE CLASSIFIED	\$38.00
VAN SWEDEN, ROBERT P	\$57.60
VANTAGEPOINT TRANSFER AGENTS-457	\$1,184.00
VERIZON WIRELESS 2	\$12,632.03
VERMILLION, STEVEN D	\$19.70
VESSIE, DANETTE	\$120.00
VISA	\$101.44
VISTA LINDA INC	\$224.25
VONDAL, DAYLE R 1	\$13.50
WADE, GINA M	\$160.00
WALSTEN ENTERPRISES, INC	\$5,524.00
WARNE CHEMICAL & EQUIPMENT CO	\$3,842.00
WEBB, MIKE	\$75.00
WEHR, CAROLYN 1	\$40.44
WELLS FARGO HOME MTG	\$5.00
WERNER, ANNA	\$30.00
WEST VALLEY FIRE DISTRICT	\$2,640.00
WESTCOAST PAPER	\$366.80
WESTERN BUILDING CENTER 3	\$933.76
WESTERN DETENTION PRODUCTS INC	\$488.39
WESTERN STATES EQUIPMENT COMPANY	\$33,257.16
WESTERN STATES INSURANCE	\$65.00
WESTERN TOWING, INC	\$260.00
WHELEN ENGINEERING COMPANY INC	\$1,671.70
WHITE, DAVID	\$80.00
WHITE, JODY BETH	\$30.00
WHITEFISH AUTO PARTS INC	\$5,209.42
WHITEFISH CREDIT UNION 1	\$4,476.00
WHITEFISH GOLDEN AGERS INC	\$2,354.13
WHITEFISH LAKE INSTITUTE	\$1,852.40
WILKINSON, ELIZABETH M	\$40.00
WILLIAMS, RICHARD F	\$12.45
WILLIAMS, VIRGINIA	\$78.30
WILSON, GREG	\$16.00
WILSON, MCKENNA	\$24.00
WINGERT, BLAISE	\$330.00

OCTOBER, 2009  
(Continued)

WISE, TANAIA	\$27.50
WISE, TRISTA	\$27.50
WISE, WALKER	\$7.00
WOLL, COLTER	\$4.50
WOLL, PETE	\$15.40
WORKPLACE INC	\$2,867.25
XEROX CORPORATION 2	\$335.39
XL DENT	\$40.00
ZEE MEDICAL SERVICE	\$369.88
Total:	\$2,967,644.96

Claims for the month of October 2009 approved this 25<sup>th</sup> day of November, 2009.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman  
Dale W. Lauman, Chairman

By/s/Paula Robinson  
Paula Robinson, Clerk

**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 25<sup>th</sup> day of November 2009, approve payroll and claims for payment in the amount of \$4,681,556.22 for the period beginning October 1, 2009 and ending on October 31, 2009.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 25<sup>th</sup> day of November, 2009.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Dale W. Lauman**  
**Dale W. Lauman, Chairman**

**By /s/Paula Robinson**  
**Paula Robinson, Clerk**

**Publish November 30, 2009**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of October 1, 2009 thru October 31, 2009 are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 25<sup>th</sup> day of November, 2009.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Dale W. Lauman**  
**Dale W. Lauman, Chairman**

**By /s/Paula Robinson**  
**Paula Robinson, Clerk**

**Publish November 30, 2009**

