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## MONDAY, SEPTEMBER 29, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

### FY08-09 BUDGET WORK SESSION

[9:03:50 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Lora Aspenlieder, Clerk DeReu

General discussion was held relative to the FY08-09 budget.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 30, 2008.

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## TUESDAY, SEPTEMBER 30, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

### **Chairman Hall opened public comment on matters within the Commissions' Jurisdiction.**

Myni Ferguson, 395 Blanchard Lake Drive, President of the Flathead County Animal Advisory Committee presented a letter to the Commission that expressed her concerns with the shelter operating at less than 50% of the number of employees that are required to staff a municipal animal care and control facility with the population of Flathead County. The letter said we are not just trading water – we are slowly drowning – some days quicker than others. This is not a safe or responsible situation for the public, employees, volunteers or animals, and I do not know of any county department that expects this kind of commitment from the staff and volunteers. To expect them to work without breaks, without unpaid overtime and such complete dedication because they love animals is just plain not fair. A part time office person and some help from the Animal Control Assistance while much appreciated does not take the place of a full-time administrative assistant and volunteer coordinator. Without this staff position filled we are not able to accomplish any steps towards becoming a progressive innovative facility with alternate funding sources to lessen the burden for tax payers. We asked for a full-time staff person and the City-County Health Board approved this; we were assured this was a done deal and a job description has been written. Employees and volunteers who have been desperately hanging on because they and the Advisory Committee members were promised this lifeline are now, suddenly left without one. To say that moral has plummeted is not an understatement. The public has been very clear that the direction we have taken at Flathead County Animal Shelter is the correct one. This direction is in a crisis now. With all respect for your difficult job it is my opinion that this county administration needs to decide whether they want the FCAS to run a safe, modern, humane facility or go back to the old “pick up, drop of and disposal” facility of 20 months ago.

Chairman Hall stated he appreciated the commitment she has had for the Animal Shelter over the years. He then expressed his concern over the financial situation Flathead County is in and noted they are looking for community service help for them.

Commissioner Lauman also expressed his concern and noted they need to look at other sources that would not impact the budget.

**No one else rising to speak, Chairman Hall closed the public comment period.**

### CONSIDERATION OF FY08-09 BUDGET APPROVAL

[9:01:05 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk & Recorder Paula Robinson, Finance Comptroller Joe Garza, Finance Technician Lora Aspenlieder, Fair Director Jay Scott, I.T. Director Vicki Saxby, H.R. Director Raeann Campbell, Sheriff Mike Meehan, Undersheriff Pete Wingert, Library Director Kim Crowley, Karen Marr, Karen Moore, Jae Carnsew, Wes Hulla, Paul Atkinson, Clerk Kile

Pence reviewed an addendum from the public hearing held earlier which included.

#### **FTE Requests:**

- FTE requests granted include two half time FTE (total 1 FTE) for the mosquito abatement program that is fully funded by a voted 1 mill levy.
- The FTE request for a nurse position at the Detention Center was granted due to the fact that a large part of the cost will be offset by reduction in contract service costs paid out in past budgets.
- Eagle Transit was granted 1.85 FTE for additional bus drivers and a part-time bus cleaner. This program is fully funded by a voted 1 mill levy.
- A .25 FTE is being granted for Records Preservation funded by the state.

**Budget Cuts:**

- Total dollars cut from the original budget submittals was \$681,805.00
- A much more difficult challenging year will be faced next year with the CPI running at about 6% presently and with the continued economic downturn both nationally and locally, so we are asking management to consider putting a hold on filling vacated positions wherever possible.

Commissioner Brenneman made a **motion** to adopt Resolution #2164. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**RESOLUTION NO. 2164**

**A RESOLUTION APPROVING AND ADOPTING THE FLATHEAD COUNTY BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2009**

**WHEREAS**, Section 7-6-4030(2) M.C.A. requires that the Board of County Commissioners, by resolution, approve and adopt the budget for each fiscal year;

**WHEREAS**, the Board of Commissioners, in accordance with Section 7-6-4030(3)(a), MCA, may establish the legal spending limit at a level of detail which will allow more flexibility and has determined that that level of budget control should remain at the Fund/Department level; and

**WHEREAS**, the proper public hearings have been held in regard to the setting of such budget for the fiscal year ending June 30, 2009.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners for Flathead County does hereby approve and adopt the final budget for Flathead County for the fiscal year ending June 30, 2009, as set out in the budget document attached and incorporated herein as a part of this resolution.

**BE IT FURTHER RESOLVED**, that the level of budget control shall be at the Fund/Department level, that any unused budget appropriations for the Personal Services object codes (100's), shall not be used to increase spending in other budget areas, such as Supplies, Purchased Services or Capital Outlay, without specific Board approval, and that budget authority within the remaining object codes, 200 - 900, may be transferred at the fund/department level without line item transfer approval by the Board of Commissioners, provided that total expenditures may not exceed the total fund/department budget.

**BE IT FURTHER RESOLVED**, that the Board of county Commissioners for Flathead County does hereby approve and adopt the levies required to fund the final budget for Flathead County for the fiscal year ending June 30, 2009, as set out in the budget document attached and incorporated herein as part of this resolution.

**BE IF FURTHER RESOLVED**, that the Board of County Commissioners for Flathead County does hereby order the Clerk and Recorder to enter the budget document and tax levy schedule in the official minutes of the Board of County Commissioners and to send copies of the budget as approved and adopted to all necessary offices of the county and the State of Montana.

APPROVED AND ADOPTED this 30<sup>th</sup> day of September, 2008.

BOARD OF COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

TAX LEVY REQUIREMENTS SCHEDULE FISCAL YEAR 2009 SUMMARY BUDGET - PRELIMINARY

		COUNTYWIDE NON-VOTED		OUTSIDE CITIES NON-VOTED		OUTSIDE KALISPELL NON-VOTED				
ASSESSED VALUATION:										
TAX VALUATION:		\$201,407,189		\$139,666,554		\$164,898,614				
1 MILL YIELDS: (K)		\$201,407.19		\$139,666.55		\$164,898.61				
PAGE NUM.	PAGE CONTENTS	A	B	C=A+B	D	E	F=D+E	G	H=F+G	J=G/K
		APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
02	COUNTYWIDE NON-VOTED	33,835,826	7,580,387	41,416,213	9,869,984	10,497,164	20,367,148	21,049,065	41,416,213	104.510
03	OUTSIDE CITIES NON-V	6,921,806	1,312,939	8,234,745	1,518,676	3,519,101	5,037,777	3,196,968	8,234,745	22.890
04	OUTSIDE KALISPELL NO	2,207,478	529,219	2,736,697	547,749	1,263,867	1,811,616	925,081	2,736,697	5.610
12	COUNTYWIDE VOTED/EXE	3,945,226	462,667	4,407,893	507,899	1,694,788	2,202,687	2,205,206	4,407,893	10.949
13	OUTSIDE CITIES VOTED	535,900	448,160	984,060	224,727	480,000	704,727	279,333	984,060	2.000
TOTAL LEVIED FUNDS		47,446,236	10,333,372	57,779,608	12,669,035	17,454,920	30,123,955	27,655,653	57,779,608	145.959
04	OUTSIDE KALISPELL NO	4,366,797	1,375,559	5,742,356	1,483,353	4,259,003	5,742,356	0	5,742,356	0.000
05	FEE AND NON-TAX	10,895,100	7,471,402	18,366,502	7,285,738	11,080,764	18,366,502	0	18,366,502	0.000
06	GRANT - VARIOUS	777,106	187,906	965,012	42,683	546,517	589,200	0	589,200	0.000
07	SR. CITIZEN GRANTS	1,045,776	326,591	1,372,367	416,783	955,584	1,372,367	0	1,372,367	0.000
08	R S I D BOND DEBT	0	807,036	807,036	807,036	0	807,036	0	807,036	0.000
09	CAPITAL PROJECTS	3,360,950	4,688,262	8,049,212	5,707,019	2,342,193	8,049,212	0	8,049,212	0.000
10	TRUST ACCOUNTS	199,300	664,681	863,981	702,038	161,943	863,981	0	863,981	0.000
11	INTERNAL SERVICES	4,201,000	2,555,762	6,756,762	2,379,569	4,377,193	6,756,762	0	6,756,762	0.000
TOTAL NON LEVY FUNDS		24,846,029	17,701,387	42,547,416	18,824,219	23,723,197	42,547,416	0	42,547,416	0.000
TOTAL COUNTY BUDGET		72,292,265	28,034,759	100,327,024	31,493,254	41,178,117	72,671,371	27,655,653	100,327,024	145.959
LESS NON-COUNTY ENTITIES										
7562	STATE ASSUMPTION OF	0	0	0	0	0	0	0	0	0.000
7853	AIRPORT AUTHORITY	402,814	0	402,814	0	0	0	402,814	402,814	2.000
7855	PORT AUTHORITY	402,814	0	402,814	0	0	0	402,814	402,814	2.000
ADJUSTED DETAIL TOTAL		71,486,637	28,034,759	99,521,396	31,493,254	41,178,117	72,671,371	26,850,025	99,521,396	141.959

TAX LEVY REQUIREMENTS SCHEDULE FISCAL YEAR 2009 COUNTYWIDE NON-VOTED

		COUNTYWIDE NON-VOTED								
ASSESSED VALUATION:										
TAX VALUATION:		\$201,407,189								
1 MILL YIELDS: (K)		\$201,407.19								
FUND NO.	FUND NAME	A	B	C=A+B	D	E	F=D+E	G	H=F+G	J=G/K
		APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
1000	GENERAL FUND	8,945,135	2,588,326	11,533,461	3,308,701	4,625,815	7,934,516	3,598,945	11,533,461	17.869
2120	POOR FUND	436,083	81,724	517,807	96,115	10,620	106,735	411,072	517,807	2.041
2130	BRIDGE FUND	1,174,683	241,643	1,416,326	433,020	140,618	573,638	842,688	1,416,326	4.184
2140	WEED	716,653	180,221	896,874	328,381	194,480	522,861	374,013	896,874	1.857
2160	COUNTY FAIR	1,011,077	204,939	1,216,016	204,281	798,243	1,002,524	213,492	1,216,016	1.060
2180	DISTRICT COURT LEVY	789,694	225,030	1,014,724	305,703	328,764	634,467	380,257	1,014,724	1.888
2190	COMP INSURANCE	660,000	219,262	879,262	279,893	236,635	516,528	362,734	879,262	1.801
2210	PARK	614,409	78,634	693,043	241,057	225,806	466,863	226,180	693,043	1.123
2220	LIBRARY	1,454,540	325,413	1,779,953	312,197	311,679	623,876	1,156,077	1,779,953	5.740
2280	AREA ON AGING	248,050	77,547	325,597	66,089	43,599	109,688	215,909	325,597	1.072
2290	4H/EXTENSION	121,628	32,233	153,861	31,204	15,710	46,914	106,947	153,861	0.531
2300	SHERIFF	8,073,529	1,558,674	9,632,203	1,860,313	1,418,299	3,278,612	6,353,591	9,632,203	31.546
2370	RETIREMENT	2,636,688	699,674	3,336,362	903,569	356,486	1,260,055	2,076,307	3,336,362	10.309
2380	GROUP INSURANCE	3,361,748	840,088	4,201,836	1,304,050	1,500,020	2,804,070	1,397,766	4,201,836	6.940
2396	JUVENILE DETENTION	692,452	226,979	919,431	195,411	290,390	485,801	433,630	919,431	2.153
7853	AIRPORT AUTHORITY	402,814	0	402,814	0	0	0	402,814	402,814	2.000
7855	PORT AUTHORITY	402,814	0	402,814	0	0	0	402,814	402,814	2.000
7951	ENTITLEMENT CLEARING	2,093,829	0	2,093,829	0	0	0	2,093,829	2,093,829	10.396
TOTAL COUNTYWIDE NON-VOTED		33,835,826	7,580,387	41,416,213	9,869,984	10,497,164	20,367,148	21,049,065	41,416,213	104.510
LESS NON-COUNTY ENTITIES										
7562	STATE ASSUMPTION OF	0	0	0	0	0	0	0	0	0.000
7853	AIRPORT AUTHORITY	402,814	0	402,814	0	0	0	402,814	402,814	2.000
7855	PORT AUTHORITY	402,814	0	402,814	0	0	0	402,814	402,814	2.000
ADJUSTED DETAIL TOTAL		33,030,198	7,580,387	40,610,585	9,869,984	10,497,164	20,367,148	20,243,437	40,610,585	100.510

OUTSIDE CITIES NON-VOTED

ASSESSED VALUATION: \$139,666,554  
 TAX VALUATION: \$139,666.55  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A	B	C=A+B	D	E	F=D+E	G	H=F+G	J=G/K
		APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
2110	ROAD FUND	6,170,130	1,164,432	7,334,562	1,473,094	2,874,000	4,347,094	2,987,468	7,334,562	21.390
2251	PLANNING	751,676	148,507	900,183	45,582	645,101	690,683	209,500	900,183	1.500
TOTAL OUTSIDE CITIES NON-V		6,921,806	1,312,939	8,234,745	1,518,676	3,519,101	5,037,777	3,196,968	8,234,745	22.890

OUTSIDE KALISPELL NON-VOTED

ASSESSED VALUATION: \$164,898,614  
 TAX VALUATION: \$164,898.61  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A	B	C=A+B	D	E	F=D+E	G	H=F+G	J=G/K
		APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
2270	HEALTH	2,207,478	529,219	2,736,697	547,749	1,263,867	1,811,616	925,081	2,736,697	5.610
TOTAL LEVIED FUNDS		2,207,478	529,219	2,736,697	547,749	1,263,867	1,811,616	925,081	2,736,697	5.610
2374	HOME HEALTH	1,509,693	403,457	1,913,150	403,457	1,509,693	1,913,150	0	1,913,150	0.000
2965	ABSTINENCE EDUCATION	0	698	698	698	0	698	0	698	0.000
2966	RADON PROGRAM	1,840	104	1,944	104	1,840	1,944	0	1,944	0.000
2967	CANCER PROGRAM GRT	118,211	148,219	266,430	160,547	105,883	266,430	0	266,430	0.000
2968	TOBACCO USE PREVENTI	80,000	64,871	144,871	64,871	80,000	144,871	0	144,871	0.000
2969	HEALTH CLINIC	1,203,680	66,598	1,270,278	66,598	1,203,680	1,270,278	0	1,270,278	0.000
2970	CONSORTIUM II	3,660	525	4,185	525	3,660	4,185	0	4,185	0.000
2971	W I C	248,150	266	247,884	266	248,150	247,884	0	247,884	0.000
2972	FAMILY PLANNING	700,606	426,733	1,127,339	484,303	643,036	1,127,339	0	1,127,339	0.000
2973	M C H GRANT	211,840	39,570	251,410	69,389	182,021	251,410	0	251,410	0.000
2974	CONSORTIA III/RYAN W	9,000	0	9,000	0	9,000	9,000	0	9,000	0.000
2975	AIDS GRANT	50,779	48,534	99,313	48,534	50,779	99,313	0	99,313	0.000
2976	IMMUNIZATION PROG	30,922	0	30,922	0	30,922	30,922	0	30,922	0.000
2977	BIOTERRORISM	124,790	171,578	296,368	171,578	124,790	296,368	0	296,368	0.000
2978	TB GRANT	5,000	0	5,000	0	5,000	5,000	0	5,000	0.000
2979	AIR QUALITY GRANT	51,549	0	51,549	0	51,549	51,549	0	51,549	0.000
2980	OBESITY PREVENTION (	17,077	4,849	21,926	12,926	9,000	21,926	0	21,926	0.000
2981	DRUG FREE COMMUNITIE	0	89	89	89	0	89	0	89	0.000
TOTAL NON LEVY FUNDS		4,366,797	1,375,559	5,742,356	1,483,353	4,259,003	5,742,356	0	5,742,356	0.000
TOTAL OUTSIDE KALISPELL NO		6,574,275	1,904,778	8,479,053	2,031,102	5,522,870	7,553,972	925,081	8,479,053	5.610

FEE AND NON-TAX

ASSESSED VALUATION: \$164,898,614  
 TAX VALUATION: \$164,898.61  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A	B	C=A+B	D	E	F=D+E	G	H=F+G	J=G/K
		APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL LEVY
2150	PREDATORY ANIMAL	500	57	557	557	0	557	0	557	0.000
2211	PARKS/CASH IN LIEU	0	710,839	710,839	310,839	400,000	710,839	0	710,839	0.000
2340	SCHOOL CO-OP REVOLVI	55,155	24,941	80,096	25,991	54,105	80,096	0	80,096	0.000
2350	BIG MT COMMUNICATION	6,900	207	6,693	207	6,900	6,693	0	6,693	0.000
2391	FC FIRE SERVICE AREA	101,269	73,385	174,654	129,734	44,920	174,654	0	174,654	0.000
2394	DUI REINSTATEMENT	5,700	127,172	132,872	91,372	41,500	132,872	0	132,872	0.000
2395	RECORDS PRESERVATION	173,794	321,979	495,773	321,773	174,000	495,773	0	495,773	0.000
2398	HAZMAT CONTAINMENT (	15,000	2,377	17,377	2,623	20,000	17,377	0	17,377	0.000
2820	GAS TAX (218)	501,000	137,786	638,786	208,786	430,000	638,786	0	638,786	0.000
2830	JUNK VEHICLE	127,302	12,630	139,932	12,682	127,250	139,932	0	139,932	0.000
2850	911 EMERGENCY	559,083	175,628	734,711	228,711	506,000	734,711	0	734,711	0.000
2901	P I L T	2,085,120	2,012,387	4,097,507	2,742,803	1,354,704	4,097,507	0	4,097,507	0.000
2902	FOREST RESERVE TITLE	0	63,805	63,805	63,805	0	63,805	0	63,805	0.000
5410	SOLID WASTE	7,214,277	1,936,645	9,150,922	2,779,537	6,371,385	9,150,922	0	9,150,922	0.000
5420	REFUSE/CLOSURE/POST	0	1,014,626	1,014,626	214,626	800,000	1,014,626	0	1,014,626	0.000
5430	LINED CELL TRUST	50,000	857,352	907,352	157,352	750,000	907,352	0	907,352	0.000
TOTAL FEE AND NON-TAX		10,895,100	7,471,402	18,366,502	7,285,738	11,080,764	18,366,502	0	18,366,502	0.000

GRANT - VARIOUS

ASSESSED VALUATION:  
 TAX VALUATION:  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
2840	WEED TRUCK GRANT	0	6,200	6,200	6,200	0	6,200	0	6,200	0.000
2846	TALLY LK TANSY RAGWO	0	0	0	0	0	0	0	0	0.000
2859	GIS-MT LAND INFORMAT	43,327	41,147	84,474	54,474	30,000	84,474	0	84,474	0.000
2904	AFTER 2001 FIRE GRAN	0	0	0	0	0	0	0	0	0.000
2912	ACCOUNTABILITY ENFOR	11,000	23,000	34,000	0	34,000	34,000	0	34,000	0.000
2913	YOUTH SERVICE NETWOR	0	0	0	0	0	0	0	0	0.000
2916	BCC/DRUG INVESTIGATI	383,520	259,910	123,610	74,002	197,612	123,610	0	123,610	0.000
2918	LOCAL LAW ENFORCEMEN	0	0	0	0	0	0	0	0	0.000
2920	SCHOOL RESOURCE OFFI	0	0	0	0	0	0	0	0	0.000
2922	HIGH INTENSITY DRUG	177,512	5,446	172,066	5,446	177,512	172,066	0	172,066	0.000
2924	COPS METH GRANT	0	0	0	0	0	0	0	0	0.000
2925	NCHIP RECORDS MANAGE	0	0	0	0	0	0	0	0	0.000
2926	HOMELAND SECURITY GR	0	0	0	0	0	0	0	0	0.000
2927	WAR SUPPLEMENTAL GRA	0	0	0	0	0	0	0	0	0.000
2929	IN-CAR VIDEOS-RADARS	0	0	0	0	0	0	0	0	0.000
2930	BULLETPROOF VEST PAR	28,800	1,381	30,181	23,721	6,460	30,181	0	30,181	0.000
2931	HOMELAND SECURITY-FY	0	0	0	0	0	0	0	0	0.000
2932	ALCOHOL ENFORCEMENT	70,933	751	70,182	751	70,933	70,182	0	70,182	0.000
2933	STEP DUJI/SEATBELT	14,999	14,362	637	637	0	637	0	637	0.000
2934	JAG CIVIL GRANT	0	0	0	0	0	0	0	0	0.000
2935	MOBILE DATA COMMUNIC	0	0	0	0	0	0	0	0	0.000
2950	COMMUNITY EMERG RESP	0	0	0	0	0	0	0	0	0.000
2951	MMD EQUIP GRANT	0	0	0	0	0	0	0	0	0.000
2953	VFA PROGRAM	0	0	0	0	0	0	0	0	0.000
2954	LEPC/USDOT GRANT	0	0	0	0	0	0	0	0	0.000
2955	CTEP-LAKESIDE/SOMERS	0	0	0	0	0	0	0	0	0.000
2956	CTEP/FARM TO MARKET	0	0	0	0	0	0	0	0	0.000
2957	CTEP/RIVER ROAD PATH	0	0	0	0	0	0	0	0	0.000
2958	CTEP/HELENA FLATS BI	0	0	0	0	0	0	0	0	0.000
2961	CTEP-SMITH VAL RAIL/	0	0	0	0	0	0	0	0	0.000
2962	CTEP/GT NORTHERN TR	0	0	0	0	0	0	0	0	0.000
2964	COMMUNITY YOUTH SUIC	30,000	20,835	50,835	20,835	30,000	50,835	0	50,835	0.000
2989	HAVA GRANT	17,015	0	17,015	17,015	0	17,015	0	17,015	0.000
2992	ODP RESPONSE GRANT	0	0	0	0	0	0	0	0	0.000
2993	ODP HAZMAT GRANT	0	0	0	0	0	0	0	0	0.000
TOTAL GRANT - VARIOUS		777,106	187,906	589,200	42,683	546,517	589,200	0	589,200	0.000

SR. CITIZEN GRANTS

ASSESSED VALUATION:  
 TAX VALUATION:  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
2281	MEDICAID WAIVER	28,000	6,890	34,890	6,890	28,000	34,890	0	34,890	0.000
2393	HALO PROJECT	19,000	42,933	61,933	60,933	1,000	61,933	0	61,933	0.000
2888	I&R/COMM SERVICE	158,602	316	158,286	56	158,342	158,286	0	158,286	0.000
2982	INDEPENDENT LIVING	148,870	81,040	229,910	68,597	161,313	229,910	0	229,910	0.000
2983	NUTRITION	396,004	168,791	564,795	164,773	400,022	564,795	0	564,795	0.000
2984	DEVELOPMENTALLY DISA	0	20,960	20,960	960	20,000	20,960	0	20,960	0.000
2985	R S V P	122,376	10,309	112,067	8,088	103,979	112,067	0	112,067	0.000
2986	SENIOR CENTERS	18,962	9,979	28,941	23	28,964	28,941	0	28,941	0.000
2987	TRAINING GRANT	18,962	14,130	33,092	4,128	28,964	33,092	0	33,092	0.000
2988	SR HOME REPAIR GRT	135,000	7,507	127,493	102,493	25,000	127,493	0	127,493	0.000
TOTAL SR. CITIZEN GRANTS		1,045,776	326,591	1,372,367	416,783	955,584	1,372,367	0	1,372,367	0.000

R S I D BOND DEBT  
 ASSESSED VALUATION:  
 TAX VALUATION:  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
3400	SID REVOLVING	0	332,236	332,236	332,236	0	332,236	0	332,236	0.000
3529	CROSSWINDS SWR SID12	0	29,661	29,661	29,661	0	29,661	0	29,661	0.000
3530	EVERGREEN SRF \$	0	159,300	159,300	159,300	0	159,300	0	159,300	0.000
3531	RESTHAVEN SEWER #131	0	29,116	29,116	29,116	0	29,116	0	29,116	0.000
3532	EVERGREEN SEWER RSID	0	63,294	63,294	63,294	0	63,294	0	63,294	0.000
3534	WINDSOR DR PAVING RS	0	0	0	0	0	0	0	0	0.000
3536	BIGFORK NORTH SEWER	0	12,590	12,590	12,590	0	12,590	0	12,590	0.000
3538	BIG MTN WATER-PAVING	0	14,861	14,861	14,861	0	14,861	0	14,861	0.000
3539	SANDY HILL RSID 139	0	56,321	56,321	56,321	0	56,321	0	56,321	0.000
3540	SHADY LANE RSID 140	0	18,876	18,876	18,876	0	18,876	0	18,876	0.000
3541	WILLIAMS LANE RSID 1	0	27,678	27,678	27,678	0	27,678	0	27,678	0.000
3542	SOUTHSIDE TOWNHOMES	0	63,103	63,103	63,103	0	63,103	0	63,103	0.000
TOTAL R S I D BOND DEBT		0	807,036	807,036	807,036	0	807,036	0	807,036	0.000

CAPITAL PROJECTS  
 ASSESSED VALUATION:  
 TAX VALUATION:  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
4001	CAP IMPROV/JUNK VEHI	18,000	62,652	80,652	67,909	12,743	80,652	0	80,652	0.000
4002	HEALTH DEPARTMENT CA	2,171,000	205,767	2,376,767	1,009,767	1,367,000	2,376,767	0	2,376,767	0.000
4005	ANIMAL CNTRL TRUCK C	25,000	9,414	34,414	9,014	25,400	34,414	0	34,414	0.000
4008	FC FAIR BUILDING REP	0	23,136	23,136	23,136	0	23,136	0	23,136	0.000
4009	SHERIFF PATROL CAR C	0	184,313	184,313	96,413	87,900	184,313	0	184,313	0.000
4010	FC DETENTION CENTER	0	207,155	207,155	207,155	0	207,155	0	207,155	0.000
4011	FLATHEAD COUNTY LAND	0	93,425	93,425	90,425	3,000	93,425	0	93,425	0.000
4012	COUNTY BUILDING CAPI	0	2,887,551	2,887,551	2,287,551	600,000	2,887,551	0	2,887,551	0.000
4013	FAIR LAND ACQUISITIO	0	75,808	75,808	25,808	50,000	75,808	0	75,808	0.000
4014	PLANNING CAR/COPIER	0	93,081	93,081	93,081	0	93,081	0	93,081	0.000
4015	DATA PROCESSING EQUI	0	0	0	0	0	0	0	0	0.000
4017	MICRO COMPUTER REPLA	46,950	109,575	156,525	67,375	89,150	156,525	0	156,525	0.000
4018	FC FTRE SERVICE AREA	0	40,444	40,444	40,444	0	40,444	0	40,444	0.000
4020	LIBRARY DEPRECIATION	0	313,394	313,394	286,394	27,000	313,394	0	313,394	0.000
4026	911 EMERGENCY SYSTEM	1,100,000	190,047	1,290,047	1,210,047	80,000	1,290,047	0	1,290,047	0.000
4027	ROAD CAPITAL PROJECT	0	192,500	192,500	192,500	0	192,500	0	192,500	0.000
4238	BIG MTN-RSID#138-CON	0	0	0	0	0	0	0	0	0.000
4239	SANDY HILL RSID 139	0	0	0	0	0	0	0	0	0.000
4240	SHADY LANE RSID 140	0	0	0	0	0	0	0	0	0.000
4241	WILLIAMS LANE 141	0	0	0	0	0	0	0	0	0.000
TOTAL CAPITAL PROJECTS		3,360,950	4,688,262	8,049,212	5,707,019	2,342,193	8,049,212	0	8,049,212	0.000

TRUST ACCOUNTS  
 ASSESSED VALUATION:  
 TAX VALUATION:  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
7015	ANIMAL CNTRL FEED &	14,000	85,487	99,487	94,987	4,500	99,487	0	99,487	0.000
7040	EVERGREEN MEDIUM TRU	8,000	30,410	38,410	38,410	0	38,410	0	38,410	0.000
7051	FOSTER CARE/YOUTH CO	0	0	0	0	0	0	0	0	0.000
7054	ANIMAL CONTROL EXPEN	12,000	6,464	18,464	17,364	1,100	18,464	0	18,464	0.000
7055	LIBRARY GIFTS & MEMO	49,200	32,075	81,275	36,975	44,300	81,275	0	81,275	0.000
7057	SHERIFF'S DRUG TRUST	105,100	235,901	341,001	264,501	76,500	341,001	0	341,001	0.000
7058	COA/ADVISORY COUNCIL	0	29,274	29,274	9,274	20,000	29,274	0	29,274	0.000
7059	SOMERS ENDOWMENT	1,000	125	1,125	1,082	43	1,125	0	1,125	0.000
7062	DRUG FORFEITURE/FED	10,000	175,828	185,828	170,328	15,500	185,828	0	185,828	0.000
7071	CO. ATTY. VICTIM'S R	0	68,167	68,167	68,167	0	68,167	0	68,167	0.000
7075	PASSPORT EXPENDABLE	0	0	0	0	0	0	0	0	0.000
7081	LAKESHORE PROTECTION	0	950	950	950	0	950	0	950	0.000
7085	LAW ENFORCEMENT SEMI	0	0	0	0	0	0	0	0	0.000
TOTAL TRUST ACCOUNTS		199,300	664,681	863,981	702,038	161,943	863,981	0	863,981	0.000

INTERNAL SERVICES

ASSESSED VALUATION:  
 TAX VALUATION:  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
8050	GROUP INSURANCE TRUS	4,201,000	2,555,762	6,756,762	2,379,569	4,377,193	6,756,762	0	6,756,762	0.000
TOTAL INTERNAL SERVICES		4,201,000	2,555,762	6,756,762	2,379,569	4,377,193	6,756,762	0	6,756,762	0.000

COUNTYWIDE VOTED/EXEMPT

ASSESSED VALUATION: \$201,407,189  
 TAX VALUATION: \$201,407.19  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
2200	MOSQUITO	148,037	98,778	246,815	3,840	49,248	45,408	201,407	246,815	1.000
2272	EMS PROGRAM	183,629	84,300	267,929	55,087	11,435	66,522	201,407	267,929	1.000
2273	SPECIAL EMS PROGRAM	392,000	45,732	437,732	33,718	1,200	34,918	402,814	437,732	2.000
2372	PERMISSIVE MEDICAL L	1,244,238	220,074	1,024,164	0	27,400	27,400	996,764	1,024,164	4.949
2382	SEARCH & RESCUE LEVY	213,381	91,190	304,571	65,359	37,805	103,164	201,407	304,571	1.000
2990	TRANSPORTATION	1,763,941	362,741	2,126,682	357,575	1,567,700	1,925,275	201,407	2,126,682	1.000
TOTAL COUNTYWIDE VOTED/EXE		3,945,226	462,667	4,407,893	507,899	1,694,788	2,202,687	2,205,206	4,407,893	10.949

OUTSIDE CITIES VOTED/EXEMPT

ASSESSED VALUATION: \$139,666,554  
 TAX VALUATION: \$139,666.55  
 1 MILL YIELDS: (K)

FUND NO.	FUND NAME	A APPROPRIATION	B CASH RESERVES	C=A+B TOTAL REQUIRED	D RESOURCES AVAILABLE	E NON-TAX REVENUES	F=D+E TOTAL NON-TAX RESOURCES	G PROPERTY TAX REVENUES	H=F+G TOTAL RESOURCES	J=G/K MILL LEVY
2260	EMERGENCY/DISASTER	535,900	448,160	984,060	224,727	480,000	704,727	279,333	984,060	2.000
TOTAL OUTSIDE CITIES VOTED		535,900	448,160	984,060	224,727	480,000	704,727	279,333	984,060	2.000

**DOCUMENT FOR SIGNATURE: AOA TITLE III/ CONTRACT APPROVAL**

9:15:23 AM

Members present:

- Chairman Gary D. Hall
- Commissioner Joseph D. Brenneman
- Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, AOA Wes Hulla, Clerk Kile

Commissioner Lauman made a **motion** to approve the AOA Title III contract and authorized the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

## **CONSIDERATION OF RATIFICATION OF BOND COUNCIL LETTERS OF ENGAGEMENT**

[9:17:41 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Brenneman made a **motion to** authorize Deputy County Attorney Jonathan Smith to sign the bond council letters of engagement. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

## **PUBLIC HEARING: SHUPERT & THORNBERRY ZONE CHANGE/ BLANCHARD LAKE ZONING DISTRICT**

[10:31:02 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Planning & Zoning Director Jeff Harris, Planner Andrew Hagemeyer, Deputy County Attorney Jonathan Smith, Erica Wirtala, Ron Thornberry, Esther Thornberry, Raymond Shupert, Joseph Shupert, Amy Williams, Garry Tallent, Karen Gallis, Clerk Kile

Hagemeyer entered into record and reviewed Staff Report FZC 08-06; an request submitted by Ronald and Ester Thornberry and Joseph and Raymond Shupert with technical assistance from Sands Surveying to amend the Blanchard Lake Zoning District Map by requesting a zone change for 7 parcels from AG-40 zoning to SAG-10. These parcels are located west of Whitefish on Twin Bridges Road north and east of the intersection of Lodgepole Road and Twin Bridges Road. The two concerns raised by the proposal include road traffic and character of the district. Some of the traffic generated by this proposal will utilize KM Ranch Road creating dust and impacting the condition of the road, yet staff cannot determine the amount of traffic that will utilize the road with 3 other paved roads providing access to and from the property. Staff recommends approvals.

**Chairman Hall opened the public hearing to anyone wishing to speak in favor or opposition of the zone change.**

Erica Wirtala, representative for the clients stated the intent of the landowners is not to develop the land at this time that they would like to manage their real estate assets. She then noted the property adjoins the newly created Tally/Bissell Zoning District that is zoned SAG-10. Also stated was the Planning Board voted unanimously to adopt the findings of fact and recommended approval.

Raymond Shupert stated they have tried to sell their property for quite awhile now and after living their for approximately 40 years they would like to maybe move across the river and the zone change would help them to be able to possibly sell the property. He then added little farms are not viable anymore.

Joseph Shupert, 500 Twin Bridges commented that finding someone to buy 35 – 40 acres is hard to do. He then said as far as the roads go that there is no way he would drive KM Ranch Road. Shupert also spoke about the cost of farming and stated they too would like to diversify.

Ron Thornberry, 415 Twin Bridges Road commented that he isn't looking to sell or develop but would like the option. He then added that when the property was zoned he wasn't aware of it and would have been in opposition of it.

Amy Williams, Camp Trail Road said many citizens were frustrated when they were not able to speak again at the public hearing held by the Planning Board. She questioned why only property owners within 150 feet of the subject property are required to be notified; which she feels is secretive and unfair so people won't be made aware of proposed changes. Many of the people that are affected by this are not only working, but live out of town or have their property for sale and don't care what happens. She then added that most of the property on Lodgepole is owned by investors or realtors who would be happy if the zoning was passed; much to the detriment to the area, but to the benefit to their already deep pockets. Williams then said the zoning on the west side of Lodgepole was zoned SAG-10 by desperate neighbors because a rich person decided he and his pals needed a place to trap shoot. The neighbors did everything they could to stop this from happening to no avail. The reason they showed up in great numbers to have this zoning passed was to hopefully stop anything like that from happening again in the future. Approximately 75 citizens spoke to Bob Hayes and his wife begging them to not put in the trap shooting club. Raymond and Joseph Shupert were only 2 of possibly 3 of the neighbors in support of the trap shooting club. They feel people should be able to do what ever they want to do with their property; even to the detriment of people's lives and livelihood. She then stated "I care about my neighborhood Mr. Shupert", I am the person who picks up the trash on your road and Lodgepole Road. Williams added that Mr. Shupert stated at the last meeting that this was his retirement; this was and is the same for the people living near the trap shooting club who bought their homes, built their homes, retired in their homes and run businesses out of their homes. Now unfortunately the quality and serenity of their lives is not the same anymore and neither is the value of their property. She further asked that the zoning request not further affect all the neighbors' quality of life. The applicant's representative stated they haven't been able to sell their property, and she said there are probably a few reasons which included the price of over 3 million and the fact that property hasn't been selling well in the valley anywhere. Also suggested was when or if the property is sold that a full disclosure be told of the potential buyers that they will be able to hear the trap shooting club that they so adamantly supported. She further stated that she and her husband as well as all the neighbors also are not able to sell or give property to children because of the current zoning; they knew that when they bought the property and none of them have ever tried to change it. Williams indicated that a board member stated he would feel much better if the request had been made to zone the acreage into 20 acre parcels; yet he voted to approve SAG-10 anyway. She further reviewed boundary line adjustments that were made and questioned if a study had been done on the road that would have increased traffic. Williams asked that the zone change be denied and stated the changes would affect the lay of the land forever.

Gary Tallent commented that he feels this is a very bad idea for the property and stated that 20 acre parcels seems more reasonable for the area. He then questioned who would re-build the roads to take care of the increased traffic.

**No one else rising to speak, Chairman Hall closed the public hearing.**

Commissioner Lauman made a **motion** to adopt Resolution #966T and authorized publication of the Notice of Passage of Resolution of Intent and authorized the chairman to sign. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

RESOLUTION NO. 966T

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 30<sup>th</sup> day of September, 2008 that had been postponed from the 2<sup>nd</sup> day of September, 2008, concerning a proposal by Joseph & Raymond Shupert and Ronald & Esther Thornberry, to change the zoning designation in a portion of the Blanchard Lake Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on August 19 and August 26, 2008;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Blanchard Lake Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board, and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation on a portion of the Blanchard Lake Zoning District from Ag-40 (Agricultural) to SAG-10 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Blanchard Lake Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Blanchard Lake Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Blanchard Lake Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Blanchard Lake Zoning District protest the proposed change in said districts, then the change will not be adopted.

DATED this 30<sup>th</sup> day of September, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By: \_\_\_\_\_  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

EXHIBIT "A"

Tract 1: A tract of land, situated, lying, and being in the Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼) of Section 5; in the Southeast Quarter of the Southeast Quarter (SE ¼ SE ¼) of Section 6 and in the Northwest Quarter of the Northeast Quarter (NW ¼ NE ¼) of Section 7, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 17774)

Tract 2: A tract of land, situated, lying, and being in the Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼) of Section 5; in the Southeast Quarter of the Southeast Quarter (SE ¼ SE ¼) of Section 6 and in the Northwest Quarter of the Northeast Quarter (NW ¼ NE ¼) of Section 7, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 2 of Certificate of Survey No. 17774)

Tract 3: A tract of land, situated, lying, and being in the Northwest Quarter of the Southwest Quarter (NW ¼ SW ¼) of Section 5, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 17800)

Tract 4: A tract of land, situated, lying, and being in the Northwest Quarter of the Northwest Quarter (NW ¼ NW ¼) of Section 8, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 1455)

Tract 5: A tract of land, situated, lying, and being in the North Half of the Northwest Quarter (N ½ NW ¼) of Section 8, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 1455)

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 966T) on September 30, 2008 that had been postponed from September 2, 2008, to change the zoning designation in a portion of the Blanchard Lake Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural).

The boundaries of the areas proposed to be changed from the AG-40 classification to the SAG-10 classifications are set forth on Exhibit "A" hereto. It is located west of Whitefish, on Twin Bridges Road, northeast of the intersection of Lodgepole Road and Twin Bridges Road.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The Flathead County Zoning Regulations defining the AG-40 and SAG-10 Zones are on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/downloads/documents/document\\_228\\_1213654574.pdf](http://flathead.mt.gov/downloads/documents/document_228_1213654574.pdf). Documents related to the proposed amendment are also on file for public inspection at the Office of the Clerk and Recorder and at the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Blanchard Lake Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 30<sup>th</sup> day of September, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/D

Deputy

Publish on October 4 and October 11, 2008.

EXHIBIT "A"

Tract 1: A tract of land, situated, lying, and being in the Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼) of Section 5; in the Southeast Quarter of the Southeast Quarter (SE ¼ SE ¼) of Section 6 and in the Northwest Quarter of the Northeast Quarter (NW ¼ NE ¼) of Section 7, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 17774)

Tract 2: A tract of land, situated, lying, and being in the Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼) of Section 5; in the Southeast Quarter of the Southeast Quarter (SE ¼ SE ¼) of Section 6 and in the Northwest Quarter of the Northeast Quarter (NW ¼ NE ¼) of Section 7, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 2 of Certificate of Survey No. 17774)

Tract 3: A tract of land, situated, lying, and being in the Northwest Quarter of the Southwest Quarter (NW ¼ SW ¼) of Section 5, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 17800)

Tract 4: A tract of land, situated, lying, and being in the Northwest Quarter of the Northwest Quarter (NW ¼ NW ¼) of Section 8, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 1455)

Tract 5: A tract of land, situated, lying, and being in the North Half of the Northwest Quarter (N ½ NW ¼) of Section 8, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 1455)

**PRELIMINARY PLAT: CANYON CREEK RANCH SUBDIVISION**

11:12:47 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Planning & Zoning Director Jeff Harris, Planner Andrew Hagemeyer, Erica Wirtala, Bill Daggett, Clerk Kile

Hagemeyer entered into record Staff Report FPP 08-13. He then reviewed the application submitted by Canyon Creek Ranch Estates, LLC with technical assistance from Sands Surveying for preliminary plat approval of Canyon Creek Ranch Subdivision; a proposal to create 11 single family residential lots that average 35 acres on 388.343 acres located on Rogers Lake Road. The lots are proposed to have individual water and septic systems. It was noted the applicant volunteered to exceed the paving requirements.

Commissioner Lauman made a **motion** to adopt findings of fact as amended by the Planning Board. Chairman Hall **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Discussion was held relative to condition #20 in regards to lot size.

Condition #20 was changed to state on the face of the final plat: No further subdivision of lots unless allowed by future zoning with the exception of Lots 2 and 3, which shall not be subdivided less than 20 acres and shall utilize common driveways.

Chairman Hall made a **motion** to adopt preliminary plat of Canyon Creek Ranch Subdivision with amended conditions. Commissioner Lauman **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626. All road names shall appear on the final plat. Street addressing shall be assigned by the Address Coordinator. [Section 4.7.17(iv), Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall show proof of a completed approach permit from the Flathead County Road Department or the Montana Department of Transportation indicating the approach has been built and received final inspection and final approval. [Section 4.7.17, FCSR]
3. A dust control plan shall be submitted that addresses measures to minimize construction dust and includes post-construction dust mitigation measures. [Section 4.7.14, FCSR]
4. The applicant shall comply with reasonable fire suppression and access requirements of the applicable fire district. A letter from the fire chief stating that the plat meets the requirements of the fire district shall be submitted with the application for Final Plat. [Section 4.7.27, FCSR]
5. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved shall be submitted with the final plat. [Section 4.7.26, FCSR]
6. All internal subdivision roads shall be certified by a licensed engineer and constructed in accordance with the Flathead County Minimum Standards for Design and Construction. [Section 4.7.17, FCSR]
7. With the application for final plat, the applicant shall provide a Road Users' Agreement which requires each property owner to bear his or her pro-rata share for maintenance of the roads within the subdivision and for any integral access roads lying outside the subdivision. [Section 4.7.16(e), FCSR]
8. New electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.24, FCSR]
9. The mail delivery site shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.29, FCSR]
10. The following statements shall be placed on the face of the final plat applicable to all lots:
  - a. Address numbers shall be posted at the commencement of construction and be clearly visible at all times thereafter. Numbers shall be placed in the driveway entrance and at any subsequent divergent points of access for shared driveways. All address numbers shall be displayed on a contrasting background using a minimum four-inch numeral height. [Section 4.7.27.c, FCSR]
  - b. All utilities shall be placed underground. [Section 4.7.24, FCSR]
  - c. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.23, FCSR]
  - d. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.26, FCSR]
  - e. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]

Waiver of Protest  
Participation in Special Improvement District  
[per County Resolution 503-M]

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.

11. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
12. Where the aggregate total disturbed area of any infrastructure construction in the proposed subdivision as defined in A.R.M. 17.30.1102(28) is equal to, or greater than one acre; or where when combined with subsequent construction of structures such disturbed area will be equal to, or greater than one acre, a Montana State Department of Environmental Quality General Permit for Stormwater Discharges Associated with Construction Activity (General Permit) shall be obtained and provided to the Flathead County Planning & Zoning office prior to any site disturbance or construction. [17.30.1115 Administrative Rules of Montana (A.R.M.)]
13. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.4.27 (for major subdivisions) or Section 4.2.19 (for minor subdivisions), FCSR]
14. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.4.22 (for major subdivisions) or Section 4.2.15 (for minor subdivisions), FCSR]
15. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. [Section 4.4.20 (for major subdivisions) or Section 4.2.13 (for minor subdivisions), FCSR]
16. The applicant shall annex into the Smith Valley Fire Department before final plat. A letter from the Chief of the Department confirming the annexation shall be submitted with the final plat application.

17. A 100 foot buffer for the wetland and a 60 foot buffer for Porter Creek shall be delineated on the face of the final plat and shall be shown as "No Build Zone." The following statement shall be placed on the face of the final plat:
  - a. No residences, accessory buildings, or other uses that may increase or aggravate wetland hazards to life, health, or welfare, or that may be prohibited by state wetland regulations are permitted in the wetland and buffer areas. These areas shall remain in their natural vegetative state [Section 4.7.11, FCSR]
18. The following statement shall be made on the face of the final plat:
  - a. No further subdivision of lots unless allowed by future zoning with the exception of lots 2 and 3 which shall not be subdivided less than 20 acres utilizing common driveways.
19. The applicant shall pave Rogers Lake Road starting at the northern portion of the subdivision to the last driveway on the south end of the subdivision.
20. The following statement shall be placed on the face of the final plat:
  - a. The lots in this subdivision have not been reviewed or approved for individual sewer or water facilities or for stormwater drainage. [Section 4.7.22(b), FCSR]
  - b. Road right of ways shall be cleared of slash. [Section 4.7.28, FCSR]
  - c. The following statements shall appear on the face of the final plat:
  - d. Only Class A and Class B fire-rated roofing materials are allowed. [Section 4.7.28, FCSR]
  - e. Defensible Space Standards shall be incorporated around all primary structures. [Section 4.7.28, FCSR]
21. A 10 foot bicycle/pedestrian easement on the west side of Rogers Lake Road for the entire length of the subdivision shall be shown on the face of the final plat.
22. The applicant shall receive a variance from section 4.7.7 (c) [FCSR] before final plat approval.
23. A bus stop will be constructed in a location required by the Superintendent of Schools.
24. The applicant shall conduct a State Historical Preservation Office cultural resource inventory on the proposed subdivision site prior to final plat approval. Any impacted cultural site shall be adequately mitigated and approved by the State Historical Preservation Office. The report from the State Historical Preservation Office shall be submitted to the Planning and Zoning Office with final plat.

#### **MEETING W/ BICK SMITH RE: WHITEFISH COMMUNITY WILDFIRE PROTECTION PLAN OVERVIEW**

[11:43:09 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Bick Smith, Bill Swope, Mike Frost, Carol Daly, Clerk Kile

Swope reported the intent of the Whitefish Area FireSafe Council is to engage in a variety of programs and projects alone or in cooperation or coordination with government entities, businesses or organizations to aid or assist in the maintenance of firesafe conditions in the Whitefish area between KM Ranch Road and to the Summit of Big Mtn. He then said what is being proposed is an addendum to the Neighborhood Plan and the Flathead Community Wildfire Protection Plan.

Chairman Hall made a **motion** in support of the addendum to the Whitefish Area FireSafe Council. Commissioner Lauman **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

Smith stated that Whitefish does not have a Community Wildfire Protection Plan and if a fire came through it could take the town out; their goal is to reduce that risk to the community.

#### **FINAL PLAT: SPRING PRAIRIE ESTATES**

[11:53:52 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Planner Andrew Hagemeyer, Debbie Shoemaker, Clerk Kile

Hagemeyer presented final plat FFP 08-45; a request submitted by Kory McGavin with technical assistance from Marquardt and Marquardt Surveying for final plat approval of Spring Prairie Estates. The subdivision will create one residential lot and a remainder; one lot was removed from the original preliminary plat approval. The property is located approximately one mile west of the intersection of KM Ranch Road and Spring Prairie Road. Preliminary plat approval was granted on October 4, 2004, subject to 15 conditions. A one year extension was granted on August 6, 2007 extending preliminary plat approval to October 4, 2008. All conditions have been met and staff recommends approval.

Commissioner Lauman made a **motion** to approve final plat of Spring Prairie Estates. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

#### **CONSIDERATION OF PRINTING BIDS: HEALTH DEPT.**

[11:55:27 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the print bid from North Star Printing for 1,500 vaccination administration records and 4,000 inactivated influenza vaccine records for \$237.00 for the Health Department. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

**9:00 a.m. Canvass Evergreen Fire Election @ Election Dept.**  
**12:00 p.m. Commissioner Brenneman: CDC Board meeting @ Three Rivers Bank Board Room**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 1, 2008.

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**The following are claims for the month of September, 2008.**

VENDOR NAME	DESCRIPTION	AMOUNT
@ROAD	109417/PATHWAY ILM 3YR 35	\$1,631.85
A-1 VACUUM & JANITORIAL SUPPLYS, INC	MAINT	\$39.00
ABC BUSINESS SOLUTIONS	MONTHLY MAIN KM2050	\$1,037.58
ABEL-JOHNSTON, JOCELYN	REIM SUPPLIES SRP	\$75.17
ADAMSON INDUSTRIES INC	LAP TOP MNT	\$271.95
ADKINS, JENNIFER	CREDIT REFUND DOUBLE PAYM	\$58.20
ADVANCED EDUCATIONAL PRODUCTS	BIG READ BOOKS	\$8,910.00
ADVANCED REFRIGERATION & APPLIANCE	KITCHEN HOOD REPAIRS TRIP	\$530.27
AFLAC	PP#19/2008 PREMIUM AFTER	\$3,061.02
AFSCME COUNCIL 9	PP#18/2008 UNION DUES NON	\$3,814.75
AG-WEST DISTRIBUTING CO, INC	02-0022780 TRUCK PARTS SE	\$125.71
AHLERS & ASSOCIATES	ANNUAL SUPPORT FOR CLIENT	\$1,300.00
AIRS	2008 TRAINING CONFERENCE	\$450.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	00675-0001 OCTOBER FLEX A	\$22,861.42
ALL-GREEN PEST & WEED	PEST CONTROL APPLICATION	\$150.00
ALLTEL	CELL PHONE BILL	\$506.85
ALPINE BUSINESS CENTER	AOA OCT RENT/ALPINE AUCTI	\$4,360.00
AMERICAN BANK	MOTOR VEHICLE REFUND 2001	\$96.00
AMERICAN CARPET CENTER	STEP INTO OFFICE CARPET	\$238.00
AMERICAN LIBRARY ASSOCIATION	1YR SUBSCRIPTION/AMERICAN	\$70.00
AMERICAN LINEN DIVISION	000071 COVERALLS RUGS	\$704.43
AMERICAN PEST CONTROL OF MONTANA	PEST CONTROL SPIDERS	\$250.00
AMERICAN PRINTING INC	OF SUP 2000 BCHP LETTERHE	\$210.08
AMERICAN WEST CHROME INC	FLACOU CYLINDER REPAIR	\$1,145.00
AMSAN CUSTODIAL SUPPLY	474620 CUSTODIAL SUPPLIES	\$5,499.40
ANDERSON, ALAN	2 GAMES; UMPIRE FALL SOFT	\$36.00
ANDERSON'S MASONRY HEARTH & HOME	8129 (2) SILICA SAND	\$208.90
ANDY'S AUTO GLASS	GNP:WINDSHIELD '06 DODGE	\$613.00
ANYTIME LOCK & SAFE	5101/REY KEY, KNOBS EV BA	\$7,365.20
APCO INTERNATIONAL, INC	REPEATERS FOR FSA	\$3,592.00
APEC	REGISTRATION FEE/MAP CONF	\$200.00
APPLIED COMMUNICATIONS LLC	CONTRACTED SERVICE/PARKS	\$3,085.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	4160831 HEAVY EQUIPMENT C	\$442.37
ARMOR HOLDINGS FORENSICS INC	FLATCOU INK REMOVAL TOWEL	\$79.69
ARMY - NAVY	DANNER ACADIA/DURKEE	\$245.00
ASPHALT DRUM MIXERS INC	519 CONTROLLER THERMOCOUP	\$1,075.98
ASSOCIATED BUSINESS SYSTEMS INC	CHECKS	\$109.95
AUSTIN FUNERAL HOME	MONTANA VETERANS BURIAL B	\$750.00
B&C TELEPHONE, INC	18655 PHONE WORK TO ACCOM	\$7,756.99
BACK ROOM RESTAURANT INC	FOOD MISSION	\$55.45
BAILEYS TEST STRIPS &	DISHWASHER TEMP STRIPS, F	\$123.00
BALL, GERI	LLAMA PREMIUMS	\$450.00
BARTLETT, JAMES C	ATTORNEY FEES ESTATE OF M	\$1,395.00
BASHORE, ERIC J	REDEMP R 2050	\$7,192.01
BATES, ROB MD	CONTR SRV AUGUST 2008	\$2,500.00
BAYOU, CHAKIB	JURY SERVICE	\$13.17
BEAUDION, JOE	VOLUNTEER DRIVER MILEAGE	\$6.30
BENJAMIN, BETH ANN	12 HRS @ \$30 9/17-19/08	\$360.00
BENSON, EDDIE J	CREDIT REFUND SEPTIC PERM	\$235.00
BERNA PRODUCTS CORP	9714330000 MED SUP 30 TYP	\$960.00
BERRY COMPANY, THE	F406751811300 PHONE INSTA	\$365.30
BERTELSEN, SALLY KAY	TRVL 36 MILES @ \$.585 PRO	\$574.48
BEST WESTERN GRANTREE	1 NIGHT STAY-G.GRAY MPHA	\$819.62
BIG JOHN'S	0032244/HERR PUNCH	\$425.51
BIG SKY ANIMAL CLINIC	526 MD 1 MEDICAL EXAM FOR	\$40.50
BIG SKY MONUMENTS	SET MARKER: KNUTSON, KNUT	\$350.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT SEPTEMBER	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITERS PARK RESTROOMS	\$219.78
BILLMAYER DRILLING	SERVICE CALL CARLYLE	\$330.00
BINETTE, ANDREW	VOLUNTEER DRIVER MILEAGE	\$22.47
BIRDSILL, SUSAN	JURY SERVICE	\$50.16
BIRKY, DR. PERRY	CONTR SRV 3 HRS @ \$50.00	\$150.00
BLACK MAGIC INC	CONT SERV WASH 950 LOADER	\$200.00
BLANK, ED	ALDER WOOD FOR CRIBBAGE B	\$25.35
BLOM, KARA	LLAMA PREMIUMS	\$568.00
BLUE MOUNTAIN EMBROIDERY	TSHIRTS	\$499.30
BLYTHMAN, PERC	REFUND	\$3.00
BODICK, LINDA	PERDIEM MPHA BOZEMAN	\$29.00

BOEHM, MARTY	CONTRSRV 25 HRS @ \$30 9/1	\$4,283.88
BOLSTER'S TOWING INC	CR#200837674 ABANDONED CA	\$3,002.00
BOOKS WEST	LIBRARY MATERIALS	\$14.35
BOYD, NORMAN C	ADD'L INT R 1641	\$5,322.82
BRANDT, HEIDI	CREDIT REFUND SITE REVIEW	\$100.00
BRENNEMAN, JOE	PER DIEM: IMPD/MACO MTGS	\$36.00
BRENNTAG PACIFIC, INC	644239/6143 GALS RECLAMIT	\$99,560.85
BRESNAN COMMUNICATIONS LLC	SERVICE 09/22/08-10/21/08	\$21.56
BRISTOW, JERRY	RSVP QTRLY VOL MILEAGE 20	\$3.00
BROKERS NATIONAL LIFE	PP#19/2008 PREMUIM DEDUCT	\$3,449.60
BROOKS, ANN W	REIM ICE CREAM FOR SUMMER	\$11.97
BROWN, MARGARET L	MEDIATION	\$25.00
BROWN, MIKE	CONTRSRV CISM DEBRIEFING	\$50.00
BROWN, WILLIAM A	MOTOR VEHICLE REFUND 1991	\$44.00
BRUYER, TRAVIS	REIMBURSE LODGING/HELENA	\$148.30
BUECHLE, JAMES	GAS MILEAGE BOARD MTG	\$11.70
BUFFALO HILL FUNERAL HOME	VETERANS BENEFIT JERALD P	\$2,850.00
BULLIS, RICHARD A.	GATE ATTENDANT/MARION	\$1,100.00
BULS, MEGAN	JURY SERVICE	\$33.06
BURGAU, DONALD	JURY SERVICE	\$19.02
BURKE, JIM	BUS SPACE RENT SEPT 08	\$50.00
BURTON, JAMES H.	SURVEY SERVICES: 09/06-09	\$2,046.00
BYRD, OVILA	FUEL-REIMB FOR TRAVEL TO	\$251.71
CALIFORNIA CONTRACTORS SUPPLIES INC	LOCKING PLIERS 3PC SET	\$210.10
CAMPBELL, RAEANN L	PER DIEM: LABOR RELATIONS	\$434.63
CANCILLA, TONI	INTERPRETER	\$70.00
CANTRELL, DARLEADA	MOHN, H.	\$250.00
CAPITAL COMMUNICATIONS	DANIELS 30 W VHF REPEATER	\$8,940.00
CARDINAL DISCOUNT SUPPLY INC	9466 TETHERED PUMP SUMP P	\$3,464.55
CARDINAL HEALTH	11024616 BANDAGES SHARPS	\$4,315.80
CARDINAL HOME CENTER	73200 BUG SPRAY	\$164.88
CARLSON, INEZ M	RSVP QTRLY VOL MILEAGE 20	\$2.88
CARQUEST AUTO PARTS STORES	412220 HARDENER LIDS MIX	\$1,151.61
CBM FOOD SERVICE	ADULT MEALS 08/07-08/13/0	\$33,085.42
CDW GOVERNMENT INC	PANASONIC TB LAPTOPS (3)	\$6,289.36
CE CONRAD MEMORIAL CEMETERY ASSOC	MARKER SETTING FEE 01/01	\$770.00
CENEX FLEET FUELING	456171 GNP FUEL	\$2,595.74
CENTURYTEL	PHONE CHARGES	\$22,209.84
CHAIN SAW SALES AND SERVICE INC	CHAINSAW BAR	\$176.75
CHALINDER, BEA	RSVP QTRLY VOL MILEAGE 20	\$1.80
CHAPIN, JOAN	RSVP QTRLY VOL MILEAGE 20	\$1.80
CHARNSTROM	59FM0 WIRE SHELF LABELS F	\$48.95
CHILD DEVELOPEMENT CENTER	COUNTY CONTRIBUTION FY09	\$9,757.00
CHILD SUPPORT DIVISION	PP#18/2008 CHLD SPPT HEAT	\$673.50
CHILDERS, BRET	PER DIEM IHIA ANNUAL SYMP	\$261.00
CHILDREN'S HEALTH CENTER	INTERVIEW MORDJA DC07062A	\$175.00
CHILTON, JIM	REIMB: TOWN PUMP/FUEL-SW	\$125.02
CHRISTENSEN, MOORE, COCKRELL,	1/2 SHARE SETTLEMENT MAST	\$475.00
CHS INC - KALISPELL	211879 HAND CLEANER	\$307.33
CITICORP NORTH AMERICA INC	900 0591038 001 ENERGY CO	\$75,727.76
CITYSERVICEVALCON	26998/SMITH DUST PATROL A	\$178,511.46
CLARK FORK VALLEY PRESS	61105061 000/ADVERTISING	\$800.00
CLINICAL PATHOLOGY ASSOC	ANAGAL, RODERICK/KRMC/WAL	\$56.20
COCA-COLA BOTTLING	4509188 CONCESSION SUPPLI	\$734.00
COLLECTION CENTER OF KALISPELL	PP#19/2008 ANNA MARIE WER	\$203.31
COLONIAL LIFE AND ACCIDENT INS CO	PP#19/2008 PREMIUM PRE TA	\$10.50
COLUMBIA CONTAINERS	MUSEUM STORAGE CONTAINERS	\$190.00
COLUMBIA FALLS POLICE DEPT	AET OVERTIME	\$1,084.43
COLUMBIA FALLS, CITY OF	WATER	\$30.46
COLUMBIA MORTUARY	VETERANS BURIAL BENEFIT:	\$1,050.00
COLUMBIA PAINT & COATINGS	6321 0414 7/SHOP/JAIL	\$1,318.50
COMMERCIAL MACHINE SERVICES, INC	HYDRAULIC CYLINDER REPAIR	\$589.72
COMPLETE PEST SERVICES INC	PEST CONTROL	\$600.00
COMPUTER CONNECTIONS	NOVELL REPAIR	\$100.00
COMPUTER SOFTWARE ASSOCIATES, INC	DOCUPRO UPDATES	\$3,288.06
COMSTOR INFORMATION MANAGEMENT, INC	2012 MICROFICHE C&R TREAS	\$313.86
CONRAD MAIN STREET LLC	HOME HEALTH-SEPTEMBER 200	\$2,790.66
CONRAD, CHARLES	VOLUNTEER DRIVER MILEAGE	\$12.36
CONSOLIDATED ELECTRICAL DIST, INC	86 30105 GRAY LAMPHOLDER	\$22.05
COOK, BERNICE A	VETERAN BURIAL:COOK, MERL	\$250.00
CORPRON, SHANE	REFUND ONSITE EVAL FEE	\$200.00
CORRIGAN, EDWARD	PAROLE HEARING GARLAND	\$190.89
COSNER COMTECH INC	RADIO RENTAL	\$1,656.00
CRANS, NANCY	VOL DRIVER MILEAGE:AUGUST	\$90.00
CREDIT BUREAU OF KALISPELL	CREDIT CHECKS	\$135.00
CRESCENT ELECTRIC SUPPLY CO	154521 00 COMP 277 BAL OR	\$632.43
CRIMINAL RECORDS	FINGERPRINTING	\$585.00
CROWLEY, KIM	MILEAGE: JUL 08	\$111.16
CULLIGAN WATER	276360 CONT SERV WATER CO	\$2,086.19
CYCLONE MFG	FLATHE/24" UNLINED RUBBER	\$95.30
DAILY INTERLAKE	FAIR TAB	\$4,573.42
DAIMLER CHRYSLER	GNP SOLENOID COIL	\$4,637.71
DALEN'S DIESEL SERVICE INC	REPAIR OIL LEAKS SERVICE	\$9,990.65
DATA IMAGING SYSTEMS INC	MT775 MICROFILM AUGUST	\$821.39
DAVID, KELLY	PERDIEM AIR QUALITY 101 C	\$59.13
DAVIS PIPE & MACHINERY, INC	(2) 1/2X12 BLACK PIPE NIP	\$85.20
DE LAGE LANDEN FINANCIAL SERVICES	628790 COPIER LEASE	\$485.50
DECK, LESLIE	REIMB: MASONIZED DRY CLEA	\$20.00

DEFENSE TECHNOLOGY CORP OF AMERICA	FLACOU2 TEAR GAS	\$964.02
DEMCO, INC	254165000 PROCESSING SUPP	\$1,545.30
DEPRATU FORD SALES	5632 REPAIRS ON VIN 6582	\$651.65
DEPT OF ADMINISTRATION	700055 SUMMITNET	\$128.00
DEPT OF ENVIRONMENTAL QUALITY	RENEWAL NOTICE 2008-2009	\$100.00
DEPT OF ENVIRONMENTAL QUALITY	STORMWATER DISCHARGE KILA	\$900.00
DEPT OF JUSTICE	HILAND, L/FULL AUTOPSY	\$950.00
DEPT OF LIVESTOCK	OP SUP 3 RABIES TESTS AUG	\$75.00
DEPT OF PUBLIC HEALTH & HUMAN SERVI	REIM FOR MEDICAID FEES RE	\$17,081.36
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS15001/MISC LAB TESTS AU	\$2,952.40
DEPT OF REVENUE	PP#19/2008 STATE WITHHOLD	\$287.00
DEPT OF REVENUE	CAP OUTLAY 1% WITHHOLDING	\$2,358.38
DEPT OF REVENUE	PP#19/2008 STATE WITHHOLD	\$60,895.00
DICKMAN, DANIEL	PERDEIM TIMELY TOPICS IN	\$432.72
DIGITAL COMMUNICATIONS SYSTEM, INC	DATA DROP-CIVIL ROOM	\$998.04
DOLPHIN CAPITAL CORP	FCEHD CONTR SRV SHARP COP	\$147.96
DORSEY & WHITNEY LLP	REST HAVEN RSID #143/LEGA	\$1,900.00
DRUMMOND, ROBERT G	PP#18/2008 DEANN SAMPSON	\$1,380.00
DTG MAPS	4 FLATHEAD VALLEY COUNTY	\$67.80
DUMON, KIMBERLY A	PER DIEM: JUSTICE SYSTEMS	\$131.00
DUROS, LAURA LEE	PP#18/2008 CHLD SPPT BRAD	\$261.00
DZIZA, GENE	MILEAGE: FCPB MTGS 08/12	\$23.40
EGGUM, VICKIE	SCISSORS, PENS, DRY ERASE	\$60.74
EISINGER MOTORS	121033 CAR MAINT	\$43.43
ELECTION SYSTEMS & SOFTWARE INC	111117 ELECTION SUPPLIES	\$1,767.54
ELECTRICAL SYSTEMS INC	103 LABOR PARTS	\$1,103.80
ELLIOT, RANDI	466 MILES AT .585 AUG 08	\$272.61
ELM LOCATING & UTILITY SERVICES	UTILITY LOCATION	\$100.00
ENVIRO-TIRE INC	206 TIRES	\$1,075.00
EQUITABLE LIFE ASSURANCE SOCIETY	PP#19/2008 EQUIVEST PREMI	\$240.00
EQUITY MANAGEMENT INC TRUST	PP#19/2008 ROY RICHARD CO	\$327.31
ERICKSON, CONNIE	892.00 MILES AT .585 AUG	\$521.82
EVERCOM SYSTEMS INC	PREPAID CALLING CARDS	\$1,820.00
EVERGREEN DISPOSAL INC	5412 360644 GARBAGE COLLE	\$8,327.03
EXECUTIVE MAILING SERVICES	POSTAGE/VIP PAMPHLETS	\$10,494.00
EXPRESS EMPLOYMENT PROFESSIONALS	15260696 BONDURANT, CHARL	\$30,032.66
FARMER BROTHERS CO	176675 CONCESSION SUPPLIE	\$404.40
FAUSKE, PETE	VOLUNTEER DRIVER MILEAGE	\$14.10
FBI NAA	MEEHAN REGISTRATION SEPT	\$130.00
FEDERAL EXPRESS CORP	SPELLMAN 2 SHIPMENTS	\$192.82
FERGUSON ENTERPRISES, INC	44870/BUSHINGS, COUPLINGS	\$59.97
FHS PUBLICATIONS	FHS ANNUAL 2009	\$50.00
FICKLER OIL COMPANY INC	AUGUST TRANSPORT FUEL	\$482.39
FINSEL, RISHARA	REIMB: SMITHS/SUPPLIES FO	\$31.14
FIRELOGISTICS INC	CONTRACT WORK W/BRUCE SUR	\$2,822.97
FIRST AMERICAN LENDERS ADVANTAGE	REFUND	\$7.00
FIRST AMERICAN TITLE CO	REFUND	\$12.00
FIRST BANKCARD	SEPT08 COUNTYWIDE CREDIT	\$18,824.75
FLATHEAD BEACON	ED SUP 1 QUIT TOBACCO AD	\$100.00
FLATHEAD CO PEER COURT	MBCC GRANT#07-A15-90151/J	\$5,507.84
FLATHEAD CO SEARCH & RESCUE	CLOTHINGS & UNIFORM	\$2,684.53
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN 06/30-07	\$876.40
FLATHEAD ELECTRIC CO-OP	800 S MAIN	\$42,584.07
FLATHEAD HOMEMAKERS ORGANIZATION	FAIR CONCESSIONS CONTENTS	\$2,000.00
FLATHEAD HOSPITALIST PRACTICE LLC	ANAGAL, RODERICK/KRMC IP/	\$868.00
FLATHEAD JANITORIAL & RUG SERVICE	JANITORIAL SERVICES	\$321.00
FLATHEAD JSEC	EMPLOYEE FEEDBACK CLASS	\$80.00
FLATHEAD PUBLISHING GROUP	31102400000 WHITEFISH PIL	\$958.25
FLATHEAD TRAVEL SERVICE INC	26925 PLANE TICKETS BOWEN	\$4,572.50
FLATHEAD VALLEY CHAPTER OF SHRM	CREATING A STRATEGIC VISI	\$60.00
FLATHEAD VALLEY COMMUNITY BAND	ENTERTAINMENT	\$900.00
FLATHEAD VALLEY COMMUNITY COLLEGE	MANAGING IN MT PART I-11/	\$246.00
FLATHEAD VALLEY COMMUNITY COLLEGE	WASTE NOT GRANT	\$12,776.00
FLATHEAD VALLEY COMMUNITY COLLEGE	MANAGING IN MT PART I-11/	\$164.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE FEES	\$3,549.00
FOOD SERVICES OF AMERICA	9040533 FOOD	\$2,885.94
FORCE AMERICA INC	105115 TRUCK PARTS BANK E	\$424.24
FRANKEN, KATHLEEN	REIM SUMMER READING PROGR	\$5.00
FRASER, JUDY	JURY SERVICE	\$14.93
FULTON, GLEN	SVOR CONFERENCE 09SEPT-11	\$63.00
FUNNBIZ.COM	ADVERTISING JUN08	\$25,210.00
GALLS INC	0007518608 POWER SUPPLY S	\$818.37
GAMRADT, MIRAL	PROFESSIONAL SERVICES FOR	\$2,254.96
GARZA, JOE	C&R CONVENTION/LODGING &	\$245.67
GAYLORD BROTHERS, INC	11590 BOOK JACKETS	\$239.84
GCR TIRE CENTER	3001/SWITCH	\$3,191.36
GLACIER BANK OF WHITEFISH	REFUND	\$7.00
GLACIER DENTAL GROUP, PC	GAMBLE, J.	\$196.00
GLACIER HIGH SCHOOL	GLACIER HIGH ANNUAL 2009	\$50.00
GLACIER REGIONAL PATHOLOGY LTD	ST2082142714KL J. TESAR	\$400.00
GLACIER REPORTER	ADVERTISING INDIAN RELAY	\$149.00
GLACIER WHOLESALERS INC	12368/CONCESSION SUPPLIES	\$1,631.02
GLAXOSMITHKLINE FINANCIAL INC	0027353/RETURN 10 TWINRIX	\$6,707.40
GLOBAL PROTECTION CORP	6911 MISC CONDOM ORDER	\$362.50
GOLD RUSH CLOTHING COMPANY	ADVERTISING	\$4,267.00
GOVERNMENT FINANCE OFFICERS ASSN	300098885 GFOA MEMBERSHIP	\$615.00
GRABAR VOICE AND DATA, INC.	SERVICE CONTRACT/VOICE RE	\$1,700.00
GRADE 8 EARTHWORKS	GATE ATTENDANT/SOMERS	\$800.00

GRAY, GLEN	PERDIEM MPHA BOZEMAN	\$29.00
GREASE MONKEY	GNP LOF FLEET (22 VEHICLE	\$1,495.78
GREAT NORTHERN PRINTING INC.	BENEFIT DANCE TICKETS	\$536.00
GRIZZLY MOON MASH, LLC	REIMB: ANTIBIOTICS/SUPPLI	\$367.06
GUNDERSON BRUCE	OP SUP REIM DRY ICE TO SH	\$26.00
GUSTAFSON, HELEN	RSVP QTRLY VOL MILEAGE 20	\$3.00
H&H EXPRESS INC	FREIGHT	\$75.00
HALL, RITA	MILEAGE REIMB: FCPB MTGS	\$95.94
HAMILTON, TAMARA	ED SUP REIM COUNTRY TIME	\$39.83
HANSON TRUCKING INC	SAWDUST DELIVERY	\$725.39
HARTSOCH, DOROTHY	GATE ATTENDANT/CRESTON	\$700.00
HEADSETS.COM INC	1 WIRELESS HEADSET & HAND	\$355.90
HEALTHCENTER NORTHWEST	ANAGAL, RODERICK/CAT SCAN	\$1,069.25
HECK, DENNIS	VETERANS BURIAL BENEFIT:	\$250.00
HEIM, FRED	VOL DRIVER MILEAGE: AUGUS	\$9.00
HEINO, BRIAN	PER DIEM FIRST LINE SUPER	\$98.00
HELGESON, DELLA	VOL DRIVER MILEAGE: AUGUS	\$8.40
HELGESON, JOE	RSVP QTRLY VOL MILEAGE 20	\$3.60
HERRMANN EQUIPMENT, INC	SCREW SET FRT	\$263.57
HESKA CORPORATION	624843/FELINE ULTRA NASAL	\$380.00
HICKEY-AUCLAIRE, MARIE	REGISTRATION FOR MAP CONF	\$200.00
HIGH COUNTRY LINEN SUPPLY	284/CLEAN 4 4X6 MATS	\$1,215.20
HIGH PLAINS PIZZA INC	F1210/EMS ADVISORY COMMIT	\$328.31
HIGHWAY HANDYMAN PRODUCTS	FLATHEAD COUNTY RDMT/PREM	\$380.00
HOHMAN, CHERYL	TRAVEL REIMB FOR ESRI CON	\$156.50
HOLLINGER, SCOTT	MILEAGE FLATHEAD COUNTY B	\$25.74
HOLLISTER, DONALD	JURY SERVICE	\$15.51
HOLMES, PAMELA	SVOR CONFERENCE 09SEPT-11	\$63.00
HOME DEPOT CREDIT SERVICES	6035322503512661 SHOP SUP	\$308.44
HOOPER'S NURSERY AND GREENHOUSES	FLOWERS FOR FAIR 2008	\$440.34
HOTSY CLEANING SYSTEMS	WAND GUN COUPLER SERVICE	\$321.75
HOTZ, WANDA	RSVP QTRLY VOL MILEAGE 20	\$1.80
HOUSE OF CLEAN	39770/DETERGENTS	\$1,322.45
HOWE, ANDREA	FLAG FOOTBALL REFUND-MAIS	\$41.00
HSBC BUSINESS SOLUTIONS	7738430900254643/FILE FOL	\$733.53
HUDSON, JERREL	VOL DRIVER MILEAGE JULY 2	\$12.60
HYDROMETRICS INC	GROUNDWATER MONITORING	\$16,259.32
IBS INCORPORATED	1010406 FITTINGS PLUGS GR	\$1,136.43
IKON OFFICE SOLUTIONS	959731 1009129ML/COPIER F	\$478.16
IKON OFFICE SOLUTIONS	3934603/MAINTENANCE CONTR	\$73.25
IN SIGHT ADVERTISING, INC	ADVERTISING	\$1,800.00
INDUSTRIAL CHEM LABS & SERVICES INC	SEWER CLEANER	\$240.99
INGRAM LIBRARY SERVICES	2086560 LIBRARY MATERIALS	\$11,548.79
INSTY PRINTS	3790 SUPPLIES	\$86.40
INTEGRATED SECURITY SOLUTIONS INC	UPGRADE SECURITY SYSTEM C	\$52,372.38
INTERNATIONAL CODE COUNCIL	REGISTRATION FOR WUI CONF	\$175.00
INTERNATIONAL UNION OF OP ENGINEERS	PP#18/2008 UNION DUES	\$2,464.75
INTERSTATE ALARM INC	981297/3 MONTHS MONITORIN	\$126.00
IRS	PP#18/2008 ALEXANDER LEWI	\$702.71
IVERSON, KIM	REIM 1ST RESPONDER TESTBO	\$30.00
JACKOLA ENGINEERING & ARCHITURE PC	080523 1/HOLT STAGE ROAD	\$828.75
JACKSON, HELEN	JURY SERVICE	\$23.70
JACOBSON, SHIRLEY	MEDIATION	\$67.56
JANITORS WORLD SUPPLIES	FLATH160 (2) CASES C2300	\$4,996.64
JANZER, REDMOND	JURY SERVICE	\$16.68
JEM SERVICES INC	SWEEP PARKING LOTS	\$250.00
JEWETT, GORDON	REIMB: COSTCO/SHELVES-REP	\$76.99
JOHNSON CONTROLS INC	1171795 MTN CRPR REPAIR C	\$521.37
JOHNSTONE SUPPLY	1972/RECOVERY CHARGE	\$644.50
JOM PHARMACEUTICAL SERVICES	30729 MED SUP 3000 TRI CY	\$1,896.65
JONES & BARTLETT PUBLISHERS, INC	75666 ED SUP EMS SCENARIO	\$87.04
JONES, ALLEN	JURY SERVICE	\$26.17
JONES, CHRISTINE	TRVL 156 MILES @ \$.585 SH	\$91.26
JSEC	RETENTION REALITIES: MARR	\$40.00
K&J AUTO PARTS INC	2950 GNP LAMP BULBS	\$552.89
K&J CONVENTION DECORATORS, LLC	DRAPE FOR 2008 FAIR	\$1,750.00
KALISPELL AUTO PARTS	1980 HEAVY EQUIP	\$4,818.41
KALISPELL CITY	WATER & SEWER 07/02-09/02	\$410.73
KALISPELL CITY	247 FIRE SPRINKLER AUG	\$65.00
KALISPELL CITY	162 KELLY RD SEWER SERVIC	\$408.51
KALISPELL CITY AMBULANCE SERVICE	BORST, ROBERT/MEDI RATE/\$	\$234.57
KALISPELL COPY & BLUE INC	STAKES/100' FIBERGLASS TA	\$93.81
KALISPELL ELECTRIC INC	MAINT	\$4,127.25
KALISPELL FARMERS MARKET	261 SENIOR FARMERS MARKET	\$774.00
KALISPELL MEDICAL EQUIPMENT	4789 MEDICAL SUPPLIES	\$73.62
KALISPELL OVERHEAD DOOR SERVICE INC	2FLATCWD/3BUTTON STATION	\$283.15
KALISPELL POLICE DEPARTMENT	AET OVERTIME	\$564.73
KALISPELL REGIONAL MEDICAL CENTER	EVANS, R./70% 4788.05	\$21,029.41
KALISPELL SENIOR CENTER	SITE MANAGEMENT SEPTEMBER	\$500.00
KALMONT DISTRIBUTORS INC	HINGE BRACKET VANDALS 3RD	\$41.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	248606/BALL BRG PILLOW BL	\$83.52
KAR PRODUCTS	178563 0001/SWIVELS FITTI	\$299.20
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	2126/GNP GLASS	\$4,504.10
KASKI, VIRGIL	VETERAN BENEFIT ERIC D KA	\$250.00
KEEFE COMMISSARY NETWORK SALES	INMATE HYGIENE KITS	\$437.50
KELLY, BRIAN	SITE ATTENDANT/ESSEX	\$210.00
KELLY, LYNN	MLA CONF PLANNING MSL FAL	\$36.00
KEN PEDERSEN PUMPING SERVICE	CONT SERV PUMP SEPTIC TAN	\$300.00

KENWORTH SALES MISSOULA	1093 TRUCK PARTS FUEL TAN	\$1,249.97
KESLER CHAMPIONSHIP RODEO	FUEL SURCHARGE	\$3,500.00
KINGSLEY, ANNA-LISA	RSVP QTRLY VOL MILEAGE 20	\$4.20
KINONEN, RICHARD	VOL DRIVER MILEAGE AUG08	\$10.80
KIVELA, TOMMY	TRANSPORT BILLINGS TO FCJ	\$34.00
KLEMPPEL, GINA	MILEAGE FOR FLATHEAD COUN	\$16.38
KMART 7030	MEDICAL SUPPLIES	\$98.98
KNIFE RIVER	210902/1169.40 TONS 3/4"	\$55,483.16
KOHLBECK QUALITY IRRIGATION	REPLACE SPRINKLER	\$190.00
KONE INC	206856 MAINT AGRMT 09/01-	\$541.08
KOSITZKY, JO ANN	MILEAGE TRUSTEE ORIENTATI	\$19.89
KRANTZ, ADELE	ADMIN FEE ESTATE OF MAURE	\$1,065.27
LAISY, WAYNE	VOL DRIVER MILEAGE AUGUST	\$90.00
LAKESHORE COUNTRY JOURNAL	EDUCATIONAL ADS ON BIGFOR	\$42.00
LAKESIDE COMMUNITY CHAPEL	SITE MANAGEMENT SEPTEMBER	\$300.00
LAMPSON, CECILE	VOLUNTEER DRIVER MIELAGE	\$59.40
LANKTREE GLASS, INC	SIDE MIRROR CUT & INSTALL	\$321.50
LASALLE AUTOMOTIVE	1002/CHANGE DRIVE HOUSING	\$625.55
LASALLE SAND & GRAVEL LLP	SITE RECOVERY	\$3,000.00
LAWRENCE, PAULETTE	44.25 HRS @ \$28 8/16-28/0	\$1,239.00
LAWSON PRODUCTS, INC.	7219920 34501 FUSES TYRAP	\$7,278.43
LC STAFFING SERVICE INC	412K FAIR LABOR WE 08/24/	\$17,774.58
LENOIR, RODNEY	VOLUNTEER DRIVER MILEAGE	\$25.20
LES SCHWAB TIRE CENTER	905 04225/GNP DISMOUNT MO	\$167.75
LES SCHWAB TIRE CENTER #904	904 00388 TIRES	\$99.00
LEWIS, MIRIAM	JURY SERVICE	\$34.07
LIBERTY NORTHWEST	PP#16&17/2008 AUGUST 2008	\$77,214.67
LIBRARY HOTLINE	1 YR SUBSCRIPTION	\$119.99
LIST, KATHERINE A	38HRS @\$40 09/02-09/12/08	\$2,640.00
LITTLE FEET LITERATURE	CONSULTATION ON LIBRARY F	\$600.00
LIVINGSTON MALLETTA-GERAGHH FUNERAL	VETERANS BURIAL BENEFIT:	\$250.00
LOCHRIDGE, FRANK	RSVP QTRLY VOL MILEAGE 20	\$3.60
LORENS CARPET CARE	CARPET CLEANING AUG08	\$400.00
LOWERY, EARL	4 GAMES; UMPIRE FALL SOFT	\$72.00
LOZAR'S TOTAL SCREEN DESIGN	CHURCH MENS COREC CHAMPIO	\$694.30
LUCE, LORETTA	RSVP QTRLY VOL MILEAGE 20	\$1.35
M&C TIRE, INC	FLAT REPAIR	\$32.50
M&M COMMUNICATIONS INC	BATTERIES FOR JAIL RADIOS	\$454.95
MACKOFF KELLOGG	REFUND	\$24.00
MACON SUPPLY	ACCT 3213 REP & MAINTENAN	\$440.55
MAGIC WANDA'S CLEANING SERVICE	CLEANING FOR RECORDS BUIL	\$200.00
MAHUGH FIRE & SAFETY, LLC	REFILLED TWO EXTINGUISHER	\$2,098.65
MAIL ROOM, THE	402010 MAIL SERVICE COMMI	\$12,237.13
MAKULEC, JENNIFER	SITE ATTENDANT/BIGFORK	\$3,575.00
MALKUCH, TINA LEE	2 PUBLIC WATER INSP JULY	\$230.00
MARR, KAREN H	MILEAGE AUGUST 08	\$72.73
MASTER MONOGRAM	AWARDS/JACKETS	\$1,880.00
MASTER'S TOUCH, THE LLC	ABSENTEE AND EVERGREEN EN	\$1,253.75
MAY, ROBERT	JURY SERVICE	\$33.31
MC CARTHY, ALLISON	COURSE DEV FOR TRAINING I	\$2,125.08
MC LAUGHLIN, IRENE	RSVP QTRLY VOL MILEAGE 20	\$4.80
MCCORMICK, GRACE	RSVP QTRLY VOL MILEAGE 20	\$2.70
MEADOW GOLD DAIRIES INC	4968370 FOOD	\$1,218.93
MEDICAL ARTS PHARMACY	MED SUP PODOCON	\$66.00
MERCER, DAVID	CONTR SRV CISM DEBRIEFING	\$75.00
MERCK & COMPANY INC	MED SUP 2 VARIVAX	\$10,209.67
METAL WORKS & MUFFLER	TRUCK PARTS BATTERY	\$224.92
MEYER, ROLAND	RSVP QTRLY VOL MILEAGE 20	\$3.60
MICHAELS CONVENIENCE STORES INC	TRUCK PARTS PROPANE	\$137.53
MICHAELS, KAREN	CONTR SERVICES CISM DEBRI	\$25.00
MIDWAY RENTAL & POWER EQUIPMENT INC	7826 CONT SERV SANDBLASTE	\$537.10
MIDWEST CANCER SCREENING	CONT SERV MISC LAB TEST J	\$1,567.70
MIDWEST TAPE	59901 LIBRARY MATERIALS	\$1,134.47
MILD FENCE COMPANY	REPAIR LAKESIDE FENCE	\$659.00
MILLER, MARY-ANNE	1276886 CLOTHING REIMB SC	\$100.00
MOBILFONE	PAGER FOR LINCOLN FOR SEP	\$322.90
MODERN MACHINERY CO, INC	CREDIT RETURN	\$2,830.55
MOIR, WILLIAM E	RSVP QTRLY VOL MILEAGE 20	\$0.81
MONTANA ACE - KALISPELL	50809 SIGNS 1 YARDSTICK	\$415.95
MONTANA CAD	PLACEMENT OF SAWDUST	\$688.75
MONTANA DIETARY MANAGERS ASSN	REGISTRATION FOR FALL MEE	\$50.00
MONTANA DIGITAL LLC	FCL ONLINE SERVICES JULY	\$2,160.00
MONTANA ENVIRONMENTAL HEALTH ASSN	REGISTER K CASSIDY FALL C	\$25.00
MONTANA ENVIRONMENTAL LAB LLC	COLIFORM BACTERIA	\$38.00
MONTANA LAW ENFORCEMENT ACADEMY	1ST LINE SUPERVISOR/HEINO	\$650.00
MONTANA LIBRARY ASSN	RISHARA FINSEL ASK MT PAR	\$352.00
MONTANA OE-CI TRUST FUND	PP#18&19/2008 1.00 HR BEN	\$11,391.85
MONTANA PUBLIC EMPLOYEES ASSN	PP#18/2008 UNION DUES	\$768.00
MONTANA PUBLIC WORKS CONSULTING INC	SETUP & CALIBRATE PUG MIL	\$1,616.66
MONTANA REFINING COMPANY	S8600038 41.97 TONS PG 58	\$58,424.47
MONTANA SCALE COMPANY, INC.	SCALE SERVICE MAINT	\$300.00
MONTANA SKY NETWORKS, INC	INTERNET SERVICE OCT08-JA	\$199.35
MONTANA STATE EXTENSION	COUNTY SHARE OF K.SOMMERF	\$2,541.67
MONTANA STATE LIBRARY	MYMONTANALIBRARY2GO	\$7,700.00
MONTANA UNIFIED SCHOOL TRUST	CREDIT REFUND FOR OVERPAY	\$20.00
MONTANA VEBA HRA ADMINISTRATOR	PP#19/2008 CHERYL YVONNE	\$828.57
MONTANA WATERSHED INC (MWI)	GRANT WRITER-CERTIFIED PR	\$160.00
MONTGOMERY, RICHARD T	CONTR SRV 84 HRS @ \$40.00	\$3,360.00

MOORE, DAWN	LLAMA PREMIUMS	\$544.00
MOORE, RANDY	COMMERCIAL EXHIBITOR REFU	\$450.00
MOORING TAX ASSET GROUP, LLC	AUGUST 2008 REDEMPTIONS	\$42,416.88
MORINE, DEBORAH	MILEAGE TO HEARING	\$4.97
MORRELL, GLENN JAMESON	VOL DRIVER MILEAGE JUL08	\$21.60
MORRISON MAIERLE, INC	1002.054 PROF SERV RESTHA	\$64,302.89
MOTOROLA	1000415845 0003/XTL5000 K	\$272.00
MOUNTAIN TRADER, INC	WANT AD	\$30.20
MOUNTAIN VIEW PET CREMATORY INC	CONTR SRV AUGUST 08	\$506.00
MOWER, MICHAEL	REIMBURSEMENT FOR MAP CON	\$200.00
MPRES, INC	REGISTRATION-UNTANGLING T	\$20.00
MSU EXTENSION PUBLICATIONS	222/MANUAL ORDER	\$102.50
MURDOCH'S RANCH & HOME SUPPLY, INC	200712 PROTECTIVE ORANGE	\$3,291.16
MWI VETERINARY SUPPLY	37641 MED SUP MARCAINE	\$1,559.67
NACCHO	AUG08 FOOD SAFETY INSPECT	\$528.85
NCI ENGINEERING	PROFESSIONAL SERVICES EAS	\$9,174.41
NEW MILLENNIUM TITLE GROUP	REFUND	\$16.00
NEWMAN TRAFFIC SIGNS	FLA040 SIGNS APPLICATION	\$3,013.30
NEWMAN, DR. MICHAEL M.	HAMMOND, CHRISTINA: 2ND O	\$350.00
NIXON, MARK	JURY SERVICE	\$12.88
NOMAD TECHNOLOGIES INC	SEPT 08 BANDWIDTH FOR COM	\$260.00
NORCO, INC	69944 CYLINDER RENTAL	\$4,783.33
NORTH VALLEY SENIOR CENTER	HEALTH PROMOTION EXERCISE	\$865.00
NORTHERN ENERGY INC	HYSTER PROPANE	\$21.45
NORTHERN FIRE & COMMUNICATION INC	FLATDET FIRE DOOR REACTIV	\$799.63
NORTHWEST CABINET WORKS	4 LOCK BODIES CORES & STR	\$269.60
NORTHWEST FUEL SYSTEMS	F4500 GUAGE STICK	\$331.50
NORTHWEST IMAGING PC	EVANS, ROBERT/KRMC/WICKER	\$725.86
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER/ESCORT/RESPITE:	\$26,061.56
NORTHWEST PARTS & EQUIPMENT	FLAT01 HEAVY EQUIPMENT 5/	\$580.23
NORTHWEST PORTABLES LLC	TOILETS & CONRAD COMPLEX	\$821.00
NORTHWEST TRUCK REPAIR INC	758 5790 SEAL KIT	\$531.76
NORTHWESTERN ENERGY	KALISPELL OFFICE 07/17-08	\$6,914.24
NOVKO KALISPELL	3 14800/SPRAYWAY	\$869.30
OBERMILLER, VIRGINIA	RSVP QTRLY VOL MILEAGE 20	\$2.70
O'BRIEN, MARGARET	SIGN INTERPRETATION MARTY	\$25.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	ON SITE ERGONOMIC EVAL BE	\$690.00
OFFICE DEPOT	63230355 PLANNER	\$171.89
OFFICE SOLUTIONS AND SERVICES	29886 CALCULATOR MIKE PEN	\$7,799.49
OFFICEMAX INCORPORATED	509152 OFFICE SUPPLIES	\$406.55
OLNESS & ASSOCIATES PC CPA'S	ASSISTANCE W/MILL LEVY CA	\$75.00
OLSON, DEE LYNN	REIM FOR MT WELL & PUMP S	\$743.00
OLYMPIAN HIAWATHA LLC (A MT LLC)	REDEMP R 2036	\$4,258.43
OREGON DEPT OF JUSTICE	PP#18/2008 CHLD SPPT GILB	\$223.38
ORKIN - GREAT FALLS	CONT SRV SPRAY AROUND BUI	\$75.00
OSHWALLA LLC	REDEMP R-2022	\$5,393.54
OVER DRIVE INC	OVERDRIVE DOWNLOAD STATIO	\$500.00
PACIFIC STEEL & RECYCLING	81607 4X3X1/4 ANGLE IT DE	\$567.18
PANCOAST ELECTRIC INC	CRUSHER WIRE NEW CONVEYOR	\$21,968.56
PAPERDIRECT	0048711378/CUSTOM PAPER	\$478.54
PARADIGM MANAGEMENT PC	PARADIGM EXPENSES SEP 1-6	\$94,783.95
PARK BOTTLING	INMATE POP	\$21.00
PARK SIDE FEDERAL CREDIT UNION	PP#18/2008 CREDIT UNION D	\$3,006.10
PATHWAYS HEALTHCARE	CARSON, B. 7/12-13/08	\$757.00
PEARSON EDUCATION	2 BERGERON & 1ST RESPONDE	\$485.07
PEEWEE'S PORTA-POTTIES	PORTA POTTIES	\$1,500.00
PELICAN EXPRESS, INC	FREIGHT RECOVERY TANKS	\$202.00
PENCO POWER PRODUCTS	7585810 REPAIRS	\$648.54
PEPSI-COLA BOTTLING COMPANY	999996/BEVERAGES FOR NW M	\$118.10
PERKINS, EDWARD	REFUND	\$4.00
PERSONNEL PLUS INC	MEETINGS TRAINING RESEARC	\$1,000.00
PETTY CASH - REFUSE DISPOSAL DIST.	CAR WASH	\$57.04
PETTYJOHN'S THE WATER STORE INC	523 WATER	\$249.00
PHILLIPS, PATRICIA	RSVP QTRLY VOL MILEAGE 20	\$1.20
PHOTO VIDEO PLUS	170 VHS TO 2 DVDS CR 2008	\$17.00
PHYSICIANS TRUST INC.	CONTR SRV AIRFARE FOR TRA	\$2,367.70
PIERCE MFG. COMPANY INC	7585790406 GROMMET KITS 4	\$528.60
PIERSON TRUCK PARTS	00554/DRAIN VALVE	\$697.95
PIERSON, DEBBIE	REIMB: USPS/POSTAGE-HELEN	\$9.15
PINNACLE INVESTIGATION CORP	1 BACKGROUND CHECK M SMIT	\$545.70
PIPER, HOWARD	RSVP QTRLY VOL MILEAGE 20	\$4.80
PLAYSPACE DESIGNS INC	DOWNPAYMENT: PLAYGROUND E	\$17,052.50
PORTER, CAROLYN	MILEAGE REIMB: 160 @ .585	\$99.45
POSITIVE PROMOTIONS	ED SUP MISC EDUCATIONAL P	\$687.75
POSSIN, THOMAS	JURY SERVICE	\$46.06
PROFESSIONAL RODEO COWBOYS ASSN	318248 JUDGING	\$1,350.00
PRONTO PROCESS SERVICE	PP#18/2008 DARCY BALDAUF	\$476.73
PROVO, MICHELENE	RESOURCE BOOK	\$29.99
PUBLIC EMPLOYEES RETIREMENT SYSTEM	EMPLOYER CONTRIBUTIONS FO	\$233.82
PURDY, ERIKA S.	PP#19/2008 CHLD SPPT VICT	\$275.00
QWEST	W GLACIER 911 PSAP SEPT01	\$273.99
R&S NORTHEAST, LLC	70893 MED SUP 1 CEFTRIAXO	\$6,891.70
RABINOWITZ, TINA	JURY SERVICE	\$36.70
RADIO SHACK ACCOUNTS RECEIVABLE	00002511060032/LIGHTWEIGH	\$28.83
RANDOM HOUSE INC	9029980000 LIBRARY MATERI	\$320.00
RBM LUMBER	120 YDS SAWDUST	\$375.00
REA, ROBERT DENNIS	REIMB: ANYTIME LOCK/KEYS	\$7.00
RELIABLE DISTRIBUTING INC	FLATHE TRUCK PARTS METER	\$280.39

RENMOOSE LLC	MOTOR VEHICLE REFUND 2007	\$226.00
RESPOND SYSTEMS	FIRST AID SUPPLIES	\$102.26
REYNOLDS, SHIRLEY A	JURY SERVICE	\$31.89
RIEBES MACHINE WORKS INC	HEAVY EQUIP FACE PLATE	\$20.00
RIEDEL, RICHARD	JURY SERVICE	\$21.36
RILEY, MASON	JURY SERVICE	\$35.40
RIMROCK STAGES INC	BUS CHARGES/JUL08	\$1,005.00
RINGQUIST SIGNS, INC	CONCRETE ONLY SIGNS	\$1,444.70
ROBERT PECCIA & ASSOCIATES INC	08110 000 FLATHEAD CO ROA	\$6,222.66
ROCKY MOUNTAIN ASSN OF FAIRS	CONVENTION	\$350.00
ROCKY MOUNTAIN CHILDBIRTH COMF	TRNG REGISTER J MEYER BOT	\$300.00
ROCKY MOUNTAIN IMAGES INC	MISC FCCHD CLOTHING ORDER	\$3,095.08
ROCKY MOUNTAIN SUPER VAC INC	MAINT	\$1,550.00
RODEWAY INN	ROOMS FOR FAIR	\$5,971.60
ROLL, ARLEN	VOLUNTEER DRIVER MILEAGE	\$8.88
ROSENDAHL, TED	MEDIATION	\$42.55
ROSAUERS	1260 BLOCK ICE	\$347.78
ROSCOE STEEL & CULVERT	OTHER OPER SUP PROPEX PET	\$2,156.42
ROSE COMMUNICATION	3416 HIV ADVERTISING	\$788.00
RUBY, CHRYSYAL	MILEAGE: WORK IN BF	\$21.65
SALISH KOOTENAI COLLEGE	MED SUP ORA QUICK ADVANCE	\$3,315.25
SANDERS, RAY	MILEAGE: BOARD MEETING	\$8.19
SANOFI PASTEUR, INC	70009069 5ADACEL/2IPOL/6M	\$36,506.12
SCARFF AUTO CENTER INC	REPAIRS '98 OLDS	\$1,093.97
SCHAEFER PSYCHIATRIC SERVICES	PSYCHIATRIC SERVICES AUGU	\$2,500.00
SHELLINGER CONSTRUCTION CO, INC	FLATCOROAD GRAVEL & SAND	\$15,939.99
SCHMIDT, JOAN CONSULTANT	CONTR SRV 32 HRS @ \$25 8/	\$1,375.00
SCHNEIDER, CARRIE	REFUND/FOYS CENTER	\$270.00
SCHULZ, LISA	MILEAGE TO WORK IN BF	\$5.27
SCHWAN, RANDY	2 GAMES; UMPIRE FALL SOFT	\$36.00
SCHWEGEL, LOIS	VOL DRIVER MILEAGE AUG08	\$13.80
SCRANTON, CAROL A DDS	200876471 EQUIPMENT TAXED	\$1,092.27
SEARS, TERESA	REFUND DOUBLE PMT	\$48.80
SELBYS	MONTHLY CONTRACT SCANNER	\$350.47
SELECT CLEANING	COMMERCIAL CLEANING	\$375.00
SERVICE LINK	REFUND	\$11.00
SHAH SOFTWARE INC	MISC EXPENSES FOR SOFTWARE	\$2,058.78
SHEFFELS, MARCIA M	MILEAGE REIMB: MT ASSN OF	\$192.66
SHELT, ANN C	VETERAN BURIAL: SHELT, P.	\$250.00
SHEPARD'S GLASS INC	LABOR INSTALL NEW COVER P	\$3,835.00
SHERO, EMMA	RSVP QTRLY VOL MILEAGE 20	\$4.80
SHERWIN WILLIAMS	1000 7684 3/MAINTENANCE	\$536.75
SHUR CLEAN PORTABLE TOILETS INC	PORTA POTTIES AERO & RANC	\$225.00
SIENKNECHT, CAROL	286.8 MILES @ .585 AUG 08	\$226.28
SILVERTIP EMERGENCY PHYSICIANS	WHEELER, ROBERT/ZOGLAR/KP	\$958.25
SILVERTIP ENGRAVING	TROPHIES	\$2,451.67
SIX ROBBLEES' INC	38981 SHOP SPECIAL CEMENT	\$664.20
SIZEMORE, FRANKLIN E	UNPIRE FEES	\$36.00
SLITERS ACE	19554 NIPPLES BELL REDUCE	\$13.87
SLITERS ACE	19554 LIGHT BULBS	\$1.49
SMILE MAKERS	OF SUP VARIOUS STICKERS F	\$41.93
SMIRNOW, DAVID DR.	MYERS, S.	\$2,000.00
SMITHS CUSTOMER SERVICE	FOOD FOR BLOOD DRIVE	\$136.59
SNOW CREST CHEMICALS LLC	ULTRA COOLING TOWER TREAT	\$679.25
SOCIETY FOR CREATIVE ANACHRONISM	RETURN OF CLEANING DEPOSI	\$500.00
SOLID WASTE SYSTEMS INC	30 FLA1/CAPS	\$12,543.44
SOMERS SCHOOL DIST #29	GYM DOOR REPLACEMENT & HA	\$4,086.00
SOUTH KALISPELL VOLUNTEER FIRE DEPT	DEMO DERBY OFFICIATION	\$1,500.00
SPALDING AUTO PARTS INC	7585790 TRUCK PARTS FOG L	\$74.00
SPENCER, HANNA	VOLUNTEER DRIVER MILEAGE	\$20.85
SPIRIT DOCUMENT SERVICES	OP SUP 720 LBS SHREDDING	\$108.00
SPOKANE HOUSE OF HOSE, INC	115149 000 COUPLER PLUGS	\$743.02
SPORTSMAN & SKI HAUS	FALL SOFTBALL SUPPLIES	\$85.98
SQUIER, MIKE	UMPIRE FEES	\$36.00
ST MARIE GRAPHICS LLC	GRAPHICS FOR UNIT 7-27	\$249.00
ST MARY LODGE & RESORT	GNP FUEL	\$20,576.14
ST ROSE, RENAY	MEDIATION	\$25.00
STACY, DEENA	MILEAGE TRUSTEE ORIENTATI	\$18.72
STANDARD BATTERIES OF SPOKANE INC	38720 BATTERIES JUSTICE C	\$357.26
STAPLES CREDIT PLAN	6035 5178 2076 5419 GNP O	\$1,242.00
STATE OF MONTANA	DUPLICATE TITLE FOR 2008	\$10.00
STATE PUBLIC DEFENDER	PUBLIC DEFENDER FEES AUGU	\$147.00
STOICK DRUG	JV STOCK CHGS AUGUST	\$2,724.34
STOUT, BONITA L	PERDIEM MPHA CONERENCE BO	\$87.00
STURTZ, TERI	REFUND	\$15.00
SUMMIT, THE	LE020 6 CPR CLASSES DETEN	\$270.00
SUNELCO INC	SHARP MODULE BATTERY	\$2,827.00
SUPER 1 FOODS	FOOD MISSIONS	\$68.02
SUPER 1 FOODS	CONCESSION SUPPLIES	\$158.26
SUPER 1 FOODS	FOOD MISSIONS	\$9.22
SUPER 1 FOODS	CONCESSION SUPPLIES	\$22.36
SUPER 1 FOODS	FOOD MISSIONS	\$9.22
SURE-WAY SYSTEMS, INC	29232 HAZARDOUS WASTE REM	\$153.78
SWANA	33212 ANNUAL MEMBERSHIP D	\$171.00
SWANK ENTERPRISES	CAP OUTLAY DEMOLITION STE	\$233,479.12
SWISS CHALET EXCAVATING	GATE ATTENDANT/C FALLS	\$1,950.00
SWT ENGINEERING, INC	STRATEGIC PLAN	\$29,155.88
SYDNOR, RICK A	MOTOR VEHICLE REFUND 1974	\$37.00

SYKES PHARMACY INC	PRENATAL VITS 7 WOMEN	\$45.00
SYSCO FOOD SERVICES OF MONTANA INC	346809 FOOD CREDIT	\$4,434.46
T-BEND CONSTRUCTION INC.	7522/2.5 TONS ASPHALT	\$1,306.29
TEAMSTERS UNION LOCAL #2	PP#18/2008 UNION DUES R&B	\$1,035.00
TESSCO INCORPORATED	2509305/CRIMER SCOUT BLOC	\$4,327.79
THERACOM, INC	MED SUP 1 MIRENA INTRAUTE	\$346.15
THIEL, ANN	77 HRS @ \$17 8/18-30/08	\$2,609.50
THOMAS PRINTING INC	PRINTING	\$1,391.00
THOMAS, DEAN & HOSKINS INC	ASHLEY GREEN BOX SITE	\$1,152.58
THOMPSON, HELEN	VOLUNTEER MILEAGE JUNE 20	\$5.10
THREE RIVERS BANK	STREET COPS TRAINING DVD'	\$2,036.38
TIKKA, DANIEL	REFUND DOUBLE PMT	\$95.97
TINKEY RAY	GNP FOA FUEL SPILL	\$137.66
TIRE-RAMA WEST	628450 TIRES (6) LT215/85	\$1,212.54
TOAVS, RANDY	MILEAGE REIMB: FCPB MTG 0	\$17.55
TOBACCO VALLEY NEWS	1YR SUBSCRIPTION	\$36.00
TONERPORT INCORPORATED	#58 TRI COLOR	\$2,565.50
TRAVEL TO GO	RESERVATION FEE MORDJA	\$30.00
TRAVELERS PROPERTY CASUALTY	PP#18/2008 PREMIUM AUTO/H	\$5,292.46
TRINITY INDUSTRIES, INC.	523527/GUARDRAILS	\$3,120.00
TRIPLE W EQUIPMENT INC	322500 MAINT	\$13,688.90
TRIPPET'S PRINTING	SIGNATURE AND DEPOSIT STA	\$1,015.00
TRI-STATE RESTAURANT SUPPLY INC	FLACODE/COFFEE FILTERS	\$21.78
TRS	PP#18/2008 MARCIA SHEFFEL	\$669.28
TYLER, PETE	VOLUNTEER DRIVER MILEAGE	\$33.60
UHRHAMMER, GENE D	MOTOR VEHICLE REFUND 1978	\$36.00
UNITED TOOL RENTAL INC	11200 MAINT EQUIP	\$170.10
UNITED WAY OF FLATHEAD COUNTY	PP#18/2008 UNITED WAY DED	\$439.04
UNIVERSAL ATHLETIC SERVICE INC	72705 COMPLEX SUPPLIES	\$54.04
UNIVERSITY OF MONTANA	DEPOSIT FOR SPEAKER BIG R	\$50.00
UPS	23F02E SHIPPING MEDIA/GEN	\$36.18
UPS STORE, THE	MAIL DESCOTEAUX TRIAL MAT	\$21.72
VALADE, DONNA	REIMB: STAPLES/POSTERBOAR	\$10.58
VALIC	PP#18/2008 VALIC DEDUCTIO	\$7,766.00
VALLEY GLASS INC	52012K VINYL WINDOWS SHIT	\$720.36
VALLEY WELDERS & INDUSTRIAL SUPPLY	M0235 GUN TRIGGER	\$48.13
VALLEY WIDE CLASSIFIED	OP SUP HEALTH PROGRAM ASS	\$135.66
VAN DORT HEATING	MOTOR VEHICLE REFUND 2008	\$36.00
VAN SWEDEN, ROBERT P	VOLUNTEER DRIVER MILEAGE	\$46.80
VANTAGEPOINT TRANSFER AGENTS-457	PP#19/2008 MIKE PENCE RET	\$1,150.70
VERIZON WIRELESS	JED FISHER CELL PHONE CHA	\$7,136.55
VIERRA-DIEHL, KIMBERLEE	CONTR SRV CISM DEBRIEFING	\$50.00
VIOLENCE FREE CRISIS LINE	VICTIM WITNESS SURCHARGE	\$3,825.15
VONDAL, DAYLE R	VOLUNTEER DRIVER MILEAGE	\$39.60
WARNE CHEMICAL & EQUIPMENT CO	2 6X160 W/HYPRO LID & 4 G	\$1,639.72
WEST PAYMENT CENTER	1000323288 FED CIVIL JUDI	\$19.50
WESTATE MACHINERY COMPANY	DINGS MODEL 33 STATIONARY	\$2,200.00
WESTCOAST PAPER	752421000 TOWELS CUSTODIA	\$374.50
WESTERN BUILDING CENTER	FLCOBR OTHER REP & MAIN P	\$667.73
WESTERN CONFERENCE OF TEAMSTERS	PP#18&19/2008 .50 HR BENE	\$2,425.80
WESTERN ELECTRONICS, INC	OTHER REP & MAINT FIND &	\$446.85
WESTERN NEWS	1YR SUBSCRIPTION	\$53.00
WESTERN STATES EQUIPMENT COMPANY	279360L TUBE	\$9,743.35
WESTERN STATES INSURANCE	15179370N/NOTARY RENEWAL	\$65.00
WHITE DAVID	2 GAMES UMPIRE FALL SOFTB	\$36.00
WHITE, JORDAN H	PER DIEM FIREARMS INSTRUC	\$80.00
WHITEFISH AUTO PARTS INC	02865/WINDOW TINT SQUEEGE	\$12,429.63
WHITEFISH CREDIT UNION	PP#18/2008 CREDIT UNION D	\$4,416.00
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT SEPTEMBER	\$500.00
WILCOX, LEON	CREDIT REFUND DOUBLE PAYM	\$40.74
WILDER, DR WALLACE S	CONTR SRV 2 HRS @ \$50 JUL	\$200.00
WILLIAMS, VIRGINIA	VOL DRIVER MILEAGE AUG08	\$69.60
WINDMILL STORAGE	SEPTEMBER RENT	\$210.00
WINGATE INN	1 NIGHT STAY K DAVID AQ 1	\$78.11
WISCTF	PP#19/2008 HOVILA, MICHAEL	\$23.08
WITTROCK, RON	VOLUNTEER DRIVER MILEAGE	\$18.00
WOLL, PETE	MILEAGE BOARD MEETING	\$16.38
WOOSTER PRODUCTS INC	000001599002 ANTI SLIP SA	\$132.84
WORKPLACE INC	EAGLE TRAN/GNP CONTRACT S	\$135,635.53
WW GRAINGER INC	810578930/AIR OPERATED DI	\$9.44
XEROX CORPORATION	692117633 CONT SERV XEROX	\$310.49
YEAGER, PATRICIA	RSVP QTRLY VOL MILEAGE 20	\$2.40
YEATS, SHIRLEE	RSVP QTRLY VOL MILEAGE 20	\$2.55
YERIAN, KAREN	MILEAGE CONDO WORKSHOP	\$59.67
YOUNG, KIM	REFUND DOUBLE PMT	\$18.00
ZEE MEDICAL SERVICE	019902 MEDICAL SUPPLIES	\$230.03
ZIMMERMAN, IVY	LLAMA PREMIUMS	\$44.00

0809 TOTAL VENDOR ACTIVITY FOR THE MONTH \$2,383,973.44

-----END OF REPORT-----

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Gary D. Hall  
Gary D. Hall, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk & Recorder**

**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of October, 2008, approve payroll and claims for payment in the amount of \$3,442,398.34 for the period beginning September 1, 2008 and ending on September 30, 2008.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 1<sup>st</sup> day of October, 2008.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Gary D. Hall  
Gary D. Hall, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish October 27, 2008**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of September 1, 2008, thru September 30, 2008, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 1<sup>st</sup> day of October, 2008.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Gary D. Hall  
Gary D. Hall, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish October 27, 2008**

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**WEDNESDAY, OCTOBER 1, 2008**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

Chairman Hall opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.

**CONSIDERATION OF HR TRANSMITTALS: DENTIST & BILLING CLERK/ COMMUNITY HEALTH CENTER/ FLEET & SHOP SUPERVISOR/ ROAD DEPT., EMS FIELD SPECIALIST/ HEALTH DEPT.**

[9:00:07 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, HR Director Raeann Campbell, Clerk Kile

Commissioner Brenneman made a **motion** to approve the Dentist position and the posting thereof. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to approve the Billing Clerk position. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to approve the revised job description for a Shop Supervisor. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Commissioner Lauman made a **motion** to delay the job classification for an EMS Field Specialist. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **CONSIDERATION OF RELEASE OF COLLATERAL: MARE LANE**

[9:12:02 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to approve the release of collateral for Mare Lane Estates. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **MEETING W/ VICKI SAXBY RE: POLICY MANUAL REVISION**

[9:15:53 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, I.T. Director Vicki Saxby, HR Director Raeann Campbell, Clerk Kile

Saxby reported the changes are updates to the Flathead County Computing and Information Network (FCCIN) Policy Manual.

Commissioner Brenneman made a **motion** to approve the recommended changes to the policy manual. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **MEETING W/ CHARLES LAPP RE: CASH-IN-LIEU OF PARKLAND/ SPUR WING**

[9:30:26 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Weed & Parks Director Jed Fisher, Joshua Townsley, Cid Magnotta, Jennifer Drew, John A. Virich, Jim Watson, Jim Buechle, Ray Sanders, Charles Lapp, Ardis Larsen, Tamara Tanberg, Clerk Kile

Charles Lapp reviewed the history of Spur Wing Subdivision which has a condition of cash-in-lieu for parkland. He then noted that he met informally with Weed & Parks Director Jed Fisher who explained to him how the different park districts work within the county and was told if Lakeside didn't have a specific plan as to how to use the money it would just be designated to the Lakeside/ Somers District. He then went back to the community and informed them they would have to come up with a plan in how the money would be used. Lapp then read an article from the West Shore News that explained the history the Lakeside Parks Advisory Committee has gone through to this point in regards to upgrading the Ben Williams Park, which the cash-in-lieu -of-parks from Spurwing Subdivision was asked to be designated to. He then reviewed MCA 76-3-621 (5) (a) which states: the governing body shall use the dedicated money or land for development, acquisition, or maintenance or parks to serve the subdivision. He then stated we are creating these new lots and need to mitigate for that in the community. He further reviewed several MCA codes that refer to park dedication requirements.

Jed Fisher stated a check has been cut for \$17,500 for Ben Williams Park and said the other money is not allocated somewhere else; that it is still in the bank. He then explained that they were desperately trying to come up with enough money for a down payment for Stillwater Christian School and were being conservative on what was being allocated. He further stated we know for a fact that we serve every community with a gymnasium including kids from Lakeside, Bigfork, Columbia Falls and Whitefish that are in our programs. It was noted the Parks Board put the Lakeside Parks Advisory Committee into place for community input. Fisher then explained the former Parks Board pumped \$600,000 from cash-in-lieu into Carlisle Park in Bigfork and into Columbia Falls for soccer fields. He further explained the Stillwater Christian School gymnasium was a priority for some time which they all knew.

Chairman Hall asked why matching funds were being asked for in the article in the West Shore News.

Tamara Tanberg commented they were asking the community to match what was already in the bank and that she asked a reporter to the meeting in order to ask the community for more money, which they did receive; that she was not looking for a conflict. Tanberg then stated they have made it clear to the Parks Board that they have no interest in the gymnasium since they have one they can rent for \$20.00 and also have a soccer field.

Cid Magnotta said that she understands that the Parks Board has their preferences and goals and asked if statute would override any department's preferences. She then said in the Parks Board minutes they approved a list of items that the community of Lakeside had signed a petition for and shown support for.

Jed Fisher then added there are millions of dollars of request throughout the county from every community with very little money. He then stated they certainly want to do all the improvements but it would take a lot more money and time than we have to be able to address each of them. He further emphasized that many Lakeside kids are in the parks programs and utilize facilities. Fisher then reviewed the projects done in Lakeside this summer and explained that the \$17,500 is not the only money that has gone into Lakeside.

Charles Lapp said according to state statute in his opinion that it is very clear that the money needs to stay close to the proposed subdivision. He then added that Eagle's Crest will be adding \$100,000 in parks-in-lieu money and then \$158,000 will need to be spent in the Lakeside area to offset the impacts the two subdivisions have on the area parks; with no more than 50% spent on maintenance.

Jed Fisher then added that as you just read 50% can be used towards maintenance and with the commission facing tough budget times they very well could put it towards mowing costs and taking care of docks that they are not doing at this time. To date this has not been done, so we are very fortunate the money is still in the bank for improvements.

Charles Lapp explained that he totally agrees and understands the concept of the parks districts with monies being spent in Somers. He then questioned the maintenance of Ben Williams Park that he noted isn't being maintained presently.

Tamara Tanberg stated there has been a lot of growth and development in Lakeside with nothing coming back their way. She then added Ben Williams Park has been there since the 70's and very little has happened with it since that time.

John Virich added there has been some maintenance done at Ben Williams Park and said because of the county's liability policy they are not allowed to do any volunteer work that he would have no problem doing.

Commissioner Lauman asked if the playground equipment has been ordered yet.

Jed Fisher said the equipment is ordered and will be installed at no charge to the parks district.

Commissioner Lauman noted that he wished there was a way to simplify volunteer work and stated that it is an issue we need to look at to try to address.

Chairman Hall noted that 20% was contributed to the Lakeside parks district.

Commissioner Brenneman stated that he disagrees with the developer's legal opinion regarding state statute and feels the Parks Board is in compliance with the legal requirements. He then added he has a concern in regards to the memo sent to Jennifer Drew that says they expect a large cash-in-lieu payment with the bulk of the funds dedicated to the improvement of Ben Williams Park; \$17,000 isn't the bulk of \$50,000 in my mind, so the fact that the letter was written is a concern to me.

Jed Fisher stated they didn't have other commitments at that point; none the less it still says that and they are still committed.

Commissioner Brenneman said it is the Parks Board decision and he would certainly be willing to defend what they have done so far.

Jennifer Drew said the reason she asked for the letter was because she was making an application to the US Tennis Association for a grant; in order to get a grant approved by them they have to see there is money available for the project. She then stated there could easily be two tennis courts at Ben Williams Park. At this point for her to apply she would have nothing to show them they have any money towards Ben Williams Park.

Chairman Hall asked for a dollar amount for building the tennis court

Jennifer Drew noted that last year it was \$78,000 and they have not gotten a bid this year; the tennis association would possibly contribute 50%.

Jed Fisher then stated that the Parks Board would address the memo again and all the money available. He then reminded them a master plan is being done that will address these issues valley wide, as to where they would not be dealing with these issues.

#### **BI-MONTHLY MEETING W/ KIM CROWLEY, LIBRARY**

[10:15:41 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Library Director Kim Crowley, Clerk Kile

Crowley reported the Flathead County Library Board will hold a planning workshop on October 10 to come up with a new charge for the building committee. Also reported was the project in moving the Columbia Falls Library is still moving forward. She then added downloadable audio books will be available from the library starting October 10.

#### **MEETING W/ JIM TROUT & CINDY MARTIN/ AIRPORT AUTHORITY RE: RUNWAY REHAB PROJECT**

[10:24:11 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Jim Trout, Cindy Martin, Clerk Kile

Jim Trout with Glacier Park International Airport reported that a runway rehabilitation construction project is scheduled next August that will require four 83 hour closures of the main runway at the airport. He then gave a description of the work that will be done and the temperature requirements. The closure dates will be:

Closure #1	Close Monday	August 3, 2009	@	10:00 p.m.
	Open Friday	August 7, 2009	@	9:00 a.m.
Closure #2	Close Monday	August 10, 2009	@	10:00 p.m.
	Open Friday	August 14, 2009	@	9:00 a.m.
Closure #3	Close Monday	August 17, 2009	@	10:00 p.m.
	Open Friday	August 21, 2009	@	9:00 a.m.
Closure #4	Close Monday	August 24, 2009	@	10:00 p.m.
	Open Friday	August 28, 2009	@	9:00 a.m.

It was noted that general aviation will still be able to operate under normal conditions during the resurfacing project; that it will just be closed to commercial aircraft during that time.

**DOCUMENT FOR SIGNATURE: MOU TEAMSTERS/ ROAD DEPT.**

[10:39:45 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, HR Director Raeann Campbell, Clerk Kile

Campbell explained the Memorandum of Understanding is between Flathead County and the Teamsters Union/ Road and Bridge Department in regards to shift differential.

Commissioner Brenneman made a **motion** to approve the MOU document for signature. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 2, 2008.

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**THURSDAY, OCTOBER 2, 2008**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**Chairman Hall opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.**

**DOCUMENT FOR SIGNATURE: CONSTRUCTION CONTRACT/ KILA BIKE PATH**

[9:18:33 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Planner Alex Hogle, Clerk Kile

Commissioner Lauman made a **motion** to approve the contract with Knife River and authorized the signature of Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**CONTINUATION OF CONSIDERATION OF APPLICATION FEES: PLANNING & ZONING OFFICE**

[9:21:59 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Assistant Planning & Zoning Director B J Grieve, Planner Alex Hogle, Deputy County Attorney Jonathan Smith, Clerk Kile

Harris reviewed the fee increase request presented from the Planning & Zoning Office and explained the county has been subsidizing the cost of land use applications.

General discussion was held relative to the increased fees.

Pence stated that because of budget challenges the county is facing he feels it is not reasonable for the taxpayers to have to subsidize above and beyond a reasonable level the application fees and recommended a 40% increase. He then added at 40% we would still be subsidizing.

Chairman Hall said with the slowdown of development he is unsure whether that would be adequate to cover costs.

Commissioner Lauman said he felt comfortable with a 30% increase until he looked further into the cost to the taxpayers, and is now inclined to go along with 30% to 40%.

Commissioner Brenneman made a **motion** to approve a 40% increase in fees and to adopt Resolution 1663B. Commissioner Lauman **seconded** the motion.

Chairman Hall said that he was comfortable with 30% yet would vote for 40% with the caveat that the fees be re-evaluated next year to make sure they are not too erroneous.

Chairman Hall asked Planner Grieve if he supported a 40% increase.

Grieve stated that he did and didn't feel the taxpayers should have to subsidize the fees.

**Aye** - - Hall, Brenneman and Lauman. Motion carried unanimously.

**RESOLUTION NO. 1663 B**

**WHEREAS**, the fees charged by the Flathead County Planning and Zoning Office were last increased in 2005;

**WHEREAS**, the level of development and creation of subdivisions in Flathead County remain at a very high level;  
and

**WHEREAS**, an increase in the fees charged for work performed by the Flathead County Planning and Zoning Office is required by inflation and the increase of the costs to the County to review proposed development.

**NOW, THEREFORE, IT IS HEREBY RESOLVED**, by the Board of Commissioners of Flathead County, Montana, that the fees collected by the Flathead County Planning and Zoning Office shall be as stated on the attached fee schedule.

**BE IT FURTHER RESOLVED** that the changes set forth on the attached fee schedule shall take effect immediately and apply to all applications filed after the passage of this Resolution.

Dated this 2nd day of October, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Effective 10/02/2008  
Resolution No: 1663B

<b>FLATHEAD COUNTY PLANNING &amp; ZONING OFFICE FEE SCHEDULE</b>	
<u>Type of Application</u>	<u>Fee</u>
<b><u>Preliminary Plat Review :</u></b>	
<u>Major Subdivisions:</u>	
- Base Fee	\$1,050
- First 20 Lots	\$112
- Additional Lots above 20	\$56
<u>Minor Subdivision (5 or less lots)</u>	\$560 + \$112
<u>Subsequent Minor Subdivision</u>	\$1050 + \$112
<u>Commercial Subdivisions:</u>	\$1400 + \$280
<u>Condominiums:</u>	
-6 or more units	\$1050 + \$112
-5 or fewer units	\$560 + \$112
<u>Mobile Home Parks &amp; Campgrounds:</u>	

- 6 or more spaces	\$1050 + \$112
- 5 or fewer spaces	\$560 + \$112
<u>Subdivision Variance:</u>	\$280
<u>Amended Preliminary Plat (Reconfigured)</u>	\$420 + \$56
<b>Revised Preliminary Plat:</b> <u>Mobile Home Parks, Campgrounds &amp; Condos:</u>	\$560 + \$70
<b>Final Plat Review:</b>	
<u>Minor Sub (5 or less lots)</u>	\$560 + \$56
<u>Major Sub (6+ lots)</u>	\$840 + \$56
<u>Subdivision w/waiver of preliminary plat</u>	\$840 + \$112
<u>Subsequent Minor Subdivision</u>	\$840 + \$56
<u>Subdivision Improvements Agreement</u>	\$140
<u>Master Plan Map Amendment:</u>	\$2800 + \$28/acre (\$15,000 cap)
<u>Amendment to Plan:</u>	

<b>Lakeshore Construction Permit:</b>	
<u>Administrative Permit:</u>	\$140
<u>Standard Permit:</u>	
- Base fee of one activity:	\$350
- Each additional activity:	\$140
<u>Lakeshore Variance:</u>	
- Minor <sup>1</sup>	\$490
- Major <sup>2</sup>	\$1,400
<u>"After-the-fact" Permit:</u>	4 x normal fee
<u>Notes:</u> 1. Minor variance due to unique & undue hardships with no reasonable alternative having no adverse impact to lake/lakeshore. 2. Major variance, which deviates substantially from construction requirements, creating a major environmental impact and requiring an E.I.S. 3. Add \$75/hour MEPA professional services review.	

<b>Floodplain :</b>	
<u>Single Dock/Agricultural structures:</u>	\$350
<u>Small Scale <sup>1</sup></u>	\$630
<u>Large Scale <sup>2</sup></u>	\$1,050
<u>Extension</u>	\$140
<u>"After-the-fact" Permit</u>	4 x normal fee
<u>Letter of Map Amendment (LOMA)</u>	\$140
<u>Letter of Map Revision (LOMR)</u>	\$140
<u>Floodplain Appeals/Variations</u>	\$560
<u>Notes:</u> 1. Small scale project having less than 15,000 cu.ft. of fill, rip-rap, or minor stream crossing, public/private campgrounds, domestic wells, etc. 2. Large scale project using more than 15,000 cu.ft. of fill, bridges, levees, commercial floodproofing, channelization, dam, water diversions, etc.	

Effective: 10/02/2008  
Resolution No: 1663B

<b>FLATHEAD COUNTY PLANNING &amp; ZONING OFFICE FEE SCHEDULE</b>	
<u>Type of Application</u>	<u>Fee</u>
<b>Zoning :</b>	
<u>Zone Change:</u>	
-Base Fee	\$840
-First 80 acres add	\$35

-Next 81+ acres add	\$28
<u>Amendment to Zoning Text:</u>	\$700
<u>PUD Zoning Review:</u>	
-Residential	\$980 + \$28/acre
-Commercial	\$1260 + \$28/acre
-Mixed use	\$1330 + \$28/acre
<u>Variance:</u>	
-Residential ( <i>single family</i> )	\$420
-Other than single family	\$700
-Commercial/Industrial	\$700
<u>Conditional Use Permit (<i>residential</i>):</u>	
-Single-family ( <i>10 fewer trip/day</i> )	\$350
-Other than single family	\$560 + \$28/unit
<u>Conditional Use Permit (<i>non-residential</i>):</u>	
-Churches, schools, public/quasi-public uses	\$560
-Commercial/Industrial	\$700 + \$28/unit
<u>Administrative Conditional Use Permit:</u>	
-Residential	\$140
-Commercial/Industrial	\$280
<u>Zoning Appeals:</u>	\$350
<u>Written Zoning Determination:</u>	\$35
<b><u>Billboard Permits:</u></b>	
<u>Maintenance/Remodeling:</u>	\$70
<u>Relocation:</u>	\$280
<b><u>CALURS:</u></b>	
<u>Amendment:</u>	\$630
<u>Variance:</u>	\$420
<u>Appeal:</u>	\$350
<u>Minor Land Use Review:</u>	
-Residential	\$210
-Commercial	\$280
<u>Major Land Use Review:</u>	
-Small scale ( <i>produces 50 or fewer ADT</i> )	\$420
-Large Scale ( <i>produces 51 or more ADT</i> )	
-Single structure	\$560
-Multiple structures/units or uses	\$630
<b><u>Miscellaneous :</u></b>	
Per address charge to cover public hearing notice mailing costs to adjoining landowners	\$6

## **MEETING W/ PLUM CREEK AND FOREST SERVICE RE: ROADS**

[9:38:39 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Planning & Zoning Director Jeff Harris, Assistant Planning & Zoning Director Jeff Harris, Lori Woods, Earl Applekamp, Cathy Barbouletos, Tom Suk, Jerry Sorensen, Paul Bradford, Mark Peterson, Peter Strellinger, David Greer, Clerk Kile

Lori Woods, Account Asset Manager with Plum Creek explained they are trying to provide information about the proposed changes to easement agreements.

Jerry Sorenson, Director of Land Asset Management for Plum Creek reported that they own approximately 252,000 acres in Flathead County and the Forest Service owns a little over 1.7 million acres in Flathead County which is 52% of the county. A multiple road use system has been built and maintained between the Forest Service and Plum Creek to access their lands; in the cooperative arrangement they have granted the right to manage the road system and to allow for public access on the road system to the National Forest. These roads are co-owned between them with them sharing approximately 235 miles in the county with 124 miles of the road system crossing Plum Creek land and 111 miles crossing Forest Service land.

Tom Suk, Land Specialist for the Forest Service Regional Office said the reason they share roads is for the need to access both parties' lands and to minimize costs. The roads are national forest system roads and they are the road managers and have legal jurisdiction to regulate other users of the road; they are co-owned.

General discussion ensued relative to easements, cooperative agreements, reasonable access, co-ownership of roads and easement terminations.

Commissioner Brenneman asked if language under: Establishment of Road Users Associations could be changed in the last sentence to state:

- It is understood that the United States nor any county or governing body is a part of any such association.

Tom Suk commented that the copy was not a final.

Commissioner Brenneman noted that he would rather look at each piece of property, which he feels would serve the counties interest better if not the Forest Services also.

Tom Suk commented that it could be done on a piece by piece basis as long as you have a willing land owner to work with you. If the property is sold to someone else then a proposal from a subdivision would likely come from someone else.

Commissioner Brenneman said if the Forest Service had the ability to grant permanent easements, which he understands they don't have.

Tom Suk then explained that they have the authority to grant permanent easements.

Jerry Sorenson then said this is an amendment that they have the easements.

Discussion continued in regards to roads.

Lori Woods stated the idea today was to leave you with the information.

Jerry Sorenson said they were asked to consider the amendments to improve the easements and if you have ideas to make this work better they would be open for consideration.

Commissioner Brenneman stated that he does feel this is an improvement over what he has seen in the past yet still has concerns. He then added that as a commissioner he has a strong fiduciary responsibility to make sure the interests of Flathead County taxpayers are protected.

## **MEETING W/ RICK CLOUGH/ COTTONWOOD CONSULTING RE: WILDLIFE CROSSINGS ON HWY 2 AND HWY 93**

[11:03:23 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

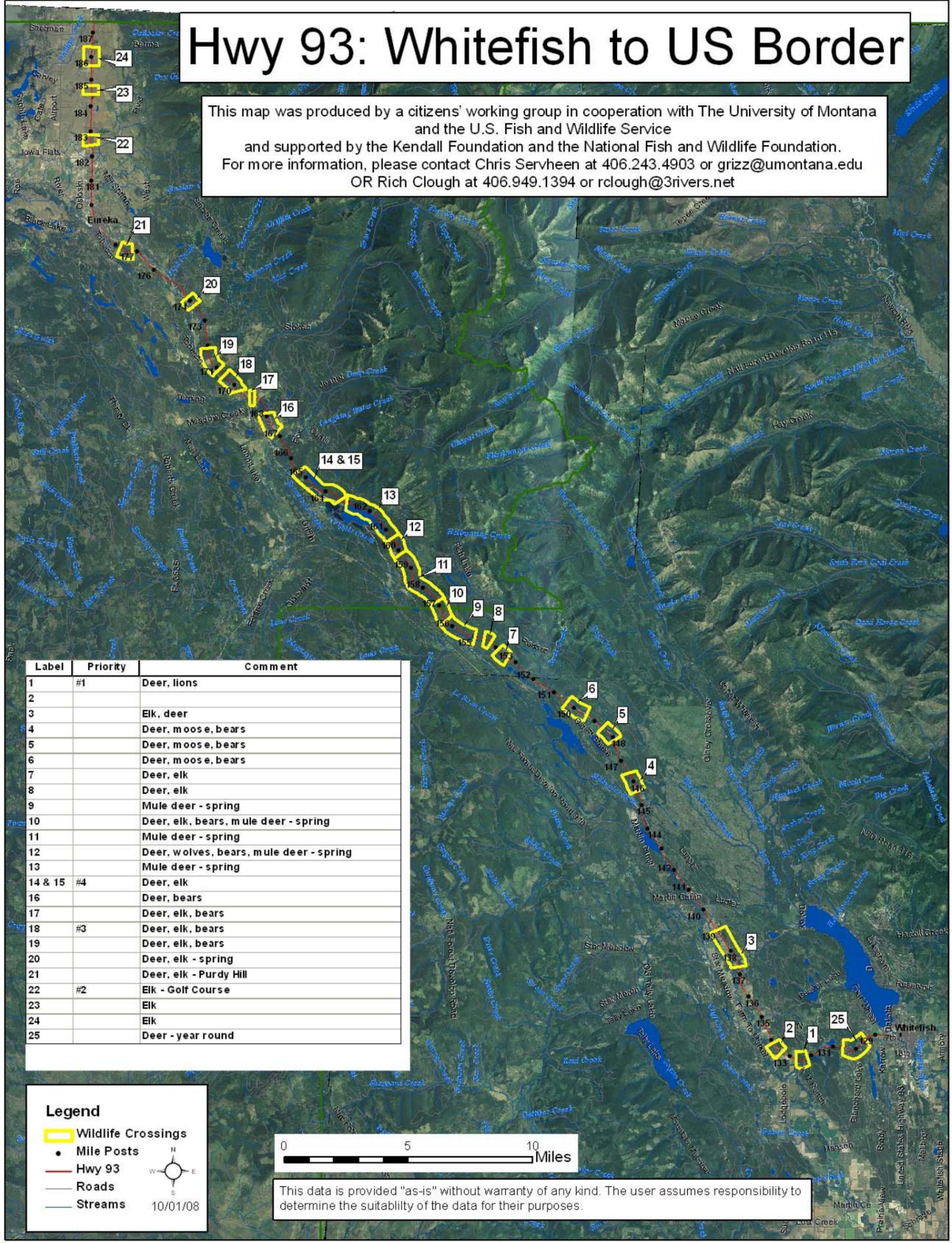
Others present:

Assistant Mike Pence, Rick Clough, Daniel Vincent, Ovila Byrd, Clerk Kile

Rick Clough reported a group of citizens have been working to identify and find ways to maintain wildlife crossings on Hwy 2 between East Glacier and Columbia Falls. Their goal is to provide information for future decision making within the corridor that links Glacier National Park to the Great Bear and Bob Marshall Wilderness Area; with the hope being to reduce vehicle wildlife collisions. A map was presented that showed where the greatest movement of wildlife is.

# Hwy 93: Whitefish to US Border

This map was produced by a citizens' working group in cooperation with The University of Montana and the U.S. Fish and Wildlife Service and supported by the Kendall Foundation and the National Fish and Wildlife Foundation. For more information, please contact Chris Servheen at 406.243.4903 or grizz@umontana.edu OR Rich Clough at 406.949.1394 or rclough@3rivers.net

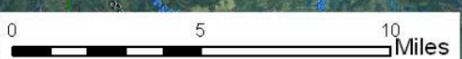


Label	Priority	Comment
1	#1	Deer, lions
2		
3		Elk, deer
4		Deer, moose, bears
5		Deer, moose, bears
6		Deer, moose, bears
7		Deer, elk
8		Deer, elk
9		Mule deer - spring
10		Deer, elk, bears, mule deer - spring
11		Mule deer - spring
12		Deer, wolves, bears, mule deer - spring
13		Mule deer - spring
14 & 15	#4	Deer, elk
16		Deer, bears
17		Deer, elk, bears
18	#3	Deer, elk, bears
19		Deer, elk, bears
20		Deer, elk - spring
21		Deer, elk - Purdy Hill
22	#2	Elk - Golf Course
23		Elk
24		Elk
25		Deer - year round

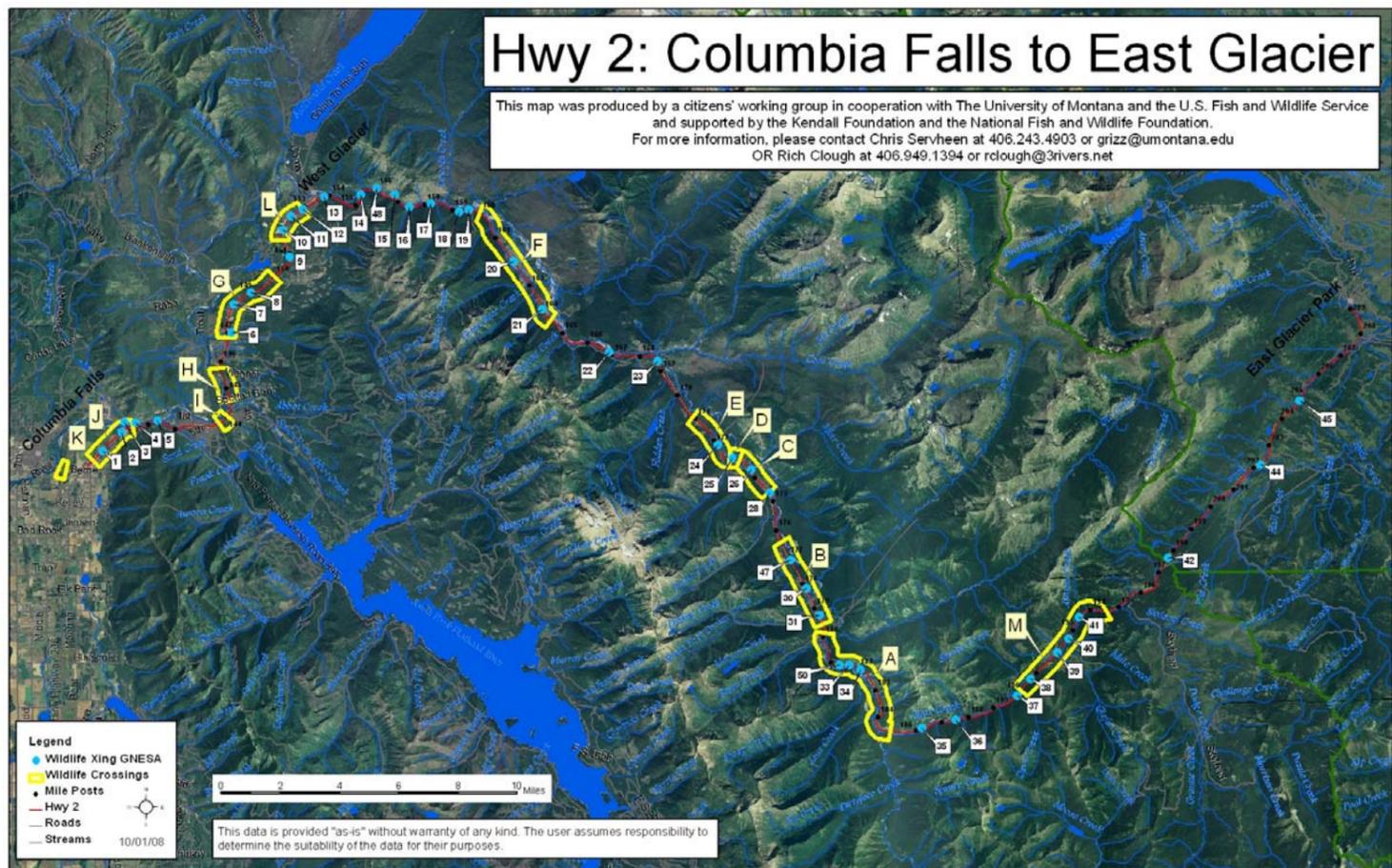
**Legend**

- Wildlife Crossings
- Mile Posts
- Hwy 93
- Roads
- Streams

10/01/08



This data is provided "as-is" without warranty of any kind. The user assumes responsibility to determine the suitability of the data for their purposes.



**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: FETVEIT ZONE CHANGE/ HWY 93 NORTH ZONING DISTRICT**

11:30:41 AM

Members present:

- Chairman Gary D. Hall
- Commissioner Joseph D. Brenneman
- Commissioner Dale W. Lauman

Others present:

- Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing for the Fetveit Zone Change/ Hwy 93 North Zoning District and authorized the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Samantha Fetveit, Kevin & Austina Veyna, Hal & Rebecca Bauer and John W. Anderson to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40 to SAG-5 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-40 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **20<sup>th</sup> day of October, 2008, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the Highway 93 North Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 2<sup>nd</sup> day of October, 2008.

ATTEST:  
Paula Robinson, Clerk

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Diana Kile  
Diana Kile, Deputy

By/s/Gary D. Hall  
Gary D. Hall, Chairman

Publish on October 7 and October 14, 2008.

Exhibit "A"

The properties can legally be described as follows:

Fetveit: A tract of land located in the North Half of the Northwest Quarter of Section 12, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 12697)

Veyna: The South Half of the Southeast Quarter of the Southwest Quarter (S ½ SE ¼ SW ¼) of Section 1, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 2 of Certificate of Survey No. 15266)

Bauer: A tract of land located in the North Half of the Northwest Quarter of Section 12, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 2 on Certificate of Survey No. 12697)

Anderson: The North Half of the Southeast Quarter and Southwest Quarter (N ½ SE ¼ SW ¼) of Section 1, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana. (Shown as Tract 1 of Certificate of Survey No. 15266)

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: OGRIN ZONE CHANGE/ BIGFORK ZONING DISTRICT**

[11:31:12 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Erica Wirtala, Clerk Kile

Commissioner Brenneman made a **motion** to authorize the publication of the Notice of Public Hearing for the Ogrin Zone Change/ Bigfork Zoning District and authorized the chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Margaret Hunter and Kirk Ogrin, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are the boundaries of Tract 3 in Section 34, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana, located just west of where Highway 209 crosses the Swan River at 214 Fern Lane, Bigfork, Montana, containing 10 acres.

The proposed change would not change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development, but would reduce the minimum lot size from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **21st day of October, 2008, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Bigfork Area Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 2<sup>nd</sup> day of October, 2008.

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

Publish on October 7 and October 14, 2008.

**REVIEW OF DETENTION CENTER DAILY FEES**

[11:45:29 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Smith reported a resolution done in July 2008 changed the fees and they will be looked at again in October 2009.

12:00 p.m. Commissioner Hall: TAC meeting @ MDOT 2<sup>nd</sup> Floor Conference Room, Kalispell  
12:00 p.m. Commissioner Brenneman: Rotary @ Hilton Garden Inn  
3:00 p.m. Commissioner Hall: Whitefish Doughnut Transition Team meeting @ Earl Bennett Bldg.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 3, 2008.

\*\*\*\*\*

**FRIDAY, OCTOBER 3, 2008**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 6, 2008.

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