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## MONDAY, JULY 28, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 29, 2008.

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## TUESDAY, JULY 29, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 30, 2008.

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## WEDNESDAY, JULY 30, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

- 10:00 a.m. Commissioner Brenneman: Meeting w/ Bigfork Stormwater Committee @ Commissioners Meeting Room
- 11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 31, 2008.

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## THURSDAY, JULY 31, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

### Chairman Hall opened public comment on matters within the Commissions' Jurisdiction.

Present for public comment included: Ken Siderius, Marcy Mahr, Justin Sliter, Patrick Heffernan, Warren Illi, Marilyn Wood, Steve Qunell, Tom Esch, Brian Peck, Lex Blood, Ben Long, Richard Kuhl, Pat Arnone, Mark Schiltz, Clarice Ryan, Natalie Siderius, Cathy Malarchick, Bill Baum, Jerry O'Neil, Ashley Mason, Fred Hodgeboom, Don Murray, Richard Siderius, Valerie Parsons, Liz Seabaugh, Helen Pilling, Gregory Sanders, Horace Sanders

Ken Siderius, President of Flathead Land Trust stated that information has been presented to the Commission in support of a conservation bond. He further stated a poll was conducted after Commissioner approval was granted that shows 64% of the citizens polled are in favor of putting a 10 million dollar conservation bond on the ballot. Support has also been received from the Land Use Committee and County Park Board. Siderius then said that we as a community have an obligation to let the voters decide whether they will support the bond.

Warren Illi stated that Flathead Wildlife membership voted unanimously to support the 10 million dollar conservation bond. He then said as Commissioners you have the option to maintain open spaces through zoning, and when you do that you are voted out of office. He further said the other end of the spectrum is to subdivide the whole valley, so that 50 years from now everything from Somers to Whitefish and Columbia Falls to Bigfork is unending houses and commercial development; which none of us want. The happy in between is called conservation easements that are done by willing sellers. He then encouraged the Commission to give the public the right to vote on the conservation bond.

Clarice Ryan, 253 Pine Needle Lane stated that she realizes property owners have the right to sign up for conservation easements, however she feels extensive education needs to be given in regards to the long term problems and ramifications. She then added that throughout the United States there is a concerted effort to take over land through the conservation easement process, which is in perpetuity and locks in the present owners to farming forever. Ryan then said the property owners become victims of changes that may occur from adverse economic conditions. She then said the survey that was conducted had 74 questions on it with each having 4 different choices, and she questions how a reasonable survey could be verbally conducted when it took her 45 minutes to review it. A copy of a conservation easement directive for the Farm and Ranch Lands Protection Program was presented to the Commission along with a CD titled "How Private Property is being Abolished in America". Ryan then closed with saying we are in a country that is sliding rapidly towards socialism.

Ben Long commented the Flathead Valley is one of the fastest growing communities in the State of Montana and people are concerned about the growth and are asking for balance. He then said he feels we are obligated to let the people choose and let democracy run its course.

Brian Peck, 615 Trap Road, read a prepared letter that said: Thank you for the opportunity to comment on placing a conservation easement bond issue on the November ballot. I urge you to finally let the people be heard by putting it to a vote in November. Conservation easements are an important land use planning tool, especially in areas seeing rapid development that is transforming the historic landscape in permanent ways.

- Numerous studies over the last decade have concluded that a key economic driver for the Flathead Valley is its perceived “quality of life”, including clean water and air, open pastoral landscapes and working farms, and rich wildlife habitats. Conservation easements provide us with the opportunity to simultaneously protect these economic and ecological assets.
- Unfortunately, many farmers and large landowners, especially those reaching retirement age, find they have few options to stay on the land, or secure their retirement, unless they sell their land for development. Conservation easements can provide a valuable financial tool to address both problems, while maintaining the valley’s historic landscapes.
- Conservation easements are the very definition of protecting “private property rights” because they involve a willing property owner deciding on the terms under which they will sell to a willing buyer.
- Some have said that there is already enough public land in the county, but as we all know, virtually none of this occurs in the valley itself where most people live and work, and where our quality of life is affected daily by the landscapes immediately around us. Having Glacier National Park and the Flathead National Forest miles away does us little good if the areas we actually live in have lost all their open spaces, working farms, and wildlife habitat and become just another crowded, noisy, polluted urban area.
- In addition, since property owners are still responsible for the same property taxes after the sale, conservation easements will not lower tax revenues available to the county. And as studies across America have repeatedly shown, agricultural lands contribute more tax revenue than they require, while subdivisions virtually never pay for the increased county services that they require.

For all these reasons, conservation easements are an idea whose time has come, and the public should have its say in November.

Justin Sliter commented that he grew up in the Flathead Valley and after graduating from college he had a great opportunity to work in Portland for a national accounting firm. He then said that after some time there he made a choice to move back to the Flathead Valley to raise his family. Sliter then asked that the conservation easement bond be put on the ballot in November in order for a chance to allow his children to grow up in the open space that he grew up in.

Richard Kuhl, 867 N. Main Street commented about an article that he read where farms in New Jersey were selling out and being taken over by suburbs. He then said New Jersey implemented a conservation easement program and today there are still viable farms in New Jersey where the farmers have benefited and the public benefited by having open land. Kuhl then said the conservation easements are volunteer programs and asked that it be put on the ballot so the citizens of the Flathead Valley could make the choice.

Tom Esch, 4 Meridian Court stated he supports the idea of the conservation bond and said he feels it is time for it. He then added there is a window of opportunity for the acquisition of the properties we have now which will never come again. Also stated was the bond should not just be considered for conservation easements, but for acquisition of parklands too. Esch further stated he has concerns about the method by which decisions will be made in how, where and when the money will be spent. He then said that he would encourage the advisory panel that is chosen be given specific criteria as to how recommendations will be made that will include the types of property, the size of property and the portion of the bond that will be spent on any one property.

Steve Qunell said an over whelming majority of people in the county support water quality and this type of measure provides us the opportunity to set aside land that is critical to maintaining that water quality. He further said small organizations cannot do this on their own that they need the support of the county, and with that support we can then leverage other state and federal funds for the project. He then added there are lots of farmers still left in the valley and when times get tough for them their only choice is to subdivide, which doesn’t sit well with people who have been working the land for generations; they need a choice and this kind of measure provides them a choice of how to raise the kind of funds they need when times are tough. Qunell then explained this is only about letting the people vote on whether they want to tax themselves to do this or not, with it not being a burdensome amount; approximately \$20.00 for a \$200,000.00 home if the measure passes. He then asked that it be put on the November ballot to let the people decide.

Jerry O’Neil commented there are at least three types of land owners: the right to be on land, the right to use land and the right to develop land. What we are talking about here are development rights on the land in putting them in communal ownership, which if carried far enough is communism. He then said he doesn’t mind the county saying we are going to purchase the right to develop this land; we will own it instead of the public owning it. Then in the future if we don’t put it in perpetuity we have a right to take it off there and say we can develop this land. O’Neil then added if you put it in perpetuity to the point that you can’t change it in the future then you are putting it into communal land ownership forever. He then said we don’t know what will happen in the future with the land and to take development rights off the land he feels is a mistake.

Ashley Mason introduced her children and stated her husband is a native of the Flathead Valley. She then commented she lives here because of the opportunities available for a peaceful life in the valley and asked that the residents be given an opportunity to vote on the conservation easement in November.

Fred Hodgeboom, 1125 Whispering Pines commented he has concerns with conservation easements with the county being a million dollars short in revenue. He then said Flathead County is below the state average in terms of average wage per job with Montana being tied for last in the nation. Hodgeboom then noted the Road Department, Schools, Sheriff’s Department and Library are all hurting with all kinds of demands for increased taxes on property owners. He further said there is probably a lot more land already reserved out there than anybody realizes and feels this type of transaction should be all done with the private sector any not funded by tax dollars.

Don Murray commented he has been affiliated with the Flathead Land Trust for over 20 years and stated he is excited about this opportunity. He then added he feels it will be a tremendous asset to the community and asked that the conservation easement be supported.

**No one else rising to speak, Chairman Hall closed the public comment period.**

**MEETING W/ ALEX HOGLE/ PLANNING & ZONING OFFICE RE: BIKE PATH UPDATES**

[9:44:53 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Assistant Planning & Zoning Director Jeff Harris, Planner Alex Hogle, Clerk Kile

Hogle noted Goose Bay has signed the contract awarded to them for the CTEP Evergreen Bike Path. He then reported the Sam Bibler Memorial Trail RFP's have been reviewed by the CTEP selection committee and Robert Peccia and Associates was ranked the highest.

Commissioner Lauman made a **motion** to award the contract for consultant services for the Sam Bibler Memorial Trail to Robert Peccia and Associates; if an agreement cannot be made with them they will go to the second choice of NCI. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

General discussion was held relative to paving the Kila Bike Path.

**OPEN BIDS: BUS/ EAGLE TRANSIT**

[10:02:20 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

No bids were received.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ZONING TEXT AMENDMENT SECTION 4.10.040/ FLATHEAD COUNTY ZONING REGULATIONS**

[10:02:43 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Deputy County Attorney Peter Steele, Planning & Zoning Director Jeff Harris, Clerk Kile

Harris explained the hearing is to remove language regarding the catch 22 in Section 4.10.040 of the Flathead County Zoning Regulations.

Commissioner Brenneman made a **motion** to authorize the publication of the Notice of Public Hearing and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations proposed by Flathead County and the Flathead County Planning and Zoning Office.

The proposed amendment would amend Section 4.10.040 of the Flathead County Zoning Regulations, setting forth the process by which conditional use permits for gravel pits are issued, by deleting the sentence thereof which requires that "When such a (development) plan is also required by the Open Cut Mining Act, the submitted plan shall have been approved by the Department of Environmental Quality." The provision creates a catch-22 problem because the State will not approve a plan until the County has issued a conditional use permit. The Flathead County Planning Board recommended amending the language to state that "When such a plan is also required by the Open Cut Mining Act, the submitted plan must include all information required by the Department of Environmental Quality for such an application."

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder, at the Flathead County Planning and Zoning Office and on the Flathead County Planning and Zoning Office's website, at: <http://co.flathead.mt.us/fcpz/index.html>. Documents related to the proposed amendments are on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The public hearing will be held on the **18<sup>th</sup> day of August, 2008 at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 31<sup>st</sup> day of July, 2008.

BOARD OF COUNTY COMMISSIONERS

Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on August 5 and August 12, 2008.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ZONING TEXT AMENDMENT/ SECTION 1.04.020/ FLATHEAD COUNTY ZONING REGULATIONS**

[10:03:33 AM](#)   [11:13:31 AM](#)   [11:46:26 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Deputy County Attorney Peter Steele, Planning & Zoning Director Jeff Harris, Clerk Kile

Harris explained the proposed amendment would amend section 1.04.020 of the Flathead County Zoning Regulations.

Commissioner Brenneman made a **motion** to authorize the publication of the Notice of Public Hearing and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Smith noted a change needs to be made in the public hearing notice

Commissioner Brenneman made a **motion** to rescind the above motion. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to authorize the publication of the Notice of Public Hearing and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations proposed by Flathead County and the Flathead County Planning and Zoning Office.

The proposed amendment would amend Section 1.04.020 of the Flathead County Zoning Regulations, which the Supreme Court interpreted as allowing provisions of Neighborhood Plans that are more restrictive than zoning regulations to control, to clarify that plans are not regulatory but are intended to provide direction and guidance in land use decision-making. The Flathead County Planning Board recommended leaving that section in the Flathead County Zoning Regulations, thereby allowing more restrictive language in neighborhood plans to control, until January 1, 2010.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder, at the Flathead County Planning and Zoning Office and on the Flathead County Planning and Zoning Office's website, at: <http://co.flathead.mt.us/fcpz/index.html>. Documents related to the proposed amendments are on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The public hearing will be held on the **18<sup>th</sup> day of August, 2008 at 10:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 31<sup>st</sup> day of July, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on August 5 and August 12, 2008.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ANNEXATION INTO SOUTH KALISPELL VOLUNTEER FIRE DISTRICT/ RUTHER**

[10:15:52 AM](#)

Members present:

Chairman Gary D. Hall

Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to authorize publication of the Notice of Public Hearing and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 7-33-2126(3), M.C.A., that it will hold a public hearing to consider a petition to withdraw territory from the Smith Valley Fire District and annex it to the South Kalispell Rural Fire District, said territory being described as Tract 3J in the N ½ and Tract 4B in the SE¼Ne¼, Section 6, Township 27 North, Range 21 West, Flathead County, Montana, shown on Certificate of Survey No. 16742, and excepting therefrom that portion deeded to the State of Montana Department of Transportation by Bargain and Sales Deed recorded June 1, 1994, as Document No. 94-152-11310, Records of Flathead County, Montana; located at 705 Foy's Canyon Road, Kalispell, and shown on Exhibits A and B.

The Board of Commissioners has received a petition in writing by the owners of 100% of the privately owned lands of the area to be withdrawn and annexed, who constitute a majority of the taxpaying freeholders within that area, according to the last-completed assessment roll, asking that such area be transferred to and included in the South Kalispell Rural Fire District.

The public hearing will be held on the **19<sup>th</sup>** day of **August, 2008**, at **9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed transfer and will consider whether protests by owners of 40% or more of the real property in either district and owners of property representing 40% or more of the taxable value in either district, were received.

DATED this 31<sup>st</sup> day of July, 2008.

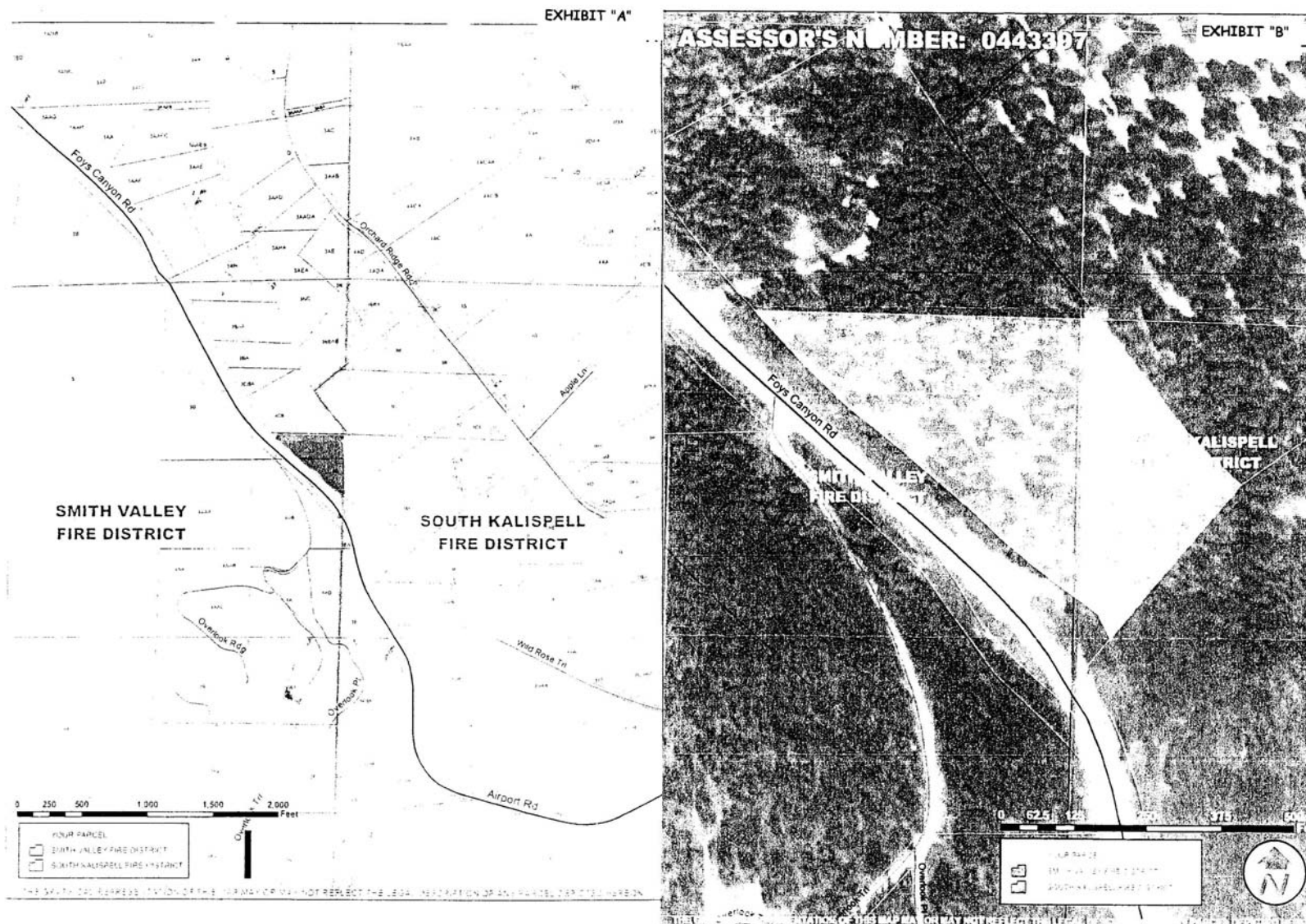
BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on August 5 and August 12, 2008



**AUTHORIZATION TO PUBLISH NOTICE OF SURPLUS PROPERTY SALE: TRACT 7HA IN GOV'T LOT 3, 25-31-22**

[10:18:56 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Peter Steele, Clerk Kile

Commissioner Brenneman made a **motion** to authorize publication of the Notice of Sale of surplus property and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF SALE

The Board of Commissioners of Flathead County hereby gives notice that it will sell at public auction (pursuant to Section 7-8-2212, M.C.A.) the following surplus property:

Tract 7HA in Government Lot 3 of Section 25, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana, more particularly described as follows:

Beginning at a point 660 feet West and 221.62 feet more or less south of the Northeast corner of Gov Lot 3 said point being the True Point of Beginning of the Tract herein described, thence N80°36'12"W 135.23 feet, thence S38°45'45"W 137.65 feet, thence S21°27'50"W 99.5 feet. Thence S89°58'E 25.78 feet, Thence N21°27'50"E 86.43 feet. Thence N38°45'45"E, 119.97 feet. Thence S80°36'12"E 125.17 feet. Thence North 24.33 feet to the point of beginning. Said tract containing .19 acre as road shown on Deed Exhibit #293 recorded Jan. 6, 1967. Property is located west of Dakota Avenue and North of Bay Point in Whitefish, Montana.

The auction of the described property will be held at the front door of the Flathead County Justice Center, 920 South Main, Kalispell, Montana, on the 22<sup>nd</sup> day of August, 2008, at 10:00 o'clock, a.m. Bidding will start at 90% of the appraised value of the property, as follows: the appraised value is \$10,000.00; bidding will start at \$9,000.00.

Interested parties may arrange to inspect the property prior to sale by contacting the County Commissioners Office, 800 South Main, Kalispell, MT, telephone: 406-758-5503.

Terms of the sale will be cash at the time of sale. The County is selling the property "as is" and transferring it by grant deed without any warranty or guarantee of any kind whatsoever.

DATED this 31<sup>st</sup> day of July, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By/s/Gary D. Hall

Gary D. Hall, Chairman

By/s/Diana Kile

Diana Kile, Deputy

Publish on August 5 and August 12, 2008 in the Daily Inter Lake

Publish on August 7 and August 14, 2008 in the Whitefish Pilot

**CONSIDERATION OF PLACING TEN MILLION DOLLAR LAND & WATER CONSERVATION BOND ISSUE ON BALLOT**

[10:51:02 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Marilyn Wood, Marcy Mahr, Justin Sliter, Patrick Haffornan, Warren Illi, Steve Qunell, Ben Long, Richard Kuhl, Clarice Ryan, David Skinner, Natalie Siderius, Gina Klempel, Pat Young, Richard Siderius, Bill Baum, Clerk Kile

Commissioner Brenneman said that we need to be very clear on what we are contemplating and stated we are not putting a conservation bond in place today, that we are talking about giving the people a chance to vote on whether they want to support the conservation easement bonds. He then added that it should be used for preserving working landscapes, agricultural production, including silviculture. Brenneman further stated agricultural land makes money for the county and requires less services whereby residential uses more than what they pay. This republic under which we operate places a great deal of value upon the will of the majority while protecting the rights of the minority.

Commissioner Lauman said the voters deserve a chance to approve or deny the conservation measure and that he personally isn't an opponent or proponent of the conservation easement. He then added he has received several favorable phone calls and e-mails with individuals wanting to know how the money will be spent. Lauman stated that he is in favor of letting the voters decide and placing the bond on the ballot.

Chairman Hall stated that he has been in quite a bit of conflict over this, knowing that it has to be a unanimous vote to place it on the ballot. He then said that five years ago when they decided to not put it on the ballot that there was concern with what the impact would be to the taxpayers. He further stated he is concerned about taxes being raised and said he has worked hard to keep the county budget healthy. Hall then stated he is concerned about the future affordability to live in this county that he grew up in.

Commissioner Brenneman made a **motion** to approve placing on the ballot a 10 million dollar land and water conservation bond with language to be approved by the Commission on the November general election. Commissioner Lauman **seconded** the motion.

Commissioner Brenneman then stated that he wanted to clarify that he is a farmer and farms only leased land and that none of the money would come to him.

**Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **CONSIDERATION OF PRINTING BIDS: LIBRARY**

[11:10:12 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the print bid from Great Northern Printing for \$41.95 for business cards for the Library. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **DOCUMENT FOR SIGNATURE: N.W. MONTANA ZONE CHARTER**

[11:11:03 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to authorize the Chairman to sign the charter document for N.W. Montana. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: MILDREN V. COUNTY**

[11:12:39 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to authorize the County Attorney's Office to accept service for Mildren v. Flathead County. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **PRELIMINARY PLAT: DELL SUBDIVISION**

[11:18:06 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Planner Alex Hogle, Olaf Ervin, Clerk Kile

Hogle entered into record Staff Report FPP 08-11. He then reviewed the application submitted by Dale and Irene McMurren with technical assistance from Montana Mapping for preliminary plat approval of Dell Subdivision; a major subdivision that would create two residential lots from an existing lot in a previously platted subdivision (Subdivision No. 162) located three miles north of Bigfork on Coverdell Road. Currently developed Lot 1 would be 22.80 acres in size and is proposed to use the existing individual well and septic system. Undeveloped Lot 2 would be 10 acres in size and is proposed to use public water and sewer services. Hogle noted the applicant asked after the Staff Report was prepared that a shared water system be used and an alteration was made to unique condition 13 and 14.

Commissioner Brenneman made a **motion** to adopt Staff Report FPP 08-11 as Findings of Fact. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to approve preliminary plat of Dell Subdivision. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **STANDARD CONDITIONS**

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626. All road names shall appear on the final plat. Street addressing shall be assigned by the Address Coordinator. [Section 4.7.17(iv), FCSR]
2. Utility easements shall be 10 feet wide unless otherwise specified by the utility company. These easements shall be shown on the face of the final plat. [Section 4.7.24(c), FCSR]

3. The proposed water and sewage treatment systems and storm drainage systems for the subdivision shall be reviewed as applicable by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Sections 4.7.21 and 4.7.22, FCSR]
4. The applicant shall comply with reasonable fire suppression and access requirements of the applicable fire district. A letter from the fire chief stating that an agreement has been made shall be submitted with the application for Final Plat. [Section 4.7.27, FCSR]
5. The applicant shall provide an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented. The Weed Control Plan shall be implemented prior to final plat application. The County Weed Supervisor may charge a fee to inspect the subdivision and approve the implementation. [Section 4.7.26, FCSR]
6. The mail delivery site shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.29, FCSR]
7. The developer shall contact the Superintendent of Schools and, if required, provide and improve a location for the safe loading and unloading of students. [Section 4.7.30, FCSR]
8. The following statements shall be placed on the face of the final plat applicable to all lots:
  - a. Address numbers shall be posted at the commencement of construction and be clearly visible at all times thereafter. Numbers shall be placed in the driveway entrance and at any subsequent divergent points of access for shared driveways. All address numbers shall be displayed on a contrasting background using a minimum four-inch numeral height. [Section 4.7.27(c), FCSR]
  - b. All utilities shall be placed underground. [Section 4.7.24, FCSR]
  - c. Lot owners are notified they are living in a rural area of Flathead County and delayed response times may be experienced from emergency service providers.
  - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler.
  - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed.
  - f.
 

Waiver of Protest  
Participation in Special Improvement District  
[per County Resolution 503-M]

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.
9. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), MCA]
10. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.4.27, FCSR]
11. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 4.4.23, FCSR]
12. Preliminary plat approval is valid for three years. [Section 4.4.20, FCSR]

**UNIQUE CONDITIONS**

13. Lot 2 shall either share the existing well with Lot 1 or connect to the Bigfork Water and Sewer District water system. If Lot 2 is required by Montana DEQ to connect to the Bigfork Water and Sewer District water system the applicant shall extend the existing water main from its current point of termination along Coverdell Road to the eastern boundary of Lot 2 prior to final plat approval. Proof of complete installation or of DEQ waiver shall be provided at the time of final plat application in the form of a letter from the applicable water and sewer district or an original E.Q. approval letter. [Section 4.7.22(c), FCSR]
14. If Lot 2 is required by Montana DEQ to connect to the Bigfork Water and Sewer District water system, the applicant shall provide an Engineer's certification that the extension of the public water main has been installed in compliance with established State and Water and Sewer District standards for public water supply prior to final plat.
15. The applicant shall improve the un-named road accessing Lot 2 to the Flathead County Rural Local gravel road standard as outlined in Standard Drawing FC-5 of the Flathead County Road and Bridge Departments "*Minimum Standards for Design and Construction Manual*". Improvement is applicable to the section of road between the intersection of Coverdell Road and the driveway accessing Lot 2.
16. The applicant shall pave the first 25 feet of the un-named road from the intersection of Coverdell Road to Flathead County standards.
17. The applicant shall submit a Road User's Agreement to be for the un-named access and utility easement and it's associated roadway and utility improvements prior to final plat. Upon approval by the Flathead County Commission the agreement shall be recorded with the Flathead County Clerk and Recorder's Office.
18. The following statement shall appear on the face of the final plat:
 

The owners of Lot 1 and Lot 2 shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities.

**CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT AND NOTICE OF PUBLIC HEARING: FLATHEAD COUNTY EMERGENCY MEDICAL SERVICES REGULATIONS**

[11:36:23 AM](#) & [11:52:32 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman



Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to adopt Resolution #2075A and authorized publication of the Notice of Public Hearing and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### RESOLUTION NO. 2075 A

WHEREAS, Sections 7-34-101 through 7-34-104, M.C.A., authorize the Board of Commissioners to establish and/or maintain ambulance services including adopting rules and establishing fees and charges for the furnishing of ambulance services;

WHEREAS, there are approximately 29 organizations in Flathead County which provide pre-hospital response units including ambulances, quick response units and first responder units, most of which are staffed by volunteers;

WHEREAS, the need to coordinate the emergency medical service units in the areas of direction, purchasing equipment, education and certification of the responders, both volunteer and paid, and patient care, has grown with the growing number of responders and the growing number of incidents which require emergency medical response;

WHEREAS, the voters of Flathead County, in 2004 and 2007, have authorized the levy of up to three mills for the purpose of coordinating the emergency medical service units in Flathead County in the areas of direction, equipment, education and certification of responders and patient care;

WHEREAS, this Board adopted Resolution No. 2075 on July 9, 2007, authorizing the Flathead City-County Board of Health to:

Initiate and implement the rule making process authorized under Section 7-34-103(1)(d) M.C.A., including but not limited to:

- Adopting rules for the provision of emergency medical services, subject to approval by the Board of Commissioners.
- The creation of response jurisdictions within the "county" district.
- Authority to define levels of care within each response unit balancing state protocols with local policies and procedures.
- Collaborate with the county planning office to develop standards and an EMS review procedure for development projects.
- Ensure that the interests of the EMS system are appropriately represented in the development and management of a modern, consolidated dispatch system.
- Authority to establish administrative and or legal remedies for non-compliance.

WHEREAS, the Flathead City-County Board of Health has drafted and proposed the adoption of the attached "Flathead County Emergency Medical Services Regulations."

NOW, THEREFORE, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, hereby adopts this resolution of intention to adopt the attached "Flathead County Emergency Medical Services Regulations."

BE IT FURTHER RESOLVED, that notice of the passage of this resolution of intention, stating the general character of the proposed "Flathead County Emergency Medical Services Regulations," and that said proposed regulations are on file in the Clerk and Recorder's Office, and at the Flathead City County Health Department for public inspection.

BE IT FURTHER RESOLVED, that the Board of Commissioners will hold a public hearing on the 19<sup>th</sup> day of August, 2008 at 10:30 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana and will give the public an opportunity to be heard regarding the proposed "Flathead County Emergency Medical Services Regulations," and following that hearing, the Board of Commissioners will decide whether to pass a final resolution adopting the "Flathead County Emergency Medical Services Regulations."

Dated this 31<sup>st</sup> day of July, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Diana Kile  
Diana Kile, Deputy

By/s/Dale W. Lauman  
Dale W. Lauman, Member

#### NOTICE OF PUBLIC HEARING FLATHEAD COUNTY EMERGENCY MEDICAL SERVICES REGULATIONS

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it passed a resolution of intent (Resolution No. 2075A) on July 31, 2008, to adopt proposed Flathead County Emergency Medical Services Regulations.

The proposed regulations were drafted and recommended by the Flathead City-County Board of Health to aid in the coordination of emergency medical services activity throughout Flathead County. They contain rules establishing an EMS Advisory Committee, describing the role and responsibilities of the Flathead County EMS Medical Director, describing the role and responsibilities of Medical Directors for EMS Provider Agencies, providing for medical content of prehospital care policies, providing for levels of prehospital care in Flathead County, providing dispatch criteria for EMS services, identifying documentation of prehospital care, establishing procedure for release of prehospital EMS reports, providing for confidentiality of patient information, and providing for an EMS quality improvement program, an EMS conflict resolution procedure, and procedures for requests for EMS service area or service level changes.

The proposed Flathead County Emergency Medical Services Regulations are on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead City-County Health Department, 1035 1st Avenue West, Kalispell, Montana, and at <http://www.flatheadhealth.org/>.

The public hearing will be held on the **19th day of August, 2008 at 10:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the adoption of the proposed Flathead County Emergency Medical Services Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

Dated this 31<sup>st</sup> day of July, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Diana Kile  
Diana Kile, Deputy  
Publish on August 5 and August 12, 2008.

**CONSIDERATION OF ADOPTION OF RESOLUTION: ISSUANCE OF BONDS FOR RSID #143 (RESTHAVEN) RSID #144 (LODGEPOLE) AND RSID #145 (SNOWGHOST)**

[11:47:30 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Terry Richmond, Clerk Kile

Commissioner Lauman made a **motion** to adopt Resolution #2031B with accompanying Exhibit A and B for RSID #143. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

RESOLUTION NO. 2031B

RESOLUTION RELATING TO \$344,000 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143); AUTHORIZING THE ISSUANCE AND CALLING FOR THE PUBLIC SALE THEREOF

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Recitals.

(a) This Board has duly and validly created and established in the County under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), Rural Special Improvement District No. 143 (the "District"), for the purpose of financing costs of certain public improvements of special benefit to the properties within the District (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds of the County drawn on the District (the "Bonds"), the creation and administration of the District, the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The total estimated costs of the Improvements, including such incidental costs, to be financed by the District are \$344,000, which costs of the Improvements are to be paid from the proceeds of the Bonds, and which are to be payable from special assessments to be levied against property in the District, which property will be specially benefitted by the Improvements in an amount not less than \$344,000.

(b) It is necessary that the Bonds be issued and sold in an aggregate principal amount of \$344,000 to finance the costs of the Improvements within the District, including incidental costs, described in Subsection (a). The costs of the Improvements and costs incidental thereto are currently estimated as \$344,000.

Construction	\$242,430.00
Engineering and Testing	\$ 58,781.50
Contingency	\$ 6,488.50
County Administration	\$ 17,200.00
Revolving Fund Deposit	\$ 17,200.00
Bond Counsel Fee	\$ 1,900.00
Total	\$344,000.00

(c) The County is authorized by Montana Code Annotated, Section 7-12-2172(1) to sell the Bonds at a price less than the principal amount thereof, but including interest thereon to the date of delivery, if this Board determines that such sale is in the best interests of the District and the County. This Board further determines to fix the minimum price for the Bonds at \$337,120.00 (98% of par), plus interest accrued thereon to the date of delivery. Such minimum bid will enable bidders to bid more efficiently for the Bonds by permitting them to submit their bids based on actual market conditions without adjusting the interest rates thereon to provide compensation for their purchase of the Bonds.

Section 2. Findings and Determination To Pledge the Revolving Fund. In the Resolution of Intention to Create Rural Special Improvement District No. 143, adopted on March 28, 2007, this Board found it to be in the public interest, and in the best interest of the County and the District, to secure payment of principal of and interest on the Bonds by the Revolving Fund and authorized the County to enter into the undertakings and agreements authorized in the Act in respect of the Bonds, based on the factors required to be considered under Section 7-12-2185 of the Act. Those findings and determinations were ratified and confirmed in the Resolution Creating Rural Special Improvement District No. 143, adopted by this Board on May 3, 2007, and are hereby ratified and confirmed. It is hereby covenanted and recited that the County has the power under the Act to pledge the Revolving Fund to payment of the principal of and interest on the Bonds.

Section 3. Terms of the Bonds. This Board hereby authorizes the issuance and sale of Rural Special Improvement District Bonds, Series 2008 (Rural Special Improvement District No. 143) of the County in the aggregate principal amount of \$344,000 (the "Bonds") for the purpose of financing the Improvements. The Bonds shall be dated, as originally issued, as of August 28, 2008, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2009, at a rate or rates designated by the successful bidder at public sale and approved by this Board. If issued as serial bonds, the Bonds shall mature on July 1 in each of the following years and amounts:

Year	Amount	Year	Amount
2009	\$25,000	2017	\$25,000
2010	25,000	2018	25,000
2011	25,000	2019	20,000
2012	25,000	2020	20,000
2013	25,000	2021	20,000
2014	25,000	2022	20,000
2015	25,000	2023	14,000
2016	25,000		

Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2012 and on and after 2013 through and including 2023 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2023, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Bonds would have matured if they were not included in a term bond. The Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Chair of the Board of County Commissioners, the County Treasurer, and the County Clerk and Recorder. The Bonds shall be secured by the Revolving Fund.

Section 4. Public Sale. The Bonds shall be sold at a public competitive sale, the sealed bids for which shall be submitted to the County Clerk and Recorder until 11:00 a.m., MT, on Tuesday, August 19, 2008, at which time bids will be opened and tabulated by the Clerk and Recorder. The tabulation of bids will be presented to the County Commissioners at a meeting immediately thereafter. This Board will consider the bids and, if a responsive and acceptable bid is received, award the sale of the Bonds. Award of sale will be made to the bidder with the lowest true interest cost ("TIC") by the Board. The County will receive sealed bids for the Bonds and the Bonds will be sold in accordance with the Official Terms and Conditions attached hereto as Exhibit A (which is hereby incorporated and made a part hereof). The County Clerk and Recorder is authorized and directed to cause notice of the sale to be published, as required by Montana Code Annotated, Sections 7-12-2172, 7-7-4252 and 17-5-106, in the *Daily Inter Lake* once each week for two successive weeks preceding the week which contains the date of sale.

The notice of sale shall be published in substantially the form set forth as Exhibit B to this resolution and this Board hereby adopts the terms and conditions set forth in such notice of sale as the terms and conditions of the sale of the Bonds.

Section 5. Continuing Disclosure. Bidders and other participating underwriters in the primary offering of the Bonds need not comply with paragraph (b) (5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934 (the "Rule"), because the aggregate principal amount of the Bonds and any other securities required to be integrated with the Bonds is less than \$1,000,000. Consequently, the County will not enter into any undertaking to provide disclosure of any kind with respect to the Bonds.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 31<sup>st</sup> day of July, 2008.

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Diana Kile  
Diana Kile, Deputy

#### EXHIBIT A

#### TERMS AND CONDITIONS \$344,000 Rural Special Improvement District Bonds (Rural Special Improvement District No. 143) FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that Flathead County, Montana (the "County"), will sell to the lowest and best bidder for cash, as evidenced by sealed bids, the above-described Bonds drawn against the funds of Rural Special Improvement District No. 143 in the principal amount of \$344,000.00. Bids for the purchase of the Series 2008 Bonds must be submitted as written sealed bids. Bids for the purchase of the Bonds will be received until 11:00 a.m., M.T., on Tuesday, August 19, 2008, in the Flathead County Courthouse, 800 S. Main Street, Kalispell, Montana, at which time the bids will be opened and tabulated. The Board of County Commissioners of the County will meet immediately thereafter in the Courthouse to consider the bids and to award the sale of the Bonds.

#### Purpose and Security

The Bonds will be issued for the purpose of financing the cost of construction of certain local improvements (the "Improvements") within or for the benefit of Rural Special Improvement District No. 143, in accordance with the provisions of Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended. The Bonds will be special, limited obligations of the County and do not constitute general obligations of the County.

The Bonds are payable primarily from the collection of a special tax or assessment which is a lien against the assessable real property within the respective District benefitted by the Improvements to be undertaken therein or therefore. The special assessments are payable in equal, semiannual installments of principal and interest over a 15-year term, with unpaid installments of the special assessments bearing interest at a rate equal, from time to time, to the sum of (i) the average rate of interest borne by the then outstanding Bonds, plus (ii) one-half of one percent (0.50%) per annum.

The Bonds are further secured by the Rural Special Improvement District Revolving Fund of the County (the "Revolving Fund"). The County will agree to make a loan from the Revolving Fund to the sinking fund established for the District to make good any deficiency then existing in the principal and interest subaccounts therein and to provide funds for the Revolving Fund by levying a tax or making a loan from the County's general fund to the extent authorized by law, and if necessary to reduce other property tax levies to meet any applicable levy limits.

Date and Type

The Bonds will be dated, as originally issued, as of August 28, 2008, and will be issued as negotiable investment securities in registered form as to both principal and interest.

Maturities and Redemption

If issued as serial bonds, the Bonds shall mature, subject to redemption, on July 1 in the following years and amounts:

Year	Amount	Year	Amount
2009	\$25,000	2017	\$25,000
2010	25,000	2018	25,000
2011	25,000	2019	20,000
2012	25,000	2020	20,000
2013	25,000	2021	20,000
2014	25,000	2022	20,000
2015	25,000	2023	14,000
2016	25,000		

Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2013 and on and after 2014 through and including 2023 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2023, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Bonds would have matured if they were not included in a term bond.

Redemption

Mandatory Redemption. If on any interest payment date there will be a balance in the sinking fund constituting the aggregation of the district funds (the "Sinking Fund") after payment of the principal and interest due on all Bonds drawn against it, either from the prepayment of special assessments levied in the District or from the transfer of surplus money from the Construction Account to the Principal Account, outstanding Bonds, or portions thereof, in an amount which, together with the interest thereon to the interest payment date, will equal the amount of such funds on deposit in the Sinking Fund on that date are subject to mandatory redemption on that interest payment date. The redemption price shall equal the amount of the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption.

Optional Redemption. The Bonds maturing on and after July 1, 2014 are subject to redemption, in whole or in part, at the option of the County from sources of funds available therefor other than those described under "Mandatory Redemption" on July 1, 2012 and any date thereafter from the proceeds of refunding rural special improvement district bonds or warrants. The redemption price shall equal the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption, without premium.

Selection of Bonds for Redemption. If less than all of the Bonds are to be redeemed, Bonds shall be redeemed in order of the stated maturities thereof. If less than all Bonds of a stated maturity are to be redeemed, the Bonds of such maturity shall be selected for redemption in \$5,000 principal amounts (except that one bond maturing in 2023 will be in the principal amount of \$4,000) selected by the Registrar by lot or other manner it deems fair.

Interest Payment Dates, Rates

Interest will be payable each January 1 and July 1, commencing January 1, 2009, to the registered owners of the Bonds as such appear in the bond register as of the close of business on the 15th day (whether or not a business day) of the immediately preceding month. All Bonds of the same stated maturity must bear interest from date of original issue until paid at a single, uniform rate. No interest rate may exceed five and seventy-five hundredths percent (5.75%) per annum, and the difference between the highest and lowest rates of interest may not exceed one percent and seventy five hundredths (1.75%) per annum. Each rate must be expressed in an integral multiple of 1/8 or 1/20 of 1%. No supplemental or "B" coupons or additional interest certificates will be permitted.

Bond Registrar, Transfer Agent and Paying Agent

The County shall select a bond registrar, transfer agent and paying agent (the "Registrar") in connection with the Bonds. The bond register will be kept, transfers of ownership will be effected and principal of and interest on the Bonds will be paid by the Registrar. The County will pay the charges of the Registrar for such services. The County reserves the right to remove the Registrar and to appoint a successor.

Delivery

Within 40 days after the sale, the County will deliver to the Registrar the printed Bonds ready for completion and authentication. The original purchaser of the Bonds must notify the Registrar, at least five business days before issuance of the Bonds, of the persons in whose names the Bonds will be initially registered and the authorized denominations of the Bonds to be originally issued. If notification is not received by that date, the Bonds will be registered in the name of the original purchaser and, if serial bonds, will be issued in denominations corresponding to the principal maturities of the Bonds. On the day of closing, the County will furnish to the purchaser, an arbitrage certification and a certificate verifying that no litigation in any manner questioning the validity of the Bonds is then pending or, to the knowledge of officers of the County, threatened. Payment for the Bonds must be received by the County in immediately available funds at its designated depository on the day of closing. As a condition of delivery, the purchaser must certify to the County in writing the initial reoffering prices of the Bonds.

Qualified Tax-Exempt Obligations

The Bonds will be designated by the County as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and financial institutions described in Section

265(b)(5) of the Code may treat the Bonds for purposes of Sections 265(b)(2) and 291(e)(1)(B) of the Code as if they were acquired on August 7, 1986.

Type of Bid and Good Faith Deposit

Sealed bids for not less than \$337,120.00 (98% of par) and accrued interest on the principal sum of \$344,000 must be received at the office of the Clerk and Recorder, 800 South Main, Kalispell, MT, prior to the time stated above. Bidders must bid for all or none of the Bonds. Each bid must be unconditional. Except for a bid by or on behalf of the Board of Investments of the State of Montana, a good faith deposit (the "Deposit") in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the federal deposit insurance corporation or a financial surety bond in the sum of \$6,880.00 payable to the order of the County is required for a bid to be considered. If money, cashier's check, certified check, bank money order, or bank draft is used, it must accompany the bid and be delivered to the County Clerk and Recorder. If a financial surety bond is used, it must be from an insurance company licensed and qualified to issue such a bond in the State of Montana and such bond must be submitted to the County Clerk and Recorder prior to the opening of the bids. The financial surety bond must identify each bidder whose Deposit is guaranteed by such financial surety bond. If the Bonds are awarded to a bidder utilizing a financial surety bond, then that purchaser is required to submit its Deposit to the County in the form of a cashier's check (or wire transfer such amount as instructed by the County) not later than 1:00 p.m., M.T., on the next business day following the award. If such Deposit is not received by that time, the financial surety bond may be drawn by the County to satisfy the Deposit requirement. No interest on the Deposit will accrue to the purchaser. The Deposit will be applied to the purchase price of the Bonds. In the event the purchaser fails to honor its accepted bid, the Deposit will be retained by the County as liquidated damages. The Deposit of the unsuccessful bidders will be returned immediately on award of the Bonds to the purchaser or after rejection of all bids.

Award

The bid authorizing the lowest true interest cost (total interest on all Bonds from their date of delivery to their maturities, less any premium or plus any discount), will be deemed the most favorable. In the event that two or more bids state the lowest true interest cost, the sale of the Bonds will be awarded by lot. The Board will consider sealed bids. No oral bid will be considered. The County reserves the rights to reject any and all bids, to waive informalities in any bid and to adjourn the sale.

Continuing Disclosure

Bidders and other participating underwriters in the primary offering of the Bonds need not comply with paragraph (b) (5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934 (the "Rule"), because the aggregate principal amount of the Bonds and any other securities required to be integrated with the Bonds is less than \$1,000,000. Consequently, the County will not enter into any undertaking to provide disclosure of any kind with respect to the Bonds.

CUSIP Numbers

The County will pay the costs of printing the Bonds, the fees and charges of the Registrar. The County will apply for CUSIP numbers but will assume no cost or obligation for the printing of CUSIP numbers on the Series 2008 Bonds or for the correctness of any numbers printed thereon.

Dated: July 31, 2008.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

EXHIBIT B  
NOTICE OF BOND SALE  
\$344,000 Rural Special Improvement District Bonds  
(Rural Special Improvement District No. 143)  
FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), will receive sealed bids for the purchase of \$344,000 Rural Special Improvement District Bonds (Rural Special Improvement District No. 143) (the "Bonds") in the Clerk and Recorder's Office in the Flathead County Courthouse, 800 S. Main Street, Kalispell, Montana, until 11:00 a.m., M.T., on Tuesday, August 19, 2008, at which time the bids will be opened and tabulated. The bids will be presented to the Board at its regular meeting immediately thereafter on the same day, at which time the Board will consider the bids received, and if a responsive and acceptable bid is received, the Board will award sale of the Bonds to the responsive bidder whose bid reflects the lowest true interest cost (TIC). The Bonds will be issued for the purpose of financing the cost of construction of certain local improvements (the "Improvements") within or for the benefit of Rural Special Improvement District No. 143; and paying costs associated with the sale and issuance of the Bonds. The Bonds shall mature, subject to redemption, on July 1 in the following years and amounts (unless combined into one or more term bonds):

Year	Amount	Year	Amount
2009	\$25,000	2017	\$25,000
2010	25,000	2018	25,000
2011	25,000	2019	20,000
2012	25,000	2020	20,000
2013	25,000	2021	20,000
2014	25,000	2022	20,000
2015	25,000	2023	14,000
2016	25,000		

The Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Board Chair, the County Treasurer, and the County Clerk and Recorder. The Bonds shall be secured by the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund").

Serial bonds shall be in the denomination of \$5,000 each or any integral multiple thereof of single maturities (except that one bond maturing in 2023 will be in the principal amount of \$4,000). Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2013 and on and after 2014 through and including 2023 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption on each July 1, concluding no later than 2023, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the bonds would have matured if they were not included in a term bond.

The Bonds shall be dated, as originally issued, as of August 28, 2008, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2009, at a rate or rates designated by the successful bidder at public sale and approved by this Board; provided that interest rates must be in level or ascending order, no supplemental or B coupons or additional interest certificates shall be permitted and rates shall be expressed in integral multiples of 1/8 or 5/100 of one percent. The Bonds with stated maturities on or after July 1, 2014 will be subject to redemption on July 1, 2013, and any date thereafter, at the option of the County, in whole or in part, at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date, without premium. The Bonds are also subject to mandatory redemption on an interest payment date if the amounts in the Sinking Fund, either from prepayment of assessments or transfers from the Construction Account to the Principal Account, are sufficient to pay outstanding Bonds, or portions thereof, with interest thereon to that interest payment date.

The Bonds will be sold for not less than \$337,120.00 (98% of par) with accrued interest on the principal amount of the Bonds to the date of their delivery. The Board reserves the right to reject any and all bids, to waive any informality in any bid, and to adjourn the sale. A good faith deposit in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the Federal Deposit Insurance Corporation or a financial surety bond in the sum of 2% of the aggregate principal amount of the Bonds (\$6,880.00) payable to the order of the County is required for each bid to be considered, as further specified in the Official Terms and Conditions of Sale.

Copies of the Official Terms and Conditions of Sale may be obtained from the Flathead County Clerk and Recorder, 800 S. Main, Kalispell, MT 59901, telephone 406/758-5537.

Dated: July 31, 2008.

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on August 5 and August 12, 2008.

Commissioner Brenneman made a **motion** to adopt Resolution #2113B with accompanying Exhibit A and B for RSID #144. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### RESOLUTION NO. 2113 B

#### RESOLUTION RELATING TO \$430,820 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 144); AUTHORIZING THE ISSUANCE AND CALLING FOR THE PUBLIC SALE THEREOF

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

##### Section 1. Recitals.

(a) This Board has duly and validly created and established in the County under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), Rural Special Improvement District No. 144 (the "District"), for the purpose of financing costs of certain public improvements of special benefit to the properties within the District (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds of the County drawn on the District (the "Bonds"), the creation and administration of the District, the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The total estimated costs of the Improvements, including such incidental costs, to be financed by the District are \$430,820, which costs of the Improvements are to be paid from the proceeds of the Bonds, and which are to be payable from special assessments to be levied against property in the District, which property will be specially benefitted by the Improvements in an amount not less than \$430,820.

(b) It is necessary that the Bonds be issued and sold in an aggregate principal amount of \$430,820 to finance the costs of the Improvements within the District, including incidental costs, described in Subsection (a). The costs of the Improvements and costs incidental thereto are currently estimated as \$430,820.

Construction	\$344,738.00
Engineering and Testing	\$ 43,000.00
County Administration	\$ 21,541.00
Revolving Fund Deposit	\$ 21,541.00
Total	\$430,820.00

(c) The County is authorized by Montana Code Annotated, Section 7-12-2172(1) to sell the Bonds at a price less than the principal amount thereof, but including interest thereon to the date of delivery, if this Board determines that such sale is in the best interests of the District and the County. This Board further determines to fix the minimum price for the Bonds at \$422,203.60 (98% of par), plus interest accrued thereon to the date of delivery. Such minimum bid will enable bidders to bid more efficiently for the Bonds by permitting them to submit their bids based on actual market conditions without adjusting the interest rates thereon to provide compensation for their purchase of the Bonds.

Section 2. Findings and Determination To Pledge the Revolving Fund. In the Resolution of Intention to Create Rural Special Improvement District No. 144, adopted on March 28, 2007, this Board found it to be in the public interest, and in the best interest of the County and the District, to secure payment of principal of and interest on the Bonds by the Revolving Fund and authorized the County to enter into the undertakings and agreements authorized in the Act in respect of the Bonds, based on the factors required to be considered under Section 7-12-2185 of the Act. Those findings and determinations were ratified and confirmed in the Resolution Creating Rural Special Improvement District No. 144, adopted by this Board on May 3, 2007, and are hereby ratified and confirmed. It is hereby covenanted and recited that the County has the power under the Act to pledge the Revolving Fund to payment of the principal of and interest on the Bonds.

Section 3. Terms of the Bonds. This Board hereby authorizes the issuance and sale of Rural Special Improvement District Bonds, Series 2008 (Rural Special Improvement District No. 144) of the County in the aggregate principal amount of \$430,820 (the "Bonds") for the purpose of financing the Improvements. The Bonds shall be dated, as originally issued, as of August 28, 2008, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2009, at a rate or rates designated by the successful bidder at public sale and approved by this Board. If issued as serial bonds, the Bonds shall mature on July 1 in each of the following years and amounts:

Year	Amount	Year	Amount
2009	\$30,000	2017	\$30,000
2010	30,000	2018	30,000
2011	30,000	2019	30,000
2012	30,000	2020	30,000
2013	30,000	2021	30,000
2014	30,000	2022	30,000
2015	30,000	2023	10,820
2016	30,000		

Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2012 and on and after 2013 through and including 2023 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2023, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Bonds would have matured if they were not included in a term bond. The Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Chair of the Board of County Commissioners, the County Treasurer, and the County Clerk and Recorder. The Bonds shall be secured by the Revolving Fund.

Section 4. Public Sale. The Bonds shall be sold at a public competitive sale, the sealed bids for which shall be submitted to the County Clerk and Recorder until 11:00 a.m., MT, on Tuesday, August 19, 2008, at which time bids will be opened and tabulated by the Clerk and Recorder. The tabulation of bids will be presented to the County Commissioners at a meeting immediately thereafter. This Board will consider the bids and, if a responsive and acceptable bid is received, award the sale of the Bonds. Award of sale will be made to the bidder with the lowest true interest cost ("TIC") by the Board. The County will receive sealed bids for the Bonds and the Bonds will be sold in accordance with the Official Terms and Conditions attached hereto as Exhibit A (which is hereby incorporated and made a part hereof). The County Clerk and Recorder is authorized and directed to cause notice of the sale to be published, as required by Montana Code Annotated, Sections 7-12-2172, 7-7-4252 and 17-5-106, in the *Daily Inter Lake* once each week for two successive weeks preceding the week which contains the date of sale.

The notice of sale shall be published in substantially the form set forth as Exhibit B to this resolution and this Board hereby adopts the terms and conditions set forth in such notice of sale as the terms and conditions of the sale of the Bonds.

Section 5. Continuing Disclosure. Bidders and other participating underwriters in the primary offering of the Bonds need not comply with paragraph (b) (5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934 (the "Rule"), because the aggregate principal amount of the Bonds and any other securities required to be integrated with the Bonds is less than \$1,000,000. Consequently, the County will not enter into any undertaking to provide disclosure of any kind with respect to the Bonds.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 31<sup>st</sup> day of July, 2008.

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Diana Kile  
Diana Kile, Deputy

EXHIBIT A  
TERMS AND CONDITIONS  
\$430,820 Rural Special Improvement District Bonds  
(Rural Special Improvement District No. 144)  
FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that Flathead County, Montana (the "County"), will sell to the lowest and best bidder for cash, as evidenced by sealed bids, the above-described Bonds drawn against the funds of Rural Special Improvement District No. 144 in the principal amount of \$430,820.00. Bids for the purchase of the Series 2008 Bonds must be submitted as written sealed bids. Bids for the purchase of the Bonds will be received until 11:00 a.m., M.T., on Tuesday, August 19, 2008, in the Flathead County Courthouse, 800 S. Main Street, Kalispell, Montana, at which time the bids will be opened and tabulated. The Board of County Commissioners of the County will meet immediately thereafter in the Courthouse to consider the bids and to award the sale of the Bonds.

Purpose and Security

The Bonds will be issued for the purpose of financing the cost of construction of certain local improvements (the "Improvements") within or for the benefit of Rural Special Improvement District No. 144, in accordance with the provisions of Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended. The Bonds will be special, limited obligations of the County and do not constitute general obligations of the County.

The Bonds are payable primarily from the collection of a special tax or assessment which is a lien against the assessable real property within the respective District benefitted by the Improvements to be undertaken therein or therefor. The special assessments are payable in equal, semiannual installments of principal and interest over a 15-year term, with unpaid installments of the special assessments bearing interest at a rate equal, from time to time, to the sum of (i) the average rate of interest borne by the then outstanding Bonds, plus (ii) one-half of one percent (0.50%) per annum.

The Bonds are further secured by the Rural Special Improvement District Revolving Fund of the County (the "Revolving Fund"). The County will agree to make a loan from the Revolving Fund to the sinking fund established for the District to make good any deficiency then existing in the principal and interest subaccounts therein and to provide funds for the Revolving Fund by levying a tax or making a loan from the County's general fund to the extent authorized by law, and if necessary to reduce other property tax levies to meet any applicable levy limits.

Date and Type

The Bonds will be dated, as originally issued, as of August 28, 2008, and will be issued as negotiable investment securities in registered form as to both principal and interest.

Maturities and Redemption

If issued as serial bonds, the Bonds shall mature, subject to redemption, on July 1 in the following years and amounts:

Year	Amount	Year	Amount
2009	\$30,000	2017	\$30,000
2010	30,000	2018	30,000
2011	30,000	2019	30,000
2012	30,000	2020	30,000
2013	30,000	2021	30,000
2014	30,000	2022	30,000
2015	30,000	2023	10,820
2016	30,000		

Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2013 and on and after 2014 through and including 2023 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2023, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Bonds would have matured if they were not included in a term bond.

Redemption

Mandatory Redemption. If on any interest payment date there will be a balance in the sinking fund constituting the aggregation of the district funds (the "Sinking Fund") after payment of the principal and interest due on all Bonds drawn against it, either from the prepayment of special assessments levied in the District or from the transfer of surplus money from the Construction Account to the Principal Account, outstanding Bonds, or portions thereof, in an amount which, together with the interest thereon to the interest payment date, will equal the amount of such funds on deposit in the Sinking Fund on that date are subject to mandatory redemption on that interest payment date. The redemption price shall equal the amount of the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption.

Optional Redemption. The Bonds maturing on and after July 1, 2014 are subject to redemption, in whole or in part, at the option of the County from sources of funds available therefor other than those described under "Mandatory Redemption" on July 1, 2012 and any date thereafter from the proceeds of refunding rural special improvement district bonds or warrants. The redemption price shall equal the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption, without premium.

Selection of Bonds for Redemption. If less than all of the Bonds are to be redeemed, Bonds shall be redeemed in order of the stated maturities thereof. If less than all Bonds of a stated maturity are to be redeemed, the Bonds of such maturity shall be selected for redemption in \$5,000 principal amounts (except that one bond maturing in 2023 will be in the principal amount of \$5,820) selected by the Registrar by lot or other manner it deems fair.

Interest Payment Dates, Rates.

Interest will be payable each January 1 and July 1, commencing January 1, 2009, to the registered owners of the Bonds as such appear in the bond register as of the close of business on the 15th day (whether or not a business day) of the immediately preceding month. All Bonds of the same stated maturity must bear interest from date of original issue until paid at a single, uniform rate. No interest rate may exceed five and seventy-five hundredths percent (5.75%) per annum, and the difference between the highest and lowest rates of interest may not exceed one percent and seventy five hundredths (1.75%) per annum. Each rate must be expressed in an integral multiple of 1/8 or 1/20 of 1%. No supplemental or "B" coupons or additional interest certificates will be permitted.

Bond Registrar, Transfer Agent and Paying Agent.

The County shall select a bond registrar, transfer agent and paying agent (the "Registrar") in connection with the Bonds. The bond register will be kept, transfers of ownership will be effected and principal of and interest on the Bonds will be paid by the Registrar. The County will pay the charges of the Registrar for such services. The County reserves the right to remove the Registrar and to appoint a successor.

Delivery

Within 40 days after the sale, the County will deliver to the Registrar the printed Bonds ready for completion and authentication. The original purchaser of the Bonds must notify the Registrar, at least five business days before issuance of the Bonds, of the persons in whose names the Bonds will be initially registered and the authorized denominations of the Bonds to be originally issued. If notification is not received by that date, the Bonds will be registered in the name of the original purchaser and, if serial bonds, will be issued in denominations corresponding to the principal maturities of the



Bonds. On the day of closing, the County will furnish to the purchaser, an arbitrage certification and a certificate verifying that no litigation in any manner questioning the validity of the Bonds is then pending or, to the knowledge of officers of the County, threatened. Payment for the Bonds must be received by the County in immediately available funds at its designated depository on the day of closing. As a condition of delivery, the purchaser must certify to the County in writing the initial reoffering prices of the Bonds.

#### Qualified Tax-Exempt Obligations

The Bonds will be designated by the County as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and financial institutions described in Section 265(b)(5) of the Code may treat the Bonds for purposes of Sections 265(b)(2) and 291(e)(1)(B) of the Code as if they were acquired on August 7, 1986.

#### Type of Bid and Good Faith Deposit

Sealed bids for not less than \$422,203.60 (98% of par) and accrued interest on the principal sum of \$430,820 must be received at the office of the Clerk and Recorder, 800 South Main, Kalispell, MT, prior to the time stated above. Bidders must bid for all or none of the Bonds. Each bid must be unconditional. Except for a bid by or on behalf of the Board of Investments of the State of Montana, a good faith deposit (the "Deposit") in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the federal deposit insurance corporation or a financial surety bond in the sum of \$8,616.40 payable to the order of the County is required for a bid to be considered. If money, cashier's check, certified check, bank money order, or bank draft is used, it must accompany the bid and be delivered to the County Clerk and Recorder. If a financial surety bond is used, it must be from an insurance company licensed and qualified to issue such a bond in the State of Montana and such bond must be submitted to the County Clerk and Recorder prior to the opening of the bids. The financial surety bond must identify each bidder whose Deposit is guaranteed by such financial surety bond. If the Bonds are awarded to a bidder utilizing a financial surety bond, then that purchaser is required to submit its Deposit to the County in the form of a cashier's check (or wire transfer such amount as instructed by the County) not later than 1:00 p.m., M.T., on the next business day following the award. If such Deposit is not received by that time, the financial surety bond may be drawn by the County to satisfy the Deposit requirement. No interest on the Deposit will accrue to the purchaser. The Deposit will be applied to the purchase price of the Bonds. In the event the purchaser fails to honor its accepted bid, the Deposit will be retained by the County as liquidated damages. The Deposit of the unsuccessful bidders will be returned immediately on award of the Bonds to the purchaser or after rejection of all bids.

#### Award

The bid authorizing the lowest true interest cost (total interest on all Bonds from their date of delivery to their maturities, less any premium or plus any discount), will be deemed the most favorable. In the event that two or more bids state the lowest true interest cost, the sale of the Bonds will be awarded by lot. The Board will consider sealed bids. No oral bid will be considered. The County reserves the rights to reject any and all bids, to waive informalities in any bid and to adjourn the sale.

#### Continuing Disclosure

Bidders and other participating underwriters in the primary offering of the Bonds need not comply with paragraph (b) (5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934 (the "Rule"), because the aggregate principal amount of the Bonds and any other securities required to be integrated with the Bonds is less than \$1,000,000. Consequently, the County will not enter into any undertaking to provide disclosure of any kind with respect to the Bonds.

#### CUSIP Numbers

The County will pay the costs of printing the Bonds, the fees and charges of the Registrar. The County will apply for CUSIP numbers but will assume no cost or obligation for the printing of CUSIP numbers on the Series 2008 Bonds or for the correctness of any numbers printed thereon.

Dated: July 31, 2008.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

EXHIBIT B  
NOTICE OF BOND SALE  
\$430,820 Rural Special Improvement District Bonds  
(Rural Special Improvement District No. 144)  
FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), will receive sealed bids for the purchase of \$430,820 Rural Special Improvement District Bonds (Rural Special Improvement District No. 144) (the "Bonds") in the Clerk and Recorder's Office in the Flathead County Courthouse, 800 S. Main Street, Kalispell, Montana, until 11:00 a.m., M.T., on Tuesday, August 19, 2008, at which time the bids will be opened and tabulated. The bids will be presented to the Board at its regular meeting immediately thereafter on the same day, at which time the Board will consider the bids received, and if a responsive and acceptable bid is received, the Board will award sale of the Bonds to the responsive bidder whose bid reflects the lowest true interest cost (TIC). The Bonds will be issued for the purpose of financing the cost of construction of certain local improvements (the "Improvements") within or for the benefit of Rural Special Improvement District No. 144; and paying costs associated with the sale and issuance of the Bonds. The Bonds shall mature, subject to redemption, on July 1 in the following years

and amounts (unless combined into one or more term bonds):

Year	Amount	Year	Amount
2009	\$30,000	2017	\$30,000
2010	30,000	2018	30,000
2011	30,000	2019	30,000
2012	30,000	2020	30,000
2013	30,000	2021	30,000
2014	30,000	2022	30,000
2015	30,000	2023	10,820
2016	30,000		

The Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Board Chair, the County Treasurer, and the County Clerk and Recorder. The Bonds shall be secured by the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund").

Serial bonds shall be in the denomination of \$5,000 each or any integral multiple thereof of single maturities (except that one bond maturing in 2023 will be in the principal amount of \$5,820). Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2013 and on and after 2014 through and including 2023 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption on each July 1, concluding no later than 2023, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the bonds would have matured if they were not included in a term bond.

The Bonds shall be dated, as originally issued, as of August 28, 2008, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2009, at a rate or rates designated by the successful bidder at public sale and approved by this Board; provided that interest rates must be in level or ascending order, no supplemental or B coupons or additional interest certificates shall be permitted and rates shall be expressed in integral multiples of 1/8 or 5/100 of one percent. The Bonds with stated maturities on or after July 1, 2014 will be subject to redemption on July 1, 2013, and any date thereafter, at the option of the County, in whole or in part, at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date, without premium. The Bonds are also subject to mandatory redemption on an interest payment date if the amounts in the Sinking Fund, either from prepayment of assessments or transfers from the Construction Account to the Principal Account, are sufficient to pay outstanding Bonds, or portions thereof, with interest thereon to that interest payment date.

The Bonds will be sold for not less than \$422,203.60 (98% of par) with accrued interest on the principal amount of the Bonds to the date of their delivery. The Board reserves the right to reject any and all bids, to waive any informality in any bid, and to adjourn the sale. A good faith deposit in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the Federal Deposit Insurance Corporation or a financial surety bond in the sum of 2% of the aggregate principal amount of the Bonds (\$8,616.40) payable to the order of the County is required for each bid to be considered, as further specified in the Official Terms and Conditions of Sale.

Copies of the Official Terms and Conditions of Sale may be obtained from the Flathead County Clerk and Recorder, 800 S. Main, Kalispell, MT 59901, telephone 406/758-5537.

Dated: July 31, 2008.

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on August 5 and August 12, 2008.

Commissioner Lauman made a **motion** to adopt Resolution #2112B with accompanying Exhibit A and B for RSID #145 Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

RESOLUTION NO. 2112 B  
RESOLUTION RELATING TO \$274,000 RURAL SPECIAL IMPROVEMENT DISTRICT BONDS (RURAL SPECIAL IMPROVEMENT DISTRICT NO. 145);  
AUTHORIZING THE ISSUANCE AND CALLING FOR THE PUBLIC SALE THEREOF

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Recitals.

(a) This Board has duly and validly created and established in the County under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), Rural Special Improvement District No. 145 (the "District"), for the purpose of financing costs of certain public improvements of special benefit to the properties within the District (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds of the County drawn on the District (the "Bonds"), the creation and administration of the District, the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The total estimated costs of the Improvements, including such incidental costs, to be financed by the District are \$274,000, which costs of the Improvements are to be paid from the proceeds of the Bonds, and which are to be payable from special assessments to be levied against property in the District, which property will be specially benefitted by the Improvements in an amount not less than \$274,000.

(b) It is necessary that the Bonds be issued and sold in an aggregate principal amount of \$274,000 to finance the costs of the Improvements within the District, including incidental costs, described in Subsection (a). The costs of the Improvements and costs incidental thereto are currently estimated as \$274,000.

Construction	\$204,600.00
Engineering and Testing	\$ 42,000.00

County Administration	\$ 13,700.00
Revolving Fund Deposit	\$ 13,700.00
Total	\$274,000.00

(c) The County is authorized by Montana Code Annotated, Section 7-12-2172(1) to sell the Bonds at a price less than the principal amount thereof, but including interest thereon to the date of delivery, if this Board determines that such sale is in the best interests of the District and the County. This Board further determines to fix the minimum price for the Bonds at \$268,250 (98% of par), plus interest accrued thereon to the date of delivery. Such minimum bid will enable bidders to bid more efficiently for the Bonds by permitting them to submit their bids based on actual market conditions without adjusting the interest rates thereon to provide compensation for their purchase of the Bonds.

Section 2. Findings and Determination To Pledge the Revolving Fund. In the Resolution Creating Rural Special Improvement District No. 145, adopted on April 2, 2008, this Board found it to be in the public interest, and in the best interest of the County and the District, to secure payment of principal of and interest on the Bonds by the Revolving Fund and authorized the County to enter into the undertakings and agreements authorized in the Act in respect of the Bonds, based on the factors required to be considered under Section 7-12-2185 of the Act. Those findings and determinations are hereby ratified and confirmed. It is hereby covenanted and recited that the County has the power under the Act to pledge the Revolving Fund to payment of the principal of and interest on the Bonds.

Section 3. Terms of the Bonds. This Board hereby authorizes the issuance and sale of Rural Special Improvement District Bonds, Series 2008 (Rural Special Improvement District No. 145) of the County in the aggregate principal amount of \$274,000 (the "Bonds") for the purpose of financing the Improvements. The Bonds shall be dated, as originally issued, as of August 28, 2008, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2009, at a rate or rates designated by the successful bidder at public sale and approved by this Board. If issued as serial bonds, the Bonds shall mature on July 1 in each of the following years and amounts:

Year	Amount	Year	Amount
2009	\$15,000	2019	\$15,000
2010	15,000	2020	15,000
2011	15,000	2021	15,000
2012	15,000	2022	15,000
2013	15,000	2023	15,000
2014	15,000	2024	10,000
2015	15,000	2025	10,000
2016	15,000	2026	10,000
2017	15,000	2027	10,000
2018	15,000	2028	9,000

Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2018 and on and after 2018 through and including 2028 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2028, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Bonds would have matured if they were not included in a term bond. The Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Chair of the Board of County Commissioners, the County Treasurer, and the County Clerk and Recorder. The Bonds shall be secured by the Revolving Fund.

Section 4. Public Sale. The Bonds shall be sold at a public competitive sale, the sealed bids for which shall be submitted to the County Clerk and Recorder until 11:00 a.m., MT, on Tuesday, August 19, 2008, at which time bids will be opened and tabulated by the Clerk and Recorder. The tabulation of bids will be presented to the County Commissioners at a meeting immediately thereafter. This Board will consider the bids and, if a responsive and acceptable bid is received, award the sale of the Bonds. Award of sale will be made to the bidder with the lowest true interest cost ("TIC") by the Board. The County will receive sealed bids for the Bonds and the Bonds will be sold in accordance with the Official Terms and Conditions attached hereto as Exhibit A (which is hereby incorporated and made a part hereof). The County Clerk and Recorder is authorized and directed to cause notice of the sale to be published, as required by Montana Code Annotated, Sections 7-12-2172, 7-7-4252 and 17-5-106, in the *Daily Inter Lake* once each week for two successive weeks preceding the week which contains the date of sale.

The notice of sale shall be published in substantially the form set forth as Exhibit B to this resolution and this Board hereby adopts the terms and conditions set forth in such notice of sale as the terms and conditions of the sale of the Bonds.

Section 5. Continuing Disclosure. Bidders and other participating underwriters in the primary offering of the Bonds need not comply with paragraph (b) (5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934 (the "Rule"), because the aggregate principal amount of the Bonds and any other securities required to be integrated with the Bonds is less than \$1,000,000. Consequently, the County will not enter into any undertaking to provide disclosure of any kind with respect to the Bonds.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 31<sup>st</sup> day of July, 2008.

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Diana Kile  
Diana Kile, Deputy

FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that Flathead County, Montana (the "County"), will sell to the lowest and best bidder for cash, as evidenced by sealed bids, the above-described Bonds drawn against the funds of Rural Special Improvement District No. 145 in the principal amount of \$274,000.00. Bids for the purchase of the Series 2008 Bonds must be submitted as written sealed bids. Bids for the purchase of the Bonds will be received until 11:00 a.m., M.T., on Tuesday, August 19, 2008, in the Flathead County Courthouse, 800 S. Main Street, Kalispell, Montana, at which time the bids will be opened and tabulated. The Board of County Commissioners of the County will meet immediately thereafter in the Courthouse to consider the bids and to award the sale of the Bonds.

Purpose and Security

The Bonds will be issued for the purpose of financing the cost of construction of certain local improvements (the "Improvements") within or for the benefit of Rural Special Improvement District No. 145, in accordance with the provisions of Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended. The Bonds will be special, limited obligations of the County and do not constitute general obligations of the County.

The Bonds are payable primarily from the collection of a special tax or assessment which is a lien against the assessable real property within the respective District benefitted by the Improvements to be undertaken therein or therefore. The special assessments are payable in equal, semiannual installments of principal and interest over a 20-year term, with unpaid installments of the special assessments bearing interest at a rate equal, from time to time, to the sum of (i) the average rate of interest borne by the then outstanding Bonds, plus (ii) one-half of one percent (0.50%) per annum.

The Bonds are further secured by the Rural Special Improvement District Revolving Fund of the County (the "Revolving Fund"). The County will agree to make a loan from the Revolving Fund to the sinking fund established for the District to make good any deficiency then existing in the principal and interest subaccounts therein and to provide funds for the Revolving Fund by levying a tax or making a loan from the County's general fund to the extent authorized by law, and if necessary to reduce other property tax levies to meet any applicable levy limits.

Date and Type

The Bonds will be dated, as originally issued, as of August 28, 2008, and will be issued as negotiable investment securities in registered form as to both principal and interest.

Maturities and Redemption

If issued as serial bonds, the Bonds shall mature, subject to redemption, on July 1 in the following years and amounts:

Year	Amount	Year	Amount
2009	\$15,000	2019	\$15,000
2010	15,000	2020	15,000
2011	15,000	2021	15,000
2012	15,000	2022	15,000
2013	15,000	2023	15,000
2014	15,000	2024	10,000
2015	15,000	2025	10,000
2016	15,000	2026	10,000
2017	15,000	2027	10,000
2018	15,000	2028	9,000

Bidders will have the option of combining the Bonds maturing on and after 2009 through and including 2013 and on and after 2014 through and including 2028 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2028, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Bonds would have matured if they were not included in a term bond.

Redemption

Mandatory Redemption. If on any interest payment date there will be a balance in the sinking fund constituting the aggregation of the district funds (the "Sinking Fund") after payment of the principal and interest due on all Bonds drawn against it, either from the prepayment of special assessments levied in the District or from the transfer of surplus money from the Construction Account to the Principal Account, outstanding Bonds, or portions thereof, in an amount which, together with the interest thereon to the interest payment date, will equal the amount of such funds on deposit in the Sinking Fund on that date are subject to mandatory redemption on that interest payment date. The redemption price shall equal the amount of the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption.

Optional Redemption. The Bonds maturing on and after July 1, 2019 are subject to redemption, in whole or in part, at the option of the County from sources of funds available therefor other than those described under "Mandatory Redemption" on July 1, 2012 and any date thereafter from the proceeds of refunding rural special improvement district bonds or warrants. The redemption price shall equal the principal amount of the Bonds to be redeemed plus interest accrued to the date of redemption, without premium.

Selection of Bonds for Redemption. If less than all of the Bonds are to be redeemed, Bonds shall be redeemed in order of the stated maturities thereof. If less than all Bonds of a stated maturity are to be redeemed, the Bonds of such maturity shall be selected for redemption in \$5,000 principal amounts (except that one bond maturing in 2028 will be in the principal amount of \$9,000) selected by the Registrar by lot or other manner it deems fair.

Interest Payment Dates, Rates

Interest will be payable each January 1 and July 1, commencing January 1, 2009, to the registered owners of the Bonds as such appear in the bond register as of the close of business on the 15th day (whether or not a business day) of the immediately preceding month. All Bonds of the same stated maturity must bear interest from date of original issue until paid at a single, uniform rate. No interest rate may exceed five and seventy-five hundredths percent (5.75%) per annum, and the difference between the highest and lowest rates of interest may not exceed one percent and seventy five hundredths (1.75%) per annum. Each rate must be expressed in an integral multiple of 1/8 or 1/20 of 1%. No supplemental or "B" coupons or additional interest certificates will be permitted.

Bond Registrar, Transfer Agent and Paying Agent

The County shall select a bond registrar, transfer agent and paying agent (the "Registrar") in connection with the Bonds. The bond register will be kept, transfers of ownership will be effected and principal of and interest on the Bonds will be paid by the Registrar. The County will pay the charges of the Registrar for such services. The County reserves the right to remove the Registrar and to appoint a successor.

Delivery

Within 40 days after the sale, the County will deliver to the Registrar the printed Bonds ready for completion and authentication. The original purchaser of the Bonds must notify the Registrar, at least five business days before issuance of the Bonds, of the persons in whose names the Bonds will be initially registered and the authorized denominations of the Bonds to be originally issued. If notification is not received by that date, the Bonds will be registered in the name of the original purchaser and, if serial bonds, will be issued in denominations corresponding to the principal maturities of the Bonds. On the day of closing, the County will furnish to the purchaser, an arbitrage certification and a certificate verifying that no litigation in any manner questioning the validity of the Bonds is then pending or, to the knowledge of officers of the County, threatened. Payment for the Bonds must be received by the County in immediately available funds at its designated depository on the day of closing. As a condition of delivery, the purchaser must certify to the County in writing the initial reoffering prices of the Bonds.

Qualified Tax-Exempt Obligations

The Bonds will be designated by the County as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and financial institutions described in Section 265(b)(5) of the Code may treat the Bonds for purposes of Sections 265(b)(2) and 291(e)(1)(B) of the Code as if they were acquired on August 7, 1986.

Type of Bid and Good Faith Deposit

Sealed bids for not less than \$268,250 (98% of par) and accrued interest on the principal sum of \$274,000 must be received at the office of the Clerk and Recorder, 800 South Main, Kalispell, MT, prior to the time stated above. Bidders must bid for all or none of the Bonds. Each bid must be unconditional. Except for a bid by or on behalf of the Board of Investments of the State of Montana, a good faith deposit (the "Deposit") in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the federal deposit insurance corporation or a financial surety bond in the sum of \$5,480.00 payable to the order of the County is required for a bid to be considered. If money, cashier's check, certified check, bank money order, or bank draft is used, it must accompany the bid and be delivered to the County Clerk and Recorder. If a financial surety bond is used, it must be from an insurance company licensed and qualified to issue such a bond in the State of Montana and such bond must be submitted to the County Clerk and Recorder prior to the opening of the bids. The financial surety bond must identify each bidder whose Deposit is guaranteed by such financial surety bond. If the Bonds are awarded to a bidder utilizing a financial surety bond, then that purchaser is required to submit its Deposit to the County in the form of a cashier's check (or wire transfer such amount as instructed by the County) not later than 1:00 p.m., M.T., on the next business day following the award. If such Deposit is not received by that time, the financial surety bond may be drawn by the County to satisfy the Deposit requirement. No interest on the Deposit will accrue to the purchaser. The Deposit will be applied to the purchase price of the Bonds. In the event the purchaser fails to honor its accepted bid, the Deposit will be retained by the County as liquidated damages. The Deposit of the unsuccessful bidders will be returned immediately on award of the Bonds to the purchaser or after rejection of all bids.

Award

The bid authorizing the lowest true interest cost (total interest on all Bonds from their date of delivery to their maturities, less any premium or plus any discount), will be deemed the most favorable. In the event that two or more bids state the lowest true interest cost, the sale of the Bonds will be awarded by lot. The Board will consider sealed bids. No oral bid will be considered. The County reserves the rights to reject any and all bids, to waive informalities in any bid and to adjourn the sale.

Continuing Disclosure

Bidders and other participating underwriters in the primary offering of the Bonds need not comply with paragraph (b) (5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934 (the "Rule"), because the aggregate principal amount of the Bonds and any other securities required to be integrated with the Bonds is less than \$1,000,000. Consequently, the County will not enter into any undertaking to provide disclosure of any kind with respect to the Bonds.

CUSIP Numbers

The County will pay the costs of printing the Bonds, the fees and charges of the Registrar. The County will apply for CUSIP numbers but will assume no cost or obligation for the printing of CUSIP numbers on the Series 2008 Bonds or for the correctness of any numbers printed thereon.

Dated: July 31, 2008.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

(Rural Special Improvement District No. 145)  
FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), will receive sealed bids for the purchase of \$274,000 Rural Special Improvement District Bonds (Rural Special Improvement District No. 145) (the "Bonds") in the Clerk and Recorder's Office in the Flathead County Courthouse, 800 S. Main Street, Kalispell, Montana, until 11:00 a.m., M.T., on Tuesday, August 19, 2008, at which time the bids will be opened and tabulated. The bids will be presented to the Board at its regular meeting immediately thereafter on the same day, at which time the Board will consider the bids received, and if a responsive and acceptable bid is received, the Board will award sale of the Bonds to the responsive bidder whose bid reflects the lowest true interest cost (TIC). The Bonds will be issued for the purpose of financing the cost of construction of certain local improvements (the "Improvements") within or for the benefit of Rural Special Improvement District No. 145; and paying costs associated with the sale and issuance of the Bonds. The Bonds shall mature, subject to redemption, on July 1 in the following years and amounts (unless combined into one or more term bonds):

Year	Amount	Year	Amount
2009	\$15,000	2019	\$15,000
2010	15,000	2020	15,000
2011	15,000	2021	15,000
2012	15,000	2022	15,000
2013	15,000	2023	15,000
2014	15,000	2024	10,000
2015	15,000	2025	10,000
2016	15,000	2026	10,000
2017	15,000	2027	10,000
2018	15,000	2028	9,000

The Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Board Chair, the County Treasurer, and the County Clerk and Recorder. The Bonds shall be secured by the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund").

Serial bonds shall be in the denomination of \$5,000 each or any integral multiple thereof of single maturities (except that one bond maturing in 2023 will be in the principal amount of \$9,000). Bidders will have the option of combining the Bonds maturing on and after 2019 through and including 2018 and on and after 2019 through and including 2028 into one or more term bonds. If any Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption on each July 1, concluding no later than 2028, at a redemption price equal to the principal amount of such Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the bonds would have matured if they were not included in a term bond.

The Bonds shall be dated, as originally issued, as of August 28, 2008, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2009, at a rate or rates designated by the successful bidder at public sale and approved by this Board; provided that interest rates must be in level or ascending order, no supplemental or B coupons or additional interest certificates shall be permitted and rates shall be expressed in integral multiples of 1/8 or 5/100 of one percent. The Bonds with stated maturities on or after July 1, 2014 will be subject to redemption on July 1, 2013, and any date thereafter, at the option of the County, in whole or in part, at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date, without premium. The Bonds are also subject to mandatory redemption on an interest payment date if the amounts in the Sinking Fund, either from prepayment of assessments or transfers from the Construction Account to the Principal Account, are sufficient to pay outstanding Bonds, or portions thereof, with interest thereon to that interest payment date.

The Bonds will be sold for not less than \$268,250 (98% of par) with accrued interest on the principal amount of the Bonds to the date of their delivery. The Board reserves the right to reject any and all bids, to waive any informality in any bid, and to adjourn the sale. A good faith deposit in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the Federal Deposit Insurance Corporation or a financial surety bond in the sum of 2% of the aggregate principal amount of the Bonds (\$5,480) payable to the order of the County is required for each bid to be considered, as further specified in the Official Terms and Conditions of Sale.

Copies of the Official Terms and Conditions of Sale may be obtained from the Flathead County Clerk and Recorder, 800 S. Main, Kalispell, MT 59901, telephone 406/758-5537.

Dated: July 31, 2008.

ATTEST:  
Paula Robinson, Clerk

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on August 5 and August 12, 2008.

**DOCUMENT FOR SIGNATURE: ENCROACHMENT PERMIT/ N.W. ENERGY**

[11:38:26 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the encroachment permit for N.W. Energy. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**CONSIDERATION OF HR TRANSMITTAL: NURSE PRACTITIONER/ HEALTH CLINIC**

[11:39:27 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to approve the HR Transmittal for a Nurse Practitioner for the Health Department and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

### **CONSIDERATION OF CORONER PAY**

[11:40:33 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Sheriff Mike Meehan, HR Director Raeann Campbell, Finance Comptroller Joe Garza, Karen Moore, Clerk Kile

Meehan explained the suggested 5% increase to the Coroner position.

Commissioner Lauman made a **motion** to approve a 5% coroner pay increase. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**12:00 a.m. Commissioner Brenneman: Rotary @ Hilton Garden Inn**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 1, 2008.

**The following are claims for the month of July, 2008.**

VENDOR NAME	DESCRIPTION	AMOUNT
@ROAD	10922 GPS	\$1,631.85
2M COMPANY INC	93305 IRRIGATION SUPPLIES	\$152.59
A-1 TOWING LLC	TOW LAB TRUCK TO MECHANIC	\$172.00
AAMA CMA TODAY CE TEST	CEU TEST & APPLICATION HP	\$20.00
ABC BUSINESS SOLUTIONS	MONTHLY MAINT/COPY CHGS K	\$180.90
ABC COMMERCIAL STORAGE	RENT ON STORAGE UNIT JULY	\$100.00
ADAM, CONRAD W	KALISPELL OFFICE JULY LEA	\$2,470.00
ADAMSON INDUSTRIES INC	CONSOLE, MOUNT/DUST PATRO	\$784.20
ADMINISTRATIVE PROFESSIONAL	LA0342 SUBSCRIPTION: ADMI	\$73.00
ADVANCED RESTAURANT SUPPLY INC	KITCHEN SUPPLIES POS1927	\$363.60
AED EVERYWHERE	1 LITH BATT 5 DEFIB ELETR	\$329.00
AFLAC	PP#14/2008 PREMIUM AFTER	\$3,093.40
AFSCME COUNCIL 9	PP14/2008 UNION DUES DEPU	\$3,922.15
ALBRECHT & CO	1252 ADVERTISING: PIGGY B	\$516.34
ALLEGIANCE BENEFIT PLAN MANAGEMENT	PP#14/2008 FLEX CHILD DED	\$25,382.81
ALLTEL	CELL PHONE	\$531.90
ALPINE BUSINESS CENTER	AOA AUGUST RENT ALPINE AU	\$4,360.00
AMERICAN LINEN DIVISION	000071/COVERALLS & RUGS	\$561.54
AMERICAN PRINTING INC	31 ADVERTISING FAIR	\$430.54
AMSAN CUSTODIAL SUPPLY	474495 JANITORIAL SUPPLIE	\$3,489.70
ANCHOR ALARMS INC	ANNUAL MONITORING BASE RA	\$300.00
ANDERS BUSINESS SOLUTIONS	FLCOCLRE/REPAIR MICROFICH	\$356.78
ANDERSON ZURMUEHLEN & CO, PC	141101.0/AUDITING SERVICE	\$898.40
ANIMAL CARE EQUIPMENT & SVS	(2) BIOZONE MODE 3000 AIR	\$654.87
ANYTIME LOCK & SAFE	7663 DUPLICATE KEYS BRANC	\$197.80
ASA & GILMAN REPORTING, INC.	DEPOSITION: PEARSON/SCOTT	\$724.00
ASKEW, NANCY F	BOARD MTG MILEAGE JAN-JUN	\$42.42
ATHORN, LARRY	RSVP QTRLY VOL MILEAGE	\$15.00
ATKINSON, JIM	JUNE MILEAGE	\$56.56
AUGUSTINE, CHELSEY	REFUND DOUBLE PAYMENT	\$147.00
AUSTIN FUNERAL HOME	VETERANS BURIAL BENEFIT:	\$1,550.00
B&C TELEPHONE, INC	DOWN PAYMENT FOR EXPANSIO	\$10,161.42
BACK ROOM RESTAURANT INC	FOOD MISSIN	\$30.30
BACON, DEWEY L	200873274 VOID AND RERUN	\$739.09
BACON, KEVIN & LEA	REFUND FOR RUSH CHARGE FO	\$75.00
BAILEYS TEST STRIPS &	6321 (2) FOOD PROBE THERM	\$21.00
BALDING, THALE	RSVP QTRLY VOL MILEAGE	\$27.00
BARNES, IVAN	CISM DEBRIEF 07/01/08	\$50.00
BARR LABORATORIES, INC	7041074/480 PLAN B	\$3,692.64
BARROW, CHARLIE	RSVP QTRLY VOL MILEAGE	\$15.00
BASARABA, MARIE	RSVP QTRLY VOL MILEAGE	\$45.00
BASHORE, ERIC J	REDEMP R-1998	\$14,154.70
BEAUDION, JOE	VOLUNTEER DRIVER MILEAGE	\$35.25
BEHAVIORIAL PERSONNEL SYSTEMS, LLC	SUICIDE PREV DVD/GUIDE	\$236.00
BENJAMIN, BETH ANN	36.5HRS @ \$30, 115HRS @ \$	\$1,325.00
BENNETT ELECTRIC	LABOR & MATERIAL OLD COUR	\$950.00
BENSON, EDDY LOU	RSVP QTRLY MILEAGE	\$6.00
BENTLE, SUSAN	RSVP QTRLY MILEAGE	\$30.00

BERNA PRODUCTS CORP	971433 0000/(20) TYPHOID	\$640.00
BERRY COMPANY, THE	F4067518113-00/INSTALLMEN	\$678.30
BERTELSEN, SALLY KAY	MILEAGE 68 MI @ \$.505 OUT	\$381.36
BIG JOHN'S	SAFETY GLASSES	\$1,309.50
BIG SKY ANIMAL CLINIC	SICK ANIMAL EUTHANASIA AF	\$844.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT JULY08	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	SLITER WATER/SEWER	\$139.08
BIGFORK WEB DEVELOPMENT	WEB PRODUCTION: BF STORMW	\$216.11
BINETTE, ANDREW	VOLUNTEER DRIVER MILEAGE	\$44.73
BIRKY, DR. PERRY	3HRS @ \$50 05/29-06/26/08	\$150.00
BLACK MOUNTAIN SOFTWARE, INC	546 ANNUAL ASP SUPPORT/SO	\$32,840.00
BLANC, LON	APR-JUN MILEAGE	\$19.19
BLANKENSHIP RURAL FIRE DISTRICT	GLOVES	\$528.93
BLOCK, BRYAN SURVEYING	11HRS SURVEY SERVICES 07/	\$423.00
BOARD OF VETERINARY MEDICINE	RENEWAL EUTHANASIA K LIST	\$250.00
BOEHM, MARTY	20HRS @ \$30 07/06-12/08	\$2,622.00
BOLSTER'S TOWING INC	BUS TOWING #216438	\$1,263.00
BONHAM, CATHERINE	RSVP QTRLY MILEAGE	\$26.40
BOOKPAGE	F6074 BOOKPAGE SUBSCRIPTI	\$768.00
BORT, ROBERT	VOLUNTEER MILEAGE JUN08	\$7.35
BOSTEC INC	BREATH ALCOHOL TESTING EQ	\$2,839.00
BREINING, MEGAN	VISIT CAC HELENA/BUTTE JU	\$36.00
BRENNEMAN, JOE	EMPD BOARD MEETING/HELENA	\$40.00
BRESNAN COMMUNICATIONS LLC	SERVICE 07/18/08-08/17/08	\$75.01
BREWER, FAITH	PER DIEM: HAMILTON TRAINI	\$58.00
BRITTON, LYNETTE	200873148 VOID & RERUN	\$274.34
BRODY CHEMICAL	FLATH CO R/(4) DRUMS ASPH	\$1,903.99
BROKERS NATIONAL LIFE	PP#15/2008 PREMIUM DEDUCT	\$3,505.80
BROWN, TAMMY	PER DIEM: HAMILTON TRAINI	\$58.00
BRUCELLI ADVERTISING CO INC	518172/(200) PACE SETTER	\$818.00
BRUYER, TRAVIS	REIMB: HERTZ/RENTAL CAR T	\$399.08
BUFFALO HILL FUNERAL HOME	GOODRICH, GARRY: BURIAL	\$4,200.00
BULLBERRY SYSTEMS, INC.	R3 DISPATCH FOLD SOFTWARE	\$2,115.00
BULLIS, RICHARD A.	MARION GATE ATTENDANT	\$844.21
BUMPER TO BUMPER DETAILING	97 OLDS DETAILS/MAINTENAN	\$195.00
BURKE, JIM	JULY BUS PARKING	\$50.00
BURNS, KEVIN	REIMB: HILLTOP QUIK STOP/	\$66.35
BURTON, JAMES H.	SURVEY SERVICES 07/05-07/	\$1,336.50
BUSBY, JOSEPH F	MOTOR VEHICLE REFUND 2004	\$31.00
CAMP, JEREMY LLC	CONCERT	\$32,500.00
CAMPBELL, RAEANN L	REIMB: SHUTTLE SERVICE/SA	\$32.00
CANYON QRU	MEDICATIONS	\$630.71
CARBONE'S CUSTOM FIREARMS	SELECT FIRE RIFLE	\$1,433.00
CARDINAL DISCOUNT SUPPLY INC	9466 BATTERIES	\$356.12
CARDINAL HEALTH	11024616 (2) CS LG GLOVES	\$1,286.14
CARDINAL HOME CENTER	73200 UBOLTS	\$11.92
CARMALT, NUGGETT	REIMB: HOME DEPOT/HANGING	\$82.81
CARQUEST AUTO PARTS STORES	412220 A/C ACCUMULATOR EV	\$295.47
CARTER, MYRTLE	RSVP QTRLY MILEAGE	\$9.00
CAUDILL, STEVE	REMIB FOR LICENSE FEE	\$10.00
CBM FOOD SERVICE	FHMT CJ0001 MEALS 17JUL-23	\$22,349.21
CENEX FLEET FUELING	456171 DIESEL FUEL	\$377.49
CENTRAL VALLEY ANIMAL HOSPITAL	SICK GOAT	\$354.05
CENTURYTEL	JULY09 PHONES	\$56,643.29
CHAIN SAW SALES AND SERVICE INC	REPLACEMENT PARTS	\$20.90
CHAMBERLIN, SIG	RSVP QTRLY MILEAGE	\$30.00
CHAMBERS, CELIA	RSVP QTRLY MILEAGE	\$27.00
CHAMBERS, SCOTT	REFUND ON SITE EVAL FEE	\$310.00
CHILD SUPPORT DIVISION	PP#14/2008 CHLD SPPT HEAT	\$673.50
CHM ENTERPRISES INC	LEASE AGREEMENT: AU08-JAN	\$7,717.50
CHS INC - KALISPELL	256073 BANVEL	\$4,540.90
CHUCK LOPEMAN SOUND COMPANY	RODEO SOUND	\$3,900.00
CHUTE, LINCOLN	PER DIEM: MONTANA FIRE AL	\$493.53
CIMA COMPANIES INC	INSURANCE 07/01/08-06/30/	\$1,669.48
CITY MOTOR COMPANY	6847 FUEL PIPES FRT	\$97.01
CITYSERVICEVALCON	17600 GAS FOR ELECTION VE	\$133,344.51
CLARK, MARY	RSVP QTRLY MILEAGE	\$30.00
CLARK, SAMUEL J	TIPS CLASS INSTRUCTION	\$300.00
CLINICAL PATHOLOGY ASSOC	ANAGAL, RODERICK/KRMC WAL	\$102.10
COCA-COLA BOTTLING	CONCESSION SUPPLIES	\$1,887.35
COCHRAN, MINDY	PER DIEM: ADM MTG-HELENA	\$35.00
COLONIAL LIFE AND ACCIDENT INS CO	PP#15/2008 PREMIUM PRE TA	\$10.50
COLUMBIA CONTAINERS	RENT #1258 & 1235 06/08/0	\$190.00
COLUMBIA FALLS POLICE DEPT	REIMB: DUI OVERTIME	\$3,264.17
COLUMBIA FALLS, CITY OF	1 EXTRICATION TRNG DVD	\$9,681.64
COLUMBIA MORTUARY	VETERANS BURIAL BENEFIT:	\$500.00
COLUMBIA PAINT & COATINGS	6321 0414 7 PAINTING SUPP	\$855.48
COMERFORD, DAN	RSVP QTRLY MILEAGE	\$24.00
COMPUTER SOFTWARE ASSOCIATES, INC	DOCUPRO SUPPORT FISCAL 09	\$18,485.00
COMSTOR INFORMATION MANAGEMENT, INC	2012 MICROFICHE IT PAYS F	\$457.55
CONFEDERATED SALISH/KOOTENAI POLICE	REIMB JUN WAGES/BENEFITS	\$1,409.16
CONRAD MAIN STREET LLC	HOME HEALTH OFFICE JULY08	\$2,790.66
CONRAD, CHARLES	VOLUNTEER DRIVER MILEAGE	\$6.69
CONRY, MICHAEL	TIPS CLASS INSTRUCTION 03	\$400.00
COOK PAINTING, INC	COMPLETED CLEANING/TRAFFI	\$7,635.00
COOK, LONNIE E	PER DIEM: NSA CONFERENCE	\$190.50
CORAL SALES COMPANY	CUST000708 NU METRIC DIST	\$567.00
CORRIGAN, EDWARD	PER DIEM/MCAA CONVENTION	\$776.39



COSNER COMTECH INC	MOTOROLA PHONES	\$1,636.66
COX, SAMUEL	TIPS CLASS INSTRUCTION 1/	\$75.00
CRANS, NANCY	VOLUNTEER DRIVER MILEAGE	\$90.00
CREATIVE ARTISTS AGENCY	CONCERT: SAWYER BROWN	\$30,000.00
CRESCENT ELECTRIC SUPPLY CO	084 155363 00 MAINT	\$238.69
CRIMINAL RECORDS	FINGERPRINTING	\$146.25
CROSSROADS CHRISTIAN FELLOWSHIP	CLEANING DEPOSIT RETURN	\$75.00
CROUCHER, WANDA	RSVP QTRLY MILEAGE	\$12.60
CROWLEY, HAUGHEY, HANSON, TOOLE &	REFUND	\$7.00
CULLIGAN WATER	SALT	\$1,614.49
CURRY COUNTY SHERIFF'S OFFICE	SERVICE FEES DN 06 21 (B)	\$40.00
DAILY INTERLAKE	B0129225 000/NOTICE 13232	\$10,536.87
DALEN'S DIESEL SERVICE INC	REPLACE AFTERCOOLER/MANIF	\$20,916.59
DATA IMAGING SYSTEMS INC	MT775/MICROFILE JUN08	\$1,661.37
DAUMILLER, BEVERLY	FUNERAL EXPENSES: DAUMILL	\$250.00
DE LAGE LANDEN FINANCIAL SERVICES	COPIER LEASE	\$485.50
DEAVER, ALLISON	REFUND DOUBLE PAYMENT	\$551.54
DEIBERT, DANA J	200871987 AB-26	\$142.08
DELVENTHAL, ART	RSVP QTRLY MILEAGE	\$42.90
DEMCO, INC	25416500 PROCESSING SUPPL	\$481.44
DEPRATU FORD SALES	5313 INDICATOR	\$4,998.23
DEPT OF ADMINISTRATION	700055 SUMMITNET	\$128.00
DEPT OF ENVIRONMENTAL QUALITY	506001/LICENSE 1ST QTR PY	\$13,942.00
DEPT OF JUSTICE	REIMB JUN08 HIDTA OT HABE	\$2,910.54
DEPT OF JUSTICE	FULL AUTOPSY: MAYCUMBER	\$950.00
DEPT OF JUSTICE/STATE OF MONTANA	46 SYSTEM USAGE/2 DATAMAX	\$9,030.85
DEPT OF LIVESTOCK	2 RABIES TESTS JUN08	\$50.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS150039/MISC LAB TESTS J	\$2,888.60
DEPT OF REVENUE	PP#15/2008 STATE WITHHOLD	\$61,680.00
DEPT OF REVENUE	1% WITHHOLDING MURCON (CO	\$238.02
DIAMOND PLUMBING & HEATING INC	BOILER EXPO REPAIR	\$353.46
DIETARY MANAGERS ASSOCIATION	DIETARY MANAGER RENEWAL 2	\$132.00
DIGITAL COMMUNICATIONS SYSTEM, INC	CABLE DRIP	\$1,658.21
DISTRICT #1 ASA	ASA FEES	\$2,210.00
DOLPHIN CAPITAL CORP	SHARP COPIER & STAND JUL0	\$73.98
DON K CHEVROLET, INC	4791 SENDER #371	\$266.88
DORAN, ADAM M	GRANT RESEARCH/DEVELOPMEN	\$350.00
DOUBLE D LIVESTOCK LLC	HOG WRESTLING	\$5,350.00
DRAPER, HAL	RSVP QTRLY MILEAGE	\$21.00
DRUMMOND, ROBERT G	PP#15/2008 DEANN SAMPSON	\$1,380.00
DTG MAPS	(8) VALLEY COUNTY MAPS 7T	\$140.63
DUFOUR, BERNADETTE J	RSVP QTRLY MILEAGE	\$16.50
DUNLAP, TOM	APR-JUN08 MILEAGE	\$15.15
DUROS, LAURA LEE	PP#14/2008 CHLD SPPT BRAD	\$261.00
DYON, MARIANNE	RSVP QTRLY MILEAGE	\$30.00
DZIZA, GENE	MILEAGE FOR FCPB MTGS JUN	\$30.30
EBERT, HELLEN E	RSVP QTRLY MILEAGE	\$30.00
ED JONES COMPANY, INC	BADGES: HOWARD/SIMPSON/AH	\$479.97
EISINGER MOTORS	11202 PUMP & STRAINER #37	\$179.47
ELECTION SYSTEMS & SOFTWARE INC	111117/MAINT AGREEMENT FY	\$7,670.08
ELECTRO CONTROLS INC	TECH SUPPORT JUL AUG SEP	\$800.00
ELLIOT, RANDI	MILEAGE 389 MILES @ .505	\$196.45
EMERSON DRIVE	CONCERT: FAIR	\$20,000.00
EMI FILTRATION PRODUCTS	FLACOU FILTERS	\$213.07
ENGLE, JEFF	APR-JUN08 MILEAGE	\$32.83
ENGRAVER LLC, THE	ENGRAVE BRASS PLATES FOR	\$30.00
ENVIRO-TIRE INC	170 TIRES	\$1,173.50
EQUITABLE LIFE ASSURANCE SOCIETY	PP#15/2008 EQUIVEST PREMI	\$240.00
ERGOMETRICS	OFFICER TESTING	\$216.35
ERICKSON, CONNIE	MILEAGE 723MI @ .505	\$365.12
ERICKSON'S POOLS & SPAS	1 TAYLOR TEST REAGENT	\$57.80
ESRI INC	183938 ADDRESS DATA MODEL	\$16,250.00
ESTATE OF NEWTON, EDNA	RSVP QTRLY MILEAGE	\$30.00
EVANS, EARL EUGENE	200871021 PTA	\$29.01
EVERCOM SYSTEMS INC	PREPAID CALLING CARDS	\$1,820.00
EVERGREEN DISPOSAL INC	1550555 JUNE HAULING	\$12,076.92
EXPRESS EMPLOYMENT PROFESSIONALS	15264077/ELECTION JUDGES	\$27,980.24
FASTENAL COMPANY	MTKAL0092 INVERTED STRIPE	\$33.99
FASTENERS INC	6794 (4) 1-1/8 12X18" GRA	\$172.60
FAUSKE, ARDELLA M	RSVP QTRLY MILEAGE	\$27.00
FAUSKE, PETE	RSVP QTRLY MILEAGE	\$30.00
FEDERAL EXPRESS CORP	2340 5921 1 POSTAGE	\$37.64
FICKLER OIL COMPANY INC	1 00171/JUN08 TRANSPORT F	\$557.70
FINSEL, RISHARA	PER DIEM: MT DOWNLOADABLE	\$6.00
FIRE GUYS LEASING, INC	INSPECTION OF JAIL KITCHE	\$75.00
FIRE SUPPRESSION SYSTEMS INC	FLA005 ANNUAL SERVICE & I	\$900.00
FIRST AMERICAN LENDERS ADVANTAGE	REFUND	\$10.00
FIRST AMERICAN TITLE CO	REFUND	\$14.00
FIRST BANKCARD	JUL08 COUNTYWIDE CREDIT C	\$19,333.29
FISHER, JAY F & DORIS	200873237 VOID & RERUN	\$436.74
FISHER, PATRICIA	FUNERAL EXPENSES: FISHER,	\$250.00
FITZPATRICK, RALPH	200871916 MOB VALUED AS S	\$69.22
FLATHEAD BEACON	TEACHING ADDICTION AD	\$250.00
FLATHEAD BUSINESS JOURNAL	SUBSCRIPTION TO FLATHEAD	\$24.00
FLATHEAD CO SEARCH & RESCUE	REIMB BLDG MORTGAGE PYMT	\$5,032.95
FLATHEAD CO SHERIFF CIVIL DIVISION	PP#14/2008 ANNA WERNER	\$220.41
FLATHEAD CO TREASURER	REGISTRATION & PLATES FOR	\$15.00
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN 04/29-05	\$280.83

FLATHEAD ELECTRIC CO-OP	EVERGREEN LIGHT DISTRICT	\$27,500.86
FLATHEAD JANITORIAL & RUG SERVICE	JANITORIAL SERVICE	\$525.00
FLATHEAD JSEC	RETENTION REALITIES SERIE	\$60.00
FLATHEAD PUBLISHING GROUP	12103024 000 ABSENTEE VOT	\$2,277.75
FLATHEAD TRAVEL SERVICE INC	4067585604 LANDIS/HOLMES	\$2,087.50
FLATHEAD VALLEY CHEMICAL DEP CLINIC	ALCOHOL TAX MAR-JUN	\$33,438.00
FLATHEAD VALLEY COMMUNITY COLLEGE	L JONES SERVICE WITH STYL	\$350.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE FEES CONTRACTED 2N	\$6,108.00
FLINT SERVICES, INC	JUSTICE CENTER SERVICE	\$585.00
FOOD SERVICES OF AMERICA	9040533 FOOD	\$10,936.54
FORTHOFER GUNSMITHING & KNIFEMAKING	INSTALL RING	\$65.00
FRANCHINI, MICAELA	REFUND DOUBLE PAYMENT	\$17.00
FRASER CHRIS	APR-JUN08 MILEAGE	\$21.72
FREDENBERG, ORIN W	RSVP QTRLY MILEAGE	\$42.00
FREITAG, BRIAN	REDEMP R-1999	\$1,866.63
FRESNO SHERIFF'S CIVIL UNIT	SERVICE FEES DN0817	\$30.00
FREY, PHIL	APR-JUN08 MILEAGE	\$68.18
FROWNFEELTER, TINA LOUISE	MILEAGE JUN08	\$122.01
FULTON, GLEN	PER DIEM: HOMICIDE TRAINI	\$69.00
GALLS INC	0007518608 SPEAKERS	\$1,615.84
GARDNER RV & TRAILER CENTER	022641 LEVELING SYSTEM FO	\$6,119.00
GARDNER, NELSON	PER DIEM/GREAT FALLS	\$49.02
GARLINGTON, LOHN & ROBINSON, PLLP	10367 001/PROF SERVICES C	\$10,896.76
GARZA, JOE	REIMB: TARGET/CAMERAS C&R	\$22.17
GENE'S EQUIPMENT FINDER SERVICE	(200) COMPETITIVE SYSTEM	\$2,566.00
GERALDS, JIM	RSVP QTRLY MILEAGE	\$45.00
GILMORE, KIMBERLY	APR-JUN MILEAGE	\$27.27
GLACIER BANK	PREMIUM MONEY FAIR 2008	\$54,800.00
GLACIER MEMORIAL GARDENS	GRANMO, LAUREEN F (APIV 9	\$560.00
GLACIER NATIONAL PARK	INSURANCE PAYMENT: SPRINT	\$49,500.00
GLACIER PARK MAGAZINE	C0120/SUBSCRIPTION RENEWA	\$19.95
GLACIER PEAKS CASINO	GNP MTG RM/DRIVER TRAININ	\$333.75
GLACIER WHOLESALERS INC	85760 (2) CS FACIAL TISSU	\$3,885.40
GLAXOSMITHKLINE FINANCIAL INC	027353 (10) TWINRIX	\$3,864.00
GRADE 8 EARTHWORKS	SOMERS GATE ATTENDANT (17	\$418.03
GRAIG, GALEN LYNN	200873216 VOID & RERUN	\$359.34
GRAVES-GILL, JOANN	CISM DEBRIEF 07/01/08	\$50.00
GREASE MONKEY	GNP LOF FLEET (19 VEHICLE	\$1,171.31
GREAT NORTHERN VETERINARY CENTER	CANINE NEUTER SNAKE	\$90.00
GREGOIRE, PHILLIP N	200873271 VOID & RERUN	\$816.92
GRIZZLY MOON MASH, LLC	REIMB MEDICATIONS & ANTIB	\$159.05
GUNDERSON BRUCE	REIMB: SMITHS/DRY ICE	\$279.04
HAAR, JAMES	TRANSPORTATION FAIR	\$4,625.00
HADORN, JACQUELINE	REIMB: PERSONAL PHONE REP	\$219.99
HALL, RITA	MILEAGE FOR FCPB MTG JUN	\$165.64
HAMILTON, TAMARA	MILEAGE: CF WIC CLINIC	\$60.60
HANSON TRUCKING INC	SHAVINGS	\$394.60
HARLOW'S BUS SALES, INC.	EAGLE TRAN/SNAP RINGS	\$78.45
HARRISON, AARON	APR-JUN MILEAGE	\$53.53
HARTSOCH, DOROTHY	CRESTON GATE ATTENDANT	\$700.00
HASH & O'BRIEN, PLLP	REFUND	\$14.00
HATTER, T C	ENTERTAINMENT	\$3,500.00
HAWKINS, MARSHA	PER DIEM: HAMILTON TRAINI	\$58.00
HEGLAND, FAYE L	RSVP QTRLY MILEAGE	\$18.00
HEIM, FRED	VOLUNTEER MILEAGE JUN08	\$32.40
HEINO, BRIAN	PER DIEM: BORDER PATROL O	\$46.00
HELGESON, DELLA	RSVP QTRLY MILEAGE	\$12.60
HELTON, JOHN	BOARD MTGS MILEAGE JAN-JU	\$88.88
HENKE MANUFACTURING CORP	TRUCK PARTS FREIGHT	\$2,500.00
HERITAGE MICROFILM	2009 SILVER MICROFILM SUB	\$1,720.08
HESKA CORPORATION	624843 FELINE ULTRA NASAL	\$375.00
HIGH COUNTRY LINEN SUPPLY	MAT CLEANING	\$948.45
HIGH PLAINS PIZZA INC	DINNER FOR EMS ADVISORY M	\$349.43
HILL BROTHERS AUTOBODY	TOW 71697 GL TOYOTA TO CO	\$60.00
HILL, LANCE	200873123 VOID & RERUN	\$140.75
HOCKADAY, HUGH W	REFUND 2008 ON SITE EVALU	\$310.00
HOLLAND, KIRSTEN M.	PER DIEM: EUTHANASIA TRAI	\$207.80
HOLLINGSWORTH, THELMA	RSVP QTRLY MILEAGEA	\$45.00
HOLM, NATHAN	PER DIEM/ADM MTG-HELENA	\$35.00
HOLMES, PAMELA	PER DIEM: NIBRS TRAINING	\$36.00
HOTSY CLEANING SYSTEMS	VALVLE UNLOADER PLYG NOZZ	\$342.02
HOUSE OF CLEAN	39770 0000 OXYREJUVE BLEA	\$165.45
HOWARD, ALISON E.	PER DIEM/MCAA CONVENTION	\$430.09
HSBC BUSINESS SOLUTIONS	7737430900086087/FILE BOX	\$2,084.68
HUDSON, JERREL	RSVP QTRLY MILEAGE	\$27.60
HUDSON, MATTIE	RSVP QTRLY MILEAGE	\$27.60
HULIT, PEGGY L	RSVP QTRLY MILEAGE	\$23.40
HULLA, WES	REIMB: HOME DEPOT/KITCHEN	\$13.50
HUNTING SHACK INC, THE	MT FLATHEAD CO SH 138/TRA	\$795.77
HURLEY, PATRICIA	200874540 DAV	\$137.35
HUTCHINS, JUDY	200873610 MOB VALUED AS S	\$34.36
HUTCHINSON, ESTHER	RSVP QTRLY MILEAGE	\$45.00
HUTCHISON, ALICE F	CONTRACTED SERVICES JAN-J	\$1,000.00
HYDROMETRICS INC	GW MONITORING JUN08	\$561.75
IBS INCORPORATED	1009926 MULTILINK BUTT CO	\$1,608.79
ICON MEDIA COMMUNICATIONS	PROFESSIONAL SERVICES FCP	\$2,648.75
ICOP	DOCKING STATION FOR VIDEO	\$512.18
IKON OFFICE SOLUTIONS	RENT COLOR COPIER JUN-JUL	\$621.60

IKON OFFICE SOLUTIONS	3934603 MAINT CONTRACT	\$73.25
IMMANUEL LUTHERAN HOME	HEALTH PROMOTION JUL07-JU	\$934.00
IN SIGHT ADVERTISING, INC	BILLBOARDS	\$3,375.00
INDUSTRIAL CHEM LABS & SERVICES INC	SEWER CLEANER	\$122.74
INGRAM LIBRARY SERVICES	2086560 LIBRARY MATERIALS	\$6,476.43
INGRAM, ESTHER	RSVP QTRLY MILEAGE	\$45.00
INITIAL IMPRESSION INC	GNP JACKET EMBROIDERY	\$1,329.00
INLAND TRUCK PARTS & SERVICE	GEAR FRT	\$1,763.38
INSTY PRINTS	3790/TICKETS FAIR 2008	\$1,720.16
INTERNATIONAL UNION OF OP ENGINEERS	PP#14/2008 UNION DUES	\$2,520.00
IRS	RONALD THOMAS 538-48-2551	\$643.80
ISI, INC	POLYGRAPH EXAM P PARNELL/	\$250.00
J&L RV'S, INC	TRAILER JACK	\$29.19
JACKOLA ENGINEERING & ARCHITURE PC	HOLT STAGE ROAD INVESTIGA	\$5,816.40
JAKEWAY, TERAH	PER DIEM: HAMILTON TRAINI	\$58.00
JANITORS WORLD SUPPLIES	FLATH180/MAINT SUPPLIES	\$2,051.54
JOHNSON BRIAN	APR-JUN MILEAGE	\$50.50
JOHNSON CONTROLS INC	1171795 LABOR & MATERIALS	\$3,132.50
JOHNSON, REBECCA	REIMB: COSTCO/SRP SUPPLIE	\$57.69
JOHNSON-GLOSCHAT FUNERAL HOME	FUNERAL EXPENSES: SIEMENS	\$250.00
JOM PHARMACEUTICAL SERVICES	30729/1 MICRONOR 2 0-CYCL	\$1,212.69
JONES & BARTLETT PUBLISHERS, INC	7 EMTB BOOKS & WKBKS	\$588.00
JONES, CHRISTINE	268 MILES @ .505 SHARPS P	\$135.34
JONES, PATRICIA A	MILEAGE TO WORK AT BRANCH	\$54.55
JSI RESEARCH & TRAINING INSTITUTE	REGISTRATION: A MCCRACKEN	\$45.00
JUDGE, LILLIAN	RSVP QTRLY MILEAGE	\$24.00
K&J AUTO PARTS INC	2950 GNP CREDIT	\$167.47
KALISPELL ALIGNMENT & AUTO REPAIR	LOF FOR 04 DODGE	\$738.25
KALISPELL AUTO PARTS	1890/BATTERIES	\$1,685.89
KALISPELL CITY	247 FIRE SPRINKLER	\$910.48
KALISPELL CITY PARKS & RECREATION	HEALTH PROMOTION: JUL07-J	\$1,867.00
KALISPELL COPY & BLUE INC	42"X150' 20LB INK JET BON	\$837.81
KALISPELL ELECTRIC INC	READER BOARD REPAIR	\$293.00
KALISPELL FARMERS MARKET	60 SENIOR FARMERS MARKET	\$356.00
KALISPELL POLICE DEPARTMENT	ICOP 20/20 IN-CAR CAMERA	\$38,590.00
KALISPELL REGIONAL MEDICAL CENTER	ALLEN, JOHN 05/22-23/08	\$38,512.74
KALISPELL SENIOR CENTER	SITE MANAGEMENT: JUL08	\$2,356.13
KALVIG & LEDUC, P.C.	ROBINSON, LORRIE/TRUSTEE'	\$14,426.12
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 VBELATS FRT	\$900.63
KANDAHAR LODGE AT BIG MOUNTAIN	WIC RETREAT 07/22/08	\$75.00
KAR PRODUCTS	178563 0001 FITTINGS SWIV	\$502.26
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	GNP SERVICE ON BATTERY #2	\$1,183.53
KARR, SALLY	RSVP QTRLY MILEAGE	\$14.10
KARRELL, DYRE, HANEY PLLP	34 006 08001 LEGAL SERVIC	\$900.00
KECHELY, TROY	SEM001KALMT/4 HR THINK DO	\$882.41
KEEFE COMMISSARY NETWORK SALES	28990J JUL08 INDIGENT KIT	\$437.50
KELLY, BOBBIE	REIMB: SYSCO/REPLACED DAM	\$136.44
KELLY, BRIAN	ESSEX SITE ATTENDANT	\$210.00
KESLER CHAMPIONSHIP RODEO	RODEO CONTRACTOR 2008	\$65,660.00
KESSELRING GUN SHOP INC	(5) GLOCK SIMMUNITION 17T	\$2,310.00
K-G CONTRACTING INC	HAVA GRANT HALFWAY MOTEL	\$5,000.00
KIEFER	418091 SWIM AREA ROPE	\$280.39
KIEWEL, FLORENCE	MILEAGE FROM CF TO KAL 95	\$47.98
KING, MARTHA L	RSVP QTRLY MILEAGE	\$27.00
KING, RICHARD	RSVP QTRLY MILEAGE	\$45.00
KING, RICK L.	RSVP QTRLY MILEAGE	\$31.80
KNIFE RIVER	210911/DIAMOND HARD FLOOR	\$3,795.39
KONE INC	MAINTENANCE COVERAGE	\$13,809.16
KRACHER, CLIFF	RSVP QTRLY MILEAGE	\$13.50
KRASS, KATHALEEN M	NREMT EXAM ASSIST 06/03/0	\$100.00
KRAUSE, HILDEGARD	RSVP QTRLY MILEAGE	\$33.00
KROGER-SMITHS	BICYCLE SAFETY EDUCATION	\$331.02
KRUMLAND, VERLYN	RSVP QTRLY MILEAGE	\$11.40
KVAPIL, KRISTINA	PER DIEM: GREAT FALLS MTG	\$29.00
LAB SAFETY SUPPLY INC	5229374/SIGNS ANTIFATIGUE	\$636.50
LABER, EVELYN	RSVP QTRLY MILEAGE	\$33.30
LACHAPPELLE, CLARA	NREMT FR EXAM ASSIST 06/0	\$25.00
LAISY, WAYNE	VOLUNTEER MILEAGE JUN08	\$105.00
LAKE FIVE PROPERTIES, LLP	REDEMP R-2010	\$4,348.20
LAKESIDE COMMUNITY CHAPEL	SITE MANAGEMENT JUL08	\$300.00
LAMPSON, CECILE	RSVP QTRLY MILEAGE	\$93.00
LANCER LTD	2500 LASER CUT SHEETS	\$69.39
LANDIS, JEANE	PER DIEM: HOMOCIDE TRAINI	\$69.00
LANDON, DONALD D	RSVP QTRLY MILEAGE	\$16.80
LANKTREE GLASS, INC	REPLACEMENT WINDSHIELD	\$782.00
LARSON, KEN	RSVP QTRLY MILEAGE	\$45.00
LASALLE AUTOMOTIVE	ALTERNATOR	\$160.00
LAWRENCE, PAULETTE	66.5 HRS @ \$28 07/01-15/0	\$3,422.76
LAWSON PRODUCTS, INC.	7219920 34501/ORANGE PAIN	\$7,723.12
LC STAFFING SERVICE INC	402V/CONTRACTED SERVICE:	\$20,553.45
LEIB, DAVE	PER DIEM: NSA CONFERENCE	\$173.50
LENDER RECORDING SERVICE	REFUND	\$13.00
LENOIR, RODNEY	VOLUNTEER MILEAGE JUN08	\$25.20
LES SCHWAB TIRE CENTER	905 04225 GNP ROTATE TIRE	\$476.00
LEWIS & CLARK AIDS PROJECT	REGISTER R METTEER HIV/ST	\$50.00
LEWIS, KATHY	APR-JUN MILEAGE	\$18.69
LHC, INC	8000T 3/8" MINUS CRUSHED	\$128,193.66
LIBBY, PATRICK	NREMT EXAM ASSIST 06/03/0	\$100.00

LIBERTY NORTHWEST	WORK COMPRETRO 11/01/06-1	\$95,223.93
LIBRARY JOURNAL	1 YR SUBSCRIPTION	\$105.50
LIBSACK-MAYNARD, JONAH	APR-JUN MILEAGE	\$24.75
LIETZ, CAROL	RSVP QTRLY MILEAGE	\$15.00
LIST, KATHERINE A	34HRS @ \$40 06/24/08-07/0	\$2,840.00
LITTLEFIELD, MARGARET	RSVP QTRLY MILEAGE	\$30.00
LONG, KRISTINA ANN	EMS ENDORSEMENTS TRNG THR	\$350.00
LORENS CARPET CARE	CARPET CLEANING JUN08	\$400.00
LOVEALL, ORLETTA	RSVP QTRLY MILEAGE	\$22.20
LOWE'S	9800 615629 7/SHOP VAC	\$39.00
LUMSDEN, JOYCE	RSVP QTRLY MILEAGE	\$13.80
LUNA, AL	RSVP QTRLY MILEAGE	\$6.60
LUNA,CORA	RSVP QTRLY MILEAGE	\$7.20
M&C TIRE, INC	FLAT REPAIR	\$157.50
M&M COMMUNICATIONS INC	RADIO SERVICE	\$1,070.00
M4A	SUPPLEMENTAL ANNUAL M4A D	\$1,000.00
MACKOFF KELLOGG	REFUND	\$8.00
MACO RISK MANAGEMENT	FLATHEAD COUNTY 911 ECC J	\$4,369.00
MACO/JPIA	06/21/04 LEGAL SERVICES Z	\$6,000.00
MACON SUPPLY	3213 7"SUTTON SEGMENT BLA	\$128.70
MAGIC WANDA'S CLEANING SERVICE	CLEANING RECORDS BLDG	\$250.00
MAHUGH FIRE & SAFETY, LLC	BRUSH PANTS FOR JACK SPIL	\$322.50
MAIL ROOM, THE	40309Y MAIL COSTS 06/13-0	\$13,463.17
MAKULEC, JENNIFER	BIGFORK SITE ATTENDANT (1	\$2,088.42
MANAGHAN, BEVERLY	RSVP QTRLY MILEAGE	\$30.00
MARANTETTE, JAMES C	RSVP QTRLY MILEAGE	\$45.00
MARCUM, CAROLE	RSVP QTRLY MILEAGE	\$19.50
MAT & MITER, THE	POSTER 2008/2007	\$455.00
MAYER, KATHLEEN	CISM DEBRIEF 07/01/08	\$75.00
MC CARTHY, ALLISON	EXCEL LEVEL I 07/08	\$1,095.48
MC CORMICK, KEVIN	RSVP QTRLY MILEAGE	\$10.80
MCCARTHY ALLISON	CONSULTING	\$150.00
MCDUNN, ANGIE	SEM001KALMT/4HR THINK DOG	\$605.21
MCLOY, RONALD	APR-JUN MILEAGE	\$20.20
MCMILLAN, RUTH	RSVP QTRLY MILEAGE	\$15.15
MDM SUPPLY COMPANY	JAIL SUPPLIES	\$87.50
MEADOW GOLD DAIRIES INC	4968370 FOOD	\$948.88
MEDICAL ARTS PHARMACY	REPLACE EMR MEDS ABOUT TO	\$3.50
MERCK & COMPANY INC	1602321 (3) GARDASIL	\$3,683.98
METAL WORKS & MUFFLER	BATTERY	\$102.56
MEYER, HATTIE	RSVP QTRLY MILEAGE	\$30.00
MHL SYSTEMS	CARBIDE TEETH FRT	\$1,454.40
MICHAELS CONVENIENCE STORES INC	CAR WASH FOR ENVOY	\$19.00
MIDWEST CANCER SCREENING	MISC LAB TESTS JUN08	\$1,526.55
MIDWEST TAPE	59901 LIBRARY MATERIALS	\$479.83
MILLER, DANNY & PAULA	MOTOR VEHICLE REFUND 2003	\$136.75
MILLER, KRISTINA	REFUND DOUBLE PAYMENT	\$77.50
MILLER, MARY-ANNE	REIMB: WALMART/WORK SCRUB	\$37.61
MILLS, JAMES & ANITA J	200873181 VOID & RERUN	\$297.41
MOBILFONE	PAGER FOR CINDY FOR JULY	\$58.90
MODERN MACHINERY CO, INC	227758 NOZZLES THERMOMETE	\$7,768.20
MONK, LADONA	FUNERAL EXPENSES: MONK, R	\$250.00
MONTANA ACE - KALISPELL	8936 MAINT	\$23.86
MONTANA ANIMAL CARE ASSN	REGISTRATION K HOLLAND	\$400.00
MONTANA ENVIRONMENTAL LAB LLC	G0805779 COLISURE	\$293.00
MONTANA OE-CI TRUST FUND	PP#14/2008 DEDUCTION CENT	\$12,078.13
MONTANA ONE CALL CENTER	2900 PHONE JUL08	\$169.97
MONTANA PUBLIC EMPLOYEES ASSN	PP#14/2008 UNION DUES	\$833.00
MONTANA REFINING COMPANY	S8600038/861345/78.57T CR	\$234,423.79
MONTANA RIVER GUIDES INC	WHITEWATER RESCUE TRAININ	\$590.00
MONTANA SKY NETWORKS, INC	INTERNET FEES 07/11-10/11	\$204.35
MONTANA STATE EXTENSION	COUNTY SHARE OF KAROLE'S	\$3,287.55
MONTANA STATE LAW LIBRARY	1088VD/LEGAL RESEARCH OUT	\$120.00
MONTANA STATE LIBRARY	MONTANA SHARED CATALOG	\$24,435.68
MONTANA VEBA HRA ADMINISTRATOR	PP#14/2008 DAVID A WALSH	\$194.53
MONTANA WEST ECONOMIC DEVELOPMENT	MT-CDBG-ED08-01/GLACIER S	\$404,649.75
MONTGOMERY, RICHARD T	104 HRS @ \$40 JUN 08	\$4,160.00
MOORE MEDICAL LLC	21179344/1 ECON ADULT INT	\$2,053.19
MOORING TAX ASSET GROUP, LLC	JUN08 REDEMPTIONS	\$22,619.28
MORRELL, GLENN JAMESON	RSVP QTRLY MILEAGE	\$21.60
MORRISON, BOYD	BRICK REPLACEMENT	\$1,000.00
MOTOROLA, INC.	1000415845 0003 CABLE SPE	\$130.82
MOUNTAIN TRADER, INC	DEMO DERBY AD FAIR	\$119.70
MOUNTAIN VIEW PET CREMATORY INC	JUN08	\$366.00
MOUNTAIN VISTA VETERINARY	CANINE SPAY HELGERT	\$100.00
MSASCD	ANNUAL MEMBERSHIP DUES	\$30.00
MULLANEY CINDY	PER DIEM INFC/IMGC/COOP T	\$68.00
MUR CON, INC	CONCRETE SLAB (SHOP)	\$23,564.35
MURDOCH'S RANCH & HOME SUPPLY, INC	200727 BATTERIES	\$1,597.18
MURRAY, ROBERT	200873166 VOID & RERUN	\$288.30
MWI VETERINARY SUPPLY	37641/CAUTERY KIT/GAUZE/T	\$541.27
NACCHO	4311 FEES FOR FOOD SAFETY	\$550.74
NATIONAL ASSN OF BUNCO INVESTIGATOR	2008 NABI SEMINAR PAT WAL	\$375.00
NATIONAL TACTICAL OFFICERS ASSN	TACTICAL EDGE IND MEMBERS	\$40.00
NATIONWIDE TITLE	REFUND	\$21.00
NELSON, CHERYL ANN	FREE STAGE DIRECTOR	\$500.00
NEW PIG CORPORATION	4777342 SKIMMING SWEEPS F	\$330.10
NEWMAN TRAFFIC SIGNS	FLA040 BRACKET CAPS FLAT	\$2,580.28

NEWMAN, DR. MICHAEL M.	GALLOWAY, KATERI 03/22-23	\$1,450.00
NOAA NATIONAL DATA CENTERS	29137 1YR SUBSCRIPTION	\$34.00
NOMAD TECHNOLOGIES INC	SATELITE FOR COMMUNICATIO	\$15,749.84
NOODLE SOUP	142158 1000 BURP CLOTHS	\$1,284.00
NORCO, INC	37202 (6) PLASTIC CYLINDE	\$9,402.56
NORTH VALLEY HOSPITAL INC	WILLISMA, MICHAEL/84% 121	\$2,091.44
NORTH VALLEY SEARCH & RESCUE	REIMB: COSTCO/(2) SNOW CO	\$4,479.98
NORTH VALLEY SENIOR CENTER	QTRLY OPERATIONS FUND PYM	\$2,405.13
NORTH WEST BLS	GNP CPR/1ST AID CLASSES	\$1,350.00
NORTHLAND HOBBIES	RETURN TO SENDER STAMP	\$18.00
NORTHSTAR PRINTING INC	1000 DEPO PROVERA REMINDE	\$288.00
NORTHWEST DRUG TASK FORCE PEPI FUND	COSTCO: PENS/BINDERS/CDS/	\$987.28
NORTHWEST IMAGING PC	WILLIAMS, MICHAEL/CHEST/B	\$593.30
NORTHWEST PARTS & EQUIPMENT	FLAT01 SWIVELS	\$23.28
NORTHWEST PIPE FITTINGS INC	31568 4"X3" GALVANIZED BE	\$93.34
NORTHWEST PORTABLES LLC	RIVER RANCHETTES	\$809.00
NORTHWEST TRUCK REPAIR INC	758 5790/CORE CREDIT	\$217.05
NORTHWESTERN ENERGY	KALISPELL OFFICE 06/16-07	\$6,495.22
NOVKO KALISPELL	3 14800 WIPER WINTER BLAD	\$141.76
NURTURING CENTER INC	FAIM 4TH QTR 08	\$20,451.25
NWA PUBLICATIONS	2000 WHITE 21OZ BIKE BOTT	\$2,530.00
O'BRIEN, CARMEN	REIMB: TARGET/DRINKS & TR	\$52.96
OCCUPATIONAL HEALTH & WELLNESS SRVS	RANDOM DRUG TESTING	\$610.00
OFFICE DEPOT	63262566 OFFICE SUPPLIES	\$298.72
OFFICE SOLUTIONS AND SERVICES	28385 PENS/PENCILS	\$16,075.58
OFFICEMAX INCORPORATED	509152 PAPER FOR OES	\$199.95
OHS BODY SHOP INC	2004 DODGE INTREPID BODY	\$1,905.90
OLSEN, BILL	RSVP QTRLY MILEAGE	\$14.40
OLSON, DALE	RENTAL FEE/DEPOSIT RETURN	\$150.00
OLSON, HENRY HANS	BOARD MTG MILEAGE JAN-JUN	\$48.48
OLYMPIAN HIAWATHA LLC (A MT LLC)	REDEMP R-2008	\$1,003.79
OMEYER, LEORA	200873309 PTA	\$24.14
O'NEIL, DENNIS J	REFUND	\$4.00
OREGON DEPT OF JUSTICE	PP#14/2008 CHLD SPPT GILB	\$223.38
ORKIN - GREAT FALLS	D8780234 SPRAY AROUND BLD	\$75.00
OSHWALLA LLC	REDEMP R-2007	\$79.77
PACIFIC STEEL & RECYCLING	81600 HR STRIP	\$5,354.51
PAGE NORTHWEST	RADIOS	\$11,015.40
PANCOAST ELECTRIC INC	INSTALL LIGHT FIXTURES	\$5,283.86
PAPER CHASE	LAMINATES	\$71.00
PARADIGM MANAGEMENT PC	PARADIGM OPERATING EXPENS	\$124,386.66
PARAGARD DIRECT	000078576/1 PARAGARD 5PK	\$976.08
PARAGON BERMUDA (CANADA) LTD	PROF DEVELP FEES MODIFICT	\$1,500.00
PARK BOTTLING	INMATE POP	\$239.00
PARK SIDE FEDERAL CREDIT UNION	PP#15/2008 CREDIT UNION D	\$3,606.10
PARKER, BRADLEY	PER DIEM: HOMOCIDE TRAINI	\$69.00
PARKER, JUDY	RSVP QTRLY MILEAGE	\$9.36
PARKER, MARY JANE	RSVP QTRLY MILEAGE	\$45.00
PATHOLOGY CONSULTANTS OF W MT	LIZ\$/MD/BN	\$192.15
PATHWAYS HEALTCHARE	ROCKWELL, MATTHEW 05/17-1	\$236.00
PC WORLD	PCW 00 0958 8864/SUBSCRIP	\$24.95
PECK, DEANNA M	MOTOR VEHICLE REFUND 2002	\$126.00
PEEWEEES PORTA-POTTIES	PORTA POTTIE	\$75.00
PENCO POWER PRODUCTS	7585800 TIRE REPAIR	\$333.68
PEPSI-COLA BOTTLING COMPANY	01 854198 PRODUCTS WITH D	\$82.00
PERSONNEL CONCEPTS	1772955 FED LABOR LAW POS	\$47.90
PETEDGE	0029033628 STAINLESS STEE	\$81.38
PETERS, JEROLYN ANN	RSVP QTRLY MILEAGE	\$28.05
PETERSEN, THERESE M	REIMB: COSTCO/FOOD	\$102.13
PETERSON, CHRISTOPHER	APR-JUN MILEAGE	\$27.78
PETERSON, LYNDA	RSVP QTRLY MILEAGE	\$45.00
PETTY CASH - HEALTH	CARDINAL TRUE VALUE: 1 6V	\$69.00
PETTY CASH - JUSTICE COURT	START-UP CASH FOR CHANGE	\$100.00
PETTY CASH - RSVP	KALISPELL COPY: ENLARGEME	\$12.15
PETTY CASH - SID OPERATIONS	KMART: CLEANING SUPPLIES/	\$299.59
PETTYJOHN'S THE WATER STORE INC	3745 JULY 08	\$254.50
PFIZER PHARMACEUTICALS	034317/1CS DEPOPROV MAGS	\$4.90
PFRIMMER, CAROLYN	RSVP QTRLY MILEAGE	\$15.00
PHOTO VIDEO PLUS	ASSAULT EVIDENCE PHOTOS 2	\$20.32
PHYSICIANS TRUST INC.	ECLINICAL WORKS SOFTWARE	\$8,813.75
PIER, ETHEL	RSVP QTRLY MILEAGE	\$43.50
PIERCE MFG. COMPANY INC	FLATHEAD CO ROAD DEP 2M A	\$30.25
PIERCE, DAVID A	APR-JUN MILEAGE	\$25.25
PIERSON TRUCK PARTS	00100 REPAIRS #216432	\$2,258.97
PINNACLE INVESTIGATION CORP	PRICE PRE-EMPLOYMENT BACK	\$437.55
PITNEY BOWES INC	1653 7965 86 1/RENTAL CHA	\$107.70
PLATT ELECTRIC SUPPLY INC	144803 LOCK PHOTO CELL CL	\$94.52
PROTECTIVE PRODUCTS INTERNATIONAL	79 FLATSO VEST BALDI PROT	\$560.90
PUBLIC SAFETY COMMUNICATION MGMT SV	SURVIVING COMM CENTER ENV	\$900.00
PURDY, ERIKA S.	PP#15/2008 CHLD SPPT VICT	\$275.00
PYLES, JOYCE	RSVP QTRLY MILEAGE	\$15.00
QUICK TICK INTERNATIONAL	017056 FAIR TICKETS (REPL	\$2,064.18
QUINN, GERALD	RSVP QTRLY MILEAGE	\$30.00
QWEST	FLATHEAD CO 911 JULY	\$273.99
R&S NORTHEAST, LLC	70893/52 NUVARINGS	\$4,225.95
RADIO SHACK ACCOUNTS RECEIVABLE	00002511060032 VHS TAPES/	\$8.99
RBM LUMBER	80 YDS SAWDUST	\$277.25
REGALIA MANUFACTURING CO	003363 RIBBONS	\$3,003.39

REGIONS INTERSTATE BILLING SERVICE	02432 VENTS	\$14.04
RELIABLE DISTRIBUTING INC	FLATHE/CONTROL VALVE FRT	\$101.10
RELM COMMUNICATIONS INC	9973E SOFTWARE EDITOR CD	\$111.21
RESPOND SYSTEMS	FIRST AID SUPPLIES	\$418.98
RIEBES MACHINE WORKS INC	PTO KNOBS	\$40.00
RIMROCK STAGES INC	MAIL ANIMAL TO BOZEMAN LA	\$954.40
RITCHIE RILEY SHOOK TIRE CO	TIRES	\$2,347.00
ROBERT PECCIA & ASSOCIATES INC	FLATHEAD COUNTY ROADWAY M	\$9,246.63
ROBERT W ROSS BUILDING CONTRACTOR	HUTCHISON: DECK/STEP REPA	\$2,038.00
ROBINSON, PAULA	MILEAGE: C&R DISTRICT MTG	\$139.23
ROBINSON, ROY E	200871458 MOB VALUED AS S	\$114.62
ROCKY MOUNTAIN ASSN OF FAIRS	DUES FOR FAIR ASSN	\$200.00
ROCKY MOUNTAIN IMAGES INC	500 BIC CLICSTIC PENS	\$1,963.76
ROCKY MOUNTAIN TALENT SERVICES INC	AGENCY COMMISSION: FAIR C	\$8,000.00
ROLL, ARLEN	VOLUNTEER MILEAGE JUN08	\$15.09
ROLLINS, JUDY	REIMB: WALMART/SUPPLIES F	\$1.76
ROSAUERS	1270 FOOD	\$212.64
ROSET, KRISTIN	PER DIEM/MCAA CONVENTION	\$709.40
RUBY, ALAN	BOARD MTG MILEAGE MAY-JUN	\$15.15
RUBY, CHRYSTAL	JUN08 MILEAGE TO WORK AT	\$43.43
RUIS, DAVID ALAN	MOTOR VEHICLE REFUND 1998	\$40.50
RUSSELL, MARION	RSVP QTRLY MILEAGE	\$10.80
SAFEGUARD BUSINESS SYSTEMS	BAD CHECK ACCOUNT CHECKS	\$190.03
SAFETY-KLEEN CORP	0001785014 SERVICE MACHIN	\$537.18
SANDON CONSTRUCTION CO	CONCRETE FLOOR/OUTDOOR RE	\$20,382.00
SANOFI PASTEUR, INC	70009069.1 DECAVAC 40 TYP	\$3,457.34
SCHAEFER PSYCHIATRIC SERVICES	PSYCHIATRIC SERVICES JUN0	\$2,500.00
SHELLINGER CONSTRUCTION CO, INC	FLATCOROAD 1193.96T 3/4"	\$8,118.92
SCHILLING, DARLENE	FUNERAL EXPENSE: JOHNSON,	\$250.00
SCHLEGEL & SONS CONTRACTOR INC	SHOT MAG CHLORIDE MENNONI	\$9,366.00
SCHMAUTZ, SETH	REFUND PERMIT FORSEPTIC	\$235.00
SCHMIDT, GILBERT, JUNGERS & BROOKE	REFUND	\$11.00
SCHMIDT, JOAN CONSULTANT	187 MILES @ .505 OUTREACH	\$2,594.44
SCHNACKENBERG, LORENE	RSVP QTRLY MILEAGE	\$9.00
SCHRAEDER, CLAIRE	RSVP QTRLY MILEAGE	\$15.00
SCHWEGEL, LOIS	RSVP QTRLY MILEAGE	\$30.00
SCOTT, KATE	APR-JUN MILEAGE	\$45.45
SCRUGGS-HIRST, PATTI	LIBRARY MATERIALS	\$15.00
SELBYS	1521080 PAPER	\$167.10
SENEY, DORIS	RSVP QTRLY MILEAGE	\$45.00
SERVICE LINK	REFUND	\$36.00
SEVIER, MARY	REIMB: COSTCO/8PK 9-VOLT	\$133.37
SHAFFER, JAY	RODEO SPORTS MEDICINE	\$900.00
SHARE CORP	111988 ACRYLIC CLEAR AIR	\$539.15
SHED MAN, THE	8X16 WOODEN SHED	\$1,750.00
SHEPARD'S GLASS INC	EBB DOOR REPAIR	\$162.00
SHERWIN WILLIAMS	6603 4380 7 PAINT	\$484.67
SHUR CLEAN PORTABLE TOILETS INC	AERO LANE RIVER RANCHETTE	\$225.00
SIENKNECHT, CAROL	601.8 MILES AT .505	\$303.91
SIGNS NOW	1 3X3 & 1 2X2 CHC SIGN	\$258.50
SILVERTIP ENGRAVING	GUZYNSKI PLAQUE	\$284.84
SIMPSON, CALEB E	PER DIEM/MCAA CONVENTION	\$536.78
SIX ROBBLEES' INC	38981 WHEELS	\$1,633.50
SJORDAL, PAULINE	RSVP QTRLY MILEAGE	\$16.20
SLITERS ACE	19554 PREMIX CONCRETE	\$8.40
SLITERS ACE	19554 RIVER RANCHETTES DO	\$1.35
SMALL SALMON, STEPHEN	POW WOW DIRECTOR	\$3,200.00
SMIRNOW, DAVID DR.	JUNE AUTOPSY/BAKER	\$4,000.00
SMITH VALLEY VOLUNTEER FIRE	MISC MEDICAL SUPPLIES	\$3,219.60
SMITH, GLENN & LESLIE A	VOID & RERUN	\$220.57
SMITH, JASON	APR-JUN MILEAGE	\$53.03
SMITH, JERRY & BEVERLY SUE	200874470 MOB VALUED AS S	\$134.90
SNOW CREST CHEMICALS LLC	COOLING TOWER TREATMENT	\$679.25
SNYDER, LAURENCE	RSVP QTRLY MILEAGE	\$45.00
SOLID WASTE SYSTEMS INC	30 FLA1/SWITCHES FREIGHT	\$435.85
SORENSEN, CARROLL	RSVP QTRLY MILEAGE	\$14.40
SPENCER, HANNA	VOLUNTEER DRIVER MILEAGE	\$32.55
SPILLMAN, JACK	REIMB: IXCESSORY/CABLE, P	\$131.80
SPOKANE HOUSE OF HOSE, INC	115149 000 (2) 30'HOSE FR	\$3,324.34
ST JOSEPH HOSPITAL	ST JOSEPH MED CENTER GIFT	\$750.00
ST LUKE HOSPITAL	2081424253MO/LIZ\$ MD CH	\$105.85
ST MARIE GRAPHICS LLC	TRUCK DECALS	\$1,065.44
ST MARY LODGE & RESORT	GNP FUEL	\$6,808.65
ST PATRICK HOSPITAL	ASSAULT VICTIM CR20082545	\$500.00
STANFORD POLICE & EMERGENCY SUPPLY	STARS	\$271.09
STAPLES CREDIT PLAN	7972310000279721/TONER	\$215.09
STAPLES CREDIT PLAN	INK FOR COPIER	\$31.48
STAPLES CREDIT PLAN	2972 3100 0028 4697 COMPL	\$811.28
STATE PUBLIC DEFENDER	PUBLIC DEFENDER FEES JUN0	\$175.00
STEFFES MARINE SERVICES LLC	DAMAGED PROP SENT FOR REP	\$311.00
STEPHENS, PHILIP	REFUND DOUBLE PAYMENT	\$200.00
STEVENS, DOUGLAS L	200872958 VOID & RERUN	\$314.16
STOICK DRUG	JUN INMATE RX	\$2,153.66
STOUT, BONITA L	REIMB: STAPLES/DRAWER ORG	\$29.52
SUMMIT, THE	COORDINATOR TIME	\$2,671.00
SUPER 1 FOODS	1447 FOOD TRAINING	\$31.42
SUPER 1 FOODS	CONCESSION SUPPLIES	\$291.56
SUPER 1 FOODS	1447 FOOD TRAINING	\$44.92

SUPER 1 FOODS	CONCESSION SUPPLIES	\$235.15
SUPER WASH	BUS WASH: MAY-JUN	\$23.00
SURE-WAY SYSTEMS, INC	29232 HAZARDOUS WASTE REM	\$88.71
SWANK ENTERPRISES	STEEL & DESIGN FEE	\$194,320.47
SWISS CHALET EXCAVATING	COLUMBIA FALLS GATE ATTEN	\$1,400.00
SWITZER, BILLIE	RSVP QTRLY MILEAGE	\$45.00
SWT ENGINEERING, INC	GAS EXTRACTIN MONITOR LAN	\$14,578.76
SYKES PHARMACY INC	PRENATALVITS 8 WOMEN	\$60.00
SYSCO FOOD SERVICES OF MONTANA INC	346809 FOOD CREDIT	\$11,842.57
TALEFF LAW OFFICE PC	REFUND	\$8.00
TALLMAN, ROBERT M	RODEO ANNOUNCER 2008	\$4,500.00
TANKO, BRIAN C	REFUND	\$7.00
TAYLOR, ROSAINNE	RSVP QTRLY MILEAGE	\$42.90
TEAMSTERS UNION LOCAL #2	PP#14/2008 UNION DUES R&B	\$1,035.00
TEAMSTERS UNION LOCAL #2	PP#14/2008 UNION DUES AOA	\$217.00
TEEN VOICES	3YR MEMBERSHIP	\$31.95
THARPE, JAMES	RSVP QTRLY MILEAGE	\$32.10
THIEL, ANN	60.5 HRS @ \$17 06/23/08-0	\$2,082.50
THOMAS, DEAN & HOSKINS INC	K08 019 AERIAL PHOTO	\$437.00
THORING, ELAINE P	RSVP QTRLY MILEAGE	\$22.20
THREE RIVERS BANK	CLARK BLOOMINGTON/FUEL TR	\$13,539.59
THRIFTY CAR RENTAL	MOTOR VEHICLE REFUND 2007	\$233.00
TINKEY RAY	REIMB: FEDEX/SHIPPING COM	\$1,857.80
TIRE-RAMA WEST	628450 (4)LT265/70R17	\$11,383.08
TKACHYK, KIPP	PER DIEM: INTERVIEW FUNSH	\$74.50
TOAVS, RANDY	MILEAGE FOR FCPB MTGS JUN	\$60.60
TONERPORT INCORPORATED	CANON CARTRIDGES	\$1,083.25
TOWNE PRINTER, THE	294 EDU/COMPLIANCE RECORD	\$325.05
TRAVELERS PROPERTY CASUALTY	PP#15/2008 PREMIUM AUTO H	\$5,487.30
TRIPLE R SCOREBOARDS	SCOREBOARD RODEO	\$2,700.00
TRIPLE W EQUIPMENT INC	322560 EXHAUST #315	\$147.43
TRIPP, NELLIE	RSVP QTRLY MILEAGE	\$5.40
TRIPPET'S PRINTING	FAIR ENTRY TAGS	\$890.00
TRI-STATE TRUCK & EQUIPMENT INC	30315 MANIFOLDS MISC PART	\$1,282.94
TRS	PP#14/2008 MCAARCIA SHEFFE	\$669.28
TYLER, PETE	RSVP QTRLY MILEAGE	\$58.80
UNITED TOOL RENTAL INC	11200 MAINT	\$406.00
UNITED WAY OF FLATHEAD COUNTY	PP#15/2008 UNITED WAY DED	\$441.04
UPS	1A76A7 POSTAGE	\$41.30
UPS STORE, THE	SHIPPING ON 06/12/08	\$29.05
VALIC	PP#15/2008 VALIC DEDUCTIO	\$7,741.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	M0235 BELT & SAFETY GOGGL	\$378.74
VALLEY WIDE CLASSIFIED	DETENTION HIRING AD	\$741.73
VALVOLINE EXPRESS CARE	AGONAGING/FULL SERVICE LO	\$34.99
VAN MULLEM, ED	RSVP QTRLY MILEAGE	\$30.00
VAN SWEDEN, ROBERT P	VOLUNTEER MILEAGE JUN08	\$79.80
VANTAGEPOINT TRANSFER AGENTS-457	PP#15/2008 MIKE PENCE RET	\$1,150.70
VEOLIA ES TECHNICAL SOLUTIONS, LLC	425909/MUSEUM CLEAN UP	\$11,901.48
VERIZON WIRELESS	087097485900001/CHARGERS	\$97.43
VERIZON WIRELESS	965536025 00001 PARISH GR	\$4,463.90
VERIZON WIRELESS	087097485900001/CHARGERS	\$29.98
VERIZON WIRELESS	965536025 00001 PARISH GR	\$147.14
VERIZON WIRELESS	087097485900001/CHARGERS	\$224.94
VERIZON WIRELESS	965536025 00001 PARISH GR	\$1,361.99
VERNARSKY, PATRICIA	REIMB: USPS/POSTAGE	\$6.17
VILLAGE GREENS GOLF COURSE LLC	RSVP GOLF TOURNAMENT GREE	\$2,774.70
VIOLENCE FREE CRISIS LINE	VICTIM WITNESS SURCHARGE	\$4,408.32
VISA	DIE PLATES FOR TIME STAMP	\$109.58
VISCOMI & GERSH PLLP	REFUND	\$4.00
VONDAL, DAYLE R	RSVP QTRLY MILEAGE	\$30.00
VOSEN, FERN	RSVP QTRLY MILEAGE	\$12.00
WADOT CAPITAL INC	REFUND	\$12.00
WALGREENS	AFTER HRS RX	\$38.95
WALLACE WILDLIFE SERVICES, LLC	BEAVERS E COTTONWOOD KALI	\$260.00
WALSH, PATRICK J	PER DIEM: HOMOCIDE TRAINI	\$69.00
WARNE CHEMICAL & EQUIPMENT CO	SPRAYER PARTS	\$593.21
WASHINGTON STATE SUPPORT REGISTRY	PP#14/2008 CHLD SPPT CHAR	\$367.00
WE DO TAXES TOO	QUICKBOOKS TRAINING	\$70.00
WEAVER GRAVEL, INC	505.52 YDS 3/4" CRUSH	\$7,151.90
WEISZ, HOWARD	RSVP QTRLY MILEAGE	\$29.40
WELLS FARGO HOME MORTGAGE	REFUND	\$21.00
WEST SHORE NEWS	1 YEAR SUBSCRIPTION WEST	\$15.00
WEST, REBECCA J	CISM DEBRIEF 07/01/08	\$25.00
WESTERN BUILDING CENTER	FLCOCO06 ELECTION SUPPLIE	\$466.03
WESTERN BUILDING CENTER	NVSR/HOSE	\$6.29
WESTERN BUILDING CENTER	FLCOCO06/PAINT FOR BALLOT	\$136.71
WESTERN BUILDING CENTER	NVSR/HOSE	\$55.00
WESTERN BUILDING CENTER	FLCOBR/PREMIX CON (80#) 3	\$229.50
WESTERN CONFERENCE OF TEAMSTERS	PP#14&15/2008 .40 HR BENE	\$1,413.20
WESTERN ELECTRONICS, INC	BATTERIES FRT	\$1,676.50
WESTERN NEON INC	READER BOARD SIGN MAINT	\$602.55
WESTERN OUTDOOR	BOOTS: STEVE ROBINSON	\$195.00
WESTERN PLAINS MACHINERY CO	33450 MAJOR KIT PARSSURE	\$304.43
WESTERN STATES EQUIPMENT COMPANY	278970L TURBO GP CORE	\$4,575.45
WESTERN STATES INSURANCE	NOTARY RENEWAL/FILING FEE	\$9,419.00
WESTLAND SEED	FLATHEAD PASTURE MIX	\$3,492.50
WESTPHAL, AARON	PER DIEM BORDER PATROL OP	\$46.00
WHITEFISH AMBULANCE SERVICE	ARGABRIGHT, ANDREW: AMBUL	\$670.00

WHITEFISH AUTO PARTS INC	02865/FILTERS	\$3,828.16
WHITEFISH CREDIT UNION	PP#15/2008 CREDIT UNION D	\$2,358.00
WHITEFISH CREDIT UNION	PP#14/2008 CREDIT UNION D	\$2,358.00
WHITEFISH GOLDEN AGERS	QTRLY OPERATIONS FUND PYM	\$2,125.13
WHITEFISH LAKE INSTITUTE	PROJECT COORDINATOR SERVI	\$2,859.07
WILDER, DR WALLACE S	1HR @ \$50 JUN08	\$50.00
WILLIAMS, VIRGINIA	RSVP QTRLY MILEAGE	\$80.40
WING, KATHY	REIMB: SMITHS/CHC MTG REF	\$9.99
WINGERT, PETE	PER DIEM: NIBRS TRAINING	\$36.00
WISCTF	PP#15/2008 MICHAEL HOVILA	\$23.08
WOEPPEL, DARIN	REIMB: HOME DEPOT/(1) 100	\$17.96
WORKPLACE INC	GNP CONTRACT WE 06/29/08	\$164,203.77
WRIGHT, ANNA	RSVP QTRLY MILEAGE	\$15.00
WW GRAINGER INC	810578930 PUMP FOR SOAP B	\$140.73
XEROX CORPORATION	686377698 BASE CHARGE JUL	\$31.64
XEROX CORPORATION	692117633 XEROX MACHINE J	\$514.83
YATCHAK, JANET A	APR-JUN MILEAGE	\$255.30
YEAGER, TONY	RSVP QTRLY MILEAGE	\$28.20
ZEE MEDICAL SERVICE	A10992 SUPPLIES FIRST AID	\$36.23
0807	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$3,205,162.00

-----END OF REPORT-----

Claims for the month of July, 2008 approved this first day of August, 2008.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Paula Robinson  
Paula Robinson, Clerk & Recorder

**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of August, 2008, approve payroll and claims for payment in the amount of \$4,259,140.34 for the period beginning July 1, 2008 and ending on July 31, 2008.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 1<sup>st</sup> day of August, 2008.**

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Paula Robinson  
Paula Robinson, Clerk

**Publish August 18, 2008**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of July 1, 2008, thru July 31, 2008, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 1<sup>st</sup> day of July, 2008.**



**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Gary D. Hall  
Gary D. Hall, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**Publish August 18, 2008**

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**FRIDAY, AUGUST 1, 2008**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 4, 2008.

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