

**MONDAY, JUNE 30, 2003**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

**9:00 A.M. View Fjheld property in Lakeside**

**11:00 A.M. Commissioners' Budget Review**

**1:00 P.M. Commissioner Hall is to attend the Grand Opening Ceremony at Centre Court Manor**

**5:00 P.M. Commissioner Hall is to attend the Monte Eliason Retirement Reception at Glacier Park International Airport**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 1, 2003.

The following are the claims for the month of June, 2003.

VENDOR NAME	DESCRIPTION	AMOUNT
A PLUS WAREHOUSE	BULK RACK/CENTRAL STORAGE	\$7,694.81
A-1 ACTION PRINTING	BROCHURES FOR NWMT FAIR	\$825.00
A-1 VACUUM	SANITIZER	\$20.95
ABC COPIERS	MAINT CONTRACT/COPIER	\$861.88

**JUNE, 2003  
(CONTINUED)**

ABC STORAGE	STORAGE RENT	\$100.00
ACCURATE FIRE SYSTEMS LTD	ANNUAL MAINT	\$1,654.05
ADAM, CONRAD W	OFFICE RENT	\$2,200.00
ADULT MENTAL HEALTH SERVICES	MAY MENTAL HEALTH SICK CA	\$1,200.00
ADVANCED REFRIGERATION & APPLIANCE	PARTS FOR DRYER	\$381.83
AGRO TECH COMPANY	SEED & FERTILIZE OLD SITE	\$500.00
AIR ELECTRIC TOOLS	AIR FILTERS	\$80.57
AIR FLOW SYSTEMS INC	EBA NUTS, FREIGHT	\$33.23
ALANS PUMP SALES & SERVICE	INSTALL FLOAT	\$250.00
ALBERTSONS	FOOD/SPRING FLING	\$275.19
ALL BRIGHT WINDOW CLEANING	STORAGE RENTAL	\$65.00
ALL CREATURES VETERINARY CLINIC	EXAM GLOVES	\$91.20
ALL-IN-ONE MICROFILM & IMAGING INC	MICROFILM CHECKS	\$142.50
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCTION	\$27,737.94
ALLEN, DONNA	BURIAL EXPENSE-M.G.ALLEN	\$250.00
ALLEN'S LAW ENFORCEMENT SAFETY PROD	HAND HELD METAL DETECTOR	\$78.00
ALLISON, PEG L.	PASSPORT SEM LODGING	\$6,193.57
ALLISON, ROBERT B	CHIEF PUBLIC DEFENDER	\$12,680.02
ALLISON, SHELBY F	JUROR FEES	\$128.80
ALPINE ANIMAL HOSPITAL	NEUTER/DULL	\$20.00
ALPINE BUSINESS CENTER	MAY RENT	\$3,800.00
ALTIMUS DISTRIBUTING	WASHER/DRYER/JUV.	\$2,126.00
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$400.00
AMERICAN BARCODE CORP.	BARCODE SCANNERS	\$1,359.14
AMERICAN DIETETIC ASSOCIATION	PORTION PHOTOS OF POPULAR	\$142.95
AMERICAN ELECTRIC	LIGHTING RETROFIT COST	\$28,234.50
AMERICAN MAIL-WELL ENVELOPE CO	ENVELOPES	\$187.10
AMERICAN WEST CHROME INC	INSTALL SEALS/BEARINGS/CL	\$740.00
AMERIGAS PROPANE INC	PROPANE	\$16.00
AMES, TODD	TRANSPORTS PERDIEM	\$93.00
ANACOMP	JUNE FICHE	\$801.22
ANDERSON, ROSS G	JUROR FEES	\$22.80
ANDERSONS MASONRY HEARTH & HOME	QUICK SET CEMENT	\$205.46
ANIMAL CLINIC	NEUTER/SNIPSTEAD	\$30.00
ANIMAS PUBLISHING INC.	LEGAL PUBLICATION/DN-03-0	\$215.63
ANYTIME LOCK & SAFE	KEYS/VEHICLE & BUILDING	\$637.16
APPLIED INDUSTRIAL TECHNOLOGIES	NORMAL DUTY FLANGE UNIT	\$3,425.48
AQUINO, VICTOR D	JUROR FEES	\$42.24
ARIZONA HEALTH SCIENCES LIBRARY	INTERLIBRARY LOAN FEES	\$11.00
ARMOR HOLDINGS FORENSICS INC	10 PRINT KITS	\$298.95
ARNOLD, PATRICIA A	BREAK ROOM PHONE	\$9.99
ASHLEY CREEK ANIMAL CLINIC	ANDERSON SPAY	\$113.50
ASKEW, NANCY F	MILEAGE/APR MAY JUN BD MT	\$22.68
ASPHALT DRUM MIXERS INC	BEARINGS, PACKINGS	\$334.20
ATKINSON, JIM	COOKIES: SR HM REPAIR MTG	\$3.99
AUSTIN FUNERAL HOME	XERBY REED SULLIVAN	\$750.00
AUSTIN, RICHARD	MEALS/SIMULCAST/MISSOULA	\$110.60
AVENTIS PASTEUR	MED SUPPLIES	\$4,601.96
AVERY, DONALD JOSEPH	PERDIEM/MSLA	\$236.16
A1 VACUUM	COUNTER PARTS/SHOP VAC HO	\$18.50
BABB, CONNIE M	JUROR FEES	\$15.60
BACA, HENRY	GAS	\$85.82
BALD EAGLE AUTO BODY	#1520 DEDUCTABLE FOR ACCI	\$700.00
BALUM, DEE DEE	JUROR FEES	\$19.20
BALZER PACIFIC EQUIPMENT CO	SPROCKET,AGITATOR,LINERS	\$9,634.45
BANGEMAN, DANIEL	BOARD MILEAGE	\$9.00
BARTON, WENDY RD	WORK MILES	\$6.48
BASARABA, MARIE	VOLUNTEER MILEAGE	\$58.05
BATZ, SHIRLEY	JUROR FEES	\$20.64
BAUMBACHS SIGN CO	DECALS	\$540.00
BEACH, ANITA LORAYNE	JUROR FEES	\$20.64
BEACON BALLFIELDS	WATER WAGON KIT, COCA MOP	\$991.00
BECK, TIM	PER DIEM/PRE-DISASTER WKS	\$46.00
BEHAVIORIAL PERSONNEL SYSTEMS,LLC	TRAINING VIDEOS	\$287.00
BENAVIDES, AL	PERSONNEL TRAINING	\$73.75
BENJAMIN, BETH ANN	REIM VACUUM BOTTLE	\$65.09
BENNETT, LANE K	LEGAL COUNSEL-4/1-6/30/03	\$14,605.80
BENTON CO SHERIFF	LEGAL SERV/KUHN	\$27.50
BENWARE, JENNIFER ANN	REIMB EYE GLASSES	\$154.00
BERKE, BILL B	REDEMP R1003	\$23,249.96
BERTELSEN, SALLY KAY	TRAINING LUNCHESES	\$176.53
BFI WASTE SYSTEMS OF NORTH AMERICA	GARBAGE SERVICE	\$20.60
BIBLIOGRAPHICAL CENTER FOR RESEARCH	BAR CODE LABELS	\$196.98
BIG JOHNS	CHAIN,SQUARE BAR	\$761.83
BIG SKY BUSINESS FORMS	OFFICE SUPPLIES	\$183.50
BIG SKY MOBILITY CO	BLUE BLDG ELEVATOR REPAIR	\$2,320.70
BIG SKY TRUCK & EQUIPMENT	POWER STEERING RESERVOIR	\$50.00
BIGFORK PRO-TOW	TOW TAHOE TO SHOP	\$102.00
BIGFORK SENIOR CITIZENS	SITE MGT./JUNE	\$300.00
BIGFORK WATER/SEWER DISTRICT	WATER/SEWER SERVICE	\$350.30
BIRKS, SHAROL L	1989 CHEV PK E123598	\$107.00
BIRKY, DR. PERRY	KINSHELLA/MD	\$338.00
BITTERROOT SCREEN PRINTERS INC	SHIRTS/CAPS	\$107.25
BLACK GOLD TOP SOIL	ROUND ROCK	\$24.00
BLACK MAGIC WASH SERVICES	WASH RADIATORS ON CRUSHER	\$406.25
BLACKFOOT COMMUNICATIONS	PHONE SERVICE	\$311.01
BLAIR, MARILYN	MILEAGE/APR MAY JUN BD MT	\$41.04
BLIND GUY, THE	OFFICE BLINDS	\$214.00

**JUNE, 2003  
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BLISS CYCLE SALES INC	FLOAT SETS	\$31.02
BLOCKS SURVEYING FIRM	SERV/BURTON-04/17-05/27/0	\$207.00
BOB BARKER CO INC	CLIPPERS	\$74.03
BODICK, LINDA	REIMB CURTAINS, RODS	\$91.24
BOEHM, MARTY	WORK MILES	\$3,665.92
BOLLINGER, KELLY	JUROR FEES	\$79.32
BOLSTERS TOWING INC	TOW TRUCK FROM C FALLS	\$138.00
BOLT, LEAH	PERDIEM/NEW EMP ORIENTATI	\$73.97
BORN, CHARLES	SITE ATTENDANT	\$200.00
BOUNCEBACK INC	INSTALL BOUNCEBACK	\$10,382.15
BRAMANTE, JACOB	REIM MILEAGE/SPOKANE/TRAI	\$34.55
BRANCH, MARGARET L	JUROR FEES	\$26.40
BRASS & BULLETS	AMMO	\$2,274.00
BRATT'S PAINTING	PAINT CONTAINERS	\$14,059.00
BRAWNER RANCH CO	99/EVGRN SWR OVER ASSESSE	\$641.77
BRAYWALHUS, VICTORIA L	JUROR FEES	\$21.36
BRESNAN COMMUNICATIONS LLC	JUV. CABLE TV	\$46.22
BROWDER, DOROTHY	PERDIEM/CORONER'S CONF	\$35.00
BROWN, BARBARA	BURIAL EXPENSES-C.B.BROWN	\$250.00
BROWN, DAN	LOG HAUL TO PLUM CREEK	\$1,275.90
BROWNELLS INC	TRAINING AMMO	\$56.31
BRUCELLI ADVERTISING CO INC	POPLIN CAPS	\$22.50
BRYAN A STIRRAT & ASSOCIATES INC	PROF SERVICES PHASE 21	\$23,206.32
BUCK, GLADYS	JUROR FEES	\$14.88
BUD BLOCKS SERVICE & APPLIANCE	ANCHOR KIT	\$18.00
BUFFALO HILL FUNERAL HOME	INDIDGENT BURIAL/DEANN WI	\$4,600.00
BUILDING CODES BUREAU	ELEVATOR INSPECTION	\$570.00
BURNS, KEVIN	REG FEE SURV SHCOOL	\$71.00
BURTON, JAMES H.	SURVEYING	\$2,553.00
C SPECIALTIES	CAT BOXES	\$208.50
CAHOON, MARK L	JUROR FEES	\$19.20
CALM ANIMAL CARE	BAKER NEUTER	\$60.00
CAMPBELL, RAEANN L	CARD STOCK	\$261.89
CARDINAL DISCOUNT SUPPLY INC	BRASS RETURN, SWIVEL SAFET	\$1,655.25
CARDINAL HEALTH	GLOVES, SYRINGES, NEEDLE, ET	\$3,675.04
CARDINAL HOME CENTER	FERTILIZER	\$30.47
CARDINAL TRUE VALUE	BLK RUBB LET TIPP	\$14.01
CARLSON CHIROPRACTIC OFFICES	ST VS FISHER	\$171.50
CARLSON, STEVEN J	JUROR FEES	\$143.20
CARLSON'S SAND & GRAVEL LLC	PIT RUN GRAVEL	\$4,433.00
CARQUEST	SPARK PLUGS	\$3.15
CARQUEST	PRESSURE SWITCH	\$4,536.64
CARQUEST	PARTICULATE RESP	\$15.00
CARQUEST	GAS CAP	\$48.61
CARROLL J ROST LIVING TRUST	1991 OLDDS 88 W884101	\$25.00
CARSON BROTHERS INC	REPAIR FREEZER	\$189.32
CARTER, EVAN	PERDIEM/PLAINS	\$5.00
CARTWRIGHT, JOE	2002 HMDE TL G055546	\$24.50
CAUGHLAN, THOMAS V. MD	CONSULT/KLINE	\$180.00
CDW COMPUTER CENTERS INC	1 SCANJET SCANNER	\$402.18
CDW GOVERNMENT INC	HP 75-SHEET ENVELOPE FEED	\$3,954.74
CELLULAR ONE	253-1081	\$258.67
CELLULAR ONE	PHONE CLIPS	\$39.90
CELLULAR ONE	CELL PHONE SERVICE	\$209.86
CELLULAR ONE	PHONE	\$69.99
CELLULAR ONE	CELL PHONE 5/26-6/25/03	\$719.95
CELLULAR ONE	PHONE CASE CHARGER	\$79.99
CELLULAR ONE	253-1081	\$1,224.38
CELLULARONE	CELL PHONE	\$2,380.53
CELLULARONE	CELL PHONES - EARSETS	\$199.96
CENEX HARVEST STATES	RENTAL SPRAYERS	\$3,314.20
CENEX HARVEST STATES COOP	LP-GAS PROPANE	\$185.46
CENTER FOR HEALTH TRAINING	ROOM CHG/G GRAY	\$700.00
CENTER STREET QUICK LUBE	OIL CHG/1996 FORD PU	\$29.95
CENTRAL HEATING & COOLING INC	INSTALL HEATER	\$2,510.00
CENTRAL PRE-MIX PRESTRESS CO	SNOW LINE RD BRIDGE BEAMS	\$48,184.00
CENTRAL VALLEY ANIMAL HOSPITAL	SPAY/MONTGOMERY	\$173.01
CENTURYTEL	PHONE SERVICE	\$43,583.88
CHAIN SAW SALES AND SERVICE INC	BRGS, LABOR	\$149.00
CHANNING L BETE COMPANY INC	CPR WALLET CARDS	\$20.50
CHECKER AUTO	FIX A FLAT/HASMAT TRAILER	\$14.71
CHELLEVOLD, LORI	REIM/DOUBLE PAYMENT	\$32.00
CHILD SUPPORT DIVISION	SHAYNE NELSON, CHILD SUPPO	\$1,142.10
CHOICEPOINT SERVICES INC	DRUG, ALCOHOL TESTING	\$256.00
CITIZENS TITLE & ESCROW COMPANY	1140 S MAIN/PURCHASE	\$291,837.47
CITY OF WHITEFISH	REIMB APR/JUN S MEEHAN HI	\$5,738.41
CITY SERVICE CENTER	FUEL #391	\$38,436.33
CLAWSON, NANCY LYNNE	JUROR FEES	\$114.40
CLEAN ENVIRONMENT EQUIPMENT	PUMP/HOSE/CASING/SCREEN/F	\$2,616.68
CLOUD, CLAY E	MASBO CONFERENCE	\$552.20
CNA SURETY	NOTARY BOND/ANITA KVAPIL	\$40.00
COCA-COLA BOTTLING	COKE, WATER, CUPS, LIDS	\$2,021.80
COCKRELL, JUDY H	JUROR FEES	\$157.60
COLDWELL BANKER WACHHOLZ & COMPANY	ERNEST MONIES	\$2,650.00
COLE, IVA	VOLUNTEER MILES	\$51.30
COLLEGIATE PACIFIC	PORTABLE W/BACK BENCH	\$899.48
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM/AFTER TX	\$147.00
COLUMBIA CONTAINERS	CONTAINER RENTAL FEE	\$75.00
COLUMBIA MORTUARY	D.D. JOHNSON/BURIAL BENEF	\$1,250.00

**JUNE, 2003  
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COLUMBIA PAINT & COATINGS	BRIDGE SEALER	\$3,397.99
COLUMBIA QUICK LUBE	OIL	\$46.90
COLWELL	ALLERGIC TO LABELS	\$50.35
COMMITTED TO KIDS	OBESITY ED SUPPLIES	\$842.50
COMO, GARY	MILEAGE	\$7.44
COMSTOR	MICROFICHE	\$117.54
CONFEDERATED SALISH/KOOTENAI POLICE	REIMBURSE TRIBE GAS	\$8,509.50
CONRAD, CHARLES	JUNE VOL DRIVER MILEAGE	\$19.63
CONSOLIDATED ELECTRICAL DIST	PLENUM CABLE	\$369.12
COON HOLLOW CANVAS	LIBRARY MAILER BAGS	\$412.50
COOPER, DAVID	INMATE TRANSPORTS	\$85.00
CORAY-LUDDEN, ME LEE	201 RSVP MILES	\$137.59
CORE TECHNOLOGY CORP	UPGRADE CTC BRIDGE	\$1,950.00
CORPORATE EXPRESS	PAPER	\$5,086.20
CORRIGAN, EDWARD	WORK MILES	\$165.15
COSNER COMTECH INC	RADIO,ANTENNA	\$408.46
COSTCO WHOLESALE	CONCESSION STAND ITEMS	\$494.72
COUNTER ASSAULT	FOGGER/HOLSTER BELT	\$59.70
COWIE, FRED J.	TERRORISM GRANT WRITING C	\$2,500.00
CRAWFORD SUPPLY CO	PLAYING CARDS	\$332.64
CRESCENT ELECTRIC SUPPLY CO	PREHEAT LAMP	\$374.59
CRESTON TECH	HAZMAT/KILA DUMP	\$520.00
CROSSROAD MOTORS	1998 GMC SUB	\$6,500.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	SERVICES/DRUG TESTING	\$2,062.50
CROWN ENTERPRISES INC	SILVA COMPASS GUIDE 426	\$2,105.10
CULLIGAN WATER	CUPS	\$10,278.11
CURRIERS WELDING INC	H.D TRUCK BED W/BULKHEAD	\$3,995.00
CURRY, CHARLES P	PERDIEM/CORONER'S CONF	\$35.00
CURTISS, ROBERT	TRANSPORT PERDIEM	\$23.00
CUSTODIAL WESTERN CASCADE SUPPLY	RECONDITION VACUUM	\$3,507.93
CYCLONE MFG	EQUIP RPR-STEEL ORIFICES	\$37.07
D&D EXPRESS INC	FREIGHT	\$32.50
DAILY INTERLAKE	PLANNING MTG.AD	\$6,446.76
DALEN'S DIESEL SERVICES LLC	REPAIR AIR/BRAKE PROBLEMS	\$137.50
DARLING, GERALD	REIM/CPR CLASS FEE	\$20.00
DAVIS PIPE & MACHINERY	UNION, CLOSE NIPPLE	\$470.01
DAY RIDER, MARTHA	32 HRS 6/1-14/03	\$1,701.00
DAYS INN	J PAULSON/3 NIGHTS/PUB HL	\$769.05
DEES DRAPERY SHOP	MINI BLIND ENGLISH ROSE	\$62.65
DEGENHARDT, CHRISTINE W	JUROR FEES	\$12.00
DEIST, DEBRA J	PERDIEM/MSLA	\$18.17
DELL MARKETING LP	COMPUTERS	\$23,520.00
DEMCO	BOOK PROCESSING SUPPLIES	\$1,023.30
DENNING, DOWNEY & ASSOCIATES, PC	PREPARE WORKSHEETS-EVERGR	\$500.00
DEPRATU FORD	CAM ASY	\$38,198.06
DEPT OF ADMINISTRATION	SUMMITNET CHGS	\$110.00
DEPT OF ENVIRONMENTAL QUALITY	HAZARDOUS WASTE GENERATOR	\$245.00
DEPT OF JUSTICE	AUTOPSY/GRANTHAM	\$3,400.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	MISC TESTS	\$1,166.84
DEPT OF REVENUE	TAX/SMITH VALLEY RAIL TRA	\$266.10
DEPT OF REVENUE	STATE WITHHOLDING TAX	\$23,120.64
DEPT OF REVENUE	LICENSE RENEWAL-STORAGE T	\$140.00
DEPT OF REVENUE	ADDITIONAL STATE INCOME T	\$40,447.59
DEPT OF REVENUE	TERRY HODGES/WITHHOLDING	\$280.50
DEPT OF TRANSPORTATION	7-PASSENGER VAN MATCH	\$7,283.80
DESCHAMPS III, ROBERT L	SPEC.PROSEC/ST.V.GROCE	\$773.00
DI PAOLA, ANTHONY J	JUROR FEES	\$26.40
DIAMOND PLUMBING & HEATING INC	REPAIR LEAKING TOILET	\$50.00
DIETARY MANAGERS ASSOCIATION	ANNUAL DUES	\$117.00
DIGITAL SCANNING & IMAGING INC	SCAN COMM JRNLS	\$9,095.25
DIONNE, RONALD C	JUROR FEES	\$16.32
DIRECT COMMUNICATIONS SYSTEMS INC	FACE PLATES, JACKS	\$690.42
DIRECTORY DISTRIBUTING ASSOCIATES	PHONE BOOKS/BUTTE,SEATTLE	\$261.07
DISTRICT #1 ASA	ASSA FEES/21 MENS TEAMS	\$2,028.00
DIXON-SHANE LLC	ZITHROMAX	\$484.50
DOELY, WENDY	REIM/DISHWASHER SOAP	\$169.16
DOEPKER, BONNIE J	JUROR FEES	\$125.92
DOWNEY, DAVID W DDS	JUROR FEES	\$12.00
DRENT, STEVE	PREDIEM/PLAINS	\$5.00
DRIVER, H WILLIAM	JUROR FEES	\$33.60
DROWNE, TIMOTHY P	JUNE MILEAGE 41 @ .36	\$426.98
DRUMMOND, ROBERT G	K.&A.REID BANKRUPTCY99-51	\$26,447.31
DUBOIS CHEMICALS	CHEMICAL/COOLING TOWER	\$724.17
DUFFY, JOSEPH W.	P WARD/ARBITRATION	\$2,064.54
DUNCAN, AVA	VOLUNTEER MILES	\$43.47
DUPONT, JAMES	PERDIEM/NSA CONF	\$233.00
DUROS, LAURA LEE	CHILD SUPP/BRADLEY PARKER	\$391.50
DUSING, DR JAMES A	JAN/JUNE CONTRACT	\$6,600.00
E-TERRA,LLC	SR ANALYST/PROGRAMMER	\$237.50
EAGLE FLIGHT BUSINESS FORMS	#10 ENVELOPES	\$97.45
ED JONES COMPANY	DETENTION BADGE	\$463.85
EISINGER MOTORS	ALTERNATOR FAN	\$29,240.69
ELDERKIN, MARY BETH	REIMB DOUBLE PYMT	\$112.51
ELECTRICAL SYSTEMS INC	INSTALL SWITCH LIGHT	\$56,172.27
ELLIOTT, RANDI	WORK MILES	\$10.80
ENGLE, JEFF	JUROR FEES	\$19.20
ENTERPRISE RAC OF MT/WY	RENTAL CAR/GASB SEMINAR/M	\$90.98
ENTERPRISE RENT A CAR	CAR RENTAL/TRAINING/JAKE	\$337.87
ENVIRO-TIRE INC	PICKUP 52 USED TIRES	\$202.50

**JUNE, 2003  
(CONTINUED)**

EQUIFAX	BACKGROUND CHECKS	\$41.10
EQUITABLE LIFE ASSURANCE SOCIETY	EMP DEDUCT	\$3,645.00
ERICKSON, CONNIE	WORK MILES	\$9.72
ESLICK, REBEKAH	TRAVEL/GRT FALLS	\$89.86
EVANS, ROBERT B	JUROR FEES	\$15.60
EVE, MIKE	MILEAGE/MAY JUN BD MTGS	\$10.80
EVERGREEN ANIMAL HOSPITAL	NEUTER/TOELKE	\$60.00
EVERGREEN ART CENTER	FLATHEAD COUNTY MAPS	\$490.00
EVERGREEN COMMUNITY CLINIC	MD/K.MILLER	\$53.00
EVERGREEN DISPOSAL INC	RECYCLING PAPER	\$1,516.29
EVERGREEN SCHOOL DIST #50	SUB FOR P. GALLAGHER	\$522.84
EXPRESS SERVICES INC	PAPER PICKER	\$993.99
FAERBER, MIES WILLIAM	LEGAL COUNSEL	\$1,212.76
FAMILIAN NORTHWEST INC	HUNTER PC-300 STA CNTRLLR	\$1,731.08
FAMILY HEALTH CARE PC	FISTER-PHYSICAL/HAZMAT	\$70.00
FARM TO MARKET PORK	GOLF TOURNAMENT EXPENSE	\$68.83
FARMERS BROTHERS CO	COFFEE FOR JURORS	\$128.50
FAULKNER, CONNIE J	JUROR FEES	\$123.04
FAUSKE, PETE	VOLUNTEER MILES	\$35.10
FDH & ASSOCIATES	REG/DOMINIC LEE	\$35.00
FEDERAL EXPRESS CORP	TBA ENTERTAIN CONTRACTS	\$104.03
FELT UPHOLSTERY & CANVAS	MOSQUITO BAGS	\$300.00
FERRON AND SONS INC	VEHICLE REPAIR	\$3,036.95
FERRON'S TOWING & RECOVERY	TOW 98 CHEVY 3500 GRAY TR	\$110.00
FICKLER OIL COMPANY INC	GAS	\$119.08
FINGERHUT	WILMER DIONNE/17945300469	\$41.02
FIRST INTERSTATE BANK TRUSTEE	GROUP LIFE BENEFIT	\$256,581.04
FISHER, JED S	PERDIEM/BRKFST/HELENA	\$92.85
FISHER, PATRICIA A	JUROR FEES	\$172.00
FISHER, SUSIE	CHILD SUPPORT/FISHER, JED	\$1,592.28
FLAGHOUSE	HEARTY HEART VIDEOS	\$1,309.44
FLANAGAN, MICHAEL	VOLUNTEER MILES	\$41.58
FLATHEAD BUSINESS JOURNAL	2 YR SUBSCRIPTION	\$40.00
FLATHEAD CITY-COUNTY HEALTH DEPT	HEP B / ORTIZ	\$35.00
FLATHEAD CO CLERK OF COURT	EARL STRATTON/OPEN PROBAT	\$285.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES	\$790.00
FLATHEAD CO SEARCH & RESCUE	200200064	\$1,297.04
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$1,190.00
FLATHEAD CO SUPT OF SCHOOLS	LAMINATING	\$3.00
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN	\$159.95
FLATHEAD CONCRETE PRODUCTS INC	LATRINE WINDOWS	\$90.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCTION	\$35,997.24
FLATHEAD ELECTRIC CO-OP	ELECTRICITY	\$54,486.93
FLATHEAD FIRE PROTECTION INC	REROUTE SPRINKLERS	\$1,200.00
FLATHEAD JANITORIAL & RUG SERVICE	BLUE BLDG/SERV-JUN 03	\$1,105.00
FLATHEAD PUBLISHING GROUP	HEARING NOTICE WCCPB	\$292.74
FLATHEAD TRAVEL SERVICE INC	FLIGHT/RENO	\$932.50
FLATHEAD VALLEY CHEMICAL DEP CLINIC	WEB SITE DEVELOPMENT SERV	\$16,720.46
FLATHEAD VALLEY ORTHOPEDIC & SPORTS	MD/BUCK	\$157.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	EMPIRE FEES	\$9,960.00
FOOD SERVICES OF AMERICA	FOOD	\$14,915.14
FORBIS, MARNIE	MAR/APR CLEANING BIGFORK	\$160.00
FORBIS, REBECCA	BURIAL EXPENSE/JOHN LAWLO	\$250.00
FORD, DEBORAH SUSAN	WORK MILES	\$400.32
FORDEN, KATHRYN	REIM/OFFICE SUPPLIES	\$34.81
FOSTER, JOEANN & LOYD D	2002 BUIC LES E940425	\$214.00
FREEBURY, ERNIE	PERDIEM/YAKIMA	\$93.50
FRIENDS OF MONTANA PBS	LIBRARY MATERIALS	\$43.90
FROWNELTER, TINA LOUISE	HAZMAT TEAM DECON & EQUIP	\$110.23
FUN BEVERAGE	RED BULL	\$64.00
FVCC	GENEALOGY--J.HARDESTY	\$1,337.00
GAYLORD BROTHERS	HEADPHONES	\$1,054.86
GENERAL ELECTRIC CAPITAL	COPIER SERVICE	\$571.38
GEO/SQL CORPORATION	ONSITE SUPPORT	\$2,000.00
GERRYS TIRES & BATTERIES INC	REMOVE SNOW TIRES/WATNE	\$39.00
GETTS, ANDREW	JUROR FEES	\$24.96
GIPE, HOWARD W	TRAVEL/BILLINGS	\$160.40
GLACIER ANIMAL HOSPITAL	WARD NEUTER	\$74.00
GLACIER BANK FSB	START UP CASH-TICKET SALE	\$8,336.00
GLACIER ENT-HEAD & NECK SURGERY	WOOD - DR	\$1,574.00
GLACIER EYE CLINIC	SANCHEZ-EYE EXAM	\$97.00
GLACIER MEMORIAL GARDENS	HERMAN KEINAS516-18-7415	\$700.00
GLACIER NURSERY INC	TREES/CORAM SITE	\$697.60
GLACIER PRE-CAST CONCRETE	PADS	\$423.00
GLACIER TOYOTA	CROSSMEMBER	\$82.98
GLACIER WHOLESALERS INC	PRETZELS,HOT DOGS,CANDY	\$2,736.46
GLASS DOCTOR	REPLACE/REPAIR WINDSHIELD	\$183.00
GLAXOSMITHKLINE	ENGERIX,HAVRIX,TWINRIX	\$11,128.50
GLAZIER, TODD	LEGAL COUNSEL	\$748.00
GLOBALSTAR USA LLC	SATELITE PHONE	\$107.90
GODSEY, JOHN C	JUROR FEES	\$26.40
GOES, ROBERT O	JUROR FEES	\$22.80
GOLD RUSH CLOTHING COMPANY	VESTS-OUTSIDE INMATE WORK	\$115.00
GOODMAN REPORTING	ST.VS.THOMAS SANDS A02426	\$134.40
GORTON, LOIS	BURIAL EXPENSES-R.A.GORTO	\$250.00
GOULET, BRYAN & JULIE	1976 CHEV SUB E863226	\$25.00
GRAINGER	LOCKERS	\$1,542.35
GREAT FALLS PAPER & SUPPLY CO INC	RAG ON A ROLL	\$456.08
GREATAMERICA LEASING	LIGHTING SYSTEM LEASE	\$3,346.33

**JUNE, 2003  
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GREEN VALLEY SOD	SOD @ BABY'S NEST	\$835.00
GRICE, KAY LORENE	REFUND GRP INS.	\$42.26
GRIZZLY GRAVEL	2,726 YDS 3/4" GRAVEL	\$20,445.00
GRIZZLY SECURITY ARMORED EXPRESS	6 MOS TRANSPORT	\$1,500.00
GROUND SOURCE SYSTEMS INC	LIBRARY/BLDG PROJECT COST	\$551.00
GUNDERSON CONSULTING	WMD AWARENESS	\$180.00
GUSTAFSON, MONIQUE M	JUROR FEES	\$30.00
GUTIERREZ-FALLA, EDUARDO	PUB DEF/JUNE 2003	\$8,695.33
GWIN, BARBARA	VOLUNTEER MILES	\$4.32
H&H BUSINESS SYSTEMS, INC	EXCESS COPIES	\$92.44
H&H EXPRESS	SWIVEL	\$13.30
HAASE, KIMBERLY P	JUROR FEES	\$22.08
HACK, RUTH E	VOLUNTEER MILES	\$59.40
HALL, BRENDA	EXPRESS MAIL POSTAGE	\$13.65
HALL, GARY D	GAS/COUNTY CAR	\$24.00
HAMILTON, TAMARA	TRAVEL/G.FALLS CLINIC	\$129.60
HANDS ON INC	SHIRTS	\$510.00
HARTSOCH, DOROTHY	SITE ATTENDANT	\$300.00
HASSON, ALEX J	JUROR FEES	\$27.12
HAWK, RICK	ST.V.FORD/PI	\$6,295.84
HEDSTROM, JUDY	JUROR FEES	\$16.32
HEGLAND, VALERIE A	JUROR FEES	\$143.20
HELGESON, DELLA	VOLUNTEER MILES	\$17.55
HENKE MANUFACTURING CORP	HENKE SEVERE DUTY DOZER B	\$8,575.00
HENRY, SUSAN B	JUROR FEES	\$22.80
HIGH COUNTRY LINEN SUPPLY	CLEAN MATS	\$40.00
HILL BROTHERS AUTOBODY/24HR TOWING	TOW P WALSH/RIGG FORD	\$236.50
HILTON & ASSOCIATES INVESTIGATING	HERNANDEZ DOC SERV	\$155.50
HINCHEY, JULIANNE	LEGAL COUNSEL	\$676.00
HINCHEY, SEAN	PUBLIC DEFENDER	\$2,898.45
HINDMAN, JOANNIE	REFUND SICK DOG	\$40.00
HINZMAN, WANDA	WORK MILES	\$97.56
HOAGLAND, LONGO, MORAN, DUNST & DOUKAS	1 EMS HIPAA SURVIVAL KIT	\$135.00
HOGAN, JEANNE	WORK MILES	\$59.59
HOLBACK, MARY	FEB-PERSONNEL FILING	\$105.00
HOME DEPOT	RETRAC SCR	\$1,232.80
HOOPER'S NURSERY	PETUNIAS	\$291.90
HOOPERS NURSERY AND GREENHOUSES	ALBERTEA SPRUCE, COMPOST	\$267.60
HOTSY CLEANING SYSTEMS	FLOAT VALVE	\$22.70
HOUSE OF CLEAN	DETERGENT	\$168.65
HOWARD, ROBERT L	JUROR FEES	\$129.00
HUGHES SUPPLY COMPANY, INC.	VALVE WRENCH	\$49.04
HUGHES, REBECCA J	INSTRUCT/1ST RESPONDER	\$75.00
HULL, KRISTA L	JUROR FEES	\$19.20
HULLA, WES	FLOWER POTS/FLOWERS	\$54.95
HUNTER'S WELL & PUMP SERVICE	SERVICE CALL/CONRAD COMPL	\$406.00
HUNTLEY, CALVIN	STORAGE SHED	\$1,250.00
I.D. SPECIALTIES, INC	WATER BOTTLES	\$260.40
IAEM	ALAN MARBLE/03 MEMBERSHIP	\$150.00
IKON OFFICE SOLUTIONS	MAINT AGREE/IMAGERUNNER	\$1,601.14
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$10,953.87
INLAND TRUCK PARTS COMPANY	RUBBER SEALS	\$813.59
INSTY PRINTS	SPRUCE PARK APPLICATION	\$1,695.11
INTEGRA INFORMATION TECHNOLOGIES	2-PAPERCLIP 5 VIEWER LICE	\$6,213.00
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$4,584.00
INTERSTATE ALARM INC	QUARTERLY ALARM SERVICE	\$90.00
INTERSTATE BRANDS CORPORATION	BREAD	\$1,299.04
IOS CAPITAL	IMAGERUNNER LEASE	\$837.30
ISI, INC	POLYGRAPH EXAM (PEARCE)	\$200.00
J&M TRANSPORATION SERVICE	FREIGHT	\$14.00
JACKOLA ENGINEERING & ARCHITECTURE	RR STREET CFALLS	\$15,183.48
JACKSON LAW FIRM PC	DC-83-126 ST-V-SMITH	\$60.00
JACOBS, WENDEE	PERDIEM/BOZEMAN	\$133.00
JAMES, MARION R	JUROR FEES	\$20.64
JANITORS WORLD	TOWEL DISPENSER	\$3,002.03
JAUHOLA, BRETT A.	PARTIAL REF/BOND POSTED R	\$55.00
JEWETT, GORDON	PERDIEM/BRKFST/HELENA	\$92.85
JK ELECTRIC	REPAIR LIGHTING DISCONNED	\$4,416.45
JOES RADIATOR SHOP	REBUILD TOP END RODOUT	\$125.00
JOHNS, MARIE A	JUROR FEES	\$27.84
JOHNSON CONTROLS INC	TROUBLESHOOT HEASTING PRO	\$3,135.00
JOHNSON MORTUARY	INDIGENT BURIAL/DAVID BAN	\$1,050.00
JOHNSON, JERE	REIMB/RENO HILTON	\$401.44
JOHNSON, LINDA	JUROR FEES	\$22.80
JOHNSON, LORETTA J	2002/DOR-HOUSE REMOVED	\$2,259.12
JOHNSTONE SUPPLY	CFC EXTRACTOR	\$610.16
JOM PHARMACEUTICAL SERVICES	PARAGARD IUD	\$10,478.36
JONES & BARTLETT PUBLISHERS	OUTDOOR EMERG.CARE KIT	\$83.77
JTL GROUP INC	CRUSHED GRAVEL/NEW BLDG	\$850.71
JUELFES, SHARON L	FILL IN TEACHER	\$175.00
K&J AUTO PARTS INC	CONNECTOR PLUG	\$110.12
KAHANE, CHARLES G.	SOUNDPROOF LITERACY ROOM	\$2,790.00
KALISPELL AUTO PARTS	FILTER	\$10,881.47
KALISPELL CITY	5/29-6/30 FIRE LINE	\$17,998.30
KALISPELL CITY AMBULANCE SERVICE	R.EDWARDS/AMBULANCE	\$1,686.00
KALISPELL COPY & BLUE INC	LOAN REQUEST FORMS	\$1,907.89
KALISPELL COPY & BLUE INC	GPS EQUIPMENT	\$402.00
KALISPELL COPY & BLUE INC	MEASURE STICK GRADE, LATHE	\$138.09
KALISPELL FARMERS MARKET	16 SENIOR COUPONS REDEEME	\$32.00

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KALISPELL POLICE DEPARTMENT	HOL INN/LANDWEHR 5/12/03	\$271.20
KALISPELL REGIONAL MEDICAL CENTER	SWAT MED SUPPLIES	\$7,078.75
KALISPELL SENIOR CENTER	FINAL PMT HTHL PROMO GRAN	\$625.00
KALISPELL STAMP & SEAL WORKS	2 ENGRAVED PLATES	\$24.30
KALISPELL TAXI	TAXI COUPONS	\$6,171.00
KALMONT DISTRIBUTORS INC	BUILDING MATERIALS	\$1,572.81
KAMAN INDUSTRIAL TECHNOLOGIES CORP	BALL BEARING INSERT,FRT	\$199.51
KAR PRODUCTS	TRUCK PARTS	\$768.37
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	REPLACE CUP HOLDER,BALL J	\$1,061.99
KAUFFMAN, DAVID V	PERDIEM/YAKIMA	\$93.50
KEEFE SUPPLY CO	HYGIENE KITS	\$875.00
KELLER, LOUISE A	JUROR FEES	\$18.48
KELLER, STEPHANIE E	JUROR FEES	\$102.88
KELLY'S HAULAWAY	HANDLING	\$3,597.66
KEMP, BETTY	PICTURES	\$49.43
KENWORTH SALES MISSOULA	GRILL DENSER,FILTER	\$830.87
KILA CRUISE	FUNDRAISING RACE	\$245.00
KIMERLY, GEORGE	REG FEE SURV SHCOOL	\$71.00
KINDERPRINT CO INC	FINGERPRINT SUPPLIES	\$117.37
KITTS, GIL	BURIAL EXPENSES-A.S.WILLI	\$250.00
KLEHM, DAVID S	FLAG SETS	\$8.00
KMART PHARMACY #7030	JUV/PHARMACY	\$8,547.50
KMART 7030	TOOTHPASTE	\$1,904.84
KNAPP, RALPH	FIRST RESPONDER TESTING	\$25.00
KOIS BROTHERS EQUIPMENT CO	LINER FOR BODY	\$3,159.05
KRAFT PIZZA COMPANY	12 DIG ORIGINAL	\$144.00
KRAUS, RITA	MILEAGE TO MARION	\$40.18
KRUCKENBERG, JEFF	PERDIEM/HELENA	\$56.00
KRUGER HELICOPTER SERVICE	HELICOPTER SERVICE	\$476.00
KRUSE, MARY	OVERPYMT/LEAGUE FEES	\$100.00
KUSTOM SIGNAL INC	RADAR	\$917.00
KVAPIL, ANITA	PASSPORT SEMINAR	\$35.00
L&M AUTO SALES	FORD EXPLORER 1FMDU73EUYZ	\$26,400.00
LA LECHE LEAGUE INTERNATIONAL	INFANT & TODDLER HATS	\$45.15
LAB SAFETY SUPPLY INC	DRUM LIFTER/OVERPACK LIFT	\$633.81
LABCORP	MD/RYAN WHITE	\$105.59
LAIDLAW IV, JAMES T	CONTRACT SERVICE	\$200.00
LAIRD, DOROTHY P	REIMBURSE/CERT MAIL	\$23.70
LAISY, WAYNE	VOLUNTEER MILES	\$71.28
LAKE CO SHERIFFS DEPARTMENT	REIM/VET BILL/DOG FRM MET	\$11,525.16
LAKESIDE BAPTIST CHURCH	SITE MGT/JUNE	\$300.00
LAND & WATER CONSULTING INC	GROUNDWATER MONITORING	\$9,632.71
LANKTREE GLASS	2 PCS 1/8" PLEXI	\$953.92
LARRY'S POST COMPANY INC	(16) 12' RAILS	\$256.80
LARSEN, JEFF	BOARD MILEAGE	\$14.40
LARSON, JUDY	BURIAL EXPENSES-R.ROQUETT	\$250.00
LAS VEGAS REVIEW JOURNAL	LEGAL NOTICE DN-01-018C	\$259.20
LASALLE AUTOMOTIVE	REPAIR ALTERNATOR, PARTS	\$472.00
LASALLE SAND & GRAVEL LLP	1 1/2" CRUSHED	\$5,676.87
LASALLE TOOL	(5) 2 LB HAMMERS	\$35.00
LAVIN, DR. JOHN A.	F. MOORE	\$500.00
LAW ENFORCEMENT ASSOCIATES, INC.	CIGARETTE PACK TRANSMITTE	\$5,000.00
LAWRENCE, PAULETTE	CONTRACT SERVICE	\$1,116.28
LAWSON PRODUCTS, INC.	TOP ROPE	\$8,708.81
LAYTON, JAMES D	JUROR FEES	\$33.60
LC STAFFING SERVICE	TEMP/P.LUCHT	\$7,290.78
LEACH COMPANY	CYLINDER	\$3,288.80
LEACH, DONALD A	RECOVER BUCKET SEAT	\$50.00
LEARNINGEXPRESS LLC	ANNUAL SUBSCRIPTION TO LE	\$1,570.00
LEATZOW, CODY	FIRST RESPONDER TRNG	\$25.00
LEE, DOMINIC KEITH	CONTRACTED SERVICE	\$1,340.67
LEIB, DAVE	PERDIEM/CORONER'S CONF	\$35.00
LELANDS'S HONDA-SUZUKI-BMW	FUEL TANK,FILLER CAP,FILT	\$192.63
LENOCH BUILDERS-CONCRETE	64'X4'X12" RETAINING WALL	\$2,050.00
LES SCHWAB TIRE CENTER #904	THRUST ANGLE ALIGNMENT	\$1,477.61
LEWIS & CLARK CO HEALTH DEPT	L STOLL/FINAL SHARE OF LE	\$138.33
LEWIS COUNTY SHERIFF'S OFFICE	CIVIL PROCESS SERVICE DN-	\$23.40
LIBBY DRUG	RX-MAY03	\$289.64
LIBBY, CRAIG T	TRANSPORT PERDIEM	\$34.00
LIBRARY VIDEO COMPANY	LIBRARY MATERIALS	\$200.50
LIFE-ASSIST INC	FIRSTS RESPONDER PATCH	\$42.50
LILIENTHAL & SCHUMAN INSULATION CO	REPLACE ACOUSTICAL CEILIN	\$577.29
LILIENTHAL INSULATION COMPANY LLC	LAW LIBRARY	\$468.20
LINCOLN CO SHERIFF	REIMBURSE RHODES WAGES	\$67,277.90
LINDSAY & ASSOCIATES	SPRING FAIR ADVERTISING	\$3,508.34
LONNEVIK LAW FIRM PC	PUBLIC DEFENDER CONTRACT	\$5,796.90
LOOSE ENDS UPHOLSTERY	FAB BACK CUSHION FOR ROLL	\$110.00
LOREN'S AUTO REPAIR, INC	ALIGNMENT,TROUBLESHOOT HA	\$1,168.88
LORMAN EDUCATION SERVICES	RAEANN CAMPBELL/REGISTRAT	\$309.00
LOWITZ CUSTOM SHOPPE	UPHOLTESTRY FABRIC	\$52.00
LUNA, AL	VOLUNTEER MILES	\$123.12
LUND, JEANNINE M	PERDIEM/PORTLAND	\$68.00
M&M COMMUNICATIONS INC	BATTERIES	\$250.00
MACON SUPPLY	FX ONE FIRESTOP	\$107.25
MADDOCK, MICHAEL J	JUROR FEES	\$22.80
MAHUGH CONSULTING SERVICES LLC	FIRE WARDEN'S CONF	\$738.84
MAHUGH, GARY	HAZMAT TECH/IC ON-CALL 6/	\$320.00
MALKUCH, TINA LEE	PUBLIC WATER INSPECTIONS	\$345.00
MANN, GILBERT KEITH	JUROR FEES	\$161.40

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(CONTINUED)**

MARBLE, ALAN FOREST	FIRE PACK	\$2,060.94
MARQUARDT, WENDY	STAPLER, STAPLES	\$44.50
MARVIN, SHIRLEY	CONTRACT SERVICE	\$600.00
MASTERCARD	TRANSPORT-QUALITY INN	\$10,537.89
MASTERPIECE CARPET ONE	CARPET FOR JUSTICE CENTER	\$22,450.00
MAYHEW, JANET L	JUROR FEES	\$76.08
MC MANUS, JANICE E	JUROR FEES	\$85.80
MCDOWELL, HAROLD & BETTY	REFUND ON-SITE EVALUATION	\$180.00
MCELROY & WILKEN INC.	CONCRETE/1 YD	\$14,429.93
MDM SUPPLY COMPANY	WIRE, AUGER	\$468.48
MDS SUPPLY INC	50# BAGS	\$583.07
MEADOW GOLD DAIRIES INC	DAIRY PRODUCTS	\$1,586.89
MEADOW GOLD DAIRIES, INC	GOLF TOURNAMENT EXPENSE	\$32.75
MEADOW MANOR INC	JUNE RENT-LOT 2A	\$235.00
MEDVED, BEVERLY	EVERGREEN SEWER PAY OFF	\$123.48
MEEHAN, MICHAEL	PERDIEM/NSA CONF	\$198.00
MEHRING, DANIEL F	2002/DOR-NATURAL DISASTER	\$571.54
MERCER, DAVID K	INSTRUCTOR STIPEND	\$117.20
MERCK COMPANY INC	PNEUMOVAX	\$168.10
METTLER TOLEDO	FREIGHT	\$7.50
MEYER, JULIE MARIE	PERDIEM/BOZEMAN	\$66.00
MHL SYSTEMS	SNOW PLOW BLADES	\$3,367.00
MICHAELS CONVENIENCE STORE	#1520 WASH	\$207.03
MICRO FOCUS (US) INC	NET EXPRESS SUPPORT	\$1,450.00
MICRO WAREHOUSE	TARGUS PDA	\$758.22
MICROFILM SERVICE OF MONTANA INC	MICROFILM	\$2,141.67
MICROMEDIA	MICROFICHE	\$8.78
MID AMERICAN RESEARCH CHEMICAL CORP	ORANGE CRUSH	\$803.63
MIDAS INVESTMENTS INC	MED SUPPLY-FOAM	\$88.20
MIDWAY RENTAL & POWER EQUIPMENT INC	WATER TANK RENTAL	\$1,300.74
MIDWEST CANCER SCREENING	PAP TESTS MAY 03	\$1,082.50
MIKE'S OF COLUMBIA FALLS	GAS VEHICLES	\$236.53
MILD FENCE COMPANY	CHAINLINK, EYETOPS, TENSI	\$4,026.27
MILHEIM, SONYA HARDER	WORK MILES	\$121.70
MILL-LOG EQUIPMENT CO., INC	X-COLLAR, FREIGHT	\$407.06
MILLER, DOUGLAS	SHEET PILING/SNOW LINE RD	\$8,500.00
MILLER, ORLA	JUROR FEES	\$20.64
MILLIARD, KENNETH A	JUROR FEES	\$129.00
MILLS, DONALD	PERDIEM/PLAINS	\$5.00
MINNESOTA HISTORICAL SOCIETY	LITERLIBRARY LOAN CHG	\$5.50
MISSOULA FREIGHTLINER	CHECK ASY-DR	\$32.05
MISSOULA TRUCK SALES INC	GEAR,CORE,ARM	\$900.78
MIZEE, CAROL	POTTING SOIL	\$33.53
MOBILE SATELLITE VENTURES LP	SATELLITE PHONE	\$47.59
MOBILFONE	INSTALL ANTENNA	\$1,023.80
MODERN MACHINERY CO	SCREED PLATES-FREIGHT	\$2,348.00
MONTANA ASSN OF COUNTIES	WC/SHER RESERVE DEP/1ST Q	\$81,259.93
MONTANA CO ATTORNEYS ASSOCIATION	DELYNN AXELBERG/REGISTRAT	\$990.00
MONTANA CORONERS ASSOCIATION	4 ADVANCED TRAINING	\$225.00
MONTANA CORRECTIONAL ENTERPRISES	EXEC DESK	\$550.00
MONTANA CSED	ID:0020441/05;0096647/05	\$89.52
MONTANA ENVIRONMENTAL LAB LLC	COLILERT TESTING	\$391.00
MONTANA IRON CREATIONS	SECOND HALF MATERIALS/FEN	\$39,254.00
MONTANA LAW ENFORCEMENT ACADEMY	CORONER CLASS/J.BROWDER	\$125.00
MONTANA LIBRARY ASSN	MLA MEMBERSHIP/KUEHN,MCCA	\$40.00
MONTANA MAGISTRATES ASSN	DUES/MAGISTRATES ASSOC	\$100.00
MONTANA OFFICE SYSTEMS INC	SERVICE AGREE. MINOLTA 60	\$13,638.00
MONTANA ONE CALL CENTER	PAGERS/BASE RATE	\$210.38
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$1,009.50
MONTANA REFINING COMPANY	ASPHALT OIL	\$132,441.74
MONTANA SCALE COMPANY, INC.	INSPC ASPHALT SCALES	\$257.50
MONTANA STATE TREASURER	ROBERT WOODS/MT VETS HM #	\$9,601.45
MONTANA STATE UNIVERSITY	CO.SHARE MAY SALARY/WEAST	\$4,756.66
MONTANA STATE UNIVERSITY	GROUND WATER FLOW MONITOR	\$25.00
MONTANA STATE UNIVERSITY	ROCKY MTN RURAL TRAUMA SY	\$97.00
MONTANA TOMS	CHOCOLATE MEDALLIONS	\$630.00
MONTANA WOOLGROWERS ASSOCIATION	PREDATOR CONTROL SERVICES	\$250.00
MONTEZUMA COUNTY SHERIFF'S OFFICE	CIVIL PROCESS SERVICE	\$17.44
MONTGOMERY, RICHARD T	CONTRACT SERVICE	\$5,150.00
MOON, LOUISE H	JUROR FEES	\$123.04
MOORE MEDICAL CORP	BARRIER GLASSES	\$1,232.22
MORGAN, DEVONNA L	JUROR MILEAGE	\$6.48
MORINE, DEBORAH	MILEAGE/MAIL ROOM	\$6.48
MOUNTAIN STATES ENVIRONMENTAL SERV	1854 WHALEBONE DR/HAS MAT	\$500.00
MOUNTAIN TRADER	JUNK/WASTE AD	\$359.10
MSU CONFERENCE SERVICES	REG/J.RANKOSKY	\$490.00
MSU EXTENTION PUBLICATIONS	4-H MANUALS	\$173.50
MUNDAHL, LARRON A	1974 INTL ACT M603653	\$31.00
MURPHY, LAURIE	JUROR FEES	\$27.12
NADA APPRAISAL GUIDES	OLDER USED CAR GUIDE	\$60.00
NAGEL, SCOTT	REFUSE FEE REFUND #098079	\$65.00
NASCO MODESTO	EXAMPLES OF MISC FOOD POR	\$104.08
NATIONAL ASSN OF LOCAL BOARDS/HLTH	CONNIE STEIN/REGISTRATION	\$265.00
NATIONAL DISTRICT ATTORNEYS ASSN	ED CORRIGAN/MEMBERSHIP	\$210.00
NATIONAL ENVIRONMENTAL HEALTH ASSN	CONF/J JOHNSON/RENO	\$509.00
NATIONAL INTERAGENCY FIRE CENTER	WENATCHEE VIDEO	\$15.83
NATIONAL SHERIFFS' ASSOCIATION	SHERIFF ASSOC.DUES	\$100.00
NEAT SOLUTIONS	FELT FOOD PYRAMID DISPLAY	\$47.90
NEIER, GLEN MORGAN	PUBLIC DEFENDER/JUNE 03	\$2,898.45



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(CONTINUED)**

NEIER, GLEN MORGAN	ST.VS.HENDERSON APPEAL	\$2,684.74
NEIL CONSULTANTS INC	HELENA FLATS-BIKE PATH	\$337.56
NELSON & VIAL FUNERAL HOME	BURIAL BENEFIT-R.M.JELLES	\$250.00
NEWLON, ADRIENNE H	WORK MILES	\$37.44
NEWMAN TRAFFIC SIGNS	CARS, POST-WHITE	\$8,090.82
NIEBOER, ROBERT	ST V. BROWN DC-95-186B	\$42.00
NOLD, DAVID	REFUND/LAKESHORE PERMIT	\$50.00
NORCO	CYLINDER RENT	\$2,342.99
NORCO WELDING	CYLINDER RENT	\$3.36
NORDTOME, BARBARA	COMPUTER TRAINING/MSLA	\$328.00
NORMONT EQUIPMENT CO	BLADE BOLT & NUTS	\$264.65
NORTH VALLEY HOSPITAL	CONTRACTED SERVICES	\$128,249.00
NORTH VALLEY SEARCH & RESCUE	ELEC BLDG	\$399.62
NORTH VALLEY SENIOR CENTER	SITE MGT/JUNE	\$500.00
NORTHERN ENERGY INC	PROPANE-ASPHALT PLANT	\$26,909.36
NORTHERN FIRE & COMMUNICATION	BATTERY	\$1,499.23
NORTHSTAR PRINTING INC	LETTERHEAD/REQUEST SLIPS	\$911.00
NORTHWEST BUSINESS EQUIPMENT INC	CASH REGISTER RIBBON	\$711.75
NORTHWEST FUEL SYSTEMS	RESET SENSOR & MONITOR	\$596.56
NORTHWEST IMAGING PC	KINSHELLA	\$183.00
NORTHWEST INDUSTRIAL SUPPLY INC	WEILER ARBOR ADAPTER	\$3,178.48
NORTHWEST MACHINERY INC	BATTERIES	\$3,676.22
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER, ESCORT, ERRAND, R	\$9,553.17
NORTHWEST PARTS & RIGGING CO INC	HOSE/WRAP	\$363.15
NORTHWEST PIPE FITTINGS INC	PIPE	\$325.42
NORTHWEST PLASTICS	1/2" 48"/120" DURAPRO SHE	\$713.00
NORTHWEST PORTABLES LLC	TOILET RENTAL 5/19-6/18,5	\$594.00
NORTHWEST TRUCK REPAIR INC	AD-9 PURGE ASSY/HEATER CO	\$2,940.13
NORTHWESTERN ENERGY	GAS	\$9,645.92
NORWOOD, CAROL	MAY MILEAGE	\$25.92
NOVKO KALISPELL	BATTERY RETURN	\$2,048.89
NW SURGICAL ASSOCIATES PC	GRAHAM - DR	\$637.00
O'CONNOR, SUSANNE	MILEAGE	\$21.06
OBERHAUSER, CHRISTY	PASSPORT SEMINAR	\$121.40
OCCUPATIONAL HEALTH & WELLNESS SRVS	8 RESPIRATOR, FIT TESTS	\$255.00
OFFICE OF THE COURT ADMINISTRATION	C WEHR/APR-JUN 02-ALL-812	\$7,720.07
OFFICE SOLUTIONS AND SERVICES	# 10 ENV/CALCULATOR/PENS	\$10,318.47
OFFICEMAX CREDIT PLAN	OFFICE SUPPLIES	\$55.46
OFFICEMAX CREDIT PLAN	BRITE LINER YELLOW	\$579.62
OFFICEMAX CREDIT PLAN	INK JET TRANSPARANCIES	\$3,574.24
OFTEDAHL, EDNA	REFUND CLEANING DEPOSIT	\$125.00
OGLE, LYNN	OVERWHTHELD DEDUCT	\$581.64
OLD CREAMERY MALL	OFFICE RENT	\$255.00
OLD DOMINION BRUSH	CONV POLY WAFER, CONV WIR	\$1,515.00
OLE'S COUNTRY STORE	20 GAS CARDS @ \$10 EACH	\$200.00
OLSON, FLORENCE	SITE ATTENDANT	\$575.00
OLSON, HENRY HANS	MILEAGE/APR MAY JUN BD MT	\$17.28
OLSON, MARTHA	FIRST RESPONDER TRNG	\$25.00
OLYMPIA HIAWATHA LLC	REDEMP R-1002	\$10,577.92
ONE HOUR FAST PHOTO LAB & PORTRAITS	FAIRBOOK PHOTO	\$138.50
ONYX ENVIRONMENTAL SERVICES	HAZMAT DISPOSAL	\$10,146.53
OPITZ, DEBRA L	JUROR FEES	\$22.80
ORKIN EXTERMINATING CO INC	JUNE SERVICE	\$302.46
ORTLEY, JUDGE DAVID M	COUNTER DOOR KEY	\$11.15
OTIS ELEVATOR COMPANY	SERV CONT/CUMBWAITER	\$1,106.19
OTTEY'S GARDEN	FLOWERS	\$66.00
OUTPUT TECHNOLOGY	ASSY, PHE CBL SET 4240	\$64.93
OVERBEEK, JUDITH E	JUROR FEES	\$16.32
OZZIES DRAIN OIL	OIL	\$629.50
PACIFIC STEEL & RECYCLING	HR STRIP	\$4,075.13
PAGE NORTHWEST	BASE CHG & MO RATE	\$662.58
PAPER CHASE	COPY SUPT.SEAL	\$76.55
PARSONS, SHERRI	1996 SUBA LEG E073553	\$119.20
PASSWATER, TONYA MARIE	COMPUTER CLASSES REIMB	\$535.50
PAT SIEMENS CRANE SERVICE	CRANE RENTAL	\$935.00
PATHOLOGY ASSN MEDICAL LABORATORIE	LAB TESTS MAY 03	\$670.22
PAULSON, JOAN	PERDIEM/BOZEMAN	\$52.00
PEAK PRODUCTIONS	LIBRARY MATERIALS	\$25.00
PEAK TECHNOLOGIES INC	IMPRINTER	\$882.00
PEEWEE'S PORTA-POTTIES	SPRING FAIR	\$125.00
PELTIER, KATHY	WORK MILES	\$1.08
PENCO POWER PRODUCTS	CLEANER	\$131.99
PEPSI COLA BOTTLING COMPANY	MOTOR CROSS CONCESSION	\$95.80
PERSPECTIVE ENTERPRISES, INC	ADAPTER FOR SCALE	\$19.00
PETERS & ASSOCIATES ARCHITECTS	ARCHITECT PROGRESS & BLUE	\$3,030.00
PETERSEN INDUSTRIES INC	ROLLER, BAR ASSEMBLY, TARP	\$603.21
PETERSON, VICKIE	CONTRACTED SERVICE	\$4,920.00
PETTY CASH - AOA	SPLIT RINGS FOR GAS BOOK	\$4.45
PETTY CASH - PLANNING & ZONING	PLATES, AJAX, CUTLERY, SPONG	\$8.38
PETTY CASH - REFUSE DISPOSAL DIST.	STAMPS	\$110.52
PETTY CASH - SHERIFF	FOLDING TABLE	\$49.94
PETTYJOHN'S THE WATER STORE INC	WATER SERVICE	\$150.25
PHARMACIA & UPJOHN	96 DEPOPROV 150 MG SFTYG-	\$2,787.12
PHOTO VIDEO PLUS	FILM PROCESSING	\$360.35
PHYSICIANS PRODUCTS	PREGNANCY CASSETTE	\$138.00
PIERCE COUNTY SHERIFF	CIVIL PROCESS SERVICE DN-	\$50.00
PIERCE MFG. COMPANY INC	REPAIR WHEEL CHAIR LIFT	\$2,371.00
PIERSON TRUCK PARTS	EATON STD 2020	\$858.97
PIONEER RESEARCH CORPORATION	CLEANER	\$172.05

**JUNE, 2003  
(CONTINUED)**

PITNEY BOWES INC	POSTAGE METER ADVANCE	\$35,107.70
PLACER, ERIN	JUROR FEES	\$20.64
PLANT LAND	SHRUBS	\$84.00
POTTHOFF, RONALD B DDS, PC	WILLIAM GUNN	\$324.00
PROFESSIONAL BUSINESS SYSTEMS INC	FUSER FOR PRINTER	\$9,522.00
PROFESSIONAL CENTER	MEDICAL/C.JOY	\$268.00
PRORIDER INC	BIKE HELMETS	\$458.15
PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS DEDUCTION	\$139,375.94
PUBLISHERS GROUP LLC	25-1001 FIRST RESPONDER	\$107.70
Q BUSINESS SOURCE	TREASURER ERROR IN PROOFI	\$543.48
QUALITY INN VALLEY SUITES	J BRAMANTE/06/06/03	\$357.85
QUICK TICK INTERNATIONAL	RESERVE TICKETS	\$938.60
QUILL CORPORATION	PAPER ORDER	\$1,137.60
QWEST	PAGER - MAY	\$235.87
R L POLK & CO	2003 POLK DIRECTORY	\$112.00
R&B SUPPLY COMPANY INC	AIR HOSE/SAW BLADE	\$197.73
RADIO SHACK ACCOUNTS RECEIVABLE	SPLITTERS	\$50.33
RANCH & HOME SUPPLY, INC	MEASURING WHEEL	\$4,204.88
RANDALL, TAMI L	JUROR FEES	\$105.24
RANKOSKY, JENNIFER	TRNG/PERDIEM	\$59.00
REA, ROBERT DENNIS	MILEAGE/BD OF ADJ 7/1/03	\$38.88
REDDIG EQUIPMENT & REPAIR INC	BRAKE VALVES	\$1,499.65
REDPATH, ROBYN ELIZABETH	MILEAGE/I&A UPDATE TRAINI	\$33.23
REGENT BOOK COMPANY, INC	WFCC LIBRARY MATERIALS	\$3,255.28
REID, LORRAINE	MILEAGE/APR, MAY, JUN/POSTA	\$8.10
RESPOND SYSTEMS	REFILL FIRST AID SUPPLIES	\$39.96
REYNOLDS, JERRY	APPRAISAL/LARSON	\$150.00
RHODES, STELLA	WORK MILES	\$69.84
RIEBE, DREW	FIRST RESPONDER TRNG	\$25.00
RIEBES MACHINE WORKS INC	SLIP YOKE & U-JOINT	\$1,723.50
RINGQUIST SIGNS	SIGN"PLEASE USE CONTAINER	\$668.36
RITCHIE RILEY SHOOK TIRE CO	REPAIR BOOT	\$2,606.43
ROBERTS, SETH HENRY	JUROR FEES	\$22.80
ROBERTSON, KATHY	BOARD MILEAGE	\$8.64
ROBINSON, PAULA	PAINT/C&R OFFICE	\$141.21
ROCKY MOUNTAIN IMAGES INC	SHIRTS, BAGS, VEST	\$483.45
ROCKY MOUNTAIN OUTFITTER	BEAL 60 METER DRY ROPE	\$348.00
ROLL, ARLEN	JUNE VOL DRIVER MILEAGE	\$18.68
RONS ALIGNMENT INC	ALIGNMENT	\$49.95
ROSAUERS	BREAD	\$533.27
ROTO ROOTER	JAIL PLUMBING	\$180.00
ROWELL, NANCY	CONTRACT SERVICE	\$1,875.00
ROYAL FOOD DISTRIBUTING INC	FOOD	\$1,242.18
RSJM ENTERPRISES	STATE VS GRAHAM	\$5,289.17
RUDY'S AUTOSOUND INC	REPAIR MONITORS	\$270.00
RV CONSUMER GROUP	SHIPPING LIBRARY MATERIAL	\$4.00
RYGG FORD SALES	CLAMP	\$4,338.35
SAFETY-KLEEN CORP	MACHINE SERVICE	\$406.00
SAFEWASTE OF MONTANA	GATOR BIOENCAPSULATOR	\$119.75
SAFEWAY PHARMACY	PHARM 3 YPREXA 15MG #30	\$433.49
SALOIS, NICHOLAS	UNIFORM ALLOWANCE (JUL-DE	\$337.50
SAMPLE, NANETTE ELAINE	JUROR FEES	\$107.40
SANDERSON, FORREST	ADVANCE/BILLINGS LAND USE	\$336.79
SANDON CONSTRUCTION CO	SMITH VALLEY RAIL TRAIL	\$26,343.83
SANDS, THOMAS E	2002 LSTCK-EQUIP CORR	\$38.38
SAPP JR, THOMAS F	INTERVIEW TAPES/TRANSC.	\$751.75
SAPPINGTON, MARILYN J	JUROR FEES	\$19.20
SCARFF AUTO CENTER INC	SENSOR	\$585.48
SCHAEFFER, CHARLES	VOLUNTEER MILES	\$90.72
SHELLINGER CONSTRUCTION CO, INC	CRUSHED GRAVEL	\$6,273.80
SCHLEGEL & SONS HEAVY HAULING	MOVE D8N--SHOP TO 4X	\$2,751.75
SCHLEPP, LISA	PERDIEM/BOZEMAN	\$257.24
SCHMITT, JACK	VOLUNTEER MILES	\$35.37
SCHOMER, BRUCE	PERDIEM/PLAINS	\$5.00
SCHOOL DISTRICT #6	RENT JUNE 03	\$50.00
SCHOOL SPECIALTY INC	PAPER ORDER	\$5,669.80
SCHRAEDER, ROBERT	REFUND - DAVID MCMAHON	\$60.00
SCHREINER, LESLI L	STEPSTOOL	\$35.56
SCIFERS, BETSY W	JUROR FEES	\$19.20
SCOLATTI, MICHAEL J PHD	ST V. RONALD HYLTON DC-02	\$2,200.00
SECURITY SOLUTIONS OF MONTANA INC	RECORDS RM LOCK	\$60.70
SEDLACK, ELAINE	TRAINNG/BOZEMAN	\$48.00
SELBYS	SPINDLE	\$2,211.70
SELECT CLEANING	CLEANING/JAN 03	\$5,022.80
SERVICEMASTER OF FLATHEAD COUNTY	JANITORIAL SERVICES	\$314.00
SEWARD, JANE J.	JUNE VOL DRIVER MILEAGE	\$39.69
SHANKS, JUDY	JUROR FEES	\$229.60
SHARE CORP	55 GALS HDIC ULTRA	\$1,268.36
SHAW, RITA	P O BOX 1 YR	\$53.00
SHEPARDS GLASS INC	BOAT WINDSHIELD	\$108.20
SHERIFF OF WALWORTH COUNTY	BALANCE OF SERVICE FEE	\$21.50
SHERIFF'S RETIREMENT SYSTEM	SHERIFF RET BENEFIT	\$27,852.54
SHERWIN WILLIAMS	5 GAL PAINT	\$419.35
SHIELDS, STEVEN M	JUROR FEES	\$90.12
SHILO INNS	TINA FROWNFEELTER	\$294.25
SID OPERATIONS PETTY CASH	MJ DRUG BUY	\$454.00
SIENKNECHT, CAROL	WORK MILES	\$90.29
SIGNS NOW	SIGN"NO CELL PHONES"	\$70.50

**JUNE, 2003  
(CONTINUED)**

SILVERTIP ENGRAVING	TROPHIES	\$322.35
SITESCAPE ASSOCIATES	SMITH VALLEY RAIL TRAIL/M	\$1,221.55
SKAGGS, RUTH	SIGN LANGUAGE INTERPRETIN	\$15.00
SKURVID, NANCY	JOHNSTON & MEYERS	\$250.00
SLITERS ACE	BRUSH, PLIERS, KNIFE	\$166.37
SMAIL, DARYL	FIRST RESPONDER TRNG	\$25.00
SMIRNOW, DAVID DR.	D.WIESE/AUTOPSY	\$1,000.00
SMITH, CATHY J	JUROR FEES	\$17.04
SNAP-ON TOOLS	HAND CLEANER, ADAPTER, ST	\$201.14
SNAPPY SPORT SENTER	SLINGSHOT, COBRA	\$135.97
SNOWY SPRINGS OUTFITTERS, INC	44 ARENA PANELS	\$4,004.00
SOUND POWERED COMMUNICATIONS CORP	REPLACE PHONES IN VISITIN	\$2,223.41
SPENCER INDUSTRIES INC	PUMP, GEAR, DM, MANUAL, SPLIN	\$618.18
SPENCER, HANNA	VOLUNTEER MILES	\$30.78
SPOKANE CO SHERIFFS OFFICE	CIVIL PROCESS DN-03-001	\$41.30
SPOKANE HOUSE OF HOSE	FRSBRD;, UNION, RING	\$1,719.18
SPOKALIE SOUTH VALLEY GRAVEL	5 LOADS GRADE #2 DIRT	\$550.00
SPORTIME	SCATTERBALL, SOCCETTE SYS	\$370.33
ST JOHNS LUTHERAN HOSPITAL INC	MD-D.DARE	\$91.00
ST MARIE GRAPHICS	REPLACE NUMBERS ON 7-48	\$382.50
STACEY OIL COMPANY	CHECK BATTERY #1067	\$10.00
STACK, JUDITH	RULE MAKING AUTH/HELENA	\$23.00
STANDARD BATTERIES OF SPOKANE INC	100 BATTERIES DISPOSAL	\$365.00
STANFORD POLICE & EMERGENCY SUPPLY	COLLAR BRASS	\$44.75
STAPLES CREDIT PLAN	3 YR FED TSPP \$500	\$1,113.50
STAPLES CREDIT PLAN	POST-IT/BATTERIES/LEGAL P	\$846.14
STAPLES CREDIT PLAN	INDEX CARDS	\$65.70
STAPLES CREDIT PLAN	STICKY NOTES/DRYLINE TAPE	\$281.71
STAR EQUIPMENT, INC	LIBRARY CARTS	\$2,198.63
STATE BAR OF MONTANA	POSITION ADS	\$99.00
STATE OF MONTANA	30% RETRO RATE INC/CO CON	\$73,584.00
STATE REPORTER PUBLISHING CO	MT.REPORTER V.310 & 311	\$171.78
STEMPIN, GARY & THERESE	2001 VOLK BUG G114531	\$13.75
STEWART, ARLENE	PERDIEM/HELENA	\$646.50
STEWART, THEODORE G	JUROR FEES	\$20.64
STEYH, DEBBIE A	1999 GMC E741977	\$214.00
STOCK BUILDING SUPPLY	OUTDOOR RANGE BLDG SUPPLI	\$90.33
STOCKDALE, RICHARD	MUZZLE SET NACA AUCTION	\$995.10
STODDARD SILENCERS INC	FILTERS	\$246.73
STOUT, BONITA L	REIM TOMATO JUICE	\$60.31
STRATFORD, DR WILLIAM D	ST.V.DAVID KNIGHT/PI	\$2,500.00
STREETER, DAVID	OLDER AMERICAN DAY PERFOR	\$50.00
STUDIO CASCADE INC	DATA DEV. & RADIO PLANNIN	\$2,000.00
STUFFT, DAVID FRANKLIN	PUB DEF/JUNE 2003	\$5,796.85
SULLIVAN, JEREMIAH	3 GAMES/UMPIRE/ADULT SOFT	\$45.00
SULLIVAN, MARK R	PUB DEF/JUNE 2003	\$5,796.85
SUMMATION TECHNOLOGY LLC	CD'S	\$1,290.00
SUMMIT, THE	HEALTH FAIR SUPPLIES	\$10,764.72
SUNRISE DOCKS, INC	LAKESHORE PERMIT-PART RFN	\$25.00
SUNRISE ENVIROMENTAL SCIENTIFIC	SPUNK, FREIGHT	\$1,302.61
SUPER WASH	BUSES WASHED	\$162.00
SUPER 1 FOODS	BUNS	\$582.00
SURE-WAY SYSTEMS OF MONTANA INC	HAZARDOUS WASTE REMVL	\$119.52
SWALLOWS IRRIGATION SERVICE	HOSE, FITTINGS, CLAMP	\$28.85
SWISS CHALET EXCAVATING	GATE ATTENDANT	\$300.00
SYKES PHARMACY	RX/HEALTH DEPT	\$740.30
SYNDISTAR INC	METH VIDEOS	\$478.00
SYSCO FOOD SERVICES OF MONTANA INC	IMPAC FOR APRIL	\$25,226.87
T-BEND CONSTRUCTION INC.	11.25 TONS OF ASPHALT	\$442.50
TALIADA, REIMON	FIRST RESPONDER	\$50.00
TATE, JAMES O	1996 DODG PK E942060	\$36.50
TAYLOR, SARAH F	JUROR FEES	\$27.12
TEAMSTERS UNION LOCAL #2	UNION DUES	\$1,044.00
TEAMSTERS UNION LOCAL #2	UNION DUES	\$286.00
TEAMSTERS UNION LOCAL #2	UNION DUES-R&B	\$1,022.00
TED DYKSTRA REAL ESTATE	APPRAISAL/LARSON	\$150.00
TEEPLES, JACK & MARY	1984 SHAS TV W343788	\$37.75
TEN MINUTE QUICK LUBE	A/C SERVICE/RECHARGE #980	\$189.90
TERRY HODGES CONSTRUCTION	ELECTRICITY	\$27,769.05
THE GAZETTE	DN-02-028 AD	\$351.12
THIELMAN, DEANNA	MILEAGE 3/4/03-6/25/03	\$39.63
THOMAS PRINTING INC	TICKET ENVELOPES	\$138.00
THOMAS, DEAN & HOSKINS INC	SITE DRAINAGE PLANNING	\$5,200.08
THOMAS, RONALD	SITE ATTENDANT	\$1,150.00
THUESEN, GARY	JUROR FEES	\$22.80
THURSTON CO SHERIFFS OFFICE	CIVIL PROCESS SERVICE	\$29.00
TIDWELL, LOUISE	HIPAA TRNG 6/18 WHITEFISH	\$325.00
TIDYMANS	FILM/DEVELOPMENT	\$7.61
TIRE-RAMA WEST	TRAILCAT ALL SEASONS BLAC	\$4,681.17
TJ LINEN COMPANY	CLEAN RUGS & UNIFORMS	\$3,236.16
TOMARK SPORTS	RUBBER HOMEPLATE, DOUBLE	\$754.83
TONER, INK & RIBBON	LASER DRUM	\$1,096.21
TONERPORT INCORPORATED	CARTRIDGES	\$198.00
TOOLE TYME REPAIR	2 PWR CORDS, MOTOR BRUSHES	\$45.74
TORGERSON'S LLC - GREAT FALLS	CUTTING EDGE	\$2,473.00
TOTAL SCREEN DESIGN	BLAST OFF SHIRST	\$329.60
TRANSPORT EQUIPMENT INC	BRACKET	\$313.54
TRAVELERS PROPERTY CASUALTY	PREMIUM, AUTO/HOUSE	\$6,800.84
TREWEEK CONSTRUCTION CO INC	TRUCK RENTAL/COMMODITY DE	\$35.67

**JUNE, 2003  
(CONTINUED)**

TRI-STATE TRUCK & EQUIPMENT INC	SENSOR	\$36.39
TRIPLE W EQUIPMENT INC	ELBOW FIT, FITTING, HOSE	\$2,954.51
TRONTEL, EDWARD H PHD	ISABELL DN-01-023	\$1,100.00
TRUTHOUGHT	CRITICAL THINKING SUPPLIE	\$249.00
TU, DOUGLAS L	JUROR FEES	\$105.76
TUFTS UNIVERSITY DIET/NUTRI. LETTER	1 YR SUBSCRIPTION	\$28.00
UI CONTRIBUTIONS PROGRAM	UNEMPLOYMENT INS 2ND QTR	\$8,147.30
UNGERLEIDER, JIM	MILEAGE/APR MAY JUN BD MT	\$27.00
UNISOURCE NORTHWEST	CFOLD MEBOSSED TWL WTE	\$1,776.40
UNITED CARRIER NETWORKS	TOLL FREE PHONE CHG	\$3.62
UNITED TOOL RENTAL INC	DIAMOND SAW BLADE	\$176.40
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCTION	\$750.97
UNIVERSAL ATHLETIC SERVICE INC	SOFTBALLS	\$407.35
UNIVERSITY OF KANSAS	INTERLIBRARY LOAN FEES	\$18.00
UNIVERSITY OF TEXAS AT AUSTIN	INTERLIBRARY LOAN CHG	\$10.00
US POSTAL SERVICE	PO BOX 358 FEE	\$68.00
US POSTAL SERVICE	1 YR RENEW PO BOX 1048	\$36.00
US POSTAL SERVICE	RSVP BULK MAIL	\$483.39
USF REDDAWAY	FREIGHT	\$94.16
USKOSKI ROOFING	ROOF INSTALLATION	\$3,955.00
VALCON DISTRIBUTING LTD INC	FUEL	\$38,584.77
VALIC	VALIC DEDUCTION	\$10,112.00
VALLEY GLASS INC	CONCEALED CLOSET	\$624.56
VALVOLINE EXPRESS CARE	LOF #598 AZTEK	\$25.19
VAN ALSTINE, ROBERT	2002/DOR-PTAP	\$261.54
VAN BUREN, TIMOTHY B	JUROR FEES	\$24.96
VAN SWEDEN, ROBERT P	VOLUNTEER MILES	\$64.80
VANARENDONK, JOHN, MD	CONTRACTED SERVICE	\$3,600.00
VANORNY, TONY	JUROR FEES	\$14.88
VERIZON WIRELESS	249-6914	\$1,816.71
VERMEER SALES & SERVICE	KNIVES	\$315.91
VIELLEUX, LARRY JOE	SITE ATTENDANT	\$210.00
VIKING OFFICE PRODUCTS	ENVELOPES & INK CARTRIDGE	\$366.77
VISA	HARD DRIVE	\$5,277.36
WABASH NATIONAL TRAILER CENTERS	TRUNNION CASTING	\$97.83
WALHUS, GREGORY	JUROR FEES	\$151.84
WALSTENS GARAGE DOORS INC	DOOR REPAIR LABOR	\$1,466.00
WALTERS, VICTORIA A	JUROR MILEAGE	\$23.76
WARD COUNTY SHERIFF'S DEPARTMENT	CIVIL PROCESS SERVICE/BLI	\$10.90
WARNE CHEMICAL & EQUIPMENT CO	4 WAY CROSS	\$5,577.38
WARNES, CAROL	BURIAL EXPENSES-G.MCMANUS	\$250.00
WASHINGTON BELT & DRIVE SYSTEMS	ELIFLEX BELT REPAIR	\$156.85
WEBB, KAREL M	JUROR FEES	\$22.80
WELLS, SHERRY	REIM/OFFICE SUPPLIES	\$77.75
WEST GROUP PAYMENT CENTER	LIBRARY MATERIALS	\$174.00
WESTCOAST KALISPELL CENTER HOTEL	TRAINING FACILITY	\$2,758.95
WESTCOAST OUTLAW HOTEL	RON MCCURRAY/BOUNCEBACK	\$273.92
WESTERN ACE HOME CENTER	CAPS, THRD PVC	\$481.85
WESTERN AREA COUNCIL OF THE MWCA	CREW TRAINING	\$120.00
WESTERN BUILDING CENTER	STAKES	\$1,596.26
WESTERN BUILDING CENTER	TREATED POSTS	\$58.63
WESTERN BUILDING CENTER	GREEN LATIC	\$3,337.25
WESTERN BUILDING CENTER	2X4X8' WHITE WOOD SIGNS	\$6.90
WESTERN BUILDING CENTER	5 GAL ROOF COAT	\$1,199.18
WESTERN BUILDING CENTER	STUDS	\$779.58
WESTERN BUILDING CENTER	BLDG SUPPLIES	\$83.11
WESTERN BUILDING CENTER	STUDS	\$352.40
WESTERN DAIRY COUNCIL	EDUCATIONAL SUPPLIES	\$121.11
WESTERN ELECTRONICS	REPLACE ANTENNA	\$3,695.00
WESTERN NEWS	1 YR SUBSCRIPTION	\$47.00
WESTERN POWER & EQUIPMENT	KADON BEARING CREDIT	\$1,294.77
WESTERN STAR TRUCKS	INLET AIR FILTER AC/HTR	\$32.06
WESTERN STATES EQUIPMENT COMPANY	CATERPILLAR RENTAL	\$29,283.31
WESTERN STATES INSURANCE	T. PASSWATER/NOTARY RENEW	\$195.00
WESTWOOD, BRENDA JOANNE	PERDIEM RW MTG/JOB SHADOW	\$120.40
WHEATLAND FIRE EQUIPMENT COMPANY	USAR HELMET	\$2,336.22
WHITE CAP INDUSTRIES	POLE, BAR HOLDER SET	\$436.00
WHITE, JODY BETH	REIMB POSTAGE/IMM COOLERS	\$18.01
WHITEFISH ARMY - NAVY	SAMPLE JARS	\$40.00
WHITEFISH AUTO PARTS INC	SWITCH	\$5,695.86
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$40,622.43
WHITEFISH GOLDEN AGERS	HEALTH PROMOTION: SWIM CL	\$582.00
WHITEFISH RIFLE & PISTOL CLUB	MBRSHP/KEVIN BURNS	\$45.00
WHITEFISH WESTERN BUILDING CENTER	PLYWOOD	\$1,001.73
WHITNEY, MARK	1966 CHEV ELL G029724	\$70.00
WIDDEKIND, HOLLIE	BURIAL EXPENSES-J.D.RICHM	\$250.00
WILBUR-ELLIS COMPANY	CURTAIL	\$48,073.70
WILDER, DR WALLACE S	CONTRACT SERVICE	\$150.00
WILDES, TRACY	FIRST RESPONDER TRNG	\$25.00
WILLIAMS, DEBBIE	RULE MAKING AUTH - HELENA	\$23.00
WILLIS, KARI L & DAVIS, HALLIE	2000 CHEV IMP G089942	\$18.75
WILLSON, LINDA	132 RSVP MILES	\$113.76
WINEGARDNER, KEVIN	REIMB/LEATHERMAN	\$64.88
WINGATE INN	TRAINING LODGING/D.LEE	\$171.60
WINGERT, PETE	REG FEE	\$71.00
WISHERS AUTO RECYCLING	TOW BRONCO	\$100.00
WITT FAMILY TRUST	REFUSE FEE REFUND #097974	\$130.00
WOJCIECHOWSKI, DAVE	WORK MILES	\$3,432.13
WOODWARD, BETTY L	JUROR FEES	\$85.80

**JUNE, 2003  
(CONTINUED)**

WORKPLACE INC	76 HRS FILL-IN COOK	\$3,562.52
WORLD CHAMBER OF COMMERCE	JUNE 2003 DIRECTORY	\$35.00
WORRELL, WILLIAM A	REF INS DEDUCT	\$159.80
WORTMAN, MISTY	DOUBLE PYMT CREDIT	\$115.51
WRIGHT IMPRESSIONS	INTERLIBRARY LOAN CARDS	\$34.00
WRIGHT IMPRESSIONS	ENVELOPES	\$437.93
WW GRANGER INC	FAN, AXIAL	\$31.55
XEROX CORPORATION	BASE CHARGE FOR 5818	\$280.80
YALE UNIVERSITY LIBRARY	INTERLIBRARY LOAN FEES	\$20.00
ZEE MEDICAL SERVICE	FIRST AID SUPPLY	\$490.55
ZEP MANUFACTURING COMPANY	ZEP-O-KREME	\$139.47
1ST AVENUE CAMERA	DEVELOP TO CD	\$10.20
3-V DISTRIBUTING	HENDERSON CRADLE-HOIST BU	\$56.85
TOTAL VENDOR ACTIVITY FOR THE MONTH		\$3,297,115.48

-----END OF REPORT-----

Minutes for the month of June, 2003, approved this 28<sup>th</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
Robert W. Watne, Chairman

BY: \_\_\_\_\_  
Paula Robinson, Clerk and Recorder

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## TUESDAY, JULY 1, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

### MEETING W/COUNTY ATTORNEY RE: BUDGET REVIEW

Present at the July 1, 2003 8:30 A.M. Meeting were Commissioners Gipe and Hall, County Attorney Ed Corrigan, Assistant Avery, and Clerk Eggum.

General discussion was held relative to the budget.

### MEETING W/CHERYL WEATHERELL, 4-H OFFICE AND PERFORMANCE APPRAISAL COMMITTEE

Present at the July 1, 2003 10:00 A.M. Meeting were Commissioners Gipe and Hall, Extension Agent Cheryl Weatherell, Joan Gruel, Human Resource Officer Raeann Campbell, Treasurer Patty Arnold, Animal Control Director Richard Stockwell, Clerk and Recorder Paula Robinson, Assistant Avery, and Clerk Eggum.

The Performance Evaluation Sub-Committee presented revised forms to the Commissioners.

General discussion was held relative to Performance Evaluation forms for approval and use by the county. Commissioner Hall suggested that MACo review the documents.

Commissioner Hall made a **motion** to approve the Performance Appraisal forms prepared by the Subcommittee. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the Extension Services Agreement between Montana State University Extension Service and Flathead County, Montana and the MSU Extension Service County Salary Adjustment Verification Form FY 2004 and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to support the food stamp nutrition program sponsored by the Montana State University Extension Service to operate out of this office. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

### MONTHLY MEETING W/DONNA MADDUX, SUPERINTENDENT OF SCHOOLS

Present at the July 1, 2003 9:00 A.M. Meeting were Commissioners Hall and Gipe, Superintendent of Schools Donna Maddux, Assistant Avery, and Clerk Eggum.

General discussion was held relative to the financial consequences of Northwestern Energy's contract for natural gas to schools and the county; Northwestern Energy's payments.

### PUBLIC HEARING: CREATION OF RANCH WATER AND SEWER DISTRICT/BIGFORK

Present at the July 1, 2003 9:15 duly advertised public hearing were Commissioners Gipe and Hall, Mahlon Randall, Gerald Berendt, James O. Boyette, Mike Fraser of Thomas, Dean and Hoskins, Assistant Avery, and Clerk Eggum.

Acting Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the creation of the Ranch Water and Sewer District.

Boyette stated he was the President of the Homeowners Association for the Ranch Subdivision. The water system that is in place at this time needs considerable repair to meet the state environmental standards. We have researched the source of the funding and find that the only way for us to get funding or loans is by establishing a water district. This is why we are here today is to take steps to go forward with the water district. Mr. Fraser is our engineer and he can speak on the actual need. He has reviewed the system and can speak to the repairs that we are looking at. The subdivision contains 52 lots and currently there are 21 homes. Some people have purchased more than one lot so they anticipate having approximately 40 to 45 actual households. The subdivision is currently served by two wells with a storage facility of 50,000 gallons. It has a wood cap. We have a number of things which need to be addressed and it is thousands of dollars as far as the individuals are concerned and they just don't have the cash to support the repairs we need.

Fraser advised that the system is about 27 or 28 years old. The system has contamination problems with the Health Department which probably relate to the bacteria collecting in the wood roof. The timbers in there have been exposed to water for 25 years. They are probably not in very good shape. They have small lines because it is on a hill top. The reservoir sits on the hill and just right below it there are houses with individual pressure pumps that suck out of the system. Those are an absolute forbidden item because the potential for creating a vacuum and pulling contamination in. There are no meters. They don't know how much water they are using. Just a lot of things need to be brought up to current standards. To do that is going to require quite a chunk of money and the best source of that funding would be public financing and to access that public financing, you need to be a county water and sewer district. This is the first step; to approach the Commissioners for to call for the election on creation.

Commissioner Hall confirmed that just the people in the subdivision would be affected by the assessment. Fraser noted that the petition set the proposed district boundaries and that includes only the subdivision boundaries.

No one else rising to speak, Acting Chairman Gipe asked for anyone wishing to speak in opposition to the creation of the water and sewer district. No one rising to speak in opposition, Acting Chairman Gipe closed the public hearing.

Commissioner Hall made a **motion** to accept the boundaries and create the district. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to direct the Election Department to hold an election. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**PUBLIC HEARING: BOESE, ET AL, ZONE CHANGE BIGFORK ZONING DISTRICT**

Present at the July 1, 2003 9:30 A.M. duly advertised public hearing were Commissioners Gipe and Hall, Planner Johna Morrison, Assistant Avery, and Clerk Eggum.

Morrison advised that this was a request by Robert and Rita Boese, Del Polish, and Craig and Shellie Weitz Hovda for a zone change from AG-40, Agricultural to SAG-10, Suburban Residential, within the Bigfork Zoning District. The property proposed for rezoning is bounded by Montana Highway 83 to the north and is just north of Leisure Drive and contains 42 acres.

Acting Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the zone change request. No one rising to speak, Acting Chairman Gipe asked for anyone wishing to speak in opposition to the zone change request. No one rising to speak, Acting Chairman Gipe closed the public hearing.

Commissioner Hall made a **motion** to adopt staff report FZC-03-14 as Findings of Fact. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to adopt Resolution No. 956AF. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**RESOLUTION NO. 956AF**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 1st day of July, 2003, concerning a proposal by Robert and Rita Boese, Del Polish, and Craig and Shellie Weitz Hovda to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Residential);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 12 and June 19, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Residential), that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 1<sup>st</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Robert W. Watne, Chairman

By: /s/ Gary D. Hall  
Gary D. Hall, Member

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

EXHIBIT A  
Boese, Polish & Hovda  
Zone Change/Bigfork Zoning District  
Legal Description

Legal Description of Property:

Tract 1: NE1/4 of the NW1/4 of Section 21, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana and Tract 2 of Certificate of Survey No. 13365 in Section 21, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Bigfork Area Zoning District and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
BIGFORK AREA ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956AF) on July 1, 2003, to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Residential).

The boundaries of the area proposed to be amended from AG-40 to SAG-10 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The regulations defining the AG-40 and SAG-10 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 1st day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Howard W. Gipe, P.T.  
Robert W. Watne, Chairman

By: /s/Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 5 and July 12, 2003

EXHIBIT A  
Boese, Polish & Hovda  
Zone Change/Bigfork Zoning District  
Legal Description

Legal Description of Property:

Tract 1: NE1/4 of the NW1/4 of Section 21, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana and Tract 2 of Certificate of Survey No. 13365 in Section 21, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana.

**PUBLIC HEARING: HABEL AND DOCKSTADER ZONE CHANGE/HOLT ZONING DISTRICT**

Present at the July 1, 2003 9:45 A.M. duly advertised public hearing were Commissioners Gipe and Hall, Florence Wight, Lee Wight, Ray J. Habel, Carole James, Kent James, Inge Rudbach, Mark Holston, Charles W. Trautman, Kathleen P. Trautman, Dawn Marquardt and Debbie Shoemaker of Marquardt and Marquardt Surveying, Planner Melinda Riley, Planner Johna Morrison, Mike Pederson, Assistant Avery, and Clerk Eggum.

Riley advised that this was a request by Ray and Greg Habel and James Dockstader for a zone change from a zone of SAG-10 Suburban Agricultural with a 10-acre minimum lot size to a zone of SAG-5 Suburban Agricultural with a five acre minimum lot size within the Holt Zoning District. The property proposed for rezoning is located approximately three-fourths mile west of Highway 35 on Holt Drive in Bigfork. It contains approximately 60 acres. The request does meet the statutory criteria. It is in compliance with the Master Plan.

Commissioner Hall noted that the Bigfork Land Use Advisory Board did forward a positive recommendation for this application. He noted that apparently there was a petition that was suppose to have 60 signatures on it submitted and questioned whether that was ever located. Riley responded that she saw Mr. White give the committee what appeared to be a petition but she didn't actually see the signatures. Within that meeting it disappeared. Riley contacted Steve Blair a couple of days after the meeting. Blair didn't have the petition but he recycles all of his information after the meetings anyway so if he did have it, it could have been tossed.

Commissioner Hall noted that there has been a lot of public input on this issue and it says a lot being approved by the Bigfork Land Use Advisory Board. He confirmed that the property was not located in the flood plain. Riley responded that there are portions of it that are in the flood plain and there are portions of it that are designated as wetlands. There are also portions of it that are not in the flood plain and they just need that 40 x 40 buildable area if the subdivision were to ever occur. Commissioner Hall noted it was on the owners to go through the proper channels to prove that they have a buildable site.

Acting Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the zone change request.



Marquardt state that this was the fifth time for speaking in support of the request.

Tape ends

Marquardt advised that there were quite a few small lots adjoining the property. There are three lots to the east. A lot of those are 10,000 square foot lots. My clients are trying to rezone this down to a SAG-5 from SAG-10. They know that the building area is very limited. At this time we are just about ready to submit a preliminary plat to divide the 15 acres in the middle into three lots. The owner of this parcel is proposing to divide this into two lots. The building areas will all be on the north side of the road. Everything north of the road that runs through the property is out of the flood plain and out of the wetlands. There is a 60' easement that runs off of Holt down through the property. A map was reviewed by the Commissioners. Any of the lots created will be served by public water and public sewer which is located in Holt Drive. I have talked to the Fire Department and they have asked us to put a hammerhead turn around down at the bottom of the road. Everything will be out of the flood plain and the wetlands. They are not proposing to touch anything south of the road. DNRC located the wetlands and we went out and tied those in survey wise. They declared those on the ground and we located them. That is a pretty exact definition.

No one else rising to speak, Acting Chairman Gipe asked for anyone wishing to speak in opposition to the zone change.

Lee Wight stated that there is no road across the property that she (Marquardt) is talking about. The road does not extend down across their property. The road ends at Mr. Dockstader's property. I don't believe that there is road indicated past Dockstader's property onto the east part. It is true our homes are to the east of that property. Whatever the designation was, that property was developed in the very early 1950s and there has been no other development in that area as far as down in the area that they are seeking to rezone. I know Melinda says this conforms to the master plan. The master plan in that area goes from SAG-5 to SAG-80 and I guess my observation is that if it falls within that parameter then it conforms to the master plan. This is special property. I doubt that there is very little property that is like this property anywhere in the master plan unless it is Eagle Bend up the river where they developed this property that is wetland property on Flathead Lake. I think that is one of the reasons that it makes this a different assessment than just that this conforms to the master plan. As I said before, this is the ecology of the north end of Flathead Lake. It is zoned SAG-10. The only reason that this needs to be zoned SAG-5 is so they can double the amount of available building in the area. I think that the property that is available is already two-thirds under water two-thirds of the remaining is wetlands so there is not very much property that is available. Yes it is out of the wetlands but it means destruction of nearly all of the trees and that which are from Holt Road down that steep hill down to where they can build. Otherwise there is not going to be space to build on that property. There is going to be destruction of much of those things. I would again go to the Bigfork Land Use Plan and just remind you under environmental goals it says to identify and protect all wetlands in the Bigfork planning area. It also says that subdivisions be required to provide fire exit routes. I am not familiar with a hammerhead turnaround but I can envision what it might be. I know you still have the photos and information I gave to you last time in that packet and you will see that that is a very limited access down to that property as it now exists. Recommendations say the input from government agencies should not be weighed heavier than the input from the residents of the neighborhood when applying for a variance. Well if we look in the dictionary a variance means a change and I think what we are looking at here is a change. My plea would be to you that you are the protectors of the people and while the original report from the zoning office said there had been no input or hadn't been any input because nobody had seen the report but since that report I would say that there is a great deal of input regarding the feeling of this area because of the ecology, wetlands, wildlife, and filtration value of those wetlands to the lake and for these purposes we would plead with you to reconsider. It says that zoning regulations should be made in accordance with a comprehensive development plan and should be designed to lesson congestion in the streets. Well we are not a congested area. The example that was given to me was comparing Holt Road to Evergreen Drive. Well it isn't a congested area because we don't have that population but it is a busy area. There is no development to the north. That property is indeed SAG-10 and some of it is even SAG-5 but that is above Holt Road. That has been agricultural. The zoning regulations shall made as nearly as possible compatible with the zoning ordinances of the municipality within the jurisdiction. I think the Bigfork Land Use Plan is clear and the intent of those people was to limit development not to negate it. We are not saying that. It is zoned from that planning committee SG-10 and even that was thought to be too liberal but they agreed with that and accepted that. Why do we need to prostitute our zoning regulations? The people that bought this property knew what it was zoned. They knew what the conditions were. I just simply don't understand why we have to prostitute something for the sake of creating more building in an area which is so sensitive to the ecology of the lake. Indeed the petitions were delivered. Steve Blair had them. The people at the Bigfork Planning meeting saw the petitions. We think we know who they were given to but somehow they were lost. It was the only thing that was lost. All of my pictures, everything else that I had used at that meeting are still in effect. The petitions were lost. Here area additional petitions of new names. There are 50 some odd names on these petitions from people in the area. There were 60 on the other petitions. The vast majority of the people in Bigfork that we were able to talk with are in opposition to this zoning change.

Wight continued referring to a map and explaining the surrounding areas: As near as I can determine from this legend, this says that this is a recreational easement appurtenant to parcels A and B and therefrom. This is 200 feet of easement. This is all wetlands. There is no solid property in here. So if this is a recreational easement in the wetlands then something is going to have to happen to the wetlands and I haven't had any reasonable explanation of that. Ms. Marquardt said well they can put an easement in there if they want to on this map. It wasn't indicated on this correction. My plea is we feel that there are some irregularities that occurred because of the make-up of the Bigfork Planning Board and your County Planning Board. Both of these boards are heavily weighted by real estate developers and builders. According to the zoning office over the last year and one-half only one zoning petition has been refused out of those submitted. I really feel that there is not a lot of sympathy for people that oppose the zoning committee. The people of Bigfork do oppose this so I plead with you to consider the input of the people. I have heard in all three of the hearings that we need to accept this because it conforms to the master plan. You are original thinkers and I think as a responsibility to the people of Bigfork that people who are against this zone change be weighed as much as the decision of the Bigfork Planning Committee.

Commissioner Hall reiterated Marquardt's statement that the proposed housing is on the north side of that road. Wight stated that those houses could still be built there with SAG-10.

Carol James stated that the neighbors had asked her why they wanted to go ahead and comment on this again since it had already been approved. She told them that she believes with every fiber of her body that to approve this proposal will be the beginning of the end of the wetlands, the natural wetlands on the north shore of Flathead Lake. I think that the initial recommendation to approve the rezoning by the Bigfork Planning Board was flawed and as such should be made invalid. Because of that recommendation, the subsequent approval from the Flathead County Planning Board and by the County Commissioners also has been based upon the initially flawed decision. Two members voting in the Bigfork Planning Board appear to have a conflict of interest in this particular rezoning case. The decision was not unanimous in Bigfork. One voting member has a business relationship with one of the applicants concerning a neighboring property. And the second voting member has a personal vendetta and we feel therefore a predetermined judgment based upon a prior personal issue with Mr. Wight who presented the argument on behalf of all the people who couldn't be there. Both of these members according to Montana law should have excused themselves from the discussion and from the voting and they did not. This is information we have found out since you last heard this rezoning it came to light. We feel that the decision and the trilateral process was invalid therefore making all subsequent recommendations and decisions non-supportive and we would hope that you would now rectify your previous determination and deny the proposal based upon this information. We think that there is plenty to be found within the county zone regulations. From lakeshore protection regulations that protect this type of area. Areas in the Flathead zoning that ask to conserve natural resources and to protect the esthetic resources of the county. Saying that where the master plan has adopted a neighborhood that the provisions that are more restrictive should control the area. The lakeshore protection goes on to say that dwelling units represent a concentration of human activities and such are potentially harmful to intrusion of non-aquatic lands used in aquatic environments creations of impervious service increasing storm runoff into the lake and concentrating human activities on the shore land obstructing scenic views and possible sewer leaks. Lee mentioned about the Bigfork Land Use and what was important to the people of Bigfork and I think that is imperative in this decision because the people of Bigfork, the majority population decided back in 1992 that it was vitally important that density zoning was in effect in Bigfork. Also 92.8% of the people surveyed did not want to see parcels reduced in size. I think that is really important because that plan was made by and for the people of Bigfork and I think that needs to be addressed here. In the zoning regulations, it identifies 13 criteria on determining whether or not to support or not support a zone change. The first one being whether the new zoning was designed in accordance with the master plan; yes technically it is between SAG-80 and SAG-5 but Bigfork did want to control that. The SAG-10 zoning on these parcels were wisely accepted into the master plan when the county approved the Bigfork Land Use in order to prevent overcrowding and unnecessary high density of an area especially in these that are so environmentally fragile. The second criteria is whether the new zoning was designed to lessen congestion in the street. Even though the staff report said yes it will not because contrary, Holt Drive has become a major arterial road. I used to walk and ride my bike up along Holt Road. I wouldn't dare do that now. I would fear for my life as people are going to Eagle Bend and Harbor Village and to the golf course. It has become a major thoroughfare for Bigfork. Number three, the historical use and established use patterns. Again this land has not been used as agricultural land for at least the last 25 years and has never had home sites on it. It has been and is a functioning wetlands and animal habitat. Number 6, whether the new zoning will prevent the overcrowding of the land. Yes it is going to double or triple the amount of homes that can go in. Under SAG-10, the first lot is a little over 14 acres, the second lot is 15 acres and 30 I believe and under that five potential homes could go in there. We do not object to five homes going in there. Those people bought that land and they have a right to put their homes on it as long as they do not destroy the wetlands in the process. Under a SAG-10 they could double that to having 10 homes and if they use the cluster housing subdivision, they could have as many as 15 homes in this very small area. I am not saying that is what they are going to do. But if the rezoning is approved, it opens a door that can't be shut again. Maybe these people won't do it but maybe the next people will. They can make more and more higher density on it. This is not a typical rezoning issue. Everyone needs to be made aware of the negative impacts and the irreversible damage that a rezoning of this property could do. Number 7, whether the new zoning will avoid undue concentration. No it won't. It will add to the concentration of people. Number 8 whether the new zoning will provide adequate light and air. Well we don't know because we don't know what the people have planned for it. We have been told but we have not seen any plans. Number 10, whether the new zoning gives consideration to the particular suitability for the property for this particular use. Again, the land is primarily lakebed and wetlands. A postage stamp size building area that is on a hillside. Number 11, where the new zoning was adopted will it conserve the value of the property. No. A rezoning to SAG-5 will produce financial benefits for the owners only, but it would not certainly conserve the value of the wetlands and animal habitat nor the esthetics to the area and the community at large. There are two types of value, the kind that you fold up and can put into your pocket and then there is the value that makes life worth living and why we live here and what makes Bigfork so very special. Number 12, whether the new zoning will encourage the most appropriate use of land throughout the jurisdiction and no it is not the most appropriate use of land to do a high density development on it. Number 13, will it protect the esthetic resources of the county. Obviously this is not the case. This acreage along with the adjoining wetlands and north shore represent an esthetic and valuable resource to Flathead Lake, to Bigfork, to Flathead County and to Montana. They act as a flood zone buffer, a filter for the lake and extensive habitat. The esthetics that separate these pieces from Seattle or Tahoe or LA is why people want to come here. They come here because they love the esthetics. We just have to protect them from loving it to death because they are going to start re-dividing and dividing. When the Bigfork Land Use was developed, it was felt that the plan as developed would allow for the sustainable enterprises, while preserving the resources critical to the long term future of Bigfork. Care was taken to identify the unique quality, attributes, and characteristics of the area. These concerns were incorporated into the plan. Both the Bigfork and the County Planning Boards have stated that it is not their responsibility. This is only rezoning. This is not our job. We don't have to deal with that. Army Corp is there to protect the wetlands. The Corp is not going to be able to protect the wetlands if we keep subdividing this property down and allowing higher and higher density. A prime example of this is as you go up Flathead River right now at the Harbor Village, that community was built and had a conservation of the river wetlands. On a trip up the river last week, I see where individual households have now dredged out through the wetlands to provide themselves with individual boat docks and access. This has been done without Army Corps' permission as far as we know right now. They are looking into it. I would submit that people buying these homes would probably end up wanting to put boat docks out again through the wetlands dredging through the wetlands. Commissioner

Hall reassured James that there was no way they can do that. James noted that they have up the river unfortunately and I consider it is possible the people don't want to overbuild but if we open the door, the possibility is there for them to do so. We are not against development only irresponsible development. The land has been determined by the Soil Conservation Service as hydria soils and wetlands so that part has been done.

Rudbach stated that she agrees with Carol. We have been here since the early 70s and we use the lake all year round not just during the summer.

Holston advised that he was a staff member of the Flathead Basin Commission. Our statutory obligation is to protect and preserve the water quality of the Flathead Basin. Flathead Lake is one of our prime considerations. What I want to leave with you today is the issue of wetlands. Any time the wetlands is mentioned in the context of a project it should raise a flag. We all need to do more to elevate the consciousness of the importance of wetlands on the part of you as Commissioners who hold decisions like this in your hands, the planning staff, the various planning boards and the other jurisdictions. It is not typically given the consideration that we and others believe that it should be given. This is a finite resource in the Flathead. We have some of the state's most precious wetland areas and we now know enough about wetlands that we don't simply fill them in like they would have back in the 40s or 50s. We know the function of wetlands and these have been explained very eloquently today by the two previous speakers. This is a very interesting part of Flathead Lake and it is one that on the surface would not seem to be very suitable for the type of density of a project that is being described here. The wetlands are the essential thing. Please in terms of this or any other proposed project in the county if wetlands are involved in any way and if the project would result in some encroachment on wetlands or removal of wetlands of our shrinking inventory of them in the county, I think this is something that needs to be given a much higher level of consideration then maybe it has to date and it does need to be a big red flag that everybody very clearly sees and takes into consideration.

No one else rising to speak, Acting Chairman Gipe closed the public hearing.

Commissioner Hall advised that the Commissioners viewed the property because of the passionate concerns the neighbors have raised relative to this change. He noted that his recollection was a cluster development on property was not possible just in the respect that it is going to be on a very small portion of that land and it is up next to the road and it is up quite a ways off of the wetland area. Riley added that if they were going to do a cluster they also need to meet other provisions. You need to have a 40 x 40 building site. You can't have your cluster site extending into the flood plain, wetlands, it can't extend into slopes greater than 30% so that puts the developer between a rock and a hard place and it is up to them to prove to us at the time of a subdivision that those sites do exist.

Commissioner Hall noted that when it comes before the Planning Office for a final subdivision, it has a lot more criteria to meet than has been discussed today. He stated he did not know what to think of the comments regarding the Bigfork Land Use Association. Morrison responded that the committee is made up of seven members. Everyone has a right to submit a letter of interest to be appointed to the land use committee. It is based on people who live in that area. Commissioner Hall stated that a recommendation for approval from the committee has a great influence on the Commissioners' decision. The other positive to this is that proposed homes would be hooked up to city water and sewer. They must prove what they do will not affect the wetlands. He stated that there seems to be a lot of protections build into the process.

Pederson advised that he thinks he is the member they were referring to from the Bigfork Land Use Advisory Committee. I represent Mr. Dockstader in the sale of his property across the road but I want it to be known that I was not a member at the time of this hearing. I did not vote and I was only speaking on behalf of my client at that time so I was not part of the vote.

Commissioner Gipe noted that when they viewed the property they noticed the dense concentration of the building sites east of this property. Commissioner Hall state that had the regulations been in effect today none of that land would have been developed down there.

Commissioner Gipe stated this has gone before the Bigfork Committee and the Planning Board and they both have sent a recommendation for approval of the zone change.

Commissioner Hall questioned the intentions of the developer for this property. Riley advised that Marquardt has spoken to that and it was something the Planning and Zoning Office had not yet seen. She did not that this was one house per five acres.

Commissioner Hall stated that it appears that there have been a lot of hoops that these people have had to go through to get to this point and it is a lot better than what is on the east and west side of the property. Riley reiterated that they would have to meet those cluster provisions.

Commissioner Hall made a **motion** to adopt Staff Report FCZ-03-23 as Findings of Fact. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to adopt Resolution No. 533T. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

#### **RESOLUTION NO. 533T**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 1st day of July, 2003, concerning a proposal by Ray and Greg Habel and James Dockstader to change the zoning designation in a portion of the Holt Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 13 and June 20, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Holt Area Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning

designation in a portion of the Holt Area Zoning District from SAG-10 (Suburban Agricultural) and to SAG-5 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Holt Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the change to the Holt Area Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Holt Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 1<sup>st</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Robert W. Watne, Chairman

By: /s/ Gary D. Hall  
Gary D. Hall, Member

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

**EXHIBIT A**  
**Ray & Greg Habel and James Dockstader**  
**Zone Change/Holt Zoning District**  
**LEGAL DESCRIPTION**

**Location and Legal Description of Property:**

Parcels A and B on Certificate of Survey No. 14310, and Tract 2 of Certificate of Survey No. 11763, P.M.M., Flathead County, Montana

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Holt Zoning District and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION**  
**HOLT ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 533T) on July 1, 2003, to change the zoning designation in a portion of the Holt Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are set forth on Exhibit "A".

The proposed change would change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, by providing for estate type residential development and by reducing the minimum lot size from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for portions of the Holt Area Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 1<sup>st</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Howard W. Gipe, P.T.  
Robert W. Watne, Chairman

ATTEST:  
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum

Vickie M. Eggum, Deputy

Publish on July 5 and July 12, 2003.

**EXHIBIT A**  
**Ray & Greg Habel and James Dockstader**  
**Zone Change/Holt Zoning District**  
**LEGAL DESCRIPTION**

**Location and Legal Description of Property:**

Parcels A and B on Certificate of Survey No. 14310, and Tract 2 of Certificate of Survey No. 11763, P.M.M., Flathead County, Montana

**MONTHLY MEETING W/RAEANN CAMPBELL, HUMAN RESOURCE OFFICER**

Present at the July 1, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

**This meeting did not take place.**

**DOCUMENT FOR SIGNATURE: VOLUNTARY AD&D; OHWS PROFESSIONAL SERVICE AGREEMENT; AND ADMINISTRATIVE SERVICES AGREEMENT FOR ALLEGIANCE**

Present at the July 1, 2003 10:00 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to approve the Voluntary AD&D; OHWS Professional Service Agreement; and Administrative Services Agreement with Allegiance. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

**PRELIMINARY PLAT: SUBDIVISION NO. 237**

Present at the July 1, 2003 10:15 A.M. Meeting were Commissioners Gipe and Hall, Planner Johna Morrison, Tom Sands of Sands Surveying, Assistant Avery, and Clerk Eggum.

Morrison reported that this was an application by Carrie Stotts for a five lot residential subdivision. The property is located off of Highway 2, behind Julie's Café near Kila and contains 7.5 acres. No variances were requested. Staff recommends approval of the Preliminary Plat subject to eight conditions.

Commissioner Hall made a **motion** to adopt Staff Report #FSR-03-21 as findings of fact. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Preliminary Plat of Subdivision #237 subject to eight conditions. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

**PUBLIC HEARING: KNOLL & WEED ZONE CHANGE/BIGFORK ZONING DISTRICT**

Present at the July 1, 2003 10:30 A.M. duly advertised public hearing were Commissioners Gipe and Hall, Planner Lindsay Morgan, Dawn Marquardt and Debbie Shoemaker of Marquardt and Marquardt Surveying, Assistant Avery, and Clerk Eggum.

Morgan advised that this was a request by Bill Knoll and Herb Weed for a zone change from SAG-10, Suburban Agricultural with 10 acre minimum lot size to SAG-5, Suburban Agricultural with a five acre minimum lot size within the Bigfork Zoning District. The property proposed for rezoning is located west of Aero Lane, north of North Ferndale Estates Subdivision and immediately south of Ferndale Drive, and contains approximately 80 acres.

Acting Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the zone change.

Marquardt advised that this basically makes this property fit in with what is in the surrounding neighborhood. Since the last zone change, there has been a subdivision filed on this property creating five and 10-acre lots.

No one else rising to speak, Acting Chairman Gipe asked for anyone wishing to speak in opposition to the zone change. No one rising to speak, Acting Chairman Gipe closed the public hearing.

Commissioner Hall made a **motion** to adopt FCZ-03-13 as findings of fact. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to adopt Resolution No. 956AH. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**RESOLUTION NO. 956AH**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 1st day of July, 2003, concerning a proposal by Bill Knoll and Herb Weed to change the zoning designation within the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 16 and June 23, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 1<sup>st</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Robert W. Watne, Chairman

By: /s/ Gary D. Hall  
Gary D. Hall, Member

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

**Exhibit A**  
**Bill Knoll & Herb Weed**  
**Zone Change/Bigfork Zoning District**  
**Legal Description**

A tract of land in the West Half (W1/2), Northeast Quarter (NE1/4) of Section 34, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Commencing at the Northwest corner of the West Half (W1/2) Northeast Quarter (NE1/4) of said Section 34, said corner being the True Point of Beginning of the tract of land herein described; thence along the boundaries of said West Half (W1/2) Northeast Quarter (NE1/4) the following three courses:

South 00°16'00" East 2655.12 feet;  
South 89°59'56" East 1331.44 feet;  
North 00°05'34" East 1327.34 feet to the Southeast corner of the NW1/4NE1/4 of said Section 34; thence North 89°59'22" West along the South boundary of said NW1/4NE1/4 a distance of 26.88 feet; thence North 00°05'34" East 1327.34 feet to a point on the North boundary of said NW1/4NE1/4; thence North 89°58'50" West along the North boundary of said NW1/4NE1/4 a distance of 1321.22 feet to the point of Beginning.

Shown as Parcel A of Certificate of Survey No. 12172

THE END

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Bigfork Area Zoning District and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION**  
**BIGFORK AREA ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956AH) on July 1, 2003, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are set forth on Exhibit "A".

The proposed change would change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, by providing for estate type residential development and by reducing the minimum lot size from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 1<sup>st</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Howard W. Gipe, P.T.  
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 5 and July 12, 2003.

**Exhibit A**  
**Bill Knoll & Herb Weed**  
**Zone Change/Bigfork Zoning District**  
**Legal Description**

A tract of land in the West Half (W1/2), Northeast Quarter (NE1/4) of Section 34, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Commencing at the Northwest corner of the West Half (W1/2) Northeast Quarter (NE1/4) of said Section 34, said corner being the True Point of Beginning of the tract of land herein described; thence along the boundaries of said West Half (W1/2) Northeast Quarter (NE1/4) the following three courses:

South 00°16'00" East 2655.12 feet;  
South 89°59'56" East 1331.44 feet;  
North 00°05'34" East 1327.34 feet to the Southeast corner of the NW1/4NE1/4 of said Section 34; thence North 89°59'22" West along the South boundary of said NW1/4NE1/4 a distance of 26.88 feet; thence North 00°05'34" East 1327.34 feet to a point on the North boundary of said NW1/4NE1/4; thence North 89°58'50" West along the North boundary of said NW1/4NE1/4 a distance of 1321.22 feet to the point of Beginning.

Shown as Parcel A of Certificate of Survey No. 12172

THE END

**FINAL PLAT: WHISTLIN ACRES**

Present at the July 1, 2003 10:45 A.M. Meeting were Commissioners Gipe and Hall, Planner Melinda Riley, Tom Sands of Sands Surveying, Assistant Avery, and Clerk Eggum.

Riley reviewed the final plat which is an application by Howard R. and Tracie A. Keister for approval of Whistlin Acres Subdivision which will create five lots. The property is located off of US 93 13 miles north of Whitefish. Preliminary plat was approved on January 21, 2003 subject to 12 conditions. All conditions have been met or otherwise addressed by the applicant. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to approve the Subdivision Improvement Agreement in the amount of \$10,500.00 for completion of road building. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Final Plat for Whistlin Acres Subdivision. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

**PUBLIC HEARING: FRICKE ZONE CHANGE/HIGHWAY 93 NORTH ZONING DISTRICT**

Present at the July 1, 2003 11:00 A.M. duly advertised public hearing were Commissioners Gipe and Hall, Tom Sands of Sands Surveying, P. C. Musgrove, Roger Fricke, Planner Johna Morrison, Assistant Avery, and Clerk Eggum.

Morrison advised that this was a zone change from AG-40 to SAG-5 proposed by Roger Fricke. The proposal is for an amendment to the Highway 93 North Zoning District map. The area proposed for rezoning contains approximately 150 acres and is located across the street from the Majestic Valley Arena. It meets or complies with all 12 criteria. This was seen by the Flathead County Planning Board on May 12, 2003. The board recommended unanimous approval of the zone change request.

Sanderson presented the following exhibits: *The map exhibits are kept as a part of the permanent record, however, were unable to be reproduced in the body of the minutes.*

Exhibit "A": Resolution #837 in which all residents of the Highway 93 North Zoning District were put on notice that the zoning could be changed.

Exhibit "B": Outlines the process, this comes from the Flathead County Zoning Regulations that the county must follow to amend zoning.

Exhibit "C": Is the Whitefish City County Master Plan as it currently exists.

Exhibit "D": Is the Kalispell Area Master Plan as it currently exists.

Exhibit "E": Is the Flathead County Master Plan.

Exhibit "F": The Bigfork Area Plan as it currently exists.

If you noticed on all of the master plans except for Whitefish, there are vast areas of white. The white on Bigfork, Flathead County, Kalispell translates to an agricultural or a suburban agricultural plan designation or zone designation. If you look at Whitefish, Exhibit "C", it carries specialized plan designations and different zoning classifications. Proof that the county can and has assigned a specialized plan resulting in specialized zoning.

Exhibit "G": Is the Blanchard Lake Zoning District and in orange is SAG-5 in that zoning district corresponding to the appropriate master plan designation in the Whitefish City-County jurisdiction.

Exhibit "H": White translates to agricultural and suburban agricultural zones. First item we have for you corresponding to the Kalispell City-County Master Plan, all zoning that existed in Flathead County. Lower Side Zoning District tons of orange which is all SAG-5.

Exhibit "I": The Ponds Zoning District which is a county zoning district. The Ponds Zoning District is a stand alone 80 acre zoning district south of Kalispell and is all SAG-5 again an agricultural master plan, a suburban agricultural zone consistency.

Exhibit "K": Is the Bigfork Zoning District. Notice all of the orange.

The argument against the rezoned SAG-5 is that it is not consistent with zoning, I would submit to you, if what we are proposing on Highway 93 North is inconsistent or somehow illegal, all of our zones re illegal. Every zoning district we have that has a suburban agricultural designation five acre, with the exception of Highway 93 North is based on the master plan. Highway 93 North does not have a five acre designation but is consistent and can be adopted.

Exhibit "L": Highway 93 North outlining the areas that have been proposed for change. What you are seeing is after 16 years of stalemate in the Highway 93 North district things are slowly starting to change. It is all concentrated. It is not a spot in the middle of the nowhere. You are seeing change in a large block in excess of about 550 acres for rezone to SAG-5.

Acting Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the zone change request.

**Fricke** advised that the piece that they are talking about is his piece of ground. I think it is appropriate zoning for that area. I think that it is the right thing to do.

**Musgrove** stated he would like to speak in favor of this zone change. I would love to actually see us come up with a way to save the farm land in the way that saves the farmers as well. This particular piece of property I had listed. It has been in their family for 50 years or so. The particular owner Mr. Fricke bought it from he was making gross \$4,000.00 a year off of this piece and that is gross. He had to pay his property taxes and everything out of that. He was allowing someone else to farm it and that is what his income was. He was over 70 years old and has always looked at this as being part of his retirement and we had it for sale for quite some time hoping that someone would come along and be able to afford to buy it and farm it and had no one interested. I would speak in favor of this as being an appropriate use.

No one else rising to speak, Acting Chairman Gipe asked for anyone wishing to speak in opposition to the zone change request. No one rising to speak, Acting Chairman Gipe closed the public hearing.

A faxed letter was received from Caryn A. Miske:



Commissioner Hall made a **motion** to adopt Staff Report FCZ-03-02. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to adopt Resolution No. 837AI. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**RESOLUTION NO. 837AI**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 1st day of July, 2003, concerning a proposal by Roger Fricke to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 16 and June 23, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed change in the Highway 93 North Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Highway 93 North Zoning District to be amended, the general character of the proposed designation for the area to be amended, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the change to the Highway 93 North Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Highway 93 North Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders protest the proposed change in said district, then the change will not be adopted.

DATED this 1<sup>st</sup> day July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Robert W. Watne, Chairman

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

By: /s/ Gary D. Hall  
Gary D. Hall, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

**EXHIBIT A  
ROGER FRICKE  
ZONE CHANGE/HIGHWAY 93 NORTH ZONING DISTRICT  
LEGAL DESCRIPTION**

- B. Location and Legal Description of Property:** The property is located directly across US Highway 93 North from the Majestic Valley Arena and Event Center. The property is described as Government Lots 3 and 4 and the East Half of the Southwest Quarter of Section 7, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Highway 93 North Zoning District and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
HIGHWAY 93 NORTH ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 837AI) on July 1, 2003, to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40 to SAG-5 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-40 and SAG-5 are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Highway 93 North Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 1<sup>st</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Howard W. Gipe, P.T.  
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 5 and July 12, 2003

**EXHIBIT A  
ROGER FRICKE  
ZONE CHANGE/HIGHWAY 93 NORTH ZONING DISTRICT  
LEGAL DESCRIPTION**

- B. Location and Legal Description of Property:** The property is located directly across US Highway 93 North from the Majestic Valley Arena and Event Center. The property is described as Government Lots 3 and 4 and the East Half of the Southwest Quarter of Section 7, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

**FINAL PLAT: STAGE BEND II SUBDIVISION**

Present at the July 1, 2003 11:15 A.M. Meeting were Commissioners Gipe and Hall, Planner Johna Morrison, Ardis Larsen of Larsen Engineering and Surveying, Assistant Avery, and Clerk Eggum.

Morrison reviewed the final plat which is an application by Ivan W. Tyler for approval of Stage Bend II Subdivision which will create ten single family residential lots. The property is located on Stage Bend Lane off Columbia Falls Stage. Preliminary plat was approved on September 9, 2002 subject to 18 conditions. All conditions have been met or otherwise addressed by the applicant. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to accept the sum of \$3,850.00 in payment of funds in lieu of parkland. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Final Plat for Stage Bend II Subdivision. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

**FINAL PLAT: BLACK GOLD TRACTS**

Present at the July 1, 2003 11:30 A.M. Meeting were Commissioners Gipe and Hall, Planner Johna Morrison, Ardis Larsen of Larsen Engineering and Surveying, Assistant Avery, and Clerk Eggum.

Morrison reviewed the final plat which is an application by John (Jack) Van for approval of Black Gold Tracts Subdivision which will create a three lot minor subdivision along Highway 206 and Eckelberry Road approximately 11 miles Northeast of Kalispell. The subject property is 15.25 acres in size. Preliminary plat was waived on May 8, 2002 subject to seven conditions. All conditions have been met or otherwise addressed by the applicant. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to adopt Staff Report FWP-03-16 as findings of fact. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Final Plat for Black Gold Tracts Subdivision. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: DEQ AGREEMENT #204004/AIR POLLUTION**

Present at the July 1, 2003 11:45 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Gipe reviewed an agreement to assist the county to conduct its own air pollution control program.

Commissioner Hall made a **motion** to approve the Agreement between Flathead County and the Montana Department of

Environmental Quality and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**MEETING W/ALLEN MARBLE, OES & RANDY FELLER RE: DISPATCHING TO FIRES**

Present at the July 1, 2003 11:45 A.M. Meeting were Commissioners Gipe and Hall, OES Director Allen Marble, Gary Mahugh, Assistant Avery, and Clerk Eggum.

General discussion was held relative to dispatch. No memorandum of understanding has ever been signed.

**1:15P.M. 911 Meeting at Justice Center**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 2, 2003.

\*\*\*\*\*

**WEDNESDAY, JULY 2, 2003**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

**CONSIDERATION OF LAKESHORE PERMIT: WILLIAMS**

Present at the July 2, 2003 8:45 A.M. Meeting were Commissioners Hall and Gipe, Planner Tim Beck, Richard DeJana, Assistant Avery, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Doug Williams on Ashley Lake to remove/transplant one healthy tree that is larger than three inches in diameter. General discussion was held.

Commissioner Hall made a **motion** to remove Condition #8, "The root systems of the removed/transplanted tree shall remain in place to reduce erosion and sedimentation". Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLV-03-01a and authorize the Chairman to sign subject to 12 conditions as amended. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

**DECLARE SURPLUS PROPERTY: 1038 AND 1120 SOUTH MAIN HOUSES**

Present at the July 2, 2003 8:45 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to declare 1038 and 1120 South Main as surplus property. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: KISER ZONE CHANGE/EVERGREEN AND VICINITY ZONING DISTRICT**

Present at the July 2, 2003 9:00 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Louise Kiser to change the zoning designation on property in the Evergreen and Vicinity Zoning District from a split zone of R-5 (Two-Family Residential) and B-2 (General Business) to B-2 (General Business). It is the applicant's intention for the entire property to be zoned B-2.

The boundaries of the area proposed to be changed from R-5 and B-2 to B-2 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to a portion of the property from providing for residential uses with minimum lot areas, requiring all public utilities and community facilities and permitting two-family dwellings, to providing for retail sales and service functions and businesses whose operations are typically characterized by outdoor display, storage and/or sale of merchandise, by major repair of motor vehicles, by outdoor commercial amusement and recreational activities, and by businesses serving the general needs of the tourist and traveler.

The regulations defining the R-5 and B-2 Zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 9327013500.

The public hearing will be held on the **21st day of July 2003, at 9:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Evergreen and Vicinity Zoning District.

DATED this 2nd day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Howard W. Gipe, P.T.

ATTEST:  
Paula Robinson, Clerk

Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 7 and July 14, 2003.

**EXHIBIT A**  
**Louise Kiser**  
**Zone Change/Evergreen and Vicinity Zoning District**  
**Legal Description**

**Location and Legal Description of Property:** The property proposed for rezoning is located on LaSalle Road (Highway 2 E) in Kalispell. The property is directly across the highway from Evergreen Square (Flathead Video, Cardinal True Value). The property can be described as Assessor's Tract 2, Section 4, Township 28 North, Range 21 West, P.M.M., Flathead County.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ARMSTRONG AND WALKER ZONE CHANGE/HIGHWAY 93 NORTH ZONING DISTRICT**

Present at the July 2, 2003 9:00 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Jason Armstrong, Betty Lou Armstrong and Jennifer Walker to change the zoning designation in a portion of the Highway 93 North Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are set forth on Exhibit "A".

The proposed change would not change the general character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized. The minimum lot size would be reduced from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **21st day of July, 2003, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the Highway 93 North Zoning District.

DATED this 2nd day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Howard W. Gipe, P.T.  
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 7 and July 14, 2003.

**EXHIBIT A**  
**JASON ARMSTRONG, BETTY LOU ARMSTRONG, & JENNIFER WALKER ZONE CHANGE/HIGHWAY 93**  
**NORTH ZONING DISTRICT**  
**LEGAL DESCRIPTION**

**Location and Legal Description of Property:**

Parcels A, B, and C on Certificate of Survey No. 14669, in Section 7, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: MAJESTIC VALLEY ZONE CHANGE (80 ACRES) HIGHWAY 93 NORTH ZONING DISTRICT**

Present at the July 2, 2003 9:00 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Majestic Valley, LLC to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40 to SAG-5 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-5 would result in a minimum lot size of five acres.

The regulations defining the AG-40 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **22nd day of July, 2003, at 10:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the Highway 93 North Zoning District.

DATED this 2nd day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Howard W. Gipe, P.T.  
Robert W. Watne, Chairman

By: /s/Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 7 and July 14, 2003.

**EXHIBIT A**  
**Legal Description**  
**Majestic Valley, LLC Zone Change**  
**Highway 93 North Zoning District**

The property proposed for rezoning is located on the northwest corner of U.S. Highway 93 North and Church Drive, and contains approximately 80 acres.

The property is described as Tracts 1 and 2, Patterson Tracts, a platted subdivision of Section 12, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana

**CONSIDERATION OF POSITION REPLACEMENT: DIETARY AIDE/AOA**

Present at the July 2, 2003 9:00 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Gipe reviewed a letter from Jim Atkinson advising of the resignation of Kevin Winegardner and requested permission to open a position for a permanent part time 20 hours per week dietary aide.

Commissioner Hall made a **motion** to approve the opening for a permanent part time dietary aide position. Commissioner Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**Chairman Watne was seated.**

**DECISION RE: ROAD ABANDONMENT #408 (ALLEY IN BIGFORK)**

Present at the July 2, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Steve Cummings, Deputy County Attorney Peter Steele, Assistant Avery, and Clerk Eggum.

Commissioner Gipe advised that he has reviewed the property a couple of times. He confirmed that there was no availability for access as an upper portion of the road had previously been abandoned in 1975.

Commissioner Gipe made a **motion** to approve Road Abandonment #408 as recommended by the Viewer's Report. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**PUBLIC HEARING: ROCKY MOUNTAIN RECREATIONAL COMMUNITIES ZONE CHANGE/HOLT AND BIGFORK ZONING DISTRICT**

Present at the July 2, 2003 9:30 A.M. duly advertised public hearing were Chairman Watne, Commissioners Gipe and Hall, Planner Johna Morrison, Tim Fox, Assistant Avery, and Clerk Eggum.

Morrison advised that this was a zone change request for the Holt and Bigfork Zoning District from SAG-10, Suburban Agricultural, to RC-1 Residential Cluster. The property proposed for rezoning is located on Holt Drive adjacent to Eagle Bend 15 Subdivision and the Eagle Bend Golf Course and contains 3.12 acres. The Bigfork Land Use Advisory Committee and the Flathead County Planning Board both approved this request unanimously.

Fox confirmed that the purpose of the zone change request was because the property is surrounded by RC-1. Eventually they would like to do a cluster development that ties into their other properties.

Chairman Watne opened the public hearing to anyone wishing to speak in favor of the zone change request.

Fox was representing Rocky Mountain Recreational Communities and advised that the property is surrounded by all RC-1 and it ties in with everything for that area and ties in with the other subdivisions that they are presently building.

No one else rising to speak, Chairman Watne asked for anyone wishing to speak in opposition to the zone change request. No one rising to speak, Chairman Watne closed the public hearing.

Commissioner Hall questioned whether there would be a public outcry at the time of the development and whether it was far enough away from the wetlands. Fox advised that the property borders private property and then that private property borders the wildlife area.

Commissioner Gipe made a **motion** to adopt Staff Report FCZ-03-10 as findings of fact. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Gipe made a **motion** to adopt Resolution No. 533V. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

#### RESOLUTION NO. 533V

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 2nd day of July, 2003, concerning a proposal by Rocky Mountain Recreational Communities to change the zoning designation in portions of the Holt and Bigfork Zoning Districts from SAG-10 (Suburban Agricultural) to RC-1 (Residential Cluster);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 16 and June 23, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Holt and Bigfork Area Zoning Districts.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in portions of the Holt and Bigfork Area Zoning Districts from SAG-10 to RC-1, that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Holt and Bigfork Area Zoning Districts to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said districts are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Holt and Bigfork Area Zoning Districts, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Holt and Bigfork Area Zoning Districts for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders within the Holt Zoning District or the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 2<sup>nd</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: /s/ Gary D. Hall  
Gary D. Hall, Member

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

**Exhibit A**  
**Rocky Mountain Recreational Communities**  
**Zone Change/Bigfork & Holt Zoning Districts**  
**Legal Description**

The property is described as that portion of Assessor's Tracts 4A, 4AAA, 4B, and 4BA, Section 26, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Holt Zoning District and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
HOLT ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 533V) on July 2, 2003, to change the zoning designation in portions of the Holt and Bigfork Zoning Districts from SAG-10 (Suburban Agricultural) to RC-1 (Residential Cluster).

The boundaries of the area proposed to be amended from SAG-10 to RC-1 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from allowing a district designed to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, to a district to provide a residential theme in a rural environment primarily intended to encourage a master planned community with a central recreational focus with a full range of public services, such as public water supplies and sewage treatment.

The regulations defining the SAG-10 and RC-1 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for portions of the Holt and Bigfork Area Zoning Districts from persons owning real property within those Districts whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 2<sup>nd</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 7 and July 14, 2003.

**Exhibit A  
Rocky Mountain Recreational Communities  
Zone Change/Bigfork & Holt Zoning Districts  
Legal Description**

The property is described as that portion of Assessor's Tracts 4A, 4AAA, 4B, and 4BA, Section 26, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana

**BOARD APPOINTMENT: AIRPORT AUTHORITY**

Present at the July 2, 2003 9:45 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Jim Long, Assistant Avery, and Clerk Eggum.

Chairman Watne reviewed a letter from the Airport Authority Board advising that Mike Felt had resigned and requested filing the vacancy.

Commissioner Gipe made a **motion** to appoint James H. Long, Jr. to the Airport Authority Board. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**CONSIDERATION OF PRINTING BIDS: CLERK AND RECORDER'S OFFICE AND WEED, PARKS AND MAINTENANCE DEPARTMENT**

Present at the July 2, 2003 9:45 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to award the bid to Kalispell Copy Center for 1,000 business cards for GIS in the amount of \$129.99 on behalf of the Clerk and Recorder. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Gipe made a **motion** to award the bid to Northstar Printing for 2,000 Weed Management Plans in the amount of \$305.00 on behalf of the Flathead County Weed, Parks and Maintenance Department. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Hall made a **motion** to award the bid to Wright Impressions for 5,000 Weed Control Practices in the amount of \$388.58 on behalf of the Flathead County Weed, Parks and Maintenance Department. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**PUBLIC HEARING: CURRY & SERLES ZONE CHANGE/AIRPORT WEST ZONING DISTRICT**

Present at the July 2, 2003 10:00 A.M. duly advertised public hearing were Chairman Watne, Commissioners Gipe and Hall, Planner Johna Morrison, Dawn Marquardt and Debbie Shoemaker of Marquardt and Marquardt Surveying, Assistant Avery, and Clerk Eggum.

Morrison advised that this was a request by Roy Curry and Walter Serles for a zone change from AG-80, Agriculture, 80-acre minimum lot size to AG-20, Agricultural, 20-acre minimum lot size, within the Airport West Zoning District. The property proposed for rezoning is located between Trumble Creek Road and the Whitefish River and contains approximately 147 acres. The Flathead County Planning Board unanimously approved such zone change.

Chairman Watne opened the public hearing to anyone wishing to speak in favor of the zone change.

Marquardt advised that at the last public no one spoke in opposition to the zone change. The property has exchanged hands based on the zone change and she would like to see it go through again.

No one else rising to speak, Chairman Watne asked for anyone wishing to speak in opposition to the zone change. No one rising to speak, Chairman Watne closed the public hearing.

Commissioner Hall made a **motion** to adopt Staff Report FZC-03-09 as findings of fact. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Hall made a **motion** to adopt Resolution No. 770F. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**RESOLUTION NO. 770F**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 2nd day of July, 2003, concerning a proposal by Roy Curry and Walter Serles to change the designation of a portion of the Airport West Zoning District from AG-80 (Agricultural) to AG-20 (Agricultural);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 16 and June 23, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Airport West Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Airport West Zoning District from AG-80 to AG-20, the boundaries of which are set forth on Exhibit "A".

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Airport West Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Airport West Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Airport West Zoning District for a period of thirty (30) days after first publication of notice of passage hereof, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders protest the proposed change in said district, then the change will not be adopted.

DATED this 2<sup>nd</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/ Gary D. Hall  
Gary D. Hall, Member

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

EXHIBIT A  
Roy Curry/Walter Serles  
Zone Change/Airport West Zoning District  
Legal Description



The property is described as the N1/2SW1/4, Section 4, Township 29 North, Range 21 West and Tract 2 on COS 13566, which is also located in Section 4, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana

Commissioner Gipe made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Airport West Zoning District and authorize the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

#### **NOTICE OF PASSAGE OF RESOLUTION OF INTENTION AIRPORT WEST ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 770F) on July 2, 2003, to change the zoning designation in a portion of the Airport West Zoning District from AG-80 (Agricultural) to AG-20 (Agricultural).

The boundaries of the area proposed to be changed from the AG-80 classification to the AG-20 classification are set forth on Exhibit "A".

The proposed change would not change the character of the zoning regulations applicable to the property. The agricultural character of the property, intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, would remain. However, the minimum lot size would be reduced from 80 acres to 20 acres.

The regulations defining the AG-80 and AG-20 Zones are contained in the Flathead County Comprehensive Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Planning and Zoning Office, 1035 First Ave. West, Kalispell, Montana.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Airport West Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 2<sup>nd</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 7 and July 14, 2003

EXHIBIT A  
Roy Curry/Walter Serles  
Zone Change/Airport West Zoning District  
Legal Description

The property is described as the N1/2SW1/4, Section 4, Township 29 North, Range 21 West and Tract 2 on COS 13566, which is also located in Section 4, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana

#### **MEETING W/JANE EBY/EBY & ASSOCIATES RE: CONDITIONS #3 AND 11/LAKE HOLLOWES 2**

Present at the July 2, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Jane Eby of Eby and Associates, Assistant Avery, and Clerk Eggum.

Eby advised that the reason she was revisiting this is because she had missed the first meeting and had intended on requesting a variance for conditions 3 and 11. Condition number three required a 24' gravel road and condition 11 required paving 50 feet per lot. The reason is in this particular subdivision they are creating one 40-acre lot and there is an existing 60' right-of-way that goes from McCaffery Road to the lot and the road is a private paved road. However it is only paved at about 18' and the condition requires building the primary road to AASHTO standards which is 24' gravel and she was requesting a variance to accept the 18' paved road rather than require a 24' gravel road. She noted that to require one lot owner to rebuild the road to 24' and pave it would be unreasonable. Eby reminded the Commissioners that the same variance was granted to a five lot subdivision at Lion Mountain where the road was already paved but it was under width but they did allow the variance because the pavement was superior to a gravel road.

Commissioner Gipe agreed that pavement is better than gravel.

Morrison stated that she was familiar with the property and the road is a very nice road. Her only concern was that the property is on Echo Lake and is zoned AG-40 and if another subdivision were to come in then that road would have to be upgraded at that point. She stated that you can pass another car on it but it is a little tight.

Commissioner Gipe made a **motion** to grant a variance to condition number 3 and 11. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**PUBLIC HEARING: HILL ZONE CHANGE/HOLT AND BIGFORK ZONING DISTRICT**

Present at the July 2, 2003 10:30 A.M. duly advertised public hearing were Chairman Watne, Commissioners Gipe and Hall, Planner Johna Morrison, Carole Hill, Assistant Avery, and Clerk Eggum.

Morrison advised that this was a request by Larry and Carole Hill for a zone change from a split zone of SAG-10 Suburban Agricultural and I-1 Light Industrial to an I-1 Light Industrial within the Bigfork Zoning District. The property proposed for rezoning is located approximately 1000 feet west of the Echo Lake Café on Highway 83 in Bigfork. It contains approximately 10 acres and is bordered by SAG-10 to the north and south; SAG-10 and undeveloped I-1 to the west, and undeveloped industrial land and commercial properties to the east. When the initial Bigfork Master Plan was created and it created the zoning, they split this lot with I-1 and SAG-10 zoning. The Hills are asking that they have one designation and they have implied that they want the I-1 designation on their lot. The zoning regulations state that no lot shall be split by zoning and you will have to give somebody a way to rezone their property and that is what they are doing. This request meets or complies with the acceptable levels relative to the 12 criteria listed. The Flathead County Planning Board unanimously approved such zone change.

Chairman Watne opened the public hearing to anyone wishing to speak in favor of the zone change request. No one rising to speak, Chairman Watne asked for anyone wishing to speak in opposition to the zone change. No one rising to speak, Chairman Watne closed the public hearing.

Commissioner Gipe made a **motion** to adopt Staff Report FCZ-03-21 as Findings of Fact. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Gipe made a **motion** to adopt Resolution No. 956AJ. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**RESOLUTION NO. 956AJ**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 2nd day of July, 2003, concerning a proposal by Larry and Carole Hill to change the zoning designation within the Bigfork Area Zoning District from a split zone of SAG-10 (Suburban Agricultural) and I-1 (Light Industrial) to I-1 (Light Industrial);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 13 and June 20, 2003;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from a split zone of SAG-10 (Suburban Agricultural) and I-1 (Light Industrial) to I-1 (Light Industrial), that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 2<sup>ND</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: /s/ Gary D. Hall  
Gary D. Hall, Member

By: /s/Howard W. Gipe  
Howard W. Gipe, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/Robert W. Watne  
Vickie M. Eggum, Deputy

**EXHIBIT A  
LARRY & CAROLE HILL  
ZONE CHANGE/BIGFORK ZONING DISTRICT  
LEGAL DESCRIPTION**

**Location and Legal Description of Property**

The property is located approximately 1000 feet west of Echo Lake Café on Highway 83 in Bigfork. The parcel is further described as Parcel B on Certificate of Survey No. 8197.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention Bigfork Area Zoning District and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
BIGFORK AREA ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956AJ) on July 2, 2003, to change the zoning designation in a portion of the Bigfork Area Zoning District from a split zone of SAG-10 (Suburban Agricultural) and I-1 (Light Industrial) to I-1 (Light Industrial).

The boundaries of the area proposed to be amended from SAG-10 and I-1 to I-1 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district designed to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, to allowing for light industrial uses and service uses that typically do not create objectionable characteristics (such as dirt, noise, glare, heat, odors, smoke, etc.) which extend beyond the lot lines.

The regulations defining the SAG-10 and I-1 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 2<sup>nd</sup> day of July, 2003.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum  
Vickie M. Eggum, Deputy

Publish on July 7 and July 14, 2003.

**EXHIBIT A  
LARRY & CAROLE HILL  
ZONE CHANGE/BIGFORK ZONING DISTRICT  
LEGAL DESCRIPTION**

**Location and Legal Description of Property**

The property is located approximately 1000 feet west of Echo Lake Café on Highway 83 in Bigfork. The parcel is further described as Parcel B on Certificate of Survey No. 8197.

**DOCUMENT FOR SIGNATURE: COVENANTS, CONDITIONS AND RESTRICTIONS WAIVER PAGE/COUNTRY VILLAGE II**

Present at the July 2, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to approve the Commissioner Approval for Amendment of Restrictive Covenants. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**11:00 A.M. - County Attorney Meeting @ County Attorney's Office.**

**1:30 P.M. Commissioner Hall is to View a Road with Glen Brist.**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 3, 2003.

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**THURSDAY, JULY 3, 2003**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

**No Meetings Scheduled.**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 4, 2003.

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**FRIDAY, JULY 4, 2003**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

**COUNTY OFFICES CLOSED - 4<sup>th</sup> OF JULY**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 7, 2003.

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