

MONDAY, MAY 26, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

COUNTY OFFICES CLOSED – MEMORIAL DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 27, 2003.

TUESDAY, MAY 27, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioner Gipe is to travel to Billings

MONTHLY MEETING W/JOE RUSSELL, HEALTH DEPARTMENT

Present at the May 27, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Health Director Joe Russell, Assistant Avery, and Clerk Eggum.

General discussion was held relative to board meeting; Solid Waste; septic dump; building committee.

GIS MEETING W/PAULA ROBINSON AND TOM REYNOLDS

Present at the May 27, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Clerk and Recorder Paula Robinson, GIS Coordinator Tom Reynolds, Assistant Avery, and Clerk Eggum.

General discussion was held relative to interns; GPS roads; Lenni and Liz drafting; overtime; data accuracy standard/testing; Fire Districts; 911; hiring temporary employee for addressing; database for address/septic permits; mapguide; automation; surveyor.

MONTHLY MEETING W/CHERYL WEATHERELL, 4-H OFFICE

Present at the May 27, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Extension Agent Cheryl Weatherell, Assistant Avery, and Clerk Eggum.

General discussion was held relative to employee out; state congress; camps; secure water system; tagging; state director to visit; mad cow disease; COOL; cattle prices; fair; processing plants.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: CLUSTER DEVELOPMENT TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the May 27, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations.

The proposed amendment would amend Section 5.09.020 to allow for future development in open space created in cluster developments in residential and agricultural zoning districts.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue East, Kalispell, Montana.

The public hearing will be held on the 12th day of June, 2003, at 10:00 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

DATED this 27th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

Publish on May 31st and June 7, 2003.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: RODEO ARENAS TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the May 27, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations.

The proposed amendment would amend Section 3.08.030 to allow rodeo arenas as a conditional use in SAG-5 (Suburban Agricultural) zoning districts.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue East, Kalispell, Montana.

The public hearing will be held on the 11th day of June, 2003, at 9:30 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

DATED this 27th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

Publish on May 31st and June 7, 2003.

PUBLIC HEARING: ANNEXATION TO BIG MOUNTAIN FIRE DISTRICT/WINTER SPORTS & F.H. STOLTZE

Present at the May 27, 2003 10:30 A.M. duly advertised public hearing were Chairman Watne, Commissioner Hall, Rhona Meislik, Craig Cook, Dave Lawrence, Assistant Avery, and Clerk Eggum.

Chairman Watne reviewed the letter from the Plat Room advising that there are approximately 403.5 acres within the proposed area to be annexed of which approximately 240 acres have been signed for. This constitutes 50% or more of the privately owned lands. There are three taxpaying freeholders within the proposed area to be annexed of which two have signed. This represents a majority of the taxpaying freeholders. The petition met the requirements set forth in 7-33-2125(a), M.C.A.

Chairman Watne opened the public hearing to anyone wishing to speak in favor of the annexation.

Meislik advised she is the Chairperson of the Big Mountain Fire District Fire Board, the board of trustees. They are seeking to annex three tracts of land two of which have been acquired or is under option by WSI and is anticipated for development as part of the Big Mountain Complex. The properties abut land that is already part of the fire district. Big Mountain Fire District is the closest fire district and will be the first responding unit to any fire or medical calls. By annexing the land it will also help the district to increase their tax base to allow for purchase of more equipment and fire trucks for the fire district.

Cook advised he was representing Winter Sports, Inc. This land has been acquired in the last couple of years. He agreed that the property should be a part of the Big Mountain Fire District.

No one else rising to speak, Chairman Watne asked for anyone wishing to speak in opposition to the annexation. No one rising to speak, Chairman Watne closed the public hearing.

Commissioner Hall made a **motion** to approve the annexation of the petitioned properties into the Big Mountain Fire District. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF SCHOOL RESOURCE OFFICER FUNDING/COLUMBIA FALLS SCHOOLS

Present at the May 27, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioner Hall, Susan Nicosia, Assistant Avery, and Clerk Eggum.

Chairman Watne asked for public comment relative to the County providing funding for the Columbia Falls Schools Resource Officer.

Susan Nicosia is the Mayor of Columbia Falls and spoke on behalf of the county participating in the funding for a school resource officer. Nicosia hoped for a long term commitment to fund the program but agreed to an evaluation on a year by year basis. She confirmed that there are several evaluation tools available to determine the effectiveness of the program to aid in a yearly evaluation.

Commissioner Hall made a **motion** to approve the county partnering with the City of Columbia Falls for the Funding of a School Resource Officer to be evaluated on an annual basis. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: UNION CONTRACTS/ROAD DEPT. AND SOLID WASTE

Present at the May 27, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioner Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to approve the Agreement between The County of Flathead Solid Waste District and International Union of Operating Engineers Local Union No. 400 and the Agreement Between The County of Flathead and International Union of Operating Engineers Local No. 400. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

MEETING W/CHARLIE JOHNSON, ROAD DEPARTMENT

Present at the May 27, 2003 11:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Donn Shrader, Carl Rauthe, Darlene Jump-Rauthe, John Stotlee, Assistant Avery, and Clerk Eggum.

Shrader stated that he was advised last year that there was a standard of quality of a road bed that had to be met before it could be oiled and those standards were almost prepaving conditions. Chairman Watne advised that he was unaware of any such standards and that his understanding was the county blades the road and a private contract does the dust oiling. Shrader then asked for a copy of the car counts for the county roads. Chairman Watne reviewed some of the car counts: Truman Creek: weekly counts south of Browns Meadow in 1998 2597 a week and south of Coon Hollow in 1998 was 1498 a week and in 1999 south of Browns Meadow 2452 a week and at Browns Meadow right in the intersection 2654 and south of Coon Hollow in 2000 was 1497 a week and south of Wild Bill Saddle in 2000 was 1099 and south of Emmons Creek was 783. He clarified that these were not Browns Meadow but on Truman Creek only. Shrader asked for a comparison with Browns Meadow Road. At Smith Lake Road in 1999 - 5295 cars; Just past Truman Creek Road – 2681; Truman Creek at Browns Meadow is 2654

Shrader expressed concern for the amount of work being done on Browns Meadow Road where it appeared they were doing prepaving preparation; taking rocks out, widening the road Shrader continued that Truman Creek Road was not properly prepped by the county prior to the road oiling done which amounted to the longest piece of road oiling done in the county paid by the residents on the road. Consequently it didn't hold the oil. He continued: On Thursday the county sent the grader out, grabbed some stuff out of the ditches, watered it down and said shoot on Friday. The applicator said the road wasn't prepped properly and he would not guarantee the oil. Chairman Watne reiterated that the norm is to blade it up but no haul in a bunch of gravel.

Shrader said there was nothing on that road except big rocks now. He expressed concern for the difference in the treatment of the two roads. He noted Browns Meadow doesn't have the problem that Truman Creek Road has in that it is more level and easier to maintain. Shrader questioned the energy and funding for working on Browns Meadow.

Chairman Watne advised that Johnson had prepared a list and a mile of Truman Creek and a mile of Browns Meadow are both on the priority list for paving. He also confirmed that Managhan has a mile and Hoffman Draw has 5800 feet.

Shrader suggested that road work is being driven by politics rather than how he was told it was going to be done. Chairman Watne responded that they were doing Hoffman Draw to straighten out the hill and the s curves. He then reviewed the road counts for Hoffman Draw: West of Highway 2 Hoffman Draw and 97 they had 3241 cars a week and then it had at Highway 2 it had 2005 and then 2085, 1620 and one mile up Hoffman it had 1182. That was in 2002. Managhan - 2175 at Batavia Lane in 2002.

Shrader asked when Browns Meadow and Truman Creek were slated to be paved. Chairman Watne noted there were no dates proposed. Commissioner Hall noted that the list was just of compilation of what needed to be done and there it was impossible to expect that much to be done in one year. He acknowledged Shrader's concerns and advised they would look at the road and talk to Johnson.

Shrader then questioned why Browns Meadow was being worked on when the Rauthes actually cut down trees and prepared for Truman Creek to be cut back in and straightened out on their own property. He added Truman Creek has community involvement and nothing is happening. Shrader suggested the Commissioners drive up Truman Creek and Browns Meadow and compare them and see how the maintenance varies as it is considerable. He continued that there isn't a status quo that is being followed as per road use, road needs. It is a private project.

Commissioner Hall noted the frustration the county is feeling relative to the amount of roads that need attention in the county.

Stotlee requested that he and Shrader be contacted when they view the road so they could be there to discuss the road.

MEETING W/INSURANCE COMMITTEE RE: RECOMMENDATIONS FOR FISCAL YEAR

Present at the May 27, 2003 11:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Deputy County Attorney Jonathan Smith, Corey Pilsch, Jim Mohn, Jan Leddy, Laura Gebhardt, Susanne O'Connell, Wendy Marquardt, Raeann Campbell, Assistant Avery, and Clerk Eggum.

Campbell reviewed the Insurance Committee's Recommendations:

Implement a three-tier payment structure with co-pays and minimums as follows for both retail and mail order prescription;

Eliminate the three month carryover on deductible;

Continue with two separate medical and prescription deductibles, but alter them;

Implement mandatory purchase of generic drugs whereby if generic is available and employee chooses not to use them, employee will pay the difference in cost;

Implement mandatory mail order program for routine medications;

Raise mammogram benefit to \$127.00 annually;
Add prostate screening, covered at \$127.00 annually;
Increase annual wellness benefit to \$150.00;
Make two stand alone systems with no maximum out-of-pocket on prescription drugs;
Restrict eligibility for one year past the current Initial enrollment Period;
Offer one-time 30-day open enrollment period for existing employees;
Adopt new fee structure implemented by the Flathead City/County Health Department;
Increase the portion of premiums paid by the Commissioners by 15%.

1:30 P.M. Commissioner Hall is to View Vetville Park w/Jed Fisher/Weed, Parks and Maintenance Department

5:00 P.M. Chairman Watne is to attend the Refuse Board Meeting at Solid Waste District Office

7:00 P.M. Commissioner Hall is to speak at the Local GED Graduating Class at the Outlaw Inn

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 28, 2003.

WEDNESDAY, MAY 28, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioner Gipe is to attend the Montana Economic Development Summit in Billings

MONTHLY MEETING W/LEE CORAY-LUDDEN RSVP

Present at the May 28, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Hall, RSVP Director Lee Coray-Ludden, and Clerk Eggum.

General discussion was held relative to golf tournament; quarterly newsletter to volunteers; new generation of volunteers; request for replacement of resigning employee; source of funding; pay raise for director's position.

Commissioner Hall made a **motion** to approve the opening for a part time OAll on behalf of RSVP. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ARNLUND TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the May 28, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioner Hall, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations proposed by Kari Arnlund.

The proposed amendment would amend Sections 3.09.040, 3.10.040, 3.11.040, 3.12.040, 3.13.040, 3.14.040, and 3.15.040 to increase the maximum fence height from three to four feet in all residential zoning districts.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue East, Kalispell, Montana.

The public hearing will be held on the 19th day of June, 2003, at 11:00 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

DATED this 28th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum Deputy

Publish on June 2nd and June 9, 2003.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: PIONEER BUSINESS PARK TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the May 28, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioner Hall, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations proposed by Pioneer Business Park, LLC.

The proposed amendments would amend Section 5.11.010(10) to apply sign requirements for subdivision signs to all subdivisions, including commercial and industrial subdivisions, rather than only residential subdivisions, and allow "earth tone" background colors rather than only "brown" backgrounds as now required.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue East, Kalispell, Montana.

The public hearing will be held on the 19th day of June, 2003, at 11:15 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

DATED this 28th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/Robert W. Watne
Vickie M. Eggum, Deputy

Publish on June 2nd and June 9, 2003.

DOCUMENT FOR SIGNATURE: TAX DEED/ZUMWALT AND MURPHY

Present at the May 28, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioner Hall, and Clerk Eggum.

Commissioner Hall made a **motion** to approve the Grant Deed from Flathead County, Montana to Jim Zumwalt, Laura Zumwalt, Joe Murphy and Nancy Murphy and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

MONTHLY MEETING W/DAVE PRUNTY

Present at the May 28, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Solid Waste Director Dave Prunty, and Clerk Eggum.

General discussion was held relative to household hazard products; future expansion; modification of bylaws; Chamberlain property; well; ground water monitoring system; financial reports; goal setting session.

MONTHLY MEETING W/DOROTHY LAIRD, LIBRARY

Present at the May 28, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Library Director Dorothy Laird, and Clerk Eggum.

General discussion was held relative to needs assessment consultant report; Whitefish seat on Flathead County Library Board; funding for library.

CONSIDERATION OF LAKESHORE PERMIT: PISK

Present at the May 28, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Tim Beck, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Charles A. Pisk on Little Bitterroot Lake to pour concrete over an existing shared boat ramp. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLP-03-40 and authorize the Chairman to sign subject to 30 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: DAVIS

Present at the May 28, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Tim Beck, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Warren and Sandra Davis on Flathead Lake to place a boat shelter over an outer slip of an existing E-shaped dock. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLV-03-06 and authorize the Chairman to sign subject to 19 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: WOLFE

Present at the May 28, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Tim Beck, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Peter and Judy Wolfe on Little Bitterroot Lake to remove vegetation to clear a path; remove deciduous trees smaller than three inches in diameter along approximately 100 feet of shoreline. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLP-03-41 and authorize the Chairman to sign subject to 12 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

MEETING W/DAN VINCENT/FISH, WILDLIFE AND PARKS RE: WOLF RECOVERY PLAN UPDATE

Present at the May 28, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Dan Vincent, Jim Williams, and Clerk Eggum.

Vincent introduced Jim Williams, the Wildlife Manager for Fish, Wildlife and Parks and advised that they have been through a series of public meetings and hearings across the state over the course of the last year and half and talked about wolf management planning process and were making an effort to meet with the various county commissioners in northwest Montana seeking input, advice or recommendations.

Williams presented the Commissioners with a copy of the most current report from the Federal Fish and Wildlife Service and reviewed the report and public meetings held relative to wolves throughout the state. Vincent spoke to the value of having the state manage the wolf program. Williams advised that they were ready to delist the wolf population wise but plans from Idaho and Wyoming were required to move forward. Williams then spoke to management techniques and funding. Williams then discussed the impacts on prey. Discussions were then held relative to bear issues, mountain lion issues, Silver Bullet elk heard, game populations grizzly bears, and recovery efforts for injured animals.

11:00 A.M. - County Attorney Meeting @ County Attorney's Office.

1:30 P.M. Commissioner Hall is to attend a meeting with Monte Eliason at Glacier International Airport

4:00 P.M. Commissioner Hall is to attend the GPAC Committee Meeting at Kalispell Chamber

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 29, 2003.

THURSDAY, MAY 29, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioner Gipe is to attend the Montana Economic Development Summit in Billings

9:00 A.M. Quarterly Juvenile Detention Facility Tour

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: FIRST CITIZENS BANK TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the May 29, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Hall, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of a Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations proposed by First Citizens Bank.

The proposed amendment would amend Section 5.11.040 and would allow for signage in the B-1 (Neighborhood/Professional Business) commercial zones that would be consistent with other commercial zones within Flathead County.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue East, Kalispell, Montana.

The public hearing will be held on the **24th day of June, 2003, at 9:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

DATED this 29th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/Vickie M. Eggum
Vickie M. Eggum, Deputy

Publish on June 3 and June 10, 2003.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: BEALL TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the May 29, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Hall, and Clerk Eggum.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change to the text of the Flathead County Zoning Regulations proposed by R.C. Beall.

The proposed amendment would amend Sections 3.04.040, 3.05.040, 3.06.040, 3.07.040 and 3.08.040 to change the required side corner setback to fifteen feet for all properties in the SAG-5, SAG-10, AG-20, AG-40, and AG-80 zone classifications with lots that have an average width of 100 feet or less.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue East, Kalispell, Montana.

The public hearing will be held on the **24th day of June, 2003, at 9:15 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

DATED this 29th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/Vickie M. Eggum
Vickie M. Eggum, Deputy

Publish on June 3 and June 10, 2003.

DOCUMENT FOR SIGNATURE: CONTRACT/EAGLE TRANSIT

Present at the May 29, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Deanna Thielman, and Clerk Eggum.

Chairman Watne reviewed the Section 5311 Operating Contract between State of Montana Department of Transportation, Transportation Planning Division and Flathead County Area IX Agency on Aging

Commissioner Hall made a **motion** to approve the Section 5311 Operating Contract between State of Montana Department of Transportation, Transportation Planning Division and Flathead County Area IX Agency on Aging and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** - Watne and Hall. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: HIPAA PRIVACY AGREEMENT/HUMAN RESOURCE OFFICE

Present at the May 29, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to approve the Safeco Life Insurance Company HIPAA Privacy Agreement for Plan Sponsors Between Safeco Life Insurance Company and Flathead County and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

MEETING WITH SHARON JACKOLA RE: COUNTY BUILDINGS

Present at the May 29, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Assistant Avery, and Clerk Eggum.

Jackola was requesting that the Courthouse building be lit up at night to maintain a focal point for Main Street.

Commissioner Hall recommended she discuss the issue with Clerk and Recorder Paula Robinson.

PRELIMINARY PLAT: RIVERBEND

Present at the May 29, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Johna Morrison, Assistant Avery, and Clerk Eggum.

Morrison reviewed the preliminary plat for Riverbend Subdivision filed by Mike Tortomassi. The applicant proposes to create a five lot residential subdivision. The property is located in the Creston/Bigfork area approximately two road miles east of Egan Slough and 14 miles from Kalispell containing 25.1 acres. The project is in general compliance with the adopted Subdivision and Planning documents for Flathead County. Staff recommends approval of the Preliminary Plat.

Commissioner Hall made a **motion** to adopt Staff Report #FSR-03-18 as Findings of Fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the Preliminary Plat for Riverbend Subdivision subject to 11 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

FINAL PLAT: MCGREGOR LAKE HIGHLANDS, PHASE 3

Present at the May 29, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Johna Morrison, Jane Eby of Eby and Associates, Assistant Avery, and Clerk Eggum.

Morrison reviewed the Staff Report regarding the application filed by McGregor Lake, LLC for McGregor Lake Highlands Subdivision, Phase 3 which creates nine single-family residential lots. The subdivision is located in the McGregor Lake area approximately 30 road miles west of Kalispell. Preliminary plat approval was granted on April 9, 2001 subject to 28 conditions. Morrison indicated that all conditions had been met or otherwise addressed. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to approve the Subdivision Improvement Agreement in the amount of \$625,000.00 for completion of the roads, power and phone lines, sewer, water, clean up and onsite amenities. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Final Plat for McGregor Lake Highlands, Phase 3. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

PRELIMINARY PLAT: AMENDED PLAT OF LOT 1

Present at the May 29, 2003 11:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Melinda Riley, Tom Sands of Sands Surveying, Assistant Avery, and Clerk Eggum.

Riley reviewed the preliminary plat for Amended Plat of Lot 1, Conrad Farms filed by Conrad Ranch, Inc. The applicant proposes to create two residential lots on approximately 40.621 acres which will be served by individual onsite wells and septic systems. The proposed subdivision is located in the Somers area on Farm Road just northeast of the intersection of Lower Valley Road and Manning Road. Staff recommends approval of the Preliminary Plat.

Commissioner Hall made a **motion** to adopt Staff Report #FPP-03-09 as Findings of Fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the Preliminary Plat for Amended Plat of Lot 1, Conrad Farms subject to eight conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONTINUATION OF MEETING W/HALE LAKE RE: BIGFORK STREET DANCE

Present at the May 29, 2003 11:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Mark Langlois, Hale Lake, Deputy County Attorney Jonathan Smith, Assistant Avery, and Clerk Eggum.

Lake advised that the Sheriff was out of town but he did give approval for the dance. Smith advised that Flathead County should be indemnified on the insurance policy. Lake advised that two beneficiaries are named for the proceeds of the event: Bigfork Community Trust Fund and Bigfork Boosters Club. They will provide containment barriers for the crowd. 85% of the activities will take place on private property. There will be nothing stationary on the street but the street will be blocked off. Lake personally distributed 72 merchant letters advising them of the event. 63 of those were business. Five businesses were unopened but Lake spoke to the remaining businesses. Lake received great response from the businesses but there was concern relative to interference with parking for businesses that remain open after the event begins. Lake confirmed that they would not be blocking the parking. He advised all he spoke with that if any had concerns to contact him. Nine residences in that area were provided with copies of the letter in their mailbox. The event will end at 10:30. A security firm has been hired to assist during the event.

Commissioner Hall made a **motion** to approve the Bigfork Street Dance on September 6, 2003. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF BUDGET AMENDMENT

Present at the May 29, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to adopt Resolution # 1620. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**BUDGET AMENDMENT RESOLUTION
RESOLUTION NO. 1620**

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2002-2003, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1620, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2002-2003; and

BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 29th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: _____
Howard W. Gipe, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

**GENERAL
JOURNAL
VOUCHER**

DATE ISSUED:

VOUCHER
NO.: 0306-1

DATE OF RECORD:
MCA 7-6-4006

ACCOUNTING COPY

"B"
Entry

RESOLUTION # 1620
Description

Account Number

Line Debit General Credit General
 Ledger Ledger

2251-0231-411010-363	Machine repair		\$1,800.00	
2251-0231-411010-220	Operating supplies		\$1,700.00	
2251-0231-411010-212	Small item equipment			\$3,500.00
Line item transfer to cover the cost of purchasing a used copy machine per M. Anderson.				
2830-0707-430800-337	Advertising		\$1,000.00	
2830-0707-430800-398	Contracted services		\$1,000.00	
2830-0707-430800-241	Tools/Equipment			\$2,000.00
2830-0707-430800-340	Utilities		\$250.00	
2830-0707-430800-365	Grounds & Improvement		\$1,500.00	
2830-0707-430800-378	Travel		\$255.43	
2830-0707-430800-510	Insurance		\$395.00	
2830-0707-430800-361	Motor vehicle Repair/Maintenance			\$2,400.43
Junk vehicle line item transfers approved by Darrell Stankey, State Program Manager for Junk Vehicle.				
Submitted by Carol Norwood, Refuse.				
2180-0262-410331-212	Small item equipment		\$5,000.00	
2180-0262-410331-213	Microfilm and duplicating			\$5,000.00
2180-0262-410331-212	Small item equipment		\$2,000.00	
2180-0262-410331-335	Memberships and registrations			\$2,000.00
Clerk of Court line items transfers requested by Peg Allison.				
1000-0211-410340-380	Training		\$3,485.00	
1000-0211-410340-215	Comp equip			\$3,485.00

Move unused budget money from training to comp equip for the purchase of a laptop and workstation				
computer per David Ortley.				

Explanatory Memorandum:

Prepared By: Deb Deist
Approved By: Commissioners

11:30 A.M. Chairman Watne is to meet with John Strandberg

12:00 P.M. Commissioner Hall is to attend a meeting with the Forest Service and DNRC

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 30, 2003.

FRIDAY, MAY 30, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

No Meetings Scheduled

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 2, 2003.

The following are the claims for the month of May, 2003.

VENDOR NAME	DESCRIPTION	AMOUNT
A&E WEB INTERACTIVE	DVD 'FIRE ON THE MOUNTAIN	\$26.95
ABC COPIERS	COPIER MAINT	\$250.44
ABC STORAGE	RENT STORAGE #11/MAY 2003	\$50.00
ABLE BODY SHOP INC	TOW 90 CHEVY CORSICA #7A-	\$3,109.50
ACCURATE FIRE SYSTEMS LTD	INSPECT FIRE SUPPRESSION	\$156.50
ADULT MENTAL HEALTH SERVICES	14HRS PHYCH VISITS 3/5-4/	\$1,950.00
ADVANCED REFRIGERATION & APPLIANCE	REPAIR OVEN	\$198.75
ADVANCED RESTAURANT SUPPLY INC	2 COFFEE MAKERS, PRETZEL	\$637.45
AIR ELECTRIC TOOLS	INSERT, 90 DEGREE 1/8, CH	\$120.69
ALBERTSONS	TRAINING FLUIDS,FOOD	\$16.97
ALL BRIGHT WINDOW CLEANING	WINDOW CLEANING	\$1,808.00
ALL CREATURES VETERINARY CLINIC	30 BOXES EXAM GLOVES	\$136.80
ALLEGIANCE BENEFIT PLAN MANAGEMENT	MAY 03 FLEX ADMIN FEE	\$926.25
ALLISON, PEG L.	PERDIEM/HELENA SCA & REV	\$896.50
ALLISON, ROBERT B	PUB DEFEND/APR'03	\$6,340.01
ALPINE ANIMAL HOSPITAL	NEUTER/IZETT	\$10.00
ALTEC DIRECT	SEAL KIT, ROTARY JOINT, F	\$232.00
AM MUFFLER PLUS	REPAIR EXHAUST, ETC	\$30.45
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$375.60
AMERICAN MAIL-WELL ENVELOPE CO	15000 STD WINDOW	\$1,585.63
AMERICAN MEAT SCIENCE ASSOCIATION	MEAT EVALUATION HANDBOOK	\$65.00
AMERICAN PRINTING INC	15 SETS OF 500 BUSINESS C	\$218.13
AMERIGAS PROPANE INC	2.5 HRS REPAIR VALVE/PROP	\$128.47
AMES, TODD	PERDIEM/6 TRANSPORTS-APR	\$75.00
ANDERBERG, PAUL C	PERDIEM/TRNG/PLAINS 05/21	\$5.00
ANDERS BUSINESS SOLUTIONS	COPIER/PRINTER-MINOLTA	\$3,331.00
ANDERSON, CARL F	LOGS/FARMEDIC CLASS/CREST	\$40.00
ANDERSON, JOLAN	REDEMP R-996	\$2,548.63
ANDERSONS MASONRY HEARTH & HOME	3 BAGS CONCRETE	\$27.93
ANFENSON, KELSEY	10 VBALL GAMES-05/09-10/0	\$220.00
ANFENSON, MOLLY	8 VBALL GAMES/MONITOR 05/	\$80.00
ANIMAL CLINIC	SPAY/ALBRIGHT	\$10.00
ANYTIME LOCK & SAFE	KEY 6PIN LOCK	\$493.75
APPLIED INDUSTRIAL TECHNOLOGIES	SKIRTBOARD, FRT	\$377.68
ARCHITECTS DESIGN GROUP	SPACE ASSMNT NEW BLDG	\$450.00
ARMA INTERNATIONAL INC	MEMBRSHP FEE-HARDESTY,J	\$180.00
ARMOR HOLDINGS FORENSICS INC	TOWLETTES/INK REMVL	\$40.35
ARMSTRONG JR, JAMES H	DICKEY,D (TB)	\$100.00
ASHLEY CREEK ANIMAL CLINIC	NEUTER/BECKER	\$50.00
ASPHALT DRUM MIXERS INC	HANGER, SCREW CONV, SEAL,	\$621.59
ATKINSON, JIM	REIM/MAIL CDBG 4/25	\$365.18
AVENTIS PASTEUR	2 TYPHIM, 1 YF, 4 TUBERSO	\$4,569.60
BALZER PACIFIC EQUIPMENT CO	HOUSING, FRT	\$113.63
BANGEMAN, DANIEL	25 PLAN BRD MTG MILES-05/	\$27.00
BARRIE, LLOYD S	APPRAISE EAGLE TRANSIT PR	\$750.00
BARTLETT, BILLIE	REPLACE PP W#103886/APR 0	\$384.48
BARTON, WENDY RD	PERDIEM/MSL HLTH CON/05/0	\$58.00
BEACON BALLFIELDS	INFIELD DRAG MAT 6', ANCH	\$412.77
BEAULIEU, ALAN	REFUND REFUSE FEE	\$195.00
BEE BROADCASTING INC	KKMT HAZMAT AD 4/1-4/29	\$624.00
BENAVIDES, AL	REIM/FOOD-BDGT MTG 5/15/0	\$30.00
BENJAMIN, BETH ANN	PERDIEM/PRIMRY CARE/SPOKA	\$609.05

BERKE, BILL B	REDEMP R-993	\$11,015.87
BERTELSEN, SALLY KAY	REIM/BOOTH FEE	\$367.40
BEST ACCESS SYSTEMS	1 CORE,1 GRNDMASTR KEY	\$109.51
BFI WASTE SYSTEMS OF NORTH AMERICA	PU GARBAGE/MAY 2003-BEN W	\$20.60
BIG JOHNS	TRIMMER LINE, STRAP ON TI	\$677.62
BIG SKY AIRLINES	AIRFARE/BODICK,L HELENA 3	\$139.50
BIG SKY MONUMENTS	STONE/HORN, JOHN D SR	\$490.00
BIGFORK SENIOR CITIZENS	MAY 30 SITE MANAGEMENT	\$300.00
BIGFORK WATER/SEWER DISTRICT	WATR,SEWAGE-03/18-04/22/0	\$152.12
BIRKY, DR. PERRY	MD SRVS-04/17-30/03	\$200.00
BLACK MAGIC WASH SERVICES	WASH GEN SET, ETC	\$81.25
BLACK, MICHAEL	PERDIEM/PLAINS-TRNG-05/21	\$5.00
BLACKFOOT COMMUNICATIONS	CELL CHRGS/MAY 03	\$328.89
BLAKE, ANDY	REF/5BBALL-04/27-28/03	\$140.00
BLUMENTHAL UNIFORMS & EQUIPMENT	4 BXS NARC TEST MARIJUANA	\$106.26
BOB BARKER CO INC	2 @ ISOLATION/SUICIDE CEL	\$817.45
BODICK, LINDA	189 OUTREACH MILES-04/16-	\$68.04
BOEHM, MARTY	35HRS-05/18-24/03	\$3,229.33
BOLT, LEAH	PERDIEM/MSL HLTH CON/05/0	\$58.00
BOOKS WEST	1@ WRITERS NW & BEST EASY	\$32.16
BORN, CHARLES	SITE ATTND/CORAM/MAY'03	\$200.00
BOUMA POST YARDS	250-4X4X16, 50-4X16 SIGN	\$5,300.00
BRAMANTE, JACOB	ADV PERDIEM/SPOKANE-NETWO	\$119.00
BRASS & BULLETS	SHOTGUN MAG TUBES	\$66.00
BRESNAN COMMUNICATIONS LLC	CABLE TV CHRGS/APR 03	\$98.44
BRINKERHOFF, DONALD	CLOTHING ALLOWANCE/PT	\$300.00
BRYAN A STIRRAT & ASSOCIATES INC	PROF SRVS/EXPANSION-PHASE	\$5,061.53
BUECHLE, JAMES	20 WEED BRD MTNG MILES 05	\$7.20
BUFFALO HILL FUNERAL HOME	BURIAL/SMART,MERLIN	\$500.00
BURTON, JAMES H.	44.5HRS SURVEYING 04/28-0	\$1,777.25
CABELAS PROMOTIONS INC	5-8X42 BINOCULARS	\$3,509.28
CALLOWAY, HOLLY R	REF/3 CF VBALL GAMES 04/2	\$25.50
CALVERT, NORMAN	REIM/D BATTERIES	\$18.75
CAMPBELL, RAEANN L	PERDIEM/BUTTE-HR CONF	\$88.20
CARDINAL DISCOUNT SUPPLY INC	3/4"BLK VINYL TIP	\$223.44
CARDINAL HEALTH	TONGUE DEP, CAPES, PADS,	\$1,386.84
CARDINAL HOME CENTER	1" GALV PIPE CAP	\$60.96
CARDINAL TRUE VALUE	CLAMP, COUPLING	\$37.99
CAREERTRACK	REG/DISIPLINE FOR MANAGER	\$298.00
CARQUEST	CLEAN & PAINT CARB	\$66.74
CARQUEST	RADIATOR CAP/BACKHOE	\$5.43
CARTER, MYRTLE	100 RSVP MILES/JAN-MAR 20	\$27.00
CASCADE CO REGIONAL YOUTH SERVICES	DETEN/KNIGHT,DAVIS-04/08-	\$1,321.80
CAVERLY, DONALD L	2 BAILS OF STRAW	\$40.00
CDW GOVERNMENT INC	DESKJET PRINTER	\$1,185.01
CELLULAR ONE	CELL CHGS	\$85.11
CELLULAR ONE	TRIMODE CDMA PHONE	\$109.99
CELLULAR ONE	CELL CHGS 03/26-04/25/03	\$1,220.08
CELLULAR ONE	9 AUDIOVOX PHONES	\$288.00
CELLULAR ONE	CELL CHGS 03/26-04/25/03	\$63.24
CELLULAR ONE	CELL PHONE/FULTON	\$177.98
CELLULAR ONE	CELL CHRGS 3/26-4/25	\$944.68
CENEX HARVEST STATES	HOSE SHANKS,FRT	\$1,719.47
CENEX HARVEST STATES COOP	64 MARKERS	\$519.66
CENTER FOR HEALTH TRAINING	REGIST/DOELY, WENDY	\$739.50
CENTRAL HEATING & COOLING INC	REFUND/OVRPAY LEAGUE FEES	\$502.50
CENTRAL VALLEY ANIMAL HOSPITAL	SPAY, SHAYNE	\$50.00
CENTURYTEL	PHONE CHARGES	\$20,147.19
CHICKASHA DAILY EXPRESS	LGL AD YTH-IN-ND/MYERS JR	\$82.74
CHILD SUPPORT DIVISION	CHLD SUP/NELSON, SHAYNE	\$728.07
CHOICEPOINT SERVICES INC	DRUG & ALCOHOL TESTING	\$186.00
CIMA COMPANIES INC	VOL INSUR-07/01/03-07/01/	\$1,481.25
CITY SERVICE CENTER	WF TASK FORCE GAS/MARCH'0	\$20,159.92
CLEAN KARS INC	INTERIOR DETAIL #391	\$159.95
CLEARRAIN	CLEARRAIN SOLID STATE TI	\$606.45
COCA-COLA BOTTLING	MMAID,BIBS,CO2,ETC	\$625.15
COLE, IVA	342 AOA MILES/APR'03	\$92.34
COLLINS, JEAN L	9909905/PEN & INT	\$292.99
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM DEDUC/AFTER TAX	\$147.00
COLUMBIA CONTAINERS	RENT CONTAINER 4/5-5/5	\$75.00
COLUMBIA MORTUARY	BURIAL/SAWYER, LYNNE R	\$500.00
COLUMBIA PAINT & COATINGS	WHITE DOVE, WIRE CAGE FRA	\$143.26
COMMUNITY HOME OXYGEN	FILL 4 OXYGEN CYLINDERS	\$48.00
COMPUTER PLACE INC, THE	TRAVEL TIME	\$91.25
COMSTOR	MICROFICHE/APR'03	\$160.87
CONRAD, CHARLES	76.1 AOA MILES/APR'03	\$20.55
CONSOLIDATED ELECTRICAL DIST	1G FS COVER	\$14.84
CORAY-LUDDEN, ME LEE	REIM/FILM-SENIOR RECOGN D	\$6.18
CORNELL FARMEDIC TRAINING PROGRAM	TEXT,PATCHES,HATS,FARMEDI	\$675.00
CORRIGAN, EDWARD	REIM/REGIST-BORESON/CLE S	\$145.00
COSNER COMTECH INC	3 DUAL FOOT SWITCHES/KPD	\$318.00
COSTCO WHOLESALE	CONCESSION FOOD	\$624.35
COUNTRYSIDE ANIMAL CLINIC	NEUTER/FISCHER	\$130.00
CRESCENT ELECTRIC SUPPLY CO	GE 60W FLUOR LAMP	\$29.85
CRESTON FIRE DISTRICT	PART \$\$/2003 FORD F550 CH	\$2,215.53
CRESTON FIREFIGHTERS ASSN	SUB SAND/FARMEDIC TRNG 04	\$97.51
CRITTER RIDDER	REMOVE BEAVERS/ROSE CREEK	\$506.00
CROSS, MELANIE	REFUSE FEE REFUND-#329010	\$65.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	2002 IUOE NEGO 4/2-4/24	\$3,048.50
CROWN AWARDS	T-BALL/V-BALL MEDALS	\$253.30
CULLIGAN WATER	CUPS	\$1,309.86
CUMMINS NORTHWEST INC	TRBLESOT GENSET/DAYTANK,	\$574.71
CURTISS, ROBERT	PERDIEM/4 TRANSPORTS-APR	\$33.00

CUSTODIAL WESTERN CASCADE SUPPLY	PAPER TOWELS, BOWL CLEAN	\$1,730.76
D&D EXPRESS INC	FREIGHT CHARGES 4/10/03	\$5.50
DAILY INTERLAKE	HAZARDOUS WASTE AD-04/26/	\$2,170.98
DALEN'S DIESEL SERVICES LLC	REPAIR AIR CONDITIONING S	\$121.50
DAVEY, AMANDA	REF-SCRKEEP/6BBALL-04/27-	\$80.00
DAVIS PIPE & MACHINERY	7'3/4 BLK	\$701.85
DAWSON, JAMES HENRY	FARMEDIC INSTRUC 04/26-27	\$200.00
DAY RIDER, MARTHA	RN/BRWNG-MAY 4-17,27.45HR	\$1,094.30
DEES DRAPERY SHOP	MINI BLINDS	\$68.65
DELL MARKETING LP	ADVANCED PORT REPLICATOR	\$7,539.90
DEMPSEY'S HANDYMAN	100.5 HRS LOGGING 4/24-5/	\$11,095.00
DEPRATU FORD	BRAKE SERVICE	\$585.36
DEPT OF ADMINISTRATION	SUMMITNET CHARGES	\$110.00
DEPT OF AGRICULTURE	6 PESTICIDE OP LICENSE	\$140.00
DEPT OF COMMERCE	BUILDING CODE BOOKS	\$217.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	MISC LAB TESTS-MAR'03	\$1,352.24
DEPT OF REVENUE	STATE WITHHOLDING DEDUC	\$38,883.12
DEPT OF REVENUE	1% GROSS RECEIPTS/PEARSON	\$479.00
DEPT OF REVENUE	1100 GAL TANK FEE	\$70.00
DEPT OF TRANSPORTATION	20% LOCAL MATCH	\$1,732.77
DIAMOND TRAFFIC PRODUCTS	2 TT-6A TRAFFIC COUNTERS	\$535.66
DICKMAN, DANIEL	PERDIEM/HELENA,04/24-MPHA	\$29.47
DIRECT COMMUNICATIONS SYSTEMS INC	WIRE COMP,JACKS,FACE PLAT	\$599.11
DIRECTORY DISTRIBUTING ASSOCIATES	MT NO TRI-CENTRAL DIRECTO	\$134.58
DIVERSIFIED COLLECTION SERVICES INC	GARNISH/SMITH, RE' RICHA	\$174.30
DIVERSIFIED ELECTRIC CO	BLOWER MOTOR	\$80.00
DOCTOR DOWN INC	RESCUE WRAP	\$808.00
DOELY, WENDY	REIM/AIRFARE-LUND, JEANNI	\$1,878.02
DR DON'S BUTTONS	1000 PINBACK SETS	\$129.95
DROWNE, TIMOTHY P	REIM/250MILES-02/21-04/24	\$377.69
DUNCAN, AVA	62 AOA MILES/APR'03	\$16.74
DUROS, LAURA LEE	CHILD SUPPORT	\$261.00
EAGLE FLIGHT BUSINESS FORMS	10000 #10 RETURN-ADDRESS	\$225.00
EISINGER MOTORS	CHK BRKS,WHEEL SENSOR	\$4,423.62
ELECTION SYSTEMS & SOFTWARE INC	HRDWR SUP/BALLOT TAB-05/0	\$7,527.00
ENERGY NORTHWEST INC	ELECTRICITY 03/17-04/21/0	\$1,616.67
ENTERPRISE RAC OF MT/WY	RENT CAR/HELENA-MACCR MTG	\$207.95
ENTERPRISE RENT A CAR	CAR RENTAL 05/15-19/03-RY	\$147.96
ENVIRO-TIRE INC	PU 68 USED TIRES	\$114.50
EQUIFAX	BACKGROUND CHECKS 3/24-4/	\$29.10
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM #729435001	\$2,400.00
ERICKSON, CONNIE	182 HH MILES/APR'03	\$65.52
ESLICK, REBEKAH	PERDIEM/CAR RNTL/ARMA-GRE	\$309.68
ESPRIT TECHNOLOGIES INC	REGIST/BRAMANTE, JACK 6/2	\$1,200.00
ESRI INC	SQL SERVER, 2 CPU'S	\$14,060.82
EVERCOM SYSTEMS INC	2 AIT TAPES/INMATE PHONE	\$192.71
EVERGREEN ANIMAL HOSPITAL	NEUTER/SCHOKNECHT	\$20.00
EVERGREEN COMMUNITY CLINIC	MD-MERGENTHALER,A (7 YO)	\$53.00
EVERGREEN DISPOSAL INC	PU GARBAGE/APR'03	\$535.79
EXPRESS METRIX	300 EXPRESS SOFTWARE MANA	\$1,410.00
EXPRESS SERVICES INC	TEMP/WOOD, COLBY M 4/6/03	\$801.56
F H STOLTZE LAND & LUMBER	LUMBER	\$1,541.15
FAMILIAN NORTHWEST INC	VACUUM BRKER/IRRIGATION	\$909.65
FARRINGTON, SCOTT	BURIAL BENEFIT/FARRINGTON	\$250.00
FASTENERS OF MISSOULA	5/8-11X3 1/2 CAPSCREW	\$183.72
FASTOYS LLC	BOOT(PART)	\$34.34
FAUSKE, PETE	10 AOA MILES/APR'03	\$2.70
FBI NAA	MEMB DUES/MEEHAN,MICHAEL/	\$50.00
FEDERAL EXPRESS CORP	MAIL TEST/BRD OF CRIME CN	\$32.54
FFF ENTERPRISES INC	5 IMMUNE GLOBULIN	\$133.89
FIRST INTERSTATE BANK TRUSTEE	GRP LIFE DEDUC/PRETAX	\$171,639.87
FISHER, CLYDE	30 MILES/WEED BRD MTNG-05	\$10.80
FISHER, COURTNEY ELIZABETH	2 VBALL/OFF MONITOR-04/22	\$170.00
FISHER, JED S	PERDIEM/PLAINS-CREW TRAIN	\$5.00
FISHER, SUSIE	SUPPORT	\$1,061.52
FLANAGAN, MICHAEL	170 AOA MILES/APR'03	\$45.90
FLANIGAN, EARL	REFUND/CIVIL FEE	\$30.00
FLATHEAD CO ATTORNEY	DN-98-040B/CLINTON CO SHE	\$59.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES	\$390.00
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$575.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUC	\$24,149.03
FLATHEAD ELECTRIC CO-OP	ELEC-04/04-05/08/03-RYAN	\$23,820.08
FLATHEAD JANITORIAL & RUG SERVICE	APR 03/JANITORIAL SERVICE	\$2,845.15
FLATHEAD PUBLISHING GROUP	2X4 GROWING UP MALE AD	\$440.64
FLATHEAD SALVAGE	1974 DODGE REAR DIFFERENT	\$250.00
FLATHEAD VALLEY CHEMICAL DEP CLINIC	REIM/DBLE PAYMENT	\$810.28
FLATHEAD VALLEY COMMUNITY COLLEGE	REGIST/MURER, DIANNE 'TEA	\$102.00
FLATHEAD VALLEY ORTHOPEDIC & SPORTS	DR VISIT/INMATE-PETTY,C/O	\$187.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE 44 GAMES/BLAST OFF	\$1,744.00
FLEET INDUSTRIES	P/N HL 10-100-S30 100 W H	\$453.63
FOOD SERVICES OF AMERICA	FOOD	\$6,865.39
FRANQUI, BARBARA J	99/EVSWR OVER ASSESSED	\$187.10
FRISBEE, LAURIE	PERDIEM/SPNG HLTH CONF/MS	\$24.00
FSP BOOKS & VIDEOS	3 VIDEOS/DISASTER TECH,ER	\$155.90
GALE GROUP, THE	LIBRARY MATERIALS	\$468.05
GALL'S INC	BARRIER TAPE	\$128.94
GASES PLUS	4 MSA SCBA/METH LAB VEH	\$6,400.00
GAYLORD BROTHERS	TYPEWRITER SPINE LABELS	\$35.22
GENERAL ELECTRIC CAPITAL	COPIER LEASE/RICOH	\$458.92
GENES EQUIPMENT FINDER SERVICE	14'SANDVIK SYSTM 2000 BLA	\$2,982.00
GFI FAX & VOICE USA	UPGRADE/FAXMAKER FOR EXCH	\$265.50
GILBERTSON, PATRICIA C	PERDIEM/HELENA-MTA CONF,	\$154.02

GLACIER ANIMAL HOSPITAL	NEUTER/ROBERTS	\$30.00
GLACIER BANK FSB	INTEREST/APR'03	\$3,768.00
GLACIER PRE-CAST CONCRETE	10-6' PARKING CURBS	\$135.00
GLACIER STEEL	MINI EAVES, 17' WHITE, OUTS	\$1,046.93
GLACIER WHOLESALERS INC	JALAPENO CHEESE SAUCE, ET	\$1,389.39
GLAZIER, TODD	1.5HR LGL SRV/04/01-14/03	\$60.00
GLOBALSTAR USA LLC	SATELLITE PHN, 04/16-05/15	\$53.95
GNAM, RENEE	PERDIEM/BUTTE-MLA CONF/04	\$45.00
GOVERNORS CONFERENCE ON AGING	5 REG/GOVNR'S CONF/09/16-	\$375.00
GRATEFUL GRAPHICS	DOOR SIGN/LAIRD, D	\$91.38
GREAT FALLS PAPER & SUPPLY CO INC	WHT POPUPS, RAGS-ON-A-ROL	\$897.98
GREAT WEST DISTRIBUTING LLP	3150 PKGS COLOR PAPER	\$2,520.65
GREER JR, WILLIS R	PERDIEM/HELENA-PASS TRNG	\$165.02
GRIME FIGHTERS	CLEAN 2 VENT HOODS	\$225.00
GRIMM, BEVERLY E	PERDIEM/BILLINGS-TAC CONF	\$511.85
GRIZZLY SECURITY ALARMS	MONITOR ALARM 5/1-7/31	\$135.10
GUNDERSON CONSULTING	HAZ & TERROR CLASS FOR 91	\$360.00
GUTH LABORATORIES INC	PREMIX SOLUTION	\$35.02
GUTIERREZ-FALLA, EDUARDO	PUB DEF SRV/APR 03-3 POSI	\$17,390.66
GWIN, BARBARA	8 AOA MILES/APR'03	\$2.16
H&H BUSINESS SYSTEMS, INC	COPIER BASE RATE	\$5,116.80
HACK, RUTH E	308 AOA MILES/APR'03	\$83.16
HAGESTAD, MICK	REF/2BBALL-04/27	\$40.00
HALL, BRENDA	REIM/9 VAR WEED MAT	\$98.69
HAMILTON, TAMARA	PERDIEM/MSL HLTH CON/05/0	\$166.00
HARTSOCH, DOROTHY	SITE ATTND/CRESTON/MAY'03	\$300.00
HELGESON, DELLA	35 AOA MILES/APR'03	\$9.45
HENDRICK, DANIEL	REFUND REFUSE FEE	\$65.00
HINCHEY, JULIANNE	7.8 HRS LGL SRVS 9/30/02-	\$724.00
HINCHEY, SEAN	PUB DEF SRV/APR 03-HALF	\$5,796.90
HINES, THOMAS	9 AOA MILES/APR'03	\$2.43
HOGAN, JEANNE	PERDIEM/MSL HLTH CON/05/0	\$144.40
HOLBROOK, VICKI	PERDIEM/MSL HLTH CON/05/0	\$58.00
HOLIDAY INN	SPRNG CONF/MSLA-05/05-07/	\$686.40
HOME DEPOT	3X3' MAT	\$39.92
HOOPERS NURSERY AND GREENHOUSES	1 1/2YDS SOIL MIX	\$37.50
HOUSE OF CLEAN	BAGS	\$301.35
HUGHES, REBECCA J	STIPEND/START TRIAGE TRNG	\$50.00
HULLA, WES	REIM/CUPS, DRINKS (SENIOR	\$45.71
HUNGRY HORSE PRINTING	5000 NON-SMOKING FORMS	\$16.35
HUTCHESON, GREG	REIM/ELEC FLASHER	\$10.29
IABTI	MEMBERSHIP/MARBLE, A/JUL'0	\$100.00
IKON OFFICE SOLUTIONS	COPIER MAINT 4/6-5/6	\$149.14
INDUSTRIAL PACIFIC MACHINE SERVICES	MATRL HYDRALIC CYLINDER	\$226.08
INGRAM LIBRARY SERVICES	KAL FRIENDS GIFTS	\$9,272.67
INLAND TRUCK PARTS COMPANY	2 CAM-LH/2 CAM-RH	\$233.33
INSTY PRINTS	30 STUDENT MANUALS/911	\$685.60
INTEGRA INFORMATION TECHNOLOGIES	SERV CONTRCT/JULY'03-JUN'	\$2,410.00
INTERMOUNTAIN ADMINISTRATORS INC	FLEX CHILD CARE DEDUC	\$16,398.56
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,200.25
INTERSTATE ALARM INC	3 MONITORS 06/01/03-08/31	\$90.00
INTERSTATE BRANDS CORPORATION	BREAD	\$791.46
IOS CAPITAL	LEASE COPIER 05/14-06/13,	\$325.61
J&M TRANSPORTATION SERVICE	FRI 1 BOX 5/8/03	\$10.00
JACKOLA ENGINEERING & ARCHITECTURE	86.5 HRS RESRCH-SURVEYING	\$6,347.00
JACKSON LAW FIRM PC	ST V. SMITH, R/DC-82-126/A	\$85.79
JACOBS, WENDEE	REIM/DIAL SOAP	\$6.99
JAMES, ANNE M	PERDIEM/MLA CON-BUTTE/04/	\$128.97
JANITORS WORLD	NABC DISINFECTANT	\$1,542.13
JEWETT, GORDON	PERDIEM/TRAINING/PLAINS/0	\$5.00
JOES RADIATOR SHOP	FLUSH RADIATOR	\$150.00
JOHNSON CONTROLS INC	CLEAN TOWER, FLUSH SYSTEM,	\$687.50
JOHNSON MORTUARY	INDG BURIAL/CHADWICK, A	\$800.00
JOHNSON, CASH	REF/2 KL BBALL GAMES 05/0	\$140.00
JOHNSON, PAUL	33 WEED BRD MILES 05/05-1	\$11.88
JOHNSTONE SUPPLY	PLEATED AIR FILTERS	\$337.96
JONES & BARTLETT PUBLISHERS	EMS TEACHING PACK	\$357.16
JONES AUTOMOTIVE ENGINES INC	REBUILD LONG BLOCK, ETC	\$1,076.20
JONES-ZYLON COMPANY, THE	72 MUGS	\$74.88
JONES, CHRIS	REF/2 ADULT BBALL	\$40.00
JONES, LADD L	REF/2BBALL	\$80.00
JONES, PATRICIA A	PERDIEM/MLA CONF-BUTTE-04	\$234.96
JSEC	REGIST/CAMPBELL, RAEANN	\$40.00
K&J AUTO PARTS INC	WRENCH	\$90.28
KALISPELL AUTO PARTS	OIL/KNIFE SHAPENER	\$3,092.99
KALISPELL CITY	WATER/SEWER CHRGS 3/4-5/5	\$377.50
KALISPELL CITY	BUILDING PERMIT	\$118.80
KALISPELL CITY	WATER/FL-FIRE LINE-03/29-	\$44.34
KALISPELL COPY & BLUE INC	2 PKG-100 SHEET 24X26	\$514.00
KALISPELL DIAGNOSTIC SVC, PC	PE W/TM-WINGERT, PETE 4/	\$591.00
KALISPELL LOCK & KEY	4 DUP KEYS/BFORK	\$9.50
KALISPELL POLARIS	AIR FILTER	\$95.97
KALISPELL POLICE DEPARTMENT	911 NETWORK UPGRADE	\$2,610.00
KALISPELL REGIONAL MEDICAL CENTER	MH:MAXWELL, SAUNDRA 1/13-	\$12,272.00
KALISPELL SENIOR CENTER	MAY 03 SITE MANAGEMENT	\$500.00
KALMONT DISTRIBUTORS INC	4 NEW ARMS	\$411.56
KALVIG, JANICE	PERDIEM/MLA CONF-BUTTE/04	\$123.97
KAMAN INDUSTRIAL TECHNOLOGIES CORP	8 BALL BEARING INSERTS	\$1,549.66
KAR PRODUCTS	HOSE FITNG, RIGID FITNG, CA	\$488.66
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	NAMEPLATE`	\$136.43
KC UNLIMITED LLC	REDEMP R-995	\$3,140.18
KEEDY, MICHAEL H	ST V. HOLLIDAY, B/ APPT CO	\$176.71

KEENAN, CHERYL	PERDIEM/MSLA-LIQ INVST TR	\$6.00
KEEP AMERICA BEAUTIFUL	250 WISE WASTE BROCHURES	\$318.00
KELLY'S HAULAWAY	APRIL HANDLING FEES	\$3,264.79
KENWORTH SALES MISSOULA	GRILLDENSER - A/C	\$598.78
KERN CO SHERIFFS OFFICE	SRV PAPERS/NELSON, DONNA	\$40.00
KIMERLY, GEORGE	COPS GRANT/CA-LAB CERT TR	\$520.00
KMART PHARMACY #7030	RX CHGS/MAR'03	\$6,187.22
KMART 7030	AVEENO BAR, OINTMENT, ETC	\$7,874.21
KRAFT PIZZA COMPANY	24 PIZZA'S	\$96.00
KRAUS, RITA	PERDIEM/HELENA-OCLC TRNG-	\$147.12
KRUGER HELICOPTER SERVICE	.8HR HELI/WFISH FIRE RADI	\$476.00
KUNDA, SUSAN	REIM/AIRS-RECERT FEE	\$266.40
KUSTOM SIGNAL INC	TROOPER LAS RADAR	\$10,412.00
LABORERS' LOCAL NO. 1334	UNION DUES	\$366.50
LAIDLAW IV, JAMES T	1ST RESPONDOR TRNG & INST	\$150.00
LAIRD, DOROTHY P	246 MILES/MSLA-SHARED CAT	\$94.56
LAISY, WAYNE	264 AOA MILES/APR'03	\$71.28
LAKESIDE BAPTIST CHURCH	MAY 03 SITE MANAGEMENT	\$300.00
LAND & WATER CONSULTING INC	GRND WTR TEST-01/25-04/18	\$5,396.95
LANDWEHR, TAMI	REFUND OVRPYMT/SFTBAL LEA	\$30.00
LANKTREE GLASS	5 WINDSHIELDS	\$944.68
LARSEN, JEFF	40 PLAN BRD MTG MILES 05/	\$72.00
LASALLE AUTOMOTIVE	SOLENOID	\$53.40
LASALLE TOOL	SOCKETS	\$24.90
LAWSON PRODUCTS, INC.	BAND SAW,MTL GRIND WHEEL,	\$3,231.37
LC STAFFING SERVICE	TEMP/RICHERSON, MEGAN N 4	\$1,415.60
LEACH COMPANY	MONITOR-7" CLARION	\$2,413.50
LEE MARINE	1HR OIL SERV	\$193.00
LEE, DOMINIC KEITH	HIV OUTRCH SRV-MAY/4-17/0	\$1,099.48
LELANDS'S HONDA-SUZUKI-BMW	STARTER RECOIL	\$67.29
LENZ, ARLYNE CATHERINE	CLOTHING ALLOWANCE/MAY-DE	\$400.00
LES SCHWAB TIRE CENTER #904	THRUST ALIGNMENT	\$44.95
LIBBY DRUG	RX #940391	\$143.54
LINDEMANN, KURT S DDS	DDS/04/09-INMATE/LABRUM,R	\$594.00
LINEBERRY, CHELSEA ANNE	REF/10VBALL-04/21-28/03	\$91.00
LITERACY VOLUNTEERS OF AMERICA	PENS,BOOKS,JOURNAL	\$471.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	5 EMP-WRKSHP 'DRAINAGE/TR	\$150.00
LONNEVIK LAW FIRM PC	PUB DEF SRV/APR 03-HALF	\$2,898.45
LOREN'S AUTO REPAIR, INC	INSPECT FRONT END, ETC #1	\$583.36
LOVE, GLENDA	PER DIEM/BILLINGS-TAC CON	\$472.70
LOWER VALLEY VETERINARY CLINIC	SPAY/SESOCK	\$20.00
LUNAR PRODUCTIONS LLC	SETUP VBALL & TBALL 05/14	\$200.00
LUND, JEANNINE M	PERDIEM/MLS HLTH CON/05/0	\$144.40
LUTHERAN COUNSELING NETWORK	YTH-IN-ND/COUNSEL 12/18/0	\$112.50
LYNN PEAVEY COMPANY	ZLOCK EVIDENCE BAGS	\$84.70
M&M COMMUNICATIONS INC	BASE STATION W/REMOTE	\$1,820.00
MACKER, WENDY LAMEW	CLOTHING ALLOWANCE/MAY-DE	\$400.00
MAHUGH CONSULTING SERVICES LLC	3.5HRS/MTNG W/DNRC-04/02/	\$925.00
MAHUGH, GARY	4HR PARAMEDIC CLASS/2HR F	\$150.00
MAHUGH, GARY	16HRS/EQUIP PLAN/HELENA/0	\$800.00
MAHUGH, GARY	2.5HRS FIRE EXTING TRAINI	\$199.00
MANRESA INFORMATION SYSTEMS	DATABASE SETUP	\$3,975.00
MARBLE, ALAN FOREST	PERDIEM/HELENA-SOG/FOG TR	\$34.00
MARLOW ENETERTAINMENT INC.	ANTI VIRUS SFTWR ANNUAL S	\$2,648.75
MARQUARDT, WENDY	REIM/GREY TASK CHAIR	\$39.99
MARVIN, SHIRLEY	CLEANING SRVS/MAY 1-15	\$600.00
MASTER MONOGRAM	24 HATS W/ LOGO	\$192.00
MASTER TECH REPAIR	1 1400W GENERATOR	\$3,500.00
MASTERCARD	LODGING/WASHINGTON DC-04/	\$3,228.21
MCELROY & WILKEN INC.	REMAINDER/MATERIALS-NEW B	\$4,591.34
MCMANUS, DELL	1 REBUILT SGHD REAR END	\$750.00
MDM SUPPLY COMPANY	BASKET STRAINER, PLUMER P	\$67.71
MEADOW GOLD DAIRIES INC	DAIRY PRODUCTS	\$730.24
MEADOW MANOR INC	RENT LOT/PRIV INDV/RYAN W	\$235.00
MEDICAL ARTS PHARMACY	RX/MERGENTHALER,A (7YO)	\$20.50
MICHAELS CONVENIENCE STORE	WASH VEH #940	\$93.33
MICROFILM SERVICE OF MONTANA INC	MICROFICHE/TIFF CONV	\$1,396.14
MICROMEDIA	MICROFICHE FILES 04/14/03	\$894.28
MID AMERICAN RESEARCH CHEMICAL CORP	ORANGE CRUSH, FREIGHT	\$351.51
MID/HIGH PLAINS PIZZA INC	PIZZA-04/23-SAFTY MTG	\$15.99
MIDWAY RENTAL & POWER EQUIPMENT INC	RENT LOW BOY TRK, ETC	\$1,034.82
MIDWEST CANCER SCREENING	PAP TESTS/APR'03	\$1,193.50
MIELKE, JEFF	REIM/ELEC-APR'03	\$41.84
MIKE'S OF COLUMBIA FALLS	GAS/FUEL	\$43.73
MILD FENCE COMPANY	2-RAIL END POST	\$8.30
MILL-LOG EQUIPMENT CO., INC	PLT FRIC, FRT	\$1,088.16

MISSOULA CO SHERIFF	DETENT/LOWER, VERN DALE 4	\$2,520.00
MISSOULA TRUCK SALES INC	VALVE	\$1,173.83
MITY-LITE INC	12 TABLES	\$1,868.40
MIZEE, CAROL	REIM,GLUE STICK	\$43.47
MOBILE SATELLITE VENTURES LP	SATELITE PHN 04/14-05/13/	\$47.56
MOBILFONE	4 PORTABLE RADIOS	\$2,023.88
MONTANA ANIMAL CARE ASSOCIATION	REG/MACA TRNG/STOCKDALE,B	\$70.00
MONTANA ASSN OF CO SCHOOL SUPTS	MACSS BANQUIET CHGS 3/6	\$20.00
MONTANA ASSN OF COUNTIES	5-2003 DIR MT CNTY OFFICI	\$62.50
MONTANA ASSN OF SCHOOL BUSINESS OFF	WRKSHP/CLOUD, CLAY	\$256.00
MONTANA AUTOMOBILE DEALERS ASSOC	REGIST/KRANTZ, ADELE 5/13	\$99.00
MONTANA CO FIREWARDENS ASSOCIATION	REG/MAHUGH,G-LEWSTWN/06/0	\$85.00
MONTANA CSED	CHLD SUP/LEE,DOMINIC K	\$89.52
MONTANA ENVIRONMENTAL LAB LLC	DRINKING WATER TEST	\$698.00
MONTANA OE-CI TRUST FUND	CENTRAL PENSION DEDUC/RD	\$7,137.51
MONTANA OFFICE SYSTEMS INC	MINOLTA MSP 3000 PRINTER	\$248.00

MONTANA ONE CALL CENTER	PAGER-MAY'03	\$185.82
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$523.50
MONTANA REFINING COMPANY	23 TONS SS1 EMULSION	\$3,513.60
MONTANA SCHOOL BOARDS ASSOCIATION	REGIST/CLOUD, CLAY 5/13/0	\$80.00
MONTANA STATE UNIVERSITY	APR'03-CNTY\$/WEATHERELL-S	\$2,378.33
MONTANA TAX FOUNDATION, INC	1 YR DUES	\$55.00
MONTGOMERY, RICHARD T	ENVIRO HLTH SRVS-03/30-04	\$1,750.00
MOORE MEDICAL CORP	OTC DRUGS/INMATE	\$250.91
MORINE, DEBORAH	18 WORK MILES/PO & CRTHSE	\$15.12
MOUNTAIN TRADER	1/2 PYMT 3X3 JUNK VEH/WAS	\$102.60
MSU FIRE SERVICES TRAINING SCHOOL	INTERFACE CLASS/CRESTON/M	\$2,925.00
MURER, DIANNE M	PERDIEM/17 MILES/SOMERS S	\$34.16
MURPHYS CARPETECH	CARPET CLEANING	\$90.00
MUSGROVE, P C	VALUE OPINION/3.501 ACRES	\$550.00
NAGARA	MEMBERSHIP/HARDESTY, J	\$150.00
NEIER, GLEN MORGAN	PUB DEFEND-04/21-05/21/03	\$2,898.45
NEIL CONSULTANTS INC	PROF SRV/HELENA FLATS BIK	\$2,470.98
NELSON, DEREK	REFUND REFUSE FEE	\$65.00
NEW AVENUE INDUSTRIES INC	4 BOXES TUMBLERS	\$282.14
NIKKI T'S CARPET & RUG SERVICE	CLEAN CARPETS/MAY 2003	\$400.00
NORCO	FIT TEST	\$1,600.33
NORTH VALLEY HOSPITAL	HOME HLTH PROGRAM/FEB'03	\$136,369.00
NORTH VALLEY SEARCH & RESCUE	FOOD/RESCUE MISSIONS	\$7.75
NORTH VALLEY SENIOR CENTER	MAY 03 SITE MANAGEMENT	\$570.00
NORTHLAND FABRICATION	INSTALL CAGE IN VAN	\$350.00
NORTHSHORE ANIMAL CLINIC	NEUTER/KANE	\$20.00
NORTHSTAR PRINTING INC	5000 SICK CALL/MEDICAL CH	\$326.00
NORTHWEST FUEL SYSTEMS	HOSE 1"X16' SOFT	\$3,054.23
NORTHWEST IMAGING PC	XRAY/KINSELLA, TAMI 3/30/	\$339.00
NORTHWEST INDUSTRIAL SUPPLY INC	1/2 DR HD AIR IMPACT WREN	\$844.82
NORTHWEST MACHINERY INC	BUSHINGS, SEALS, RINGS, ETC	\$887.45
NORTHWEST MONTANA HUMAN RESOURCES	BLOCK GRANT MT-CDGB-ED-MB	\$15,587.00
NORTHWEST PARTS & RIGGING CO INC	HOSES, WRAPS	\$565.02
NORTHWEST PORTABLES LLC	TOILET RENT 03/19-04/18/0	\$458.00
NORTHWEST TRUCK REPAIR INC	HTR VALVE	\$1,559.77
NORTHWESTERN ENERGY	GAS POWER 3/24-4/21	\$9,852.05
NORWOOD, CAROL	36 MILES/PU PAYROLL-APR 2	\$12.96
NOTT * ATWATER COMPANY	1 PC EPDM RUBBER 5"X14"X7	\$194.45
OAKSTONE LEGAL & BUSINESS PUB.	1 YR RENEWAL/LGL NOTES SE	\$159.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	HEARING TEST/FOY, G	\$20.00
OCLC INC	REGIST/KRAUS, RITA (OCLC	\$74.87
OFFICE EQUIPMENT SUPPLY	LEXMARK CARTRIDGE 4127X	\$563.50
OFFICE SOLUTIONS AND SERVICES	LTR FOLDERS, POSTITS, ETC	\$7,828.24
OFFICEMAX CREDIT PLAN	ERASER, MARKERS, PENS, ETC	\$321.80
OFFICEMAX CREDIT PLAN	BOXES/STORAGE	\$290.80
OKAMOTO, KAREN	PERDIEM/MSLA-LQD INVST TR	\$89.52
OLSON, FLORENCE	SITE ATTND/LAKESIDE/MAY '	\$575.00
OLYMPIA HIAWATHA LLC	REDEMP R-998	\$13,116.68
OMNIGRAPHICS INC	ALMANAC 2003-2003	\$226.30
ONE HOUR FAST PHOTO LAB & PORTRAITS	PASSPORT PHOTO	\$66.95
ONYX ENVIRONMENTAL SERVICES	DISPOSE/CORROSIVE LIQUIDS	\$3,054.00
ORION INDUSTRIES INC	RESCUE SLED	\$3,070.88
ORTLEY, JUDGE DAVID M	PERDIEM/SPRG CRT SCHL-LEW	\$428.40
OVERHEAD DOOR COMPANY OF KALISPELL	2-12 SWITCH DOOR TRANSMIT	\$87.50
OZZIES DRAIN OIL	PU 555 GAL USED OIL	\$425.50
PACIFIC STEEL & RECYCLING	STEEL	\$751.19
PAGE NORTHWEST	PAGER/TASK FORCE ADMIN	\$461.51
PAPER CHASE	15 COPIES LIB FAC ASSESSM	\$90.75
PARK GENEALOGICAL BOOKS	3 VOL NORSKE I MONTANA	\$90.50
PATHOLOGY ASSN MEDICAL LABORATORIE	LAB TESTS/APR'03	\$636.89
PAUL, BONNIE	16 AOA MILES/APR'03	\$4.32
PAVLIK ELECTRIC CO INC	REPLACE BALLAST & PHOTO E	\$319.09
PC WORLD	SUB-12 ISSUE PC WORLD	\$19.97
PEAK PRODUCTIONS	1 VHS 'GLACIERS BACKCOUNT	\$25.00
PEARSON CONSTRUCTION	STEEL, DOORS, GUTTERS, LABOR	\$47,421.00
PEEWEE'S PORTA-POTTIES	MAY'03 SERVICE	\$125.00
PELTIER, KATHY	36 WRK MILES APR 4-28	\$1.44
PENCO POWER PRODUCTS	PS PAC AIR CLEANER	\$14.55
PEPSI COLA BOTTLING COMPANY	SOFT DRINKS	\$83.00
PETERS & ASSOCIATES ARCHITECTS	ARCHITECT SRVS-4/23	\$1,000.00
PETERSEN, MAGAN	REFUND-DBLE PYMNT	\$64.60
PETERSON, VICKIE	HIV IDU SERV/MAY 4-17, 80	\$3,280.00
PETTY CASH - AOA	KEY	\$41.02
PETTY CASH - REFUSE DISPOSAL DIST.	MOP	\$29.77
PETTY CASH - SHERIFF	ICE	\$35.47
PETTYJOHN'S THE WATER STORE INC	APR WATER/MAY COOLER	\$125.50
PHARMACIA & UPJOHN	24 DEPROPROV	\$464.52
PHOTO VIDEO PLUS	PHOTO PROC	\$1,494.24
PICHE, ELON	GREAT NORTHERN COLLECTIBL	\$64.00
PIERCE, DEBBIE	REFUND OVRPYMT/LEAGUE FEE	\$75.00
PIERSON TRUCK PARTS	4 CLAMPS	\$78.32
PITNEY BOWES INC	RENT POSTAGE METER 7/1-9/	\$341.74
PLAINSMEN PRINTING & SUPPLY	16 BINDERS	\$1,777.70
PLAWMAN, CARY	PERDIEM/MSL HLTH CON/05/0	\$58.00
PONDEROSA VETERINARY HOSPITAL PC	NEUTER, LONGHART 02/08/03	\$40.00
PORTER W YETT COMPANY	COLD MILLING, MOBILIZATIO	\$9,500.00
POSITIVE PROMOTIONS	MINTS/FANNY PACKS-VOLUNTE	\$178.98
PREMIER TECHNOLOGY GROUP INC	MATERIALS	\$4,045.50
PROFESSIONAL BUSINESS SYSTEMS INC	LAPTOP BATTERY	\$4,355.00
PRORIDER INC	38 BIKE HELMETS	\$251.10
PRUNTY, DAVID ROBERT	PER DIEM/HELENA 05/15-SW	\$33.00
PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS BENEFIT	\$130,725.18
PUTMAN & ASSOCIATES	REG/CAMPBELL, R/WRK COMP S	\$50.00

QWEST	911/W GLACIER-APR 03	\$273.12
RACING JOURNAL, THE	JAN FULL PAGE AD-01/01	\$700.00
RADIO SHACK ACCOUNTS RECEIVABLE	6' 1/8"-PHONO PLUG (VIDEO	\$3.99
RANCH & HOME SUPPLY, INC	TRANSFER TANK & CHEST	\$7,445.15
REA, ROBERT D	36 ADJST BRD MTG MILES 05	\$12.96
REBUILDING & HARDFACING, INC	TIP GUARD,FREIGHT	\$111.17
RED LION COLONIAL INN	RESRV/ATKINSON, JIM-GOVN'	\$1,144.00
REED, JEANNE	105 RSVP MILES/JAN-MAR 20	\$28.35
REGENT BOOK COMPANY, INC	LIBRARY MATERIALS/WFISH C	\$509.14
REYNOLDS, DAVID C	16 PLAN BRD MTG MILES 05/	\$23.04
RHODES, STELLA	182.4 HH MILES/APR'03	\$65.67
RIEBES MACHINE WORKS INC	REPAIR DRIVELINE	\$587.00
RINGQUIST SIGNS	3-4X4 NO DUMPING SIGN	\$587.71
RITCHIE RILEY SHOOK TIRE CO	REPAIR, ETC	\$1,295.25
ROBERTS, MARLA K	PERDIEM/BILLINGS-TAC CONF	\$209.45
ROBERTSON, KATHY	24 FC PLAN BRD MTG MILES	\$17.28
ROBINSON, PAULA	REIM/FLAG BRACKET, WOOD P	\$175.71
ROCKY MOUNTAIN RENTALS	RENT TRUCK/COMMODITIES	\$56.63
ROE, DON	PERDIEM/TRNG/PLAINS/05/21	\$5.00
ROLL, ARLEN	42.2 AOA MILES/APR'03	\$11.39
RONS ALIGNMENT INC	ALIGNMENT, BALANCE & ROTA	\$208.85
ROSAUERS	CLOROX WIPES	\$334.09
ROWELL, NANCY	NURSE PRC/BRWNG-4/6-5/3,	\$600.00
ROYAL FOOD DISTRIBUTING INC	FOOD	\$799.34
RSJM ENTERPRISES	STATE V. HILTON/P.I./DC-0	\$1,304.28
RUSSELL, JOSEPH W	VHS/DVD PLAYER	\$120.98
RUTH, JUANITA W	2001/DOR PTAP CORRECTION	\$122.54
RUTHERFORD, LAURA E	REFUSE FEE REFUND	\$65.00
RYGG FORD SALES	ROTOR	\$2,331.55
SAFELITE GLASS CORP	WINDSHIELD REPLACE	\$197.89
SANDERS COUNTY LEDGER	RENEWAL/KAL LIB-MAY'03-MA	\$33.50
SANDERS, RAY	14 WEED BRD MILES 05/05/0	\$11.13
SCHAEFFER, CHARLES	176 AOA MILES/APR'03	\$47.52
SHELLINGER CONSTRUCTION CO, INC	10340 T RECYCLED ASPHALT	\$294,630.00
SCHLEGEL & SONS HEAVY HAULING	HAUL 700 CRAWLER 4/16/03	\$292.50
SCHLEPP, LISA	PERDIEM/MSLA-PUB HLTH RES	\$46.00
SCHMITT, JACK	66 AOA MILES/APR'03	\$17.82
SCHOOL LIBRARY JOURNAL	1YR SUB/MAY'03-MAY'04	\$124.00
SCHWICKERT, RANDY K	1.2 HRS ED LGL SRV 4-1-03	\$115.00
SCOLATTI, MICHAEL J PHD	STATE V. GUNN/EVALUATION/	\$2,200.00
SEDLACK, ELAINE	PERDIEM/MSL PHEP TRNG/05/	\$150.40
SELBYS	DIGITAL PRINTER SRV, METE	\$1,193.45
SELECT CLEANING	CLEANING JAN'03	\$4,968.90
SERVICEMASTER OF FLATHEAD COUNTY	JANITORIAL SERVICES	\$157.00
SESLER, JOHN	REFUND REFUSE FEE	\$390.00
SEWARD, JANE J.	80 AOA MILES/APR'03	\$21.60
SHARE CORP	WASP & HORNET KILLER	\$200.47
SHERIFF'S RETIREMENT SYSTEM	SHERIFF RET BENEFIT	\$27,232.45
SHILO INNS	ROOM/MARBLE, A 4/16-4/17	\$72.80
SID OPERATIONS PETTY CASH	MJ DRUG BUY	\$176.00
SIENKNECHT, CAROL	582.1 HH MILES/APR'03	\$209.56
SILVERTIP ENGRAVING	55 TROPHIES	\$552.00
SITSCAPE ASSOCIATES	PRO SRV/SMITH VALLEY RAIL	\$340.75
SIX ROBBLEES' INC	#5 33MM DEEP	\$79.37
SKAGGS, RUTH	ASL INTERPRETOR 4/03/03	\$15.00
SKRAMSTAD, ERIK	REFUND-DBLE PAYMENT	\$34.25
SKURVID, NANCY	TRANSCRIPTS/SMITH, TRAVIS	\$32.50
SKYBERG, RICK	REIM/2 PROPANE TANKS	\$68.36
SLITERS ACE	2 BAGS CONCRETE	\$20.50
SMITH, PETER AF MD	INTERPETATION ON CHADWICK	\$1,050.00
SMITH, THERESE	REFUND REFUSE FEE	\$65.00
SNAP-ON TOOLS	PRYBAR SET,TORX DRIVER,ET	\$380.40
SPACESAVER NORTHWEST LLC	100 FILE DIVIDERS	\$243.67
SPENCER INDUSTRIES INC	24VDC SOLENOID	\$73.03
SPENCER, HANNA	75 AOA MILES/APR'03	\$20.25
SPOKANE HOUSE OF HOSE	HANNAY 1"-90 CRANK,FRT	\$650.32
ST MARIE GRAPHICS	PARKING SIGN	\$402.06
STANDARD BATTERIES OF SPOKANE INC	PU 100 USED BATTERIES 5/1	\$300.00
STANFORD POLICE & EMERGENCY SUPPLY	COLLAR BRASS	\$44.75
STAPLES CREDIT PLAN	TAPE, ENVELOPES, STAPLES	\$128.93
STAPLES CREDIT PLAN	MESSAGE BK,GEL REFILL,ETC	\$53.71
STAPLES CREDIT PLAN	ENVELOPES	\$548.94
STERLING TITLE SERVICE	BUY-SELL/1038 S MAIN	\$140,000.00
STEWART, ARLENE	700 WORK MILES/APR 2003	\$488.97
STOCK BUILDING SUPPLY	PHIL BIT,FIR,PINE,ETC	\$37.42
STOUT, BONITA L	REIM/MAIL TICK-LAB	\$97.23
STUDIO CASCADE INC	CONSULT/THROUGH 04/15/03	\$1,150.00
STUFFT, DAVID FRANKLIN	PUB DEFEND 2/MAY'03	\$5,796.85
SULLIVAN, MARK R	PUB DEFEND/MAY'03	\$6,545.61
SUMMATION TECHNOLOGY LLC	AUTOLOADING CDR DUPLICATO	\$1,525.00
SUNRISE ENVIROMENTAL SCIENTIFIC	SPUNK, FRT	\$1,531.79
SUNSET AUTO REPAIR	CLN & REPLC FUEL INJECTIO	\$357.00
SUPER 1 FOODS	BUNS	\$222.19
SUPER 8 MOTEL	ADV PERDIEM/KRUCKENBERG/H	\$111.16
SURE-WAY SYSTEMS OF MONTANA INC	REMLV HAZ WASTE	\$180.84
SWISS CHALET EXCAVATING	PLOW 14 TIMES/CFALLS 12/0	\$4,000.00
SYKES PHARMACY	DOG FOOD	\$282.68
SYSCO FOOD SERVICES OF MONTANA INC	CREDIT	\$16,097.18
T-BEND CONSTRUCTION INC.	3.75 T ASPHALT	\$1,912.50
TARGET	2 CALPHALON GRILLS	\$699.98
TEAMSTERS UNION LOCAL #2	UNION DUES	\$778.00
TEAMSTERS UNION LOCAL #2	UNION DUES	\$132.00

TEMPEL, BEN	REFUND REFUSE FEE	\$32.50
THIELMAN, DEANNA	PERDIEM/HELENA-MTA CONF,	\$160.02
THOENNES, MICHAEL E	REIM/ELEC-APR'03	\$14.08
THOMAS, RONALD	SITE ATTND/KILA/MAY'03	\$1,150.00
TIDYMANS	PHOTO PROC	\$14.39
TIRE-RAMA KALISPELL WEST	2 TIRES	\$5,191.54
TIRE-RAMA SERVICE CENTER	TIRE REPAIR	\$10.00
TJ LINEN COMPANY	CLEAN RUGS & UNIFORMS	\$1,970.28
TKACHYK, KIM	REFUND REFUSE FEE	\$65.00
TONERPORT INCORPORATED	1 HP LASER CART	\$782.20
TOTAL SCREEN DESIGN	18 T-SHIRTS	\$221.45
TOWNE PRINTER, THE	RE-PRINT BUS CARDS, ISLES	\$27.50
TRANSPORT EQUIPMENT INC	BELTS	\$457.86
TRAVELERS PROPERTY CASUALTY	PREMIUM DEDDUC-AUTO/HSE	\$4,678.83
TRIPLE W EQUIPMENT INC	UNION FITTINGS	\$28,409.13
TRIPPETS PRINTING	1118 LIVESTK ENTRY FORMS	\$2,067.50
TYPEWRITER GUY, THE	INSTL KEYBOARD	\$235.00
UNISOURCE CORPORATION	8.5X14 PAPER/XEROCOPY	\$963.77
UNITED TOOL RENTAL INC	RENT CONCRETE FLOOR SAW,	\$95.00
UNITED WAY OF FLATHEAD COUNTY	REG/GUZMAN-SEVIER/COMM RE	\$454.98
UPPER ARKANSAS VALLEY WILDFIRE FOUN	REG/S-339 MTNG/06/02-04/0	\$401.00
US POSTAL SERVICE	MONIES FOR POSTAGE METER	\$7,000.00
USDA-FOREST SERVICE	GRANT/TANSY RAGWORT	\$1,040.18
USF REDDAWAY	1 PALLET CHAIN,ETC	\$379.98
VALCON DISTRIBUTING LTD INC	GAS & DIESEL/2000 GAL	\$24,216.80
VALIC	VALIC PREMIUM DEDUC	\$6,618.38
VALLEY GLASS INC	24X56 1/2 DOOR GLASS	\$425.69
VALLEY UPHOLSTERY	REPLC CAR SEAT	\$165.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	ACETYLENE	\$34.50
VAN SWEDEN, ROBERT P	132 AOA MILES/APR'03	\$35.64
VANARENDONK, JOHN, MD	246 MILES/RTAC MTG-MSLA 4	\$88.56
VANDERGRIFT, MEGAN	BURIAL BENE	\$250.00
VANN'S	YAMAHA AM/FM TUNER	\$199.99
VERIZON WIRELESS	CELL CHGS 249-6914	\$1,041.35
VERMEER SALES & SERVICE	PLATE-BELLY	\$331.89
VIELLEUX, LARRY JOE	SITE ATTND/ESSEX/MAY'03	\$210.00
VIKING OFFICE PRODUCTS	ADDRESS LABELS	\$10.46
VISION CLINIC	EYEGLASS FRAM/GROSS, LD	\$120.00
VOERMANS, JOSEPH	90 RSVP MILES/JAN & MAR 2	\$24.30
WAGNER, DOLORES	REFUND REFUSE FEE	\$65.00
WALSH, DAVID	PERDIEM/2 TRANSPORTS/MAY	\$44.69
WALSTENS GARAGE DOORS INC	REPR CABLE & ROLLERS/PART	\$260.50
WARDEN PAPER	5 CASES PAPER	\$1,511.88
WESTERN ACE HOME CENTER	2" PVC CAP	\$810.12
WESTERN BUILDING CENTER	WEISER PASS SET	\$13.59
WESTERN BUILDING CENTER	DUST MOPS	\$33.67
WESTERN BUILDING CENTER	SINK CRM, STRAINER, ETC	\$66.83
WESTERN ELECTRONICS	EXTENSION CABLE	\$998.50
WESTERN POLICE SUPPLY	LONGEVITY STARS	\$78.85
WESTERN SEMINARS	REGIST/SCHRIENER, LESLI '	\$450.00
WESTERN STATES EQUIPMENT COMPANY	PUMP AS, GASKET	\$28,089.71
WESTERN STATES INSURANCE	INS RENEW/FLTHD CNTY S&R	\$3,010.00
WESTWOOD, BRENDA JOANNE	199 OUTREACH MILES	\$140.04
WHEELED COACH INDUSTRIES, INC.	FORD'03 SPECIAL RESPONSE	\$169,170.00
WHITE, JODY BETH	PERDEIM/EMERG TRNG/MSLA-0	\$150.40
WHITEFISH ARMY - NAVY	RAIN COAT	\$24.99
WHITEFISH AUTO PARTS INC	BATTERY	\$3,874.16
WHITEFISH CREDIT UNION	CREDIT UNION DEDUC	\$27,071.88
WHITEFISH GOLDEN AGERS	HLTH PROMTION SWIM CLASS/	\$710.00
WHITEFISH POLICE DEPT	8-BASIC INTOX CERT	\$280.00
WHITEFISH WESTERN BUILDING CENTER	BOLT, PLUG, HANDLE	\$18.98
WILDER, DR WALLACE S	MED SRVS/3HRS/APR'03	\$150.00
WILLSON, LINDA	REIM/GLUE STICK	\$61.14
WINGERT, PETE	COPS GRANT/CA-LAB CERT TR	\$520.00
WINTERNALS SOFTWARE LP	MAINT-ADMIN-PAK SOFTWARE	\$140.00
WISHERS AUTO RECYCLING	TOW #7P-4831 BRONCO 05/05	\$100.00
WOLL, PETE C	28 WEED BRD MTNG MILES 05	\$10.08
WORKPLACE INC	TEMP/BERNHARD, SCOTT A 5/	\$585.96
WRIGHT IMPRESSIONS	500 CARDS/SMITH-GARCIA	\$74.95
WW GRANGER INC	ELEMENT, INTAKE FILTER	\$31.02
XEROX CORPORATION	COPIER MAINT/APR 2003	\$1,217.60
YELLOWSTONE CO YOUTH SERVICES	DETEN/NICHOLLS, KELSEY/03/	\$362.00
ZALLER, GENEVIEVE	103 RSVP MILES/JAN-MAR 20	\$27.81
ZEBRO, RACHEL ANNE	CLOTHING ALLOWANCE/PT	\$300.00
ZEE MEDICAL SERVICE	1ST AID SUPPLIES	\$108.00
ZEP MANUFACTURING COMPANY	ZEP 45,FREIGHT	\$389.78
ZZZZZ/JACKOLA ENGINEERING & ARCHIT	DESIGN & PLOT ROAD	\$6,191.20

TOTAL VENDOR ACTIVITY FOR THE MONTH \$2,016,894.05

-----END OF REPORT-----

Minutes for the month of May, 2003, approved this 11TH day of June, 2003.

BOARD OF COUNTY COMMISSIONERS

BY: /s/Robert W. Watne
Robert W. Watne, Chairman

BY: /s/ Paula Robinson
Paula Robinson, Clerk and Recorder