

SUNDAY, MARCH 30, 2003

Commissioner Hall is to attend the 6th Annual National Forest Counties and Schools Coalition Conference in Reno

MONDAY, MARCH 31, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: PROPOSED SETTLEMENT/FLATHEAD ALLIANCE FOR SENSIBLE GROWTH V. COUNTY

Present at the March 31, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to enter into a settlement agreement with the Plaintiffs in the case titled Flathead Alliance for Sensible Growth, Inc., et al. v. Board of County Commissioners of Flathead County, No. DV-02-472(A), Eleventh Judicial District.

The referenced civil action challenges the County's approval of a master plan map change and a zone change to allow the development of the proposed Glacier Mall in Evergreen, on approximately 145 acres located generally on the Northeast corner of Reserve Drive and LaSalle Drive (Highway 2), and other planning/zoning actions taken by the Board of Commissioners. The proposed settlement agreement results from the announcement by the developer of that proposed Mall that the location has changed and the Evergreen property will not be used for that purpose. The settlement agreement would generally result in annulling the master plan map amendment and the zone change for the property, passed by the Board of Commissioners in September, 2001. Resolution No. 790Q and Resolution No. 797BY would be voided and the master plan and the zoning, as they existed before September 28, 2001, would be restored. The Plaintiffs' challenges to other planning/zoning decisions made by the Board of Commissioners would be dismissed.

The public hearing will be held on the 14th day of April, 2003, at 9:30 o'clock, a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, 800 South Main, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed settlement in the case entitled Flathead Alliance for Sensible Growth, Inc., et al. v. Board of County Commissioners of Flathead County.

DATED this 31st day of March, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By: /s/Robert W. Watne
Robert W. Watne, Chairman

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

Publish on April 3, 2003 and April 10, 2003.

OPEN BIDS: SMITH VALLEY RAIL TRAIL/CONTRACTOR

Present at the March 31, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Greg Sandon, Bruce Lutz, Chris Rasmussen, Lance Streeeter, David Johnston, Horace Sauders, Planner Mark Crowley, Assistant Avery, and Clerk Eggum.

The following bids were received for construction of the Smith Valley Rails to Trails:

Settle Services determined as unresponsive as no bid bond was enclosed.	
LHC, Inc. -	\$212,559.60
JTL Group -	\$199,445.92
Sandon Construction Co., Inc.	\$183,537.37
Timberland Construction, LLC	\$207,207.20
Helena Sand & Gravel DBA NUPAC	\$256,412.12

Commissioner Gipe made a **motion** to take the bids under advisement and forward the bids to the Planning and Zoning office for a recommendation. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

FINAL PLAT: SUBDIVISION #218

Present at the March 31, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Johna Morrison, Ardis Larsen of Larsen Engineering and Surveying, Assistant Avery, and Clerk Eggum.

Morrison reviewed the Staff Report regarding the application filed by Arnold B. Morris for Subdivision #218 which creates two residential lots off Highway 35. Preliminary plat approval was granted on March 12, 2002 subject to seven

conditions. Morrison indicated that all conditions had been met or otherwise addressed. Staff recommends approval of the final plat.

Commissioner Gipe made a **motion** to approve Final Plat of Subdivision #218. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

TAX REFUND REQUEST: DOWNEY

Present at the March 31, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assessor Monty Long, Assistant Avery, and Clerk Eggum.

Long advised that D. W. Downey DDS provided an incorrect closing date and was requesting a refund for 2002.

Commissioner Gipe made a **motion** to approve the tax refund request for D. W. Downey DDS in the amount of \$144.85. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: DECKER

Present at the March 31, 2003 9:45 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Lindsay Morgan, Assistant Avery, and Clerk Eggum.

Morgan reviewed Lake and Lakeshore Construction Permit filed by Gary Decker on Whitefish Lake to install an "L" shaped EZ Dock. The Whitefish Lakeshore Protection Committee approved such permit. General discussion was held.

Commissioner Gipe made a **motion** to approve Lakeshore Permit #WLP-03-02 and authorize the Chairman to sign subject to 12 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: BRISTER

Present at the March 31, 2003 9:45 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Lindsay Morgan, Assistant Avery, and Clerk Eggum.

Morgan reviewed Lake and Lakeshore Construction Permit filed by Matt and Tara Brister on Whitefish Lake to remove an existing 55' long railroad tie retaining wall and replace with clean, washed stone retaining wall that will be 55' long and 7' high; remove an existing cabin. The new cabin will be built outside of the Lakeshore Protection Zone and install a 435 square foot stone patio. The Whitefish Lakeshore Protection Committee Approved such permit. General discussion was held.

Commissioner Gipe made a **motion** to approve Lakeshore Permit #WLP-03-01 and authorize the Chairman to sign subject to 12 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

FINAL PLAT: ROCKWOOD ESTATES

Present at the March 31, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Johna Morrison, Tom Sands of Sands Surveying, Wayne Turner, Hubert Turner, Assistant Avery, and Clerk Eggum.

Morrison reviewed the Staff Report regarding the application filed by Wayne Turner for Rockwood Estates Subdivision which creates 24 single family residential lots. Preliminary plat approval was granted on June 3, 2002 subject to 12 conditions. Morrison indicated that all conditions had been met or otherwise addressed. Funds in the amount of \$4,668.60 were submitted in lieu of parkland. The plat is in substantial compliance with the Flathead County Subdivision Regulations. Staff recommends approval of the final plat.

Commissioner Gipe made a **motion** to approve the Subdivision Improvement Agreement in the amount of \$26,250.00 for paving of the road. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Final Plat of Rockwood Estates Subdivision. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

PRELIMINARY PLAT: LOST CREEK

Present at the March 31, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Johna Morrison, Tom Sands of Sands Surveying, Russell Swindell, Assistant Avery, and Clerk Eggum.

Morrison reported that this was an application by Russell Swindell for approval of preliminary plat for Lost Creek Subdivision. The applicant proposes to create 14 residential lots on approximately 81.187 acres which will be served by community water systems and individual sewage systems. The property is located approximately nine miles northwest of Kalispell. A variance is requested to Table 3, Section 3.9, Loop and Cul-de-sac Street Standards which states a loop or cul-de-sac road cannot be over 1000 feet long if it serves four or more lots. Staff recommends approval of the preliminary plat subject to 12 conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FPP-03-03 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve the variance request to Table 3, Section 3.9. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of Lost Creek Subdivision subject to 12 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: CHRISTENSEN

Present at the March 31, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Tim Beck, Assistant Avery, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by David A. Christensen on Flathead Lake to install a concrete retaining wall approximately 50 feet in length at the mean annual high water elevation of Lot 15. General discussion was held.

Commissioner Gipe made a **motion** to approve Lakeshore Permit #FLP-03-04A and authorize the Chairman to sign subject to 20 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: MAHLUM

Present at the March 31, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Tim Beck, Assistant Avery, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Dale and Sandra Mahlum on Flathead Lake to install a concrete retaining wall approximately 30' in length to prevent further erosion. General discussion was held.

Commissioner Gipe made a **motion** to approve Lakeshore Permit #FLP-03-20 and authorize the Chairman to sign subject to 21 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: FLATHEAD COUNTY PARKS

Present at the March 31, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Tim Beck, Ray Sanders, Weed, Parks and Maintenance Superintendent Jed Fisher, Marc Lietchi, Chuck Mercord, Larry Brazda, Planning and Zoning Director Forrest Sanderson, Assistant Avery, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Flathead County Parks on Flathead Lake for placement of fill gravel in the Somers Park area. General discussion was held.

Commissioner Gipe made a **motion** to process the application as a minor variance. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

DECISION RE: HOMESTEAD HOUSE

Present at the March 31, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

The Commissioners requested Avery discuss with the County Attorney's Office the possibility of auctioning off the house with mitigation.

MEETING WITH CHARLILE JOHNSON, ROAD DEPARTMENT

Present at the 2003 11:00 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Road Superintendent Charlie Johnson, Assistant Avery, and Clerk Eggum.

This meeting did not take place.

7:00 P.M. Fifth Monday Meeting at Justice Center (Howard Gipe, Facilitator)

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 1, 2003.

The following are the claims for the month of March, 2003.

VENDOR NAME	DESCRIPTION	AMOUNT
A 2 Z CLEANING	CLEAN 3RD FLOOR OFFICES	\$90.00
A-1 VACUUM	REPAIR VACUUM SYSTEM	\$73.00
ABC COPIERS	KONICA 3340 COPIER	\$2,885.23
ABC STORAGE	MAR-APR 03 RENT/STORAGE U	\$100.00
ABT CONTROLS INDUSTRIAL AUTOMATION	TRBLSHT FLARE SYS BLOWER	\$1,258.20
ACCURATE FIRE SYSTEMS LTD	2 SRV COLLARS, 2 GASKETS	\$56.35
ADAM, CONRAD W	APRIL 03 RENT/1108 S MAIN	\$2,200.00
ADVANCED REFRIGERATION & APPLIANCE	WORK ON DRYER VENT	\$67.50
ADVANCED RESTAURANT SUPPLY INC	2 SPOODLES	\$53.30
ALBERTSONS	5-\$50 GROCERY CARDS (FAS	\$250.00
ALL BRIGHT WINDOW CLEANING	RENT STORAGE 12/1/02-3/31	\$260.00
ALL CREATURES VETERINARY CLINIC	1 CASE EXAM GLOVES	\$72.60
ALLEGIANCE HEALTHCARE	VAC NEEDLE, TONGUE, EXAM	\$1,877.97
ALLEN, TOM	PERDIEM/WASH DC BANQUET 2	\$30.00
ALLISON, PEG L.	REIM/2 ROLLS .34 CENT STA	\$483.55
ALLISON, ROBERT B	CHIEF PUB DEF/FEB 2003	\$6,340.01
ALPINE ANIMAL HOSPITAL	NEUTER/TOPALOVICH	\$40.00
ALPINE BUSINESS CENTER	RNT BLDG/AOA/APRIL'03	\$1,900.00
ALPINE DIESEL ENGINES INC	WATER PUMP	\$92.97
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$119.75
AMERICAN INSTITUTIONAL SUPPLY CO	INMATE SUP-SOAP, SHMPO, SHO	\$287.08
AMERICAN PUBLIC HEALTH ASSN	MEMB DUES/RUSSELL, J 4/1	\$160.00
AMERICAN RED CROSS	SFA/ACPR TRNG/KIVELA	\$35.00
AMERICAN WEST CHROME INC	INSPECT GRADALL SWIVEL AS	\$875.00
AMES, TODD	PERDIEM/6 TRANSPORTS-FEB	\$49.00
ANDERSON, SUSAN CECELIA	DELL LAPTOP	\$948.00
ANFENSON, KELSEY	SCOREKEEPER/6 GAMES W BBA	\$60.00
ANIMAL CARE EQUIPMENT	55 GAL DRUM/KENNELSOL	\$752.10
ANIMAL CLINIC	SPAY/ESKESTRAND	\$50.00
ANYTIME LOCK & SAFE	4 KEYS/STAHLBERG	\$503.05
APPLIED INDUSTRIAL TECHNOLOGIES	BEARING LOCKWASHER	\$1.00
ARMOR HOLDINGS FORENSICS INC	MNT PORELON PAD,ETC	\$57.45

ARSENAULT ASSOCIATES	1 YR MAINT/DOSSIER PLATIM	\$1,248.00
ASSN OF MONTANA FLOODPLAIN MANAGERS	REGIST/BECK, TIM	\$170.00
ASSOCIATED BAG COMPANY	BAGS	\$99.16
AT&T BROADBAND	CABLE TV/ADLT DETENT	\$46.22
ATKINSON, JIM	HOTEL/HELENA-OMBUDSMAN MT	\$119.68
AUSTIN FUNERAL HOME	CREMA-MELANDER, KENNETH	\$250.00
AVENTIS PASTEUR	10 TETANUS DPTH, 2 TYPHIM	\$4,829.10
AVERY, DONALD JOSEPH	PERDIEM/HELENA 2/18-2/21	\$340.28
B&H PHOTO - VIDEO - PRO AUDIO	DUAL DECK VCR	\$164.10
BANGEMAN, DANIEL	69 CANYON TWNHALL MTG MIL	\$33.84
BAXTER, ROBERTA	9.5 HH MILES/FEB 2003	\$3.42
BEASLEY, CHANTEL R	HOTEL/GFALLS-MARLS CONF 2	\$576.36
BEEDE, WILLIAM R	PLOW DENNYS/ESSEX-FEB 1,	\$80.00
BENAVIDES, AL	REIM/FOOD-AMB SRV CMTTE M	\$32.85
BENJAMIN, BETH ANN	PERDIEM/HELENA-HIV TRNG 1	\$115.20
BERG, DEBRA J	BURIAL BENEFIT	\$250.00
BERGER, PAUL J	99/EVSWR OVER ASSESSED	\$481.20
BERGMANN, RICHARD & HELEN	MOTOR VEHICLE REFUND	\$80.63
BERKE, BILL B	REDEMP R-980	\$5,181.96
BERNA PRODUCTS CORP	30 TYPHOID LIVE ORAL VACC	\$840.00
BERTELSEN, SALLY KAY	44 OTRCH MILES/JAN 15 &	\$191.72
BEST CAR WASH	VEH WSH TOKENS	\$50.00
BFI WASTE SYSTEMS OF NORTH AMERICA	PU GARBAGE/MAR 2003	\$20.00
BIG JOHNS	STIHL MS260 CHAINSAW	\$2,375.33
BIGFORK SENIOR CITIZENS	MAR 03 SITE MANAGEMENT	\$300.00
BIGFORK WATER/SEWER DISTRICT	WATER/SEWAGE-SLITERS 1/22	\$33.45
BIRKY, DR. PERRY	2HRS MED SRVS 2/27-3/13	\$100.00
BISON BUILDING SYSTEMS INC	SLICK PACK, PUMP, ETC/FT	\$394.00
BITTERROOT SCREEN PRINTERS INC	SET UP FEE/EMBROIDERED DE	\$40.00
BLACKFOOT COMMUNICATIONS	CELL CHRGS/MAR 2003	\$342.61
BLAKE, ANDY	REFEREE/2 M KL BBALL	\$160.00
BLOCKS SURVEYING FIRM	7.5HRS SURVEYING 1/3-2/24	\$172.50
BOB BARKER CO INC	BRAS, SANDALS	\$419.58
BODICK, LINDA	64 OTRCH MILES 2/29-3/13	\$23.04
BOEHM, MARTY	EMS COOR/MAR 14-22, 58.5	\$1,345.50
BOLSTERS TOWING INC	TOW 93 FORD RANGER #7-119	\$175.00
BOLT, LEAH	REFUND CU DEDUC	\$50.00
BORN, CHARLES	SITE ATTENDANT/CORAM-MAR	\$200.00
BRODART CO	3/4" S TAPE COLOR ACCENT	\$25.78
BROOKS, MARTHA	REFUND DBLE PYMT	\$10.50
BUCK, MARK D	98/EVSWR CDBG PD ASSMT	\$112.48
BUECHLE, JAMES	20 WEED BRD MTG MILES 3/3	\$7.20
BUFFALO HILL FUNERAL HOME	CREMA/ERICKSON, RICHARD R	\$2,250.00
BUILDING CODES BUREAU	BOILER OP/INSPEC FEE	\$56.00
BULLEMER, JODI	REFUND DBLE PYMT	\$32.50
BURTON, JAMES H.	23 HRS SURVEYING 2/17-2/2	\$1,794.00
BURTONS SATELLITE INC	REPLACE DISH/RD DEPT HIT	\$136.95
C SANDERS EMBLEMS	400-30TH ANN RSVP PINS	\$412.00
CALLOWAY, HOLLY R	REFEREE/2 CFALLS VBALL	\$42.50
CALM ANIMAL CARE	NEUTER/CAMPBELL	\$50.00
CAMPBELL, RAEANN	REIM/2 BLACK CARTRIDGES	\$56.98
CARDINAL DISCOUNT SUPPLY INC	BRUSHES, MASKING TAPE	\$623.44
CARDINAL HEALTH	SANICLOTH, GLOVES, TOWELE	\$157.02
CARDINAL HOME CENTER	VELCRO TAPE	\$53.96
CARDINAL TRUE VALUE	STAPLE GUN, STAPLES, KNEE	\$152.94
CAREERTRACK	REGIST/HALL, BRENDA	\$596.00
CARQUEST	HEATER CORE	\$865.21
CARQUEST	FUEL LINE HOSE, CLAMPS	\$13.72
CARQUEST	PAINT, CUSTOM MIX	\$144.82
CARSON BROTHERS INC	REPLACE AIR EXCHANGE MOTO	\$884.71
CARTER, KARI	PRNTR CARTRIDGE	\$58.25
CDW GOVERNMENT INC	LINKSYS WIRELESS G ACCESS	\$615.08
CELLULAR ONE	CELL CHARGES/GIPE	\$1,169.05
CELLULAR ONE	CELL PHONE	\$29.99
CELLULAR ONE	CELL PHONE CHARGES	\$778.24
CENEX HARVEST STATES COOP	BRASS IMPACT HD FULL CIRC	\$9.99
CENEX SUPPLY & MARKETING, INC	40 FERTILIZER	\$456.31
CENTER STREET QUICK LUBE	OIL & FILTER CHANGE/96 FO	\$24.95
CENTRAL FIBER CORPORATION	TOPCOAT, WEATHER WRAP	\$12,178.49
CENTURYTEL	PHONE CHGS-02/18-03/17/03	\$26,896.64
CESNIK SR, ROBERT A	99/EVSWR OVER ASSESSED	\$234.45
CHECKER AUTO	2 HEADLIGHTS	\$117.47
CHILD SUPPORT DIVISION	CHLD SUP/NELSON, SHAYNE A	\$631.44
CHILI O'BRIENS	MEALCARD/POWELL 4/6-4/25	\$450.00
CHOICEPOINT SERVICES INC	DRUG & ALCOHOL TESTING	\$192.00
CITY SERVICE CENTER	GAS/FEB 2003	\$26,760.87
COLE, IVA	304 AOA MILES/FEB 2003	\$82.08
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM/AFTER TAX	\$147.00
COLUMBIA CONTAINERS	RENT CONTAINER 3/5-3/5	\$75.00
COLUMBIA MORTUARY	CREMA-DANZ, WILLARD	\$1,800.00
COLUMBIA PAINT & COATINGS	5 GAL LATEX SEMI-GLOSS EN	\$2,299.81
COMPUTER CONNECTIONS	REPLACE DRIVES, ETC	\$867.00
COMSTOR	MIRCOFICHE/FEB 03	\$144.89
CONRAD, CHARLES	19.2 AOA MILES/FEB 03	\$5.18
CONSOLIDATED ELECTRICAL DIST	5KW UNIT HEATER (COMPLEX)	\$496.24
CONTROL ELECTRIC SERVICE INC	HOOKUP ELEC D/W BLOWER	\$319.52
COOK, DIANA	REFUND/WENDYS LIL HOOPSTE	\$25.00
CORAY-LUDDEN, ME LEE	198 WORK MILES/FEB 03	\$71.28
CORPORATE EXPRESS	1 TACKBOARD	\$75.00
COSNER COMTECH INC	REDUCERS, FUSE HOLDER, ET	\$14,148.13
COSTCO WHOLESALE	RENEWAL FEES/PARKS & REC	\$45.00
COSTELLO, JAMES	BURIAL BENEFIT	\$250.00
CREATIVE DATEPRODUCTS	DYNIX 3PT SELF MAILER/KAL	\$1,197.78

CRESCENT ELECTRIC SUPPLY CO	FLUORECENT LIGHTS	\$55.50
CRISCO, SHARON	MOTOR VEHICLE REFUND	\$14.50
CROWLEY, HAUGHEY, HANSON, TOOLE &	2002 IUOR NEGOTIATIONS 1/	\$1,829.50
CROWN ENTERPRISES INC	SOFTBALL SCOREBOOKS	\$29.95
CROYMANS, EDWARD J	MOTOR VEHICLE REFUND	\$25.00
CSUS/CHILDHOOD OBESITY CONFERENCE	REGIST/SHAFFER, MARCI 1	\$400.00
CULLIGAN WATER	DRINKING WATER SYS/MAR 03	\$1,506.70
CURRIERS WELDING INC	BARS, BOLTS	\$171.00
CURTISS, ROBERT	PERDIEM/2 TRANSPORTS-FEB	\$17.00
CUSTODIAL WESTERN CASCADE SUPPLY	2 FLAGD BROOMS-48 ACID BO	\$2,017.72
CYCLONE MFG	2-14 CFM TRIGGER GUN ASSE	\$65.52
D&D EXPRESS INC	FREIGHT DRAGLINK 1/22/03	\$69.75
D'ADDARIO, ANGELA	REFUND/HLTH INS	\$110.99
DAILY INTERLAKE	RES INT:HILL ZC/BFORK ARE	\$1,007.57
DALEN'S DIESEL SERVICES LLC	REPLACE WATER PUMP & THER	\$191.50
DAVEY, AMANDA	SCOREKEEPER/2 KL BBALL	\$60.00
DAVIS PIPE & MACHINERY	THREADS	\$38.50
DAY RIDER, MARTHA	RN/BRWNG-JAN 17-28, (38.5	\$1,176.80
DEITRICK, LANCE	REFUND/DOG SPAYED	\$20.00
DELL MARKETING LP	1 DELL EISIFPP, FLATPANEL	\$6,044.00
DEMCO	CD SLEEVES/BINDERS	\$64.48
DEPPMEIER, DONNA	BURIAL BENEFIT	\$250.00
DEPRATU FORD	PARTS	\$988.87
DEPT OF ADMINISTRATION	REGIST/MADDUX 2/25/03 A D	\$119.00
DEPT OF ADMINISTRATION	6 LITTERS	\$240.00
DEPT OF ADMINISTRATION	SUMMITNET WEB PAGE FEES	\$110.00
DEPT OF ADMINISTRATION	6 LITTERS	\$72.00
DEPT OF AGRICULTURE	ADD'L APP LIC/DRENT, S	\$45.00
DEPT OF NATURAL RESOURCES & CONSERV	COSTS 'AFTER THE FIRE' WE	\$8,203.31
DEPT OF PUBLIC HEALTH & HUMAN SRVS	MISC LAB TESTS/FEB 2003	\$863.30
DEPT OF REVENUE	STATE WITHHOLDING + ADD'L	\$38,463.67
DIRECTORY DISTRIBUTING ASSOCIATES	DIRECTORY-MT,LIBBY-NW MT	\$32.50
DIVERSIFIED COLLECTION SERVICES INC	GARNISH/SMITH, RE' RICHA	\$101.78
DOLPHIN CAPITAL CORP	COPIER MAINT, INS/PYMT #4	\$187.64
DOWTY, ROGER - LCPC	SEX EVAL/PIERCE, JEFFREY	\$1,200.00
DRESBACH, RODNEY P	USE 3/4 T 4X4 PU/PERSONAL	\$160.00
DRURY, NOEL MD	MH:NOW, MACKENZIE 8/31/02	\$132.00
DUNCAN, AVA	67 AOA MILES/FEB 03	\$18.09
DUROS, LAURA LEE	CHLD SUP/PARKER, BRADLEY	\$261.00
ED JONES COMPANY	2 BADGES	\$147.50
EISINGER MOTORS	REGULATOR	\$2,166.90
EMSC CLEARINGHOUSE	6 C 'CHILDREN W/SPECIAL H	\$36.00
ENTERPRISE RAC OF MT/WY	CAR RNTL-HELENA 911 WRKSH	\$62.98
ENVIRO-TIRE INC	PU 41 USED TIRES 2/28/03	\$70.00
ENVIRONMENTAL HEALTH SERVICES	2 MOLD SPORE TESTS 2/24/0	\$30.00
EQUIFAX	BACKGROUND CHECKS	\$20.00
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM #729435001	\$2,490.00
ESRI INC	LIC, AV/INSTL PK, AV	\$3,469.49
EVANS, NANCY L	PEPP INSTRUCTOR/MAR 21-22	\$100.00
EVERGREEN ANIMAL HOSPITAL	NEUTER/DOMINIC	\$10.00
EVERGREEN DISPOSAL INC	PU GARBAGE FEB 2003	\$390.83
EXPRESS SERVICES INC	TEMP/WOOD, COLBY M 3/2/03	\$420.37
FAIRMONT HOT SPRINGS RESORT	RESRV/GILBERTSON, TED 4/7	\$915.20
FAMILIAN NORTHWEST INC	ACORN-CATRIDGE ASSEM	\$199.10
FAUSKE, PETE	117 AOA MILES/FEB 2003	\$31.59
FEDERAL EXPRESS CORP	OVNRGHT/WHITE,R 01/27/03	\$110.44
FERRON'S TOWING & RECOVERY	TOW DODGE INTREPT #7-1521	\$60.00
FICKLER OIL COMPANY INC	FEB 03 GAS/TRANSPORTS	\$98.72
FIRST INTERSTATE BANK TRUSTEE	GRP LIFE DEDUC/PRETAX	\$166,746.97
FISHER, CLYDE	30 WEED BRD MTG MILES 3/3	\$10.80
FISHER, COURTNEY ELIZABETH	SCOREKEEPER/2 W BBALL 3/1	\$20.00
FISHER, SUSIE	SUPPORT DR-02-79	\$1,061.52
FLANAGAN, MICHAEL	107 AOA MILES/FEB 03	\$28.89
FLATHEAD BUSINESS JOURNAL	1 YR RENEWAL 3/03-3/04	\$72.00
FLATHEAD CITY-COUNTY HEALTH DEPT	1 CASE PHLEBOTOMY CONTAIN	\$278.12
FLATHEAD CO ATTORNEY	REIM TRUST/REGIST HESTER	\$1,149.09
FLATHEAD CO CLERK & RECORDER	BANK CHRGS/CHECKING ACCOU	\$65.25
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES/DEPUTY SHERIFF	\$380.00
FLATHEAD CO ENVIRONMENTAL HEALTH	MOLD SPORE TEST 3/3/03	\$15.00
FLATHEAD CO SEARCH & RESCUE	MISSION FOOD, TISSUE, ETC	\$116.60
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$565.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUC	\$25,101.17
FLATHEAD ELECTRIC CO-OP	ELECTRICITY-01/15-02/13/0	\$25,293.86
FLATHEAD PUBLISHING GROUP	PROPOSALS/FARM TO MARKET	\$48.00
FLATHEAD TRAVEL SERVICE INC	AIRFARE/BELLMORE-TULSA OK	\$795.00
FLATHEAD VALLEY CHEMICAL DEP CLINIC	FEB PAYROLL/RAVICHER, L	\$8,459.64
FOOD SERVICES OF AMERICA	KNIFE REPLACEMENT	\$4,205.36
FORBIS, MARNIE	JAN-FEB/CLEAN BFRK LIBRAR	\$80.00
FORD, DEBORAH SUSAN	396 OUTRCH MILES/FEB 5-28	\$142.56
FORTHOFER GUNSMITHING & KNIFEMAKING	INSTALL SIGHTS, ETC	\$60.00
FULTON, GLEN	PERDIEM/WY/EXTRADITE MCGA	\$41.50
GALL'S INC	4 MAG LIGHTS, CHARGERS	\$790.35
GARDEN CITY FUNERAL HOME	BURIAL/ULBRICHT, ROGER CL	\$250.00
GAYLORD BROTHERS	BOOK JACKETS, CLEAR VINYL	\$1,518.82
GELORMINO, JAMES J	99/EVSWR OVER ASSESSED	\$107.38
GENERAL ELECTRIC CAPITAL	LEASE COPIER/DIGITAL	\$458.92
GENERAL SHEET METAL INC	GALVANIZED METAL	\$247.15
GIPE, HOWARD W	PERDIUM-HELENA/URBAN MTG	\$48.40
GLACIER ANIMAL HOSPITAL	NEUTER/TURNER	\$53.00
GLACIER BANK FSB	FEB 03 INTEREST	\$3,768.00
GLACIER REGIONAL PATHOLOGY	LAB/MCGARVEY, TROY 3/27/02	\$73.20
GLACIER TOYOTA	FLASHER ASSY, TU	\$80.90
GLACIER WHOLESALERS INC	FOOD TRAY, POPCORN	\$374.63

GLAZIER, TODD	11 HRS LGL SRV/FEB 3-27,	\$440.00
GLOBAL DOCUGRAPHIX INC	1000-2/PT RED INMT TRST A	\$176.12
GLOBALSTAR USA LLC	SATELLITE PHONE 2/16-3/15	\$53.95
GOLD RUSH CLOTHING COMPANY	50 SWTPNTS/NAVY	\$1,001.40
GORTON, JOHN F & MARY T	98/EVSWR OVERPD PREPAY	\$206.10
GRAY, GLEN	PERDIEM/LEWISTOWN-MOSQ CO	\$114.90
GREAT FALLS PAPER & SUPPLY CO INC	4PLY WHITE POPUPS	\$1,369.53
GREAT FALLS TRIBUNE	1 YR SUBSCRIP-03/23/03-03/	\$244.40
GRESS, ROCKY	PLOW OLNEY/MAR 2, 8, & 10	\$300.00
GRIZZLY SECURITY ALARMS	MONITOR ALARM 2/1/03-4/30	\$75.00
GROVER, JASON	CLOTHING ALLOWANCE/MAR-JU	\$200.00
GUFFIN, SHAWN	CLOTHING ALLOWANCE FEB-JU	\$225.00
GUTIERREZ-FALLA, EDUARDO	PUB DEF SRVS/MAR 03-FULL	\$8,695.33
GWIN, BARBARA	32 AOA MILES/FEB 03	\$8.64
H&H BUSINESS SYSTEMS, INC	COPIER MAINT-02/01/03-03/	\$62.42
H&H EXPRESS	FRT/HYDRO SWIVEL 1/31/03	\$25.88
H'N H LLC	99/EVSWR OVER ASSESSED	\$46.05
HACK, RUTH E	220 AOA MILES/FEB 03	\$59.40
HAGESTAD, MICK	REFEREE/2 W BBALL 3/12 &	\$40.00
HALL, BRADLEY J	03/SSMP V8238	\$41.91
HAMILTON, TAMARA	300 CFALLS CLINIC MILES 1	\$108.00
HAMMETT FAMILY LIMITED PARTNERSHIP	99/EVSWR OVER ASSESSED	\$79.51
HAMMON, MARVIN D	99/EVSWR OVER ASSESSED	\$6.20
HAMMOND AND STEPHENS CO	250 DIPLOMA COVERS	\$144.35
HARDESTY, JOHANNA	PERDIEM/MSLA-TOUR RECORDS	\$102.44
HARMON CRANE & RIGGING INC	RENT 2-25 TON CRANES	\$480.00
HARTSOCH, DOROTHY	SITE ATTENDANT/CRESTON-MA	\$300.00
HEINO, BRIAN	CLOTHING ALLOWANCE FEB-JU	\$225.00
HELGESON, DELLA	50 AOA MILES/FEB 03	\$13.50
HIGH COUNTRY AUTO CENTER INC	SWITCH	\$46.80
HIGH PLAINS PIZZA INC	10 LRG PIZZA/FEB 23 HAZMA	\$118.45
HILL, WAYNE L	01/EVSWR CDBG PD ASSMT	\$130.08
HINCHEY, SEAN	PUB DEF SRVS/FEB 03-HALF	\$5,796.90
HINES, DON	130 GRWTH PLCY MTG MILES	\$46.80
HINES, THOMAS	12.8 AOA MILES/FEB 03	\$3.46
HO MOTOR SUPPLY	HALOGEN SEALED	\$538.20
HOGAN, JEANNE	102 CFALLS CLINIC MILES 2	\$74.52
HOILAND, ARTHUR J	MOTOR VEHICLE REFUND	\$25.00
HOME DEPOT	WOOD	\$380.75
HOOD, CHRISTINE D CPA	2HRS ACCT SRVS/TRUST & RE	\$80.00
HOTSY CLEANING SYSTEMS	GEARMOTOR 3300 SERIES APW	\$588.95
HOUSE OF CLEAN	DETRGNT,BLEACH,GUILDWARE	\$84.05
HSUS ANIMAL CARE EXPO 2003	REGIST/STOCKDALE, RICHARD	\$175.00
HULLA, WES	REIM/CARBON MONOXIDE DETE	\$60.94
HUMANE RESTRAINT	TRANSPORT LEG BRACES	\$259.00
HUNTING SHACK INC, THE	14 M-14 MAGAZINES	\$656.32
IKON OFFICE SOLUTIONS	COPIER MAINTENANCE 3/6/03	\$149.14
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$8,739.54
INLAND TRUCK PARTS COMPANY	HD SYNCRO CLUTCH, FRT	\$3,436.12
INSTALLATION TECHNOLOGIES	M5009 MERIDIAN PHONE	\$150.00
INSTY PRINTS	32 COLOR ID TAGS	\$1,202.55
INTERMOUNTAIN ADMINISTRATORS INC	FLEX CHILD CARE DEDUC	\$17,406.27
INTERMOUNTAIN GIS CONFERENCE	REGIST/REYNOLDS, TOM	\$1,675.00
INTERNATIONAL ASSN/FOOD PROTECTION	6 BOOKS/3 WATERBORNE-3 FO	\$70.50
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,250.25
INTERSTATE BRANDS CORPORATION	BREAD, DONUTS	\$285.83
INTOXIMETERS	5000 MOUTHPIECES	\$977.50
IOS CAPITAL	LEASE COPIER 3/14-4/13	\$325.61
ISI, INC	POLY EXAM/CONNER, BRANDON	\$200.00
J&M TRANSPORATION SERVICE	FREIGHT 1 BOX 3/12/03	\$36.00
JACKOLA ENGINEERING & ARCHITECTURE	REFRESH STAKES/FLTHD DR	\$2,124.75
JACKSON LAW FIRM PC	6HRS LGL SRVS/SMITH, RONA	\$398.50
JANITORS WORLD	BACKPAC VACUUM, 3 UPRIGHT	\$2,840.81
JASON GROUP, THE	INSTALL/CONFIG 3 CJIN WOR	\$4,700.00
JOES RADIATOR SHOP	CLEAN & TEST RADIATOR, ET	\$35.00
JOHNSON CONTROLS INC	MOVED & REPAIRED AIR HAND	\$6,631.73
JOHNSON MORTUARY	CREMA/YEATS, LEONARD E	\$250.00
JOHNSON, CASH	REFEREE/2 M BBALL	\$120.00
JOHNSON, JERE	PERDIEM/HELENA-PUB WTR TR	\$142.52
JOHNSON, PAUL	33 WEED BRD MTG MILES 3/3	\$11.88
JOHNSTON, MARK A MD	MH:BELHUMEUR, RICHARD 1/7	\$1,990.00
JOHNSTONE SUPPLY	121# REFRIGERANT DISPOSAL	\$473.50
JOM PHARMACEUTICAL SERVICES	1 PARAGARD IUD	\$148.18
K&J AUTO PARTS INC	CHAIN, ANTIFREEZE, FLAT W	\$84.71
K-LOG INC	RECEPTION HUTCH	\$3,971.00
KALISPELL AUTO PARTS	TAPE FOR STAIRS	\$4,327.08
KALISPELL CITY	WATER/FL-FIRE LINE	\$1,293.50
KALISPELL CITY AMBULANCE SERVICE	AMB/ANTHONY, GERALD 2/24/	\$1,263.50
KALISPELL COPY & BLUE INC	3 MARSMAGNO 0.3	\$803.66
KALISPELL HOLDINGS LLC	99/EVSWR OVER ASSESSED	\$4,913.29
KALISPELL OVERHEAD DOOR SERVICE INC	RE-STCK FEE/OPENER ORDER/	\$3,466.25
KALISPELL POLICE DEPARTMENT	REIM/TRNG-KVAPIL & LANDWE	\$790.00
KALISPELL REGIONAL MEDICAL CENTER	MH-KOWALSKI,ROBERT-02/25-	\$13,679.25
KALISPELL SENIOR CENTER	MAR 03 SITE MANAGEMENT	\$500.00
KALISPELL STAMP & SEAL WORKS	4-3 STREAMER ROSETTE RIBB	\$52.95
KALMONT DISTRIBUTORS INC	LATCH BOLT	\$1,062.98
KAMAN INDUSTRIAL TECHNOLOGIES CORP	METRIC STUD CAM FOLLOWER	\$2,712.52
KAR PRODUCTS	HOSE ENDS, FITTINGS, CAPS	\$560.03
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	AIR & OIL FILTERS	\$41.16
KEEFE SUPPLY CO	HEALTH KITS/JAIL	\$525.00
KELLY'S HAULAWAY	FEB 03 HAULING FEES	\$2,539.42
KEMP, BETTY	17 MILES/MOVE BUS 2/23/03	\$22.59
KENWORTH SALES MISSOULA	DOOR SEAL	\$183.70

KIMERLY, GEORGE	PERDIEM/DENVER-METH CHEM	\$130.00
KIVELA, TOMMY	CLOTHING ALLOWANCE/PT FEB	\$300.00
KMART PHARMACY #7030	JAN 2003 RX/ADLT	\$5,429.63
KMART 7030	TV/VCR COMBO	\$487.10
KRUGER HELICOPTER SERVICE	3/4HRS HELICOPTER 3/15/02	\$446.00
KUNDA, SUSAN	PERDIEM/HELENA-OMBUDSMAN	\$756.32
KUSTOM SIGNAL INC	CAR VIDEO	\$5,159.00
LABORERS' LOCAL NO. 1334	UNION DUES	\$366.50
LAIDLAW IV, JAMES T	PEPP INSTRCTR-03/21-22/03	\$200.00
LAIRD, DOROTHY P	REIM/.ORG DOMAIN NAME 3 Y	\$75.00
LAISY, WAYNE	264 AOA MILES/FEB 03	\$71.28
LAKE CO SHERIFFS DEPARTMENT	3RD QTR WAGES/DURHAM	\$10,783.03
LAKESIDE BAPTIST CHURCH	MAR 03 SITE MANAGEMENT	\$300.00
LAKESIDE VETERINARY CLINIC	SPAY/LUDWIG	\$30.00
LAND & WATER CONSULTING INC	GRNDWTR MONITORING 1/25-2	\$4,567.29
LANKTREE GLASS	REGLAZE MIRROR	\$20.00
LARSEN, JEFF	54 MARION TWNHL MTG MILES	\$33.84
LASALLE SAND & GRAVEL LLP	3/4" CRUSHED MINUS	\$1,308.30
LASALLE TOOL	3/4 IMPACT WRENCH, SOCKET	\$40.90
LAWRENCE, PAULETTE	8.5 HRS GRWTH WRKSHP/MAR	\$294.80
LAWSON PRODUCTS, INC.	3/8 DOT AIR HOSE	\$8,473.69
LC STAFFING SERVICE	TEMP/LONG, WENDY L 2/16/0	\$2,011.47
LEE, DOMINIC KEITH	HIV OUTRCH SRVS/MAR 9-22,	\$835.08
LEISTIKO, FRED	PERDIEM/HELENA-911MTG-02/	\$202.20
LES SCHLEGEL ENTERPRISES INC	8.5HRS DUMP TRUCK SERVICE	\$867.50
LES SCHWAB TIRE CENTER #904	5-5 ALLIED TYPE 80 WHITE	\$163.72
LEVERSON, ALAN J	MOTOR VEHICLE REFUND	\$33.00
LEWELLYN TECHNOLOGY INC	REGIST/ZELLMER, WYNNE 4/3	\$790.00
LIBBY CLINIC	MD/PRIV INDV (RYAN WHITE	\$23.60
LIBRARY STORE INC, THE	AUDIO CASSETTE HOLDERS	\$1,438.50
LIFE-ASSIST INC	2 ISO RESCUE BLANKETS	\$14.20
LIFELINE VIDEOS	1 EMERGENCY CHILDBIRTH VI	\$250.00
LILIENTHAL & SCHUMAN INSULATION CO	12' RESILIENT CHANNEL	\$30.00
LINDEMANN, KURT S DDS	DDS/NAYLOR, TERESA 2/12/0	\$151.00
LINEBERRY, CHELSEA ANNE	MONITOR/2 CFALLS VBALL	\$52.00
LINNE', LARRY	42 MARION TWNHL MTG MILES	\$15.12
LOCAL TECHNICAL ASSISTANCE PROGRAM	REGIST/FOY, GUY	\$500.00
LONG, KRISTINA ANN	PEPP INSTRUCTOR/MAR 21-22	\$200.00
LONNEVIK LAW FIRM PC	PUB DEF SRVS/FEB 03-HALF	\$2,898.45
LOREN'S AUTO REPAIR, INC	REPAIR SUSPENSION, DRIVE	\$2,625.56
LOWNDES, DUSTI	PERDIEM/MSLA-PUB WTR TRNG	\$11.00
LUNAR PRODUCTIONS LLC	SETUP/SHOOT-RUSSELL SCHOO	\$100.00
M&M COMMUNICATIONS INC	RADIO	\$2,702.00
MACO/JPIA	BROKEN REAR WINDOW/BAKER	\$1,535.00
MAIL BOXES ETC.	4 S&H CHARGES 2/3/03	\$193.38
MALKUCH, TINA LEE	INSP PUB WTR 11/11/02	\$500.00
MARKS, LINDA DENISE	PEPP INSTRUCTOR/MAR 21-22	\$100.00
MARQUARDT, WENDY	FLTHEAD VLY MAP	\$19.95
MARTIN, JOHN	REFEREE/2 W BBALL 3/9/03	\$40.00
MARTY'S CAR AUDIO	WIRING HARNESS, FULL SIZE	\$117.97
MARVIN, SHIRLEY	CLEANING SRVS/MAR 16-31	\$600.00
MASTER MONOGRAM	12 60/40 JRSY SPRT (KITCH	\$430.00
MASTERCARD	DISKETTES, BOOKCASE, ETC	\$661.22
MATTERA, CONNIE J	TEACH EMS MD SRVS WRKSHP	\$2,433.48
MC MANUS, JANICE E	BURIAL BENEFIT	\$250.00
MCELROY & WILKEN INC.	CONCRETE/KRAUSE CRK-FTHL	\$13,077.50
MCGILVARY, MICHAEL	CLOTHING ALLOWANCE	\$300.00
MCLOUGHLIN & EARDLEY CORPORATION	STROBE, SWITCH BOX, ETC	\$1,616.94
MDM SUPPLY COMPANY	PVC PIPE/NEW BLDG	\$355.81
MDS SUPPLY INC	REED VALVE, GASKET SET	\$150.68
MEADOW GOLD DAIRIES INC	MILK,EGGS	\$745.57
MEADOW MANOR INC	RENT LOT 2A/MAR 2003	\$235.00
MEDICAL ARTS PHARMACY	RX #512683 PODOFOLLIN	\$50.00
MERGENTHALER, LYNN & JUDITH	99/EVSWR OVER ASSESSED	\$24.97
MHL SYSTEMS	CARBIDE CUTTER TEETH, TOO	\$3,547.00
MICHAELS CONVENIENCE STORE	WASH VEH #1520	\$31.50
MICROFILM SERVICE OF MONTANA INC	TIFF-16MM ROLL FILM	\$2,028.67
MICROMEDIA	MICROFICHE OLD CIVIL FILE	\$864.02
MIDWAY RENTAL	RENT 5X5 SCAFFOLING END F	\$116.64
MIDWAY RENTAL & POWER EQUIPMENT INC	RENT BRUSH CHIPPER	\$374.30
MIDWEST CANCER SCREENING	2 PAP TESTS/FEB 2003	\$1,217.50
MIELKE, JEFF	REIM/ELEC-FEB 03	\$48.64
MIKE'S OF COLUMBIA FALLS	PROPANE	\$86.55
MISSOULA PUBLIC LIBRARY	SELF CHECK-SIRSI	\$2,500.00
MISSOULA TRUCK SALES INC	INSULATOR	\$375.23
MIZEE, CAROL	REIM/2 INK CARTRIDGES	\$48.99
MOBILE SATELLITE VENTURES LP	SATELLITE PHONE/FEB 03	\$46.35
MOBILFONE	PAGER CHARGES	\$85.98
MONTANA ASSN OF COUNTIES	REGIST/HALL, G-BUDGETING	\$22.00
MONTANA ASSN OF SCHOOL BUSINESS OFF	MEMB DUES/MADDUX, D	\$120.00
MONTANA AUTO CENTER	2001 FORD RANGER	\$6,067.65
MONTANA CONSERVATION CORPS INC	CORPSLINK CRT SRVS JAN-MA	\$6,250.00
MONTANA CORONERS ASSOCIATION	MEMB DUES/DUPONT	\$210.00
MONTANA CSED	CHLD SUP/LEE, DOMINIC K-#	\$89.52
MONTANA ENVIROMENTAL HEALTH ASSN	REGIST/JACOBS, WENDEE	\$150.00
MONTANA ENVIRONMENTAL LAB LLC	COLUFIRN-MF WATER TESTING	\$155.00
MONTANA ENVIRONMENTAL TRNG CENTER	REGIST/GILBERTSON, TED	\$90.00
MONTANA HISTORICAL SOCIETY	ILL FEES	\$5.50
MONTANA LAW ENFORCEMENT ACADEMY	BASIC/JORGENSON, VICTORIA	\$25.00
MONTANA LIBRARY ASSN	REGIST/SHAW, RITA	\$558.00
MONTANA MAGAZINE	1 YR RENEW/CFALLS LIB	\$23.00
MONTANA OE-CI TRUST FUND	DEDUC/CENTRAL PENSION	\$7,157.00
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$523.50

MONTANA SIGNWORKS	REPLACE CABLE/TIME & TEMP	\$162.50
MONTANA STATE UNIVERSITY	FEB 03/CNTY SHR-WEATHEREL	\$2,378.33
MONTANA TRANSIT ASSN	REGIST/THIELMAN, D 4/16-4	\$270.00
MONTGOMERY, RICHARD T	ENVIRO HLTH/FEB 2-15, 28H	\$1,600.00
MOUNTAIN PAGING NETWORK INC	ACCESS/3 PAGERS	\$183.26
MOUNTAIN VISTA VETERINARY	NEUTER/SCHWARTZ	\$20.00
MSU EXTENTION PUBLICATIONS	4-H MANUALS	\$120.00
MURPHYS CARPETECH	CLEAN CARPETS 3/14/03	\$85.00
MYERS, VIOLET	BURIAL BENEFIT	\$250.00
NADA APPRAISAL GUIDES	1 YR RENEW/MANUFACTURED H	\$150.00
NATIONAL FLAG & FLAGPOLE	8X12' US FLAG, 4X6; MT ST	\$178.87
NEIER, GLEN MORGAN	PUB DEF SRVS/MAR 03-HALF	\$2,898.45
NEIL CONSULTANTS INC	PROF SRVS/HELENA FLATS BI	\$475.49
NELSON, ELAINE	REIM/STEPSTOOL-OFFICE USE	\$7.88
NEWLON, ADRIENNE H	67 OTRCH MILES/FEB 3 & 1	\$24.12
NEWMAN, DR. MICHAEL M.	MH:ERICKSON, DEREK 11/16/	\$120.00
NEXT TURBINE CORP, THE	MOTOR VEHICLE REFUND	\$30.00
NIKKI T'S CARPET & RUG SERVICE	FEB 03 CARPET CLEANING	\$400.00
NIKUNEN, BRUCE A	OFFICIATE/2 W BBALL 3/2/0	\$120.00
NORCO	VICTOR CUTTING TIP, VANGA	\$2,771.67
NORTH VALLEY HOSPITAL	HOME HEALTH PROGRAM/JAN 2	\$53,764.00
NORTH VALLEY SEARCH & RESCUE	REIM/BIO TERRORISM CLASS-	\$120.00
NORTH VALLEY SENIOR CENTER	MAR 03 SITE MANAGEMENT	\$500.00
NORTHERN ENERGY INC	200 LBS PROPANE	\$607.22
NORTHERN FIRE & COMMUNICATION	MOTOR VEHICLE REFUND	\$426.00
NORTHSHORE ANIMAL CLINIC	NEUTER/RAUDAT	\$30.00
NORTHSTAR PRINTING INC	5000 #10 ENVELOPES W/RETU	\$620.00
NORTHWEST FAMILY RECOVERY	PYSCH CONSLT/QUINN, JESS	\$540.00
NORTHWEST FUEL SYSTEMS	MOR MOLASSES & OIL VALVE	\$89.80
NORTHWEST IMAGING PC	XRAY/MCGARVEY, TROY 7/2/0	\$1,670.00
NORTHWEST INDUSTRIAL SUPPLY INC	RPR 3/4 DR IMPACT WRENCH	\$3,664.11
NORTHWEST MACHINERY INC	HOSE, FITTINGS, ADAPTERS	\$312.77
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER, RESPIT, ETC	\$5,616.82
NORTHWEST PARTS & RIGGING CO INC	HYD HOSE, ETC	\$1,241.95
NORTHWEST PETERBILT COMPANY	ALTERNATOR	\$149.95
NORTHWEST PIPE FITTINGS INC	DIE HEAD	\$322.35
NORTHWEST PORTABLES LLC	RENT 4 CHEM TOILETS/FEB 2	\$750.00
NORTHWEST REGIONAL RC&D	REGIST/HALL, GARY	\$10.00
NORTHWEST TOOL REPAIR	CORDS	\$64.00
NORTHWEST TRUCK REPAIR INC	CORDS	\$1,427.22
NORTHWESTERN ENERGY	GAS POWER 1/22-2/20	\$14,250.99
NORWOOD, CAROL	90 MILES/JAN 2003	\$51.84
OFFICE SOLUTIONS AND SERVICES	PENS,ENVELOPES,TAPE	\$9,081.31
OFFICEMAX	12 MONTH DESK PAD	\$279.63
OFFICEMAX CREDIT PLAN	MARKERS, PKG TAPE, EXP FI	\$2,363.26
OHS BODY SHOP	REPAIR '02 CHEVY TRAILBLA	\$1,375.86
OLD CREAMERY MALL	OFFICE RENT-03/03	\$510.00
OLE'S COUNTRY STORE	20-\$10 GAS CARDS (FAS INT	\$200.00
OLSON, FLORENCE	SITE ATTENDANT/LAKESIDE-M	\$575.00
OLYMPIA HIAWATHA LLC	REDEMP R-978	\$1,850.70
ONDEO NALCO COMPANY	NALCO 2896 LIQ DRUM 55-99	\$578.10
ORION ELECTRONICS LIMITED	2 BATTERY PACK CHARGERS	\$33,500.00
ORKIN EXTERMINATING CO INC	SRV INV #52787300	\$145.20
OWENS, CHARLIE	CISM/ATSM INSTRUCTOR 3/11	\$75.00
OZZIES DRAIN OIL	PU 350GAL USED HEATING OI	\$157.50
PACIFIC CLUTCH & BRAKE	CLUTCH PACK	\$446.00
PACIFIC STEEL & RECYCLING	FLAT IRON, PLATE	\$1,531.93
PAGE NORTHWEST	PAGER CHARGES	\$441.51
PANCOAST ELECTRIC INC	HOOK UP AIR COMPRESSOR	\$757.25
PAPER CHASE	3408 COPIES, 18 BINDERS	\$515.98
PARTY TIME	TABLE CLOTH/SKIRT	\$132.07
PASSWATER, TONYA MARIE	REIM/JUICE, UTENSILS, ETC	\$48.35
PATEFIELD, ELIZABETH A	EDGER FOR MAPS	\$14.87
PATHOLOGY ASSN MEDICAL LABORATORIE	LAB TESTS/FEB 2003	\$290.45
PAUL, BONNIE	32 AOA MILES/FEB 03	\$8.64
PELTIER, KATHY	5 WORK MILES/FEB 03	\$1.80
PENCO POWER PRODUCTS	REPAIR TIRE	\$16.26
PETERSON ALARM SERVICE	MONITOR ALARM/FEB 03-JAN	\$300.00
PETERSON, DONNA MAE & BETTY LOU	96/EVSWR OVER ASSESSED	\$144.38
PETERSON, VICKIE	HIV IDU SRVS/MAR 9-22, 80	\$3,280.00
PETTY CASH - AOA	ICE SCRAPER	\$27.93
PETTY CASH - PLANNING & ZONING	WINDSHIELD WASH FLUID, GL	\$10.34
PETTYJOHN'S THE WATER STORE INC	WATER FEB/COOLER MAR	\$125.50
PHARMACIA & UPJOHN	2 DEPO PROVERA 150MG VIAL	\$1,195.58
PHOTO VIDEO PLUS	PHOTO PROCESSING	\$333.54
PIERCE MFG. COMPANY INC	REPLACE GAS SPRING	\$373.03
PIERSON TRUCK PARTS	HITCH	\$645.90
PLUM CREEK	CISTS 2002 FIRE GRANT WOR	\$9,883.58
POLSON ANIMAL CLINIC	SPAY/ROBBINS	\$20.00
PONDEROSA VETERINARY HOSPITAL PC	SPAY/ZORB	\$50.00
POWDER COATING OF KALISPELL	PAINTED LAUNDRY CART	\$175.00
POWELL/MILLER LLC	99/EVSWR OVER ASSESSED	\$1,313.12
POWERPHONE, INC.	DISPATCH TRNG/WFISH PD-GR	\$378.00
PROFESSIONAL BUSINESS SYSTEMS INC	40GB WD CAVIAR 7200RPM HA	\$337.95
PRORIDER INC	45 JUMP HELMET CHROME S/M	\$380.25
PRUNTY, DAVID ROBERT	PERDIEM/HELENA-DEQ MTG 3/	\$59.00
PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS REFUND/VIOLETTE	\$128,761.75
QUILL CORPORATION	8.5X11 COPY PAPER	\$260.67
QUIST, RICHARD	PERDIEM/HELENA-PUB WTR TR	\$124.80
QWEST	LAST PYMT/OLD 911 LINE	\$390.22
R&B SUPPLY COMPANY INC	50 CUT OFF WHEELS	\$171.48
RADIO SHACK ACCOUNTS RECEIVABLE	PHONE HEADSET	\$108.78
RANCH & HOME SUPPLY, INC	4 CASTERS	\$704.63

REA, ROBERT DENNIS	36 FC ADJUST BRD MTG MILE	\$29.96
REID, LORRAINE	REIM/COBRA MAILINGS 2/5/0	\$12.68
RESERVE ACCOUNT	ADV POSTAL MONIES	\$25,000.00
RESTAURANT APPLIANCE SERVICE INC	PARTS/HOT CART	\$718.45
REYNOLDS, DAVID C	70 MARION TWNHL MTG MILES	\$30.96
REYNOLDS, THOMAS	PERDIEM/OLYMPIA WA-LC ARC	\$1,186.99
RHODES, STELLA	258.1 HH MILES/FEB 2003	\$92.92
RIEBES MACHINE WORKS INC	R&R GEARS & BEARINGS	\$273.00
RITCHIE RILEY SHOOK TIRE CO	WHEEL SWITCH, REPAIR, ETC	\$1,531.00
ROBERT PECCIA & ASSOCIATES INC	ENGINEERING SRV/WFISH STA	\$1,634.18
ROBERTSON, KATHY	125 GRWTH PLCY MTGS 11/12	\$128.07
ROCKY MOUNTAIN ASSN OF FAIRS	DUES/NW MT FAIR 2003	\$200.00
ROCKY MOUNTAIN RENTALS	RNT TRK/COMMODITIES-03/25	\$41.13
ROLL, ARLEN	31.5 AOA MILES/FEB 03	\$8.51
RONS ALIGNMENT INC	ALIGNMENT	\$49.95
ROOT, NANETTE M	REIM/CE BOOK FEEA CONT ED	\$45.00
ROSAUERS	DONUTS/JURORS ST VS JENSE	\$166.95
ROSCOE STEEL & CULVERT	STAPLE 6"X1"X6" 8GA (500/	\$207.00
ROTH, JAN	PAPER	\$54.97
ROTO ROOTER	CLEAN DRAINS 1/3/03	\$89.00
ROWELL, NANCY	NURSE PRAC 2/16-3/1, 13 H	\$525.00
ROYAL FOOD DISTRIBUTING INC	FOOD	\$651.33
RSJM ENTERPRISES	PI SRVS/SURECHIEF, WALTER	\$1,759.36
RUDY'S AUTOSOUND INC	KENWOOD AM/FM CASSETTE RA	\$109.00
RYGG FORD SALES	REPAIR HEAD GASKET, ETC	\$1,827.85
S&S CANOPIES & CAMPERS MFG INC	BREAKAWAY SWITCH NYLON	\$6.60
SAFEGUARD BUSINESS SYSTEMS	2500 CRI CASH RECEIPT SLI	\$323.89
SANDERS CO TREASURER	1/2 HOTEL/MACSS CONF-HELE	\$97.60
SANDERS, RAY	14 WEED BRD MILES 3/3/03	\$5.04
SANDERSON, FORREST	PERDIEM/HELENA-SB326 3/17	\$30.50
SAVERUD PAINT SHOP	PAINT	\$26.10
SCARFF AUTO CENTER INC	TEST WIRING, SCAN SYSTEM,	\$489.92
SCHAEFFER, CHARLES	152 AOA MILES/FEB 03	\$41.04
SCHLEGEL & SONS HEAVY HAULING	MOVE D8N SHOP-OSB 2/27/03	\$392.00
SCHMITT, JACK	86 AOA MILES/FEB 03	\$23.22
SCHREINER, LESLI L	PERDIEM/HELENA-911 WRKSHP	\$17.00
SCHULZ, LISA	18 WORK MILES/BFORK 2/21/	\$6.48
SCOLATTI, MICHAEL J PHD	PSYCH EVAL/MUNTER, ROGER	\$900.00
SELBYS	SRV XEROX 8830 COPIER	\$799.35
SELECT CLEANING	CLEAN CARPETS 12/02 & 2/8	\$475.00
SERVICEMASTER OF FLATHEAD COUNTY	JANITORIAL SERVICES/FEB 0	\$157.00
SEWARD, JANE J.	83 AOA MILES/FEB 03	\$22.41
SHARE CORP	5 GAL GYM FLOOR FINISH	\$1,488.04
SHELT, BRENDA LEE	REIM/TASK CHAIR-OFFICE	\$199.87
SHERIFF'S RETIREMENT SYSTEM	SHERIFF RETIRE DEDUC	\$27,891.26
SHERMAN ENTERPRISES LLC	99/EVSWR OVER ASSESSED	\$138.11
SHERWIN WILLIAMS	FOAM BRUSH/HD CLR	\$266.19
SHILO INNS	HOTEL/OGLE, L:HELENA-DES	\$171.60
SHOPKO	VOLLEYBALL	\$39.96
SID OPERATIONS PETTY CASH	SKI RENTAL/OFFICER EXP 2/	\$20.40
SIENKNECHT, CAROL	426.4 HH MILES/FEB 2003	\$153.51
SIGNS NOW	SIGN/BLUE BLDG DIRECTORY	\$374.00
SILVERTIP ENGRAVING	4 TROPHIES/RSVP CRIBBAGE	\$130.15
SIMONSON, MARIAN	BURIAL BENEFITS	\$250.00
SITESCAPE ASSOCIATES	PROF SRVS:SMITH VALLEY RA	\$396.30
SIX ROBBLEES' INC	3 GAL FLAT STOP	\$64.80
SKURVID, NANCY	EXP TRANSCRIPT/DANIELS, N	\$122.50
SMIRNOW, DAVID	AUTOPSY/BERG, GEORGE 2/3/	\$1,000.00
SMITH, DOUGLAS C	MD SRVS/PRIV INDV (RYAN W	\$534.00
SMITH, DOUGLAS C DMD	PEPP INSTRCTR 03/21/03	\$100.00
SMITH, JONATHAN	PERDIEM/BUTTE-WHITE VS MA	\$41.00
SMITH, PETER AF MD	AUTOPSY/KNAPP, MINDY	\$2,000.00
SMITHS CARPET CENTER	VINYL REMNANT	\$211.57
SNAP-ON TOOLS	WRENCHES, SOCKET, HSS RAT	\$173.22
SNAPPY SPORT SENTER	RIFLE REST, SCREWDRIVER S	\$138.99
SOCIETY FOR HUMAN RESOURCE MANAGEMT	MEMB DUES/CAMPBELL, R 4/1	\$160.00
SORENSEN, MARK J MD	MD/BURNS, K (8 YO)	\$90.00
SPENCER INDUSTRIES INC	SPINNER MOTOR, FREIGHT	\$11,678.90
SPENCER, HANNA	60 AOA MILES/FEB 03	\$16.20
ST JOSEPH/CHILD ABUSE ASSESSMENT	PSYCH/WITNESS-HUNT 6/13/0	\$2,580.00
ST MARIE GRAPHICS	REMOVE 7-10 DECALS	\$225.00
STAHLBERG, KEITH	CLOTHING ALLOWANCE FEB-JU	\$225.00
STAMP A RAMA	REIM/STAMPS-2 A KVAPIL, 1	\$108.00
STANDARD BATTERIES OF SPOKANE INC	PU 70 USED BATTERIES 3/22	\$136.00
STAPLES	CORR TAPE, STAPLES, GLUE,	\$1,468.84
STAPLES CREDIT PLAN	EPSON PRINTER RIBBON	\$971.35
STATE BAR OF MONTANA	MEMB DUES, ETC/HESTER, DE	\$1,715.00
STEWART, ARLENE	410 WORK MILES/FEB 7-28,	\$147.60
STOUT, BONITA L	200 VACCINATION BOOKS	\$30.00
STUDIO CASCADE INC	911 CONSULT SRV THRU 03/1	\$7,100.00
STUFFT, DAVID FRANKLIN	PUB DEF SRVS/MAR 03-FULL	\$5,796.85
STUTZMAN, CASEY	REFUND/DOG SPAYED ALREADY	\$20.00
SUBWAY SANDWICHES & SALADS	20 ASST SANDWICHES/FEB 22	\$110.72
SULLENS, RON	PLOW ESSEX/FEB 2, 21, 22,	\$200.00
SULLIVAN, MARK R	SENTENCE REVIEW/MONROE, R	\$6,274.41
SULLIVAN, TERRY	REIM/ELEC-FEB 03	\$48.64
SUN RENTAL CENTERS	RENT TELESCOPIC FORKLIFT	\$330.35
SUPER WASH	BUS WASH/FEB 2003	\$72.25
SUPER 1 FOODS	CHILI	\$328.32
SURE-WAY SYSTEMS OF MONTANA INC	HAZWASTE REMOVAL 2/5/03	\$85.42
SWISS CHALET EXCAVATING	GATE ATTENDANT/CORAM-MAR	\$300.00
SYKES PHARMACY	RX #59529	\$375.00
SYSCO FOOD SERVICES OF MONTANA INC	CREDIT	\$8,151.25

SYVERSON, ALAN D	99/EVSWR OVER ASSESSED	\$2,317.09
TAMARAC MEDICAL INC	FILTER PAPER, CAPILLARY T	\$10.00
TAMARACK INC	99/EVSWR OVER ASSESSED	\$183.08
TEAMSTERS UNION LOCAL #2	UNION DUES/AOA DRIVERS	\$132.00
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$785.00
THOENNES, MICHAEL E	REIM/ELEC-FEB 03	\$42.56
THOMAS, DEAN & HOSKINS INC	ENG CONSULT/GRT NORTHERN	\$4,339.76
THOMAS, RONALD	SITE ATTENDANT/BFORK-MAR	\$1,150.00
THOMPSON, JACK	REIM/COPY PAPER	\$132.96
THORNTON, TIM	PEPP INSTRUCTOR/MAR 21-22	\$200.00
TIMIS, JAMES DONALD	FLOW KILA 3/6/03	\$280.00
TIRE-RAMA KALISPELL WEST	TIRES	\$19,983.97
TJ LINEN COMPANY	LAUNDRY SERVICES	\$2,033.42
TJONES CONSTRUCTION	BUILD 32' RAMP/PATTON	\$2,375.00
TONERPORT INCORPORATED	PRINTER CARTRIDGE	\$518.94
TOTAL SCREEN DESIGN	109 T-SHIRTS/CFALLS VBALL	\$3,436.26
TOUCH AMERICA INC	LD 12/19-1/16/03	\$194.77
TOW MASTER	TOW CHEVY BLAZER 3/10/03	\$87.00
TOWNE PRINTER, THE	2 SETS OF BUS CARDS-ATKIN	\$121.50
TRANSPORT EQUIPMENT INC	CREDIT ALTERNATOR/CORE	\$725.85
TRAVELERS PROPERTY CASUALTY	PREMIUM-AUTO/HOUSE	\$7,097.13
TRIPLE W EQUIPMENT INC	HYDRAULIC	\$5,773.25
TRIPPETS PRINTING	665 GREEN MARKET CARDS	\$475.00
UNISOURCE CORPORATION	SCOTT C-FOLD EMBOSSED TOW	\$1,190.44
UNITED TOOL RENTAL INC	RENT BRUSH CHIPPER 2/19/0	\$922.00
UNITED WAY OF FLATHEAD COUNTY	CONF FEE/MADDUX, D	\$526.63
UNIVERSAL ATHLETIC SERVICE INC	24 PLASTIC WHISTLES	\$28.77
URECO, INC	31.05 T MAGNESIUM CHLORID	\$2,409.17
USA TODAY	1 YR RENEW/KAL LIB	\$119.00
USF REDDAWAY	FREIGHT KNIFE DISK 2/12/0	\$101.74
VALCON DISTRIBUTING LTD INC	GAS & DIESEL FUEL	\$20,453.81
VALIC	VALIC DEDUC	\$5,718.38
VALLEY MEDICAL SERVICES INC	DRUG & ALCOHOL TESTING	\$80.00
VALLEY RECYCLING INC	200LBS SHREDDED PAYROLL	\$10.00
VAN SWEDEN, ROBERT P	96 AOA MILES/FEB 03	\$25.92
VANARENDONK, JOHN, MD	EMS MD DIRECT/FEB 03	\$1,800.00
VERIZON WIRELESS	CELL CHRGS/#249-6914	\$576.91
VESTRE, RODNEY	PERDIEM/WY-EXTRADITE MCGA	\$41.50
VIELLEUX, LARRY JOE	SITE ATTENDANT/ESSEX-MAR	\$210.00
VIKING OFFICE PRODUCTS	250 INKJET BUS CARD SHEET	\$338.99
WALSTENS GARAGE DOORS INC	3 HRS SRV CALL	\$195.00
WARDLE, CAROL	REFUND FINE/CASE DISMISSE	\$145.00
WATNE, ROBERT W	PERDIEM-HELENA/HB & SB,PP	\$350.03
WEATHERELL, CHERYL	REIM/88 CHEVY PU MAINTENA	\$52.71
WELLS, SHERRY	PEPP INSTRUCTOR/MAR 21-22	\$200.00
WEST GROUP PAYMENT CENTER	MT DIGEST 2003 PP/WHARTON	\$776.50
WEST VALLEY FIRE DISTRICT	2.5 HRS WILDLAND ENGINE V	\$6,165.30
WESTCOAST OUTLAW HOTEL	ROOM 567KL/MAYS, C 2/24/0	\$57.20
WESTERN ACE HOME CENTER	FIR SELECT, SHEET ROCK, E	\$521.28
WESTERN BUILDING CENTER	MOULDING, COL STOP, ETC	\$540.45
WESTERN ELECTRONICS	WIG WAL/SU JEEP	\$4,954.75
WESTERN MONTANA MENTAL HEALTH CTNR.	PHSYCH/ FEB 03	\$1,350.00
WESTERN POWER & EQUIPMENT	KADON BEARINGS, SEAL KIT	\$2,013.31
WESTERN STATES EQUIPMENT COMPANY	GASKETS, SEAL O-RINGS	\$1,612.69
WESTERN STATES INSURANCE	NOTARY/GALLO, VICTORIA	\$195.00
WESTERN TIRE CHAIN	SWIVELS, CROSS CHAINS, FR	\$1,267.55
WHITE, JORDAN HARRIS	PERDIEM/MSLA/HGN TRNG-03/	\$18.00
WHITEFISH ANIMAL HOSPITAL	SPAY/HALE	\$20.00
WHITEFISH AUTO PARTS INC	FILTERS	\$4,244.93
WHITEFISH CREDIT UNION	CREDIT UNION DEDUC	\$26,287.20
WHITEFISH GOLDEN AGERS	FEB 03 HLTH PROM SWIM CLA	\$582.00
WHITEFISH WESTERN BUILDING CENTER	SCREWS, SILICONE, WIRE, W	\$304.02
WIEBE, DANIEL J	MOTOR VEHICLE REFUND	\$25.00
WILDEBOUR, JOY	BURIAL BENEFIT	\$250.00
WILDER, DR WALLACE S	MD/HADLEY, K (1 YO)	\$236.00
WILDWOOD CAFE	PROVIDE LUNCH/HLTH DEPT M	\$75.38
WILLIAMS, ROGER W	4 C 'VIETNAM: SOMETIMES,	\$60.00
WILLSON, LINDA	REIM/8 CRIBBAGE PEGS	\$89.37
WILSON'S GUN SHOP INC	4 GRIPS W/ SIDE SADDLE	\$792.80
WINEGARDNER, KEVIN	REIM/75 MLS-03/24/03	\$27.00
WINGERT, PETE	PERDIEM/BUTTE-MJ CULTIVAT	\$86.00
WITTKE USA	CLARION MONITOR	\$448.75
WOLL, PETE C	28 WEED BRD MTG MILES	\$10.08
WORKPLACE INC	TEMP/MILLER, RUSSELL E 2/	\$1,664.86
WRIGHT IMPRESSIONS	1 SET/500 BUS CARDS-NEWLO	\$45.00
WRIGHT IMPRESSIONS	4 SETS/500 BUS CARDS-HOGA	\$60.00
WRIGHT IMPRESSIONS	1 SET BUS CARDS/VANAKEN	\$104.93
WW GRANGER INC	CREDIT	\$32.37
XEROX CORPORATION	3 DRY INK BOXES	\$1,031.00
XEROX CORPORATION	COPIER MAINT, EXCESS CLIC	\$195.82
XEROX CORPORATION	COPIER MAINT-FEB 03	\$162.30
YERIAN, KAREN	PERDIEM/HELENA/911 WRKSHP	\$17.00
YERIAN, LARRY	REIM/ELEC-FEB 2003	\$51.20
ZEE MEDICAL SERVICE	1ST AID SUPPLIES	\$398.26
ZZZZZ/GLASS DOCTOR	REPLACE WINDSHIELD 2000 C	\$445.00
ZZZZZ/STAMP-A-RAMA	RE-INK & FIX 3 STAMPS, ET	\$21.00
ZZZZZZZ/SUN RENTAL CENTER	RENT BRUSH CHIPPER 2/12-2	\$1,836.00
1ST AVENUE CAMERA	PHOTO PROCESSING	\$67.63
3M HZX1772	ADJST SECRTY SYSTEM	\$585.00

TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,274,492.27

-----END OF REPORT-----

Minutes for the month of March, 2003, approved this 7th day of April, 2003.

BOARD OF COUNTY COMMISSIONERS

BY: /s/Robert W. Watne
Robert W. Watne, Chairman

BY: /s/ Paula Robinson
Paula Robinson, Clerk and Recorder

TUESDAY, APRIL 1, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

MONTHLY MEETING W/DONNA MADDUX, SUPERINTENDENT OF SCHOOLS

Present at the 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Superintendent of Schools Donna Maddux, Assistant Avery, and Clerk Eggum.

General discussion was held relative to Human Resource Officer/Personnel Committee; certification requirements; ID cards; background checks/sharing of information.

MONTHLY MEETING W/NORM CALVERT, COMPUTER SERVICES

Present at the 2003 9:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Computer Services Director Norm Calvert, Assistant Avery, and Clerk Eggum.

General discussion was held relative to review of past 22 years when Calvert started; request to add two positions (web developer and programmer) to staff in new fiscal year.

PRELIMINARY PLAT: STRAWBERRY HILLS

Present at the April 1, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Johna Morrison, Down Marquardt and Debbie McDorman of Marquardt and Marquardt Surveying, Randy Birky, Gaylene Birky, Assistant Avery, and Clerk Eggum.

Morrison reported that this was an application by Randy and Gaylene Birky for approval of preliminary plat for Strawberry Hills Subdivision. The applicants propose to create a five lot residential subdivision on approximately 9.73 acres. The property is located in the Creston/Bigfork area approximately two miles north of Echo Lake and 14 miles from Kalispell. Staff recommends approval of the preliminary plat subject to 10 conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FSR-03-14 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of Strawberry Hills Subdivision subject to 10 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

PRELIMINARY PLAT: SUBDIVISION NO. 106, AMENDED PLAT OF LOT 2

Present at the April 1, 2003 9:45 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Johna Morrison, Marc Liechti of Schwarz Architecture and Engineering, Tom Adams, and Clerk Eggum.

Morrison reported that this was an application by Norman and Colleen McGillis for approval of preliminary plat for Amended Plat of Lot 2, Subdivision No. 106. The applicants propose to create seven residential lots on approximately 16.392 acres which will be served by multi-user wells and individual on-site septic systems. The proposed subdivision is located near Lakeside off of Blacktail Road, just west of Tamarack Woods Subdivision. A variance to Table 3, Section 3.9, Loop and Cul-de-sac Street Standards, and a variance to the minimum design speed are requested. Table 3 states that a loop or cul-de-sac road cannot be over 1000 feet long if it serves four or more lots. The primary road is 2075 feet long. Additionally the first two curves only have a 50-foot radius. 130 foot radius is required for a 20-mph design speed. Lakeside Community Council approved such plat. Staff recommends approval of the preliminary plat subject to 15 conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FPP-03-04 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve the variances requested to Table 3, Section 3.9, Loop and Cul-de-sac Street Standards, and to the minimum design speeds. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of Amended Plat of Lot 2, Subdivision No. 106 subject to 15 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

PRELIMINARY PLAT: MARION PINES

Present at the April 1, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Melinda Riley, Dawn Marquardt of Marquardt and Marquardt Surveying, Richard Walker, Jeff Hardgrove, Francis Welch, John J. Leach, and Clerk Eggum.

Riley reported that this was an application by ASG, Inc. for approval of preliminary plat for Marion Pines Subdivision. The applicant proposes to create 17 residential lots on approximately 105.06 acres which will be served by individual water and sewage systems. The proposed subdivision is located on the south side of Highway 2 West near Marion. A variance is requested to Table 3, Section 3.9, Loop and Cul-de-sac Street Standards which states a loop or cul-de-sac road cannot be over 1000 feet long if it serves four or more lots. Staff recommends approval of the preliminary plat subject to 14 conditions.

Riley advised the staff report contained the request from the Marion Fire Department for a distribution of 42,500 gallons of water throughout the subdivision. The Planning Board then amended that staff report to require read "This developer shall comply with Section 3.2 in regards to fire protection. There should be one on-site minimum of 10,000 gallons of storage there." The Planning Board arrived at that number based on the other surrounding subdivisions in the area. For example, Cabin Creek that had been recently approved at a 12,000 gallon tank for 24 lots. No representative from the Marion Fire Department attended the Planning Board meeting to justify their request. Since that time the developer and the fire chief have agreed to install a total of 40,000 gallons of water for the subdivision. The developer has also taken steps to reduce the fire danger for the building sites.

Walker advised that he was representing ASG, Inc., the owner of the property. He stated he advised the Planning Board that what was requested seemed to be in excess of all the other subdivisions that have been approved. He spoke to the concern for the history of water storage facilities around the valley and they determined a number that they felt was "acceptable". He has worked with Mr. Leach from the Marion Fire Department who objected to the Planning Board's determination. They have decided to use 40,000 gallons of water. He estimated that would pass on a cost of \$3,000.00 per lot. Walker stated he was willing to do that if that is what it took to make the subdivision safe and meet the Commissioners' approval. Walker requested that the Commissioners establish a standard that people can count on when projects are being developed.

Leach is the Chief of the Marion Fire Department. He praised Walker for working to resolve the situation in addition to the requirement for class A or B shingles and defensible space around the residences and the subdivision to keep fire danger to a minimum. He noted he was happy with the outcome. Leach advised that his recommendation came from the Subdivision Regulations. He questioned how an individual is to interpret the regulations in the future? He expressed concern as considerable development is anticipated for that area.

Commissioner Gipe stated that they have made their determinations in the past relative to how close natural water was located to the development. In addition he noted the concerns relative to the effectiveness of storage tanks when they go unused for 10 or 15 years. He stated that they feel 40,000 gallons is a lot of water. 10 years down the road there may be a problem getting that water when the tank is filled with moss or the equipment has deteriorated. Leach noted that the regulations say the homeowners association may maintain the tanks but there are not guidelines saying how to maintain the tanks. The department carries 1200' of supply line. They can drop into a tank with one engine and pump directly on the fire if the tanks are well positioned. The department is also striving to obtain a lower ISO rating for the residents. In determining that rating they look at the available water and its position.

Commissioner Gipe made a **motion** to adopt Staff Report #FPP-03-02 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to amend Condition #7 to read "The developer shall install a total of 40,000 gallons of non-automatic refilling systems; sites to be determined by the developer and fire chief." Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve the variance request to Table 3, Section 3.9. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of Marion Pines Subdivision subject to 12 conditions as amended. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

RECONSIDERATION OF LUPFER MEADOWS PRELIMINARY PLAT CONDITION #6

Present at the April 1, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

Chairman Watne advised that Condition #6 made reference to Lot 3 and sought clarification.

Commissioner Gipe made a **motion** to delete Condition #6. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

COS REVIEW: BRUNDIGE

Present at the April 1, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planning and Zoning Director Forrest Sanderson, Eva Brundige, Taimson Norvell, Daniel P. Brien of Brien Surveying, Inc., Assistant Avery, and Clerk Eggum.

Sanderson reviewed the chain of title. Brien advised that the Norvell family has owned this property for a long period of time. They did the family transfer to their three children. Ms. Brundige's (previously Norvell) husband passed away and she remarried. Taimson did receive a transfer of property but since that time has gone through a divorce and the property was awarded to her ex-husband. Taimson wants to live next to her mother and build on the one acre. This would be a second to family transfer to Taimson. Sanderson advised that the exemption law was changed in 1993 and again in 1995. He suggested the Commissioners seek a written opinion from the County Attorney's Office.

Commissioner Gipe made a **motion** to continue the matter until a decision from the County Attorney is obtained. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF RE-ESTABLISHMENT OF SMITH LAKE VISTA COUNTY WATER DISTRICT

Present at the April 1, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Keith Bassett, Assistant Avery, and Clerk Eggum.

Bassett advised the subdivision was located on Spring Hill Road and developed in 1973. Six families own the well system. They had to put in an emergency well due to a well failure a year or so ago. They incurred a debt to accomplish the well drilling.

They wanted to finance the debt with the Montana Board of Investments in Helena. They have been advised that in order to accomplish the financing they would need an active water district. The water district became inactive in 1985 due to no elections consequently there was no board. The district was requesting an active status and appointment of a board until the next election in November.

Commissioner Gipe made a **motion** to appoint Alan Vonderheide, Glenda Eagleson, Cathryn Bassett, Keith Bassett and Diane Vonderheide to the Smith Lake Vista County Water District to serve until the next general election. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 2, 2003.

WEDNESDAY, APRIL 2, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: LAKESIDE SHORES, LLC., PUD

Present at the April 2, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 3.31.020.4 of the Flathead County Zoning Regulations, that it will hold a public hearing to consider a request by Lakeside Shores, LLC, to approve a Planned Unit Development (PUD) in the Lakeside Zoning District on property zoned Lakeside LS.

The area proposed to be overlaid with a PUD is described as Lots 1 and 2, Chatauqua Landing, and Lots E, F, G and H in Lacon Subdivision, all in Section 18, Township 22 North, Range 20 West, P.M.M., Flathead County, Montana.

The proposal would allow for the mixed-use development of fourteen residential condominium units and an existing Laundromat on 2.246 acres, and reduced side setbacks to 5 feet.

The regulations defining the PUD and the Lakeside LS zoning classification are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **21st day of April, 2003, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed PUD overlay in the Lakeside Zoning District.

DATED this 2nd day of April, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/Vickie M. Eggum
Vickie M. Eggum, Deputy

Publish on April 7, 2003 and April 14, 2003.

BOARD APPOINTMENTS: BIGFORK LAND USE ADVISORY COMMITTEE

Present at the April 2, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to appoint Mike Pederson to the Bigfork Land Use Advisory Committee to serve until December 31, 2004. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

PRELIMINARY PLAT: WHITE MOUNTAIN ESTATES

Present at the April 2, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Mark Crowley, Dawn Marquardt of Marquardt and Marquardt Surveying, Michelle Siderus, Assistant Avery, and Clerk Eggum.

Crowley reported that this was an application by Daniel Siderius for approval of preliminary plat for White Mountain Estates Subdivision. The applicant proposes to create five residential lots on approximately 18.6 acres. The property is located approximately six miles south of Whitefish along Highway 93. With the exception of the Whitefish Master Plan, the subdivision is in general compliance with the adopted Subdivision and Planning documents for Flathead County. Staff recommends approval of the preliminary plat subject to nine conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FSR-03-11 as findings of fact. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

Marquardt questioned the need for a 24' width on the internal roads.

Commissioner Gipe made a **motion** to amend Condition #3 to read "20" as opposed to 24. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of White Mountain Estates Subdivision subject to nine conditions as amended. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

MEETING WITH DONNA THORNTON RE: BOON ROAD

Present at the April 2, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Dennis Thornton, Donna Thornton, and Clerk Eggum.

Thornton advised that they had concerns relative to Boon Road. It was surveyed in 1993 and it is 200 feet off of right-of-way. The hill on Boon Road is really steep and contains wash boards. It is dangerous in the winter. It throws you all over the place. It is paved up just past Vista Linda and then it is gravel. The slope is at approximately 17% grade which is way outside standards. Proper maintenance would make a huge difference. There are a lot of problems with the road. Thorntons reviewed photos of the road with the Commissioners. The suggested the grader operators have been grading the gravel in the ditches until there is no ditch and the water consequently runs down the road. This year the grader cut a trench for the water. The grader operator doesn't know how to grade the road adequately. They requested that the road be put on a list of priorities for review and maintenance. The Thorntons also discussed weight limits and suggested that a policy be put into effect that when the temperatures drop in the evening that weight limits don't apply.

Chairman Watne advised that the road would require a total rebuild. Maintenance of roads is automatically done; there is not list of priorities. The list is only for paving. The Commissioners advised that private parties cannot independently work on county roads. Chairman Watne noted the Road Department was short staffed and the operators put on a paving crew in the summer time which takes them away from doing routine maintenance to the roads. The Commissioners advised that no work would be done until the ground dried up adding that all the ditches needed to be pulled routinely.

CONSIDERATION OF SICK LEAVE POLICY/AOA

Present at the April 2, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

The Commissioners reviewed a memo from Jim Atkinson requesting that the Commissioners make an exception to the policy and consider an employee's sick leave to be 10 consecutive days to allow utilization of the sick leave pool as the employee was coming in periodically at the Department Head's request to resolve emergency situations.

Commissioner Gipe made a **motion** to deny the request. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF EXTENSION OF VACATION TIME: A. MARBLE

Present at the April 2, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

Chairman Watne reviewed a letter from OES Director Alan Marble requesting a six-month extension to use 144 hours of accrued vacation by September 30, 2003.

Commissioner Gipe made a **motion** to approve the extension request for use of vacation time to September 30, 2003 by Alan Marble. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION: SET FIRE SEASON 2003

Present at the April 2, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Gipe, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to adopt Resolution No. 1613. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

RESOLUTION NO. 1613

WHEREAS, The Board of Commissioners, Flathead County, Montana, has the authority, pursuant to Section 7-33-2205, M.C.A., to establish fire seasons annually, during which no person may ignite or set any forest fire, slash burning fire, land-clearing fire, or debris burning fire within areas of the County which they so designate, without the individual or other person desiring to ignite or set any of the above mentioned fires, having obtained an official written permit for such a fire from the recognized protection agency for that protection area;

WHEREAS, burning permits are typically required only during the May 1 through September 30 State Forest Fire Season; and

WHEREAS, in a cooperative effort with the Department of Natural Resources and Conservation, State of Montana, the Flathead National Forest, U.S.D.A. and Glacier National Park, N.P.S., the Board of Commissioners, Flathead County, Montana does hereby set the following fire season and the fire protection areas, as below set forth.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby establishes a fire season for the year 2003 to run from April 2 to September 30, inclusive.

BE IT FURTHER RESOLVED, that the protection area to which this resolution applies is the entire Flathead County area, except the three Incorporated Cities in Flathead County and the areas inside the City Limits thereof. This does and shall include all private, State and Federal lands within Flathead County, outside the Cities.

BE IT FURTHER RESOLVED that the recognized protection agencies for the designated protection areas are the Rural Fire Districts, and Fire Service Areas authorized under State law to provide fire protection within their districts and the Department of Natural Resources and Conservation, Glacier National Park, and Flathead National Forest, authorized to provide fire protection on certain private, Federal and State land.

BE IT FURTHER RESOLVED, that should weather conditions or fire danger warrant, the Board of Commissioners may require any person desiring to ignite or set any forest fire, slash-burning fire, land-clearing fire or debris-burning fire within the jurisdictional area of any of the above enumerated protection agencies to first obtain an official written permit from that particular agency or adhere to other restrictions during the April 2 to May 15th period.

BE IT FURTHER RESOLVED, that any person desiring to ignite or set any forest fire, slash-burning fire, land-clearing fire or debris-burning fire within the jurisdictional area of any of the above enumerated protection agencies during the May 15th to September 30 period, or any extension thereof, must first obtain an official written permit from that particular agency.

BE IT FURTHER RESOLVED, that this resolution will take effect on April 2, 2003.

PASSED AND ADOPTED this 2nd day of April, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Robert W. Watne
Robert W. Watne, Chairman

By: /s/Howard W. Gipe
Howard W. Gipe, Member

By: _____
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

PRELIMINARY PLAT: B & B MILLER ESTATES II

Present at the April 2, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Mark Crowley, Ardis Larsen of Larsen Engineering and Surveying, Assistant Avery, and Clerk Eggum.

Crowley reported that this was an application by Brett and Brenda Miller for approval of preliminary plat for B & B Miller Estates II Subdivision. The applicants propose to create two residential lots on approximately 29.3 acres within the Southeast Rural Whitefish Zoning District to be served by on-site well and on-site septic systems. The property is located approximately two miles east of Whitefish. Staff recommends approval of the preliminary plat subject to eight conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FPP-03-05 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of B & B Miller Estates II Subdivision subject to eight conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF GRANT APPLICATION FOR CDBG GRANT

Present at the April 2, 2003 10:40 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Mark Crowley, Assistant Avery, and Clerk Eggum.

Crowley presented a memo from Northwest Business Center requesting approval of the technical assistance grant administered by the Montana Department of Commerce for which NBC is eligible to apply.

Commissioner Gipe made a **motion** to approve the MBDC Request for Funds Contract #MT-CDBG-ED-MBDC-TA-2002-01 and authorize the Chairman to sign. Chairman Watne **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

PRELIMINARY PLAT: KINNIKINNICK MEADOWS

Present at the April 2, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioner Gipe, Planner Mark Crowley, Dawn Marquardt of Marquardt and Marquardt Surveying, Inc., Assistant Avery, and Clerk Eggum.

Crowley reported that this was an application by Jake Kirby for approval of preliminary plat for Kinnikinnick Meadows Subdivision. The applicant proposes to create five single-family residential lots on approximately 11 acres. The property is located between Whitefish and Columbia Falls along Kinnikinnick Lane. Staff recommends approval of the preliminary plat subject to 12 conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FSR-03-09 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to amend the first sentence of condition #4 to read as follows: The applicant shall upgrade Kinnikinnick Lane to a 24 foot wide road. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Gipe made a **motion** to approve Preliminary Plat of Kinnikinnick Meadows Subdivision subject to nine conditions as amended. Chairman Watne **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

11:00 A.M. - County Attorney Meeting @ County Attorney's Office.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 3, 2003.

THURSDAY, APRIL 3, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

7:45 A.M. Commissioner Hall is to attend the CASA for Kids Light of Hope Ceremony at the Justice Center (till 9)

8:30 A.M. AOA TAB at Brendan House Conference Room

FINAL PLAT: LINDERHOF SUBDIVISION

Present at the April 3, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Planner Lindsey Morgan, Mark Lindquist, Assistant Avery, and Clerk Eggum.

Morgan advised that this was an application from Andy Belski for final plat approval of Linderhof Subdivision which will create five single-family residential lots. The property is located on Blankenship Road, north of Columbia Falls approximately one mile east of the intersection of the North Fork Road. The subdivision contains 18.46 acres. Preliminary plat approval was granted on May 22, 2002 subject to 10 conditions. All conditions have been met or otherwise addressed by the applicant.

Commissioner Gipe made a **motion** to approve Final Plat for Linderhof Subdivision. Commissioner Hall **seconded** the motion. **Aye** – Watne, Gipe and Hall. Motion carried unanimously.

APPEAL HEARING: R. SMITH

Present at the April 3, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

This meeting did not take place.

10:30 A.M. Commissioner Hall is to attend the Road and Address Committee Meeting at the Justice Center Conference Room

1:30 P.M. Chairman Watne and Commissioners Hall and Gipe are to view Election Department system demonstration

7:30 P.M. Commissioner Hall is to attend the CASA Meeting at the West Coast Hotel

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 4, 2003.

FRIDAY, APRIL 4, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

9:00 A.M. Commissioner Hall is to view the Marion Gravel Pit with Dave Prunty and Charlie Johnson

10:30 A.M. Commissioner Gipe is to attend the Conrad Drive/Willow Glen Neighborhood Transportation Workshop at Kalispell Chamber of Commerce

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 7, 2003.

SATURDAY, APRIL 5, 2003

3:30 P.M. Commissioner Hall is to attend the Conrad Drive/Willow Glen Neighborhood Transportation Workshop at the Vo-Ag Center
