

MONDAY, MARCH 3, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

8:00 A.M. Weed and Parks Board Meeting at Weed and Parks Office

9:00 A.M. On-Site Viewing of Bierney Creek Road and Grayling Road with Charlie Johnson, et al.

12:00 P.M. Commissioner Hall and Gipe are to attend the Communication Meeting at Central School Museum, Hollensteiner Stahl Hall (till 2)

2:00 P.M. Auction at Justice Center re: 1020 South Main House - Several bidders attended the auction. The house was sold to Jerry Herbert for the amount of Twelve Thousand Five Hundred Dollars (\$12,500.00).

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 4, 2003.

TUESDAY, MARCH 4, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

8:00 A.M. Commissioners Gipe and Hall are to attend the Wells Fargo Legislative Breakfast at WestCoast Kalispell Center Mall

MONTHLY MEETING W/DONNA MADDUX, SUPERINTENDENT OF SCHOOLS

Present at the March 4, 2003 9:00 A.M. Meeting were Commissioners Hall and Gipe, Superintendent of Schools Donna Maddux, Computer Services Director Norman Calvert, Human Resources Director Raeann Campbell, Weed, Parks and Maintenance Director Jed Fisher, Road and Bridge Superintendent Charlie Johnson, Assistant Avery, and Clerk Eggum.

General discussion was held relative to personnel committee interaction with Human Resources Department.

Chairman Watne was seated.

MONTHLY MEETING W/NORM CALVERT, COMPUTER SERVICES

Present at the March 4, 2003 9:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Computer Services Director Norm Calvert, Sybil Noss, David Wojciechowski, Assistant Avery, and Clerk Eggum.

General discussion was held relative to medical problems associated with extended computer work - labotatron, normal activities.

PRELIMINARY PLAT: SUBDIVISION NO. 234

Present at the March 4, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Planner Melinda Riley, Tom Sands of Sands Surveying, Assistant Avery, and Clerk Eggum.

Riley reported that this was an application by Andy Weaver for preliminary plat approval of Subdivision No. 234. Applicant proposes to create a five-lot single-family residential subdivision. The property is located on Lauman Road approximately 11 miles northwest of Kalispell and contains 10.952 acres. The project is in general compliance with the Flathead County Subdivision Regulations. The staff is recommending approval of this preliminary plat subject to nine conditions.

Commissioner Gipe made a **motion** to adopt Staff Report #FSR-03-06 as findings of fact. Commissioner Hall **seconded** the motion. **Aye** – Watne, Gipe and Hall. Motion carried unanimously.

Sands advised that an approach permit was required through the Montana Department of Transportation and that is not the appropriate entity for this location.

Commissioner Hall made a **motion** to amend Condition #2 to read County Road and Bridge Department to replace Montana Department of Transportation. Commissioner Gipe **seconded** the motion. **Aye** – Watne, Gipe, and Hall. Motion carried unanimously.

Commissioner Hall made a **motion** to approve Preliminary Plat of Subdivision No. 234 subject to nine conditions as amended. Commissioner Gipe **seconded** the motion. **Aye** – Watne, Gipe and Hall. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: WHITEFISH GROWTH POLICY

Present at the March 4, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Tom Sands of Sands Surveying, Planning and Zoning Director, Forrest Sanderson, Tom Jentz, Assistant Avery, and Clerk Eggum.

Chairman Watne reviewed the proposed final resolution.

Jentz stated that the Whitefish City-County Master Plan was adopted in 1996. The Growth Policy is meant to be a minor series of updates to bring the Master Plan into compliance with the current law requiring a growth policy. The amendments are minor in nature. They are mostly editorial. Some policies were included to further cooperation between the county and the city. The city feels urgency to get this approved to be able to proceed with zoning amendments and projects that have been on hold since October. The city has been talking about the need to look at the document in a larger sense with updates as there are sections that are out of date. With this current document the city is trying to give the community some sign that life is normal.

Commissioner Hall questioned whether there was anything in the document that refers to an annual update. Jentz responded that the growth policy says every five years. The number one priority for Whitefish is to update. The real issues are right on the fringes of the city. There will probably not be a complete rewrite of the Whitefish document but there are some areas that need to be looked at in-depth and there is some language obviously that needs to be updated.

Sanderson agreed that the plan needs to be updated and the planning board has contacted him to work towards those updates. In addition to the neighborhoods some of the rural areas need to be looked at as well. Even though HB 511 will probably be signed into law it is probably not appropriate to wait.

Commissioner Gipe questioned how Senate Bill 326 would affect the master plan. Sanderson responded that the bill would grandfather the Whitefish plan as it is currently. It would just become a growth policy. Sanderson confirmed that no comments had been received during the comment period.

Commissioner Gipe solicited comments from Sands. Sands expressed concern that the growth policy is allowing the City of Whitefish to govern the county landowners outside the boundaries of Whitefish up to four and one-half miles. Residents outside the city limits of Whitefish but within the four and one-half mile boundary have to apply to the city for an amendment to the growth policy if they desire to change their land designation and no amendments are allowed within five years. Jentz responded that there is a mandatory amendment process for the local governments to undertake every five years. If we do nothing today, the concern that Tom raised is still there. What we are doing today, is acknowledging that some of the things that have been accomplished in here are editorial and stressing greater city and county cooperation. The City-County Planning Board has five members from the county on it right now. Anything that happens outside of the city limits goes to the Flathead County Planning and Zoning Office and then brought before the Board of Commissioners. The same argument can be made inside the city limits. Why is the county telling the city what to do? City residents are county residents. Jentz referred to Sands' issue as a philosophical one that is not played out with this set of amendments. It doesn't affect it one way or another.

When Tom Sands talks about four and one-half miles is that correct, asked Commissioner Gipe. Sanderson replied that the planning jurisdiction goes out in some areas almost four miles. Some areas a little less than that especially as you go towards Columbia Falls. The issue that Tom raises with respect to amendments, amendments have to be growth policy compliant. He reiterated that he has received a commitment to walk through the amendment process. Sanderson noted he was not real wild about the growth policy as it presently exists but with the commitment to work through it, it solves some short term problems and we can work through it over the next year. The Whitefish Planning Board can solve those problems and address those needs.

Commissioner Hall addressed the revision of boundaries. Sanderson agreed it would be good to have those boundaries drawn now but he planned to discuss adjusting those boundaries at a board meeting in April. Chairman Watne suggested that the boundaries be adjusted before the resolution was approved. Sanderson replied that the policy is just a piece of that overall plan.

Commissioner Hall made a **motion** to adopt Resolution No. 1602A. Commissioner Gipe **seconded** the motion with discussion.

Commissioner Gipe stated he had some major problems with going out that far and noted he has discussed that concern with Sanderson numerous times. Jentz assured the Commissioners that under the Master Plan they were already out that far and have been there for 25 years. Jentz confirmed that the boundary can be adjusted but no matter what happens today the boundary stays the same. Commissioner Watne suggested that the boundary be negotiated. Sanderson advised that they have started that process.

Sands reminded the Commissioners that it was their responsibility to protect the landowners of Flathead County. Unless this boundary is negotiated these people that are not living in the City of Whitefish are being governed by the City of Whitefish. The City of Whitefish has to approve any changes. If a city doesn't have plans to extend service out four miles in the next year or the year after or 10 years from now, they have no business governing those people out there. He cautioned the Commissioners that if the opportunity to negotiate is not taken now, it has to be changed. Sanderson reiterated that he has a commitment from the city to adjust the boundaries down. Chairman Watne and Commissioner Gipe advised that they would not support the boundaries as they currently exist.

Jentz questioned if the County could not cooperate at this level, does that send a signal to the City Council? Commissioner Gipe responded that it sends the signal that the Commissioners were not going to allow the City Council to go out four miles. Jentz reiterated that we are out there right now. When we walk away from this, we still have the four miles. It doesn't affect the four miles. The four miles is there. That boundary is there. We are just affecting some verbiage in the plan itself. Chairman Watne and Commissioner Gipe agreed that now was the time to negotiate the boundary. Jentz expressed concern for the various projects, namely North Valley Hospital, that are waiting for a growth policy to proceed.

Commissioner Hall reviewed his understanding of the boundary. The City-County Planning Board is made up of five county members and four city members. The purpose of the boundary is because you are projecting to be out in a certain area in a certain amount of years. You are planning to extend services out there and eventually that would be part of the city and that is the area you want to be within the boundary. In this Whitefish plan there is hardly any areas that are out that far. Commissioner Gipe agreed noting concern for passing a growth policy for any city that covers out to where they are never going to expand those city limits.

Sanderson stated that state law requires that the City Council and the Board of Commissioners adopt the document in the same form and the same boundary. He suggested that the Commissioners could approve the document with a reduced boundary and then maybe they would accept that and move forward. Commissioner Gipe responded that they should present a proposal to the Commissioners.

Commissioner Hall confirmed that not approving the growth policy would be a death sentence to the hospital project. Jentz stated that the content of the growth policy was not that critical. It was just trying to get a community compliant so they can legally carry on business. He questioned why a line in the sand would now be drawn.

Commissioner Gipe advised the he would be happy to meet with the City Council at any time but he couldn't support the growth policy as the boundaries presently exist.

Commissioner Hall noted language adjusting boundaries according to the city's plan for extension should have been done before coming before the Commissioners. Sanderson responded that it couldn't be taken care of before now. He suggested that the Commissioners approve the growth policy as presented and sit down and talk about the issues. Commissioner Gipe reiterated his desire that the city bring the revised boundaries to the Commissioners.

Jentz cautioned that by adopting the growth policy with changes looks like an ultimatum coming back and he didn't think it was meant to be an ultimatum. He stated he preferred stopping the process now. Commissioner Gipe withdrew his second and suggested they table the issue and schedule a meeting. Chairman Watne agreed noting that he would like to see where the city is going to go out with their sewer and water services as that could make a big difference to the Commissioners.

Sanderson requested a copy of the city's water and services extension plan and stated he would put it on a map and return it to Jentz and schedule a meeting as quickly as possible.

DOCUMENT FOR SIGNATURE: JPIA BYLAWS

Present at the March 4, 2003 9:30 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to approve the JPIA Bylaws. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

MEETING WITH CLIFF COLLINS RE: MUSEUM BOARD (TILL 11)

Present at the March 4, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, E. B. Gilliland, Delores, Swanberg, Keith A. Robinson, Harold C. (Cliff) Collins, Marlyn (Huz) Jensen, Richard D. Riley, Rand Robbin, Deputy County Attorney Jonathan Smith, Assistant Avery, and Clerk Eggum.

The Flathead County Health Board met with the Commissioners to discuss several issues related to the various functions of the board. Discussion was held relative to personal liabilities of the board members; contractual agreements for receiving/loaning pieces, maintenance of the building, subleasing the building, etc.; insurance for the building and contents; a budget for the museum; bylaws for the board.

The board was advised that they have free access to the Flathead County Attorney's Office and the majority of those questions might be better addressed to that office. The board was advised to contact Robin Boon relative to any insurance issues. The board was advised to prepare a budget and submit to Avery by May for consideration. The board was advised to follow the requirements as set out by the Resolution creating the board and to prepare a set of bylaws to provide a more definitive set of guidelines for the board. The board will schedule a time for the Commissioners to have a tour of the museum and the grounds. The board requested that the Parks Director attend the tour to evaluate any maintenance for the grounds.

MEETING WITH LES KELLER RE: TRACT 3A IN 18-24-22

Present at the March 4, 2003 11:00 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Les Keller, Assistant Avery, and Clerk Eggum.

Keller presented the Commissioners with a plat map showing an acre of ground off Bald Rock Road that belongs to the county. Keller questioned county's plan for that piece of property as well as a piece of surplus property off of Whitefish Stage and the Red Bridge Pit at Columbia Falls. The Commissioners advised they would talk to Johnson of the Road Department and the County Attorney's Office to determine a disposition for the property.

CONTINUATION OF DOCUMENT FOR SIGNATURE: APPLICATION FOR APPROVAL OF FIRING RANGE

Present at the March 4, 2003 11:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Hall advised that this was a private range for the owner and was located directly behind his property. It goes down hill into a bank. Two neighbors in the vicinity have no objection. It is hunting rifles.

Commissioner Gipe made a **motion** to approve the application for as presented. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

CONSIDERATION OF REQUEST FOR SICK LEAVE GRANTS: M. KNIGHT

Present at the March 4, 2003 11:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Gipe made a **motion** to deny on recommendation of the County Attorney's Office. Commissioner Hall **seconded** the motion. **Aye** - Watne and Gipe. **Nye** - Hall. Motion carried by quorum.

CONSIDERATION OF PURCHASE CONTRACT

Present at the March 4, 2003 11:15 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to approve the Agreement to Purchase and Sell Property and authorize the Chairman to sign. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

AGREEMENT TO PURCHASE AND SELL PROPERTY

This Agreement is made and entered into, effective this 3rd day of March, 2003, by and between **FLATHEAD COUNTY**, Montana, a body politic, the SELLER," and **JERRY HERBERT**, the "BUYER."

1. Seller agrees, in consideration of the payment of sum of Twelve Thousand Five Hundred Dollars (\$12,500.00), to sell, and the Buyer agrees to purchase, the following described property located in the County of Flathead, State of Montana:

The house located on Lots 7-8, Block 132, according to the map or plat thereof on file at the Office of the Clerk and Recorder, Flathead County, Montana; Street address: 1020 South Main, Kalispell.

2. The Seller hereby acknowledges receipt of the purchase price set forth above.

3. The Buyer agrees to remove the building from the County's property by May 30, 2003; if said building is not removed from the County's property by May 30, 2003, Buyer agrees that the building shall be forfeited to the County, without return of the purchase price, and the County may raze and remove the building from the property. The parties agree that time is of the essence.

4. This Agreement shall inure to the benefit of, and be binding upon, the parties, their heirs, personal representatives, assigns, or successors.

SELLER:

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Deputy

BUYER:

JERRY HEBERT
Name

1205 4th Avenue West
Address
Kalispell, Montana 59901
City

/s/ Jerry Hebert
Signature

1:15 P.M. 911 Meeting at Justice Center

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 5, 2003.

WEDNESDAY, MARCH 5, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

11:00 A.M. County Attorney Meeting at County Attorney's Office

3:00 P.M. Commissioner Hall is to attend the Legislative Meeting at the Commissioners Meeting Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 6, 2003.

THURSDAY, MARCH 6, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioner Gipe is to attend the Legislature in Helena

8:30 A.M. Commissioner Hall is to attend the AOA TAB Meeting at Brendan House Conference Room

MEETING WITH FBIA RE: LaSALLE CONNECTOR (CONRAD CONNECTOR)

Present at the March 6, 2003 9:00 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Virginia Ogle, Doug Denmark, Don Garberg, John Schwarz, Diane Eileen Sock, Gene Dziza, Gard Collier, Marc Rold, Susie Burch, Marshall Murray, Bob Herron, Jean Agather, Harold Woehsmutt, Darlene Jump-Rauthe, Carl Rauthe, B. J. Lupton, Mark Lister, Megan Morris, Joe Unterreiner, Mayre Flowers, Robert Erickson, Dave Amundson, Jack Barrett, Craig Witte, Mike Wickersham, Nina Wickersham, Jean Johnson, Dave Slack, Bruce Arouson, Debra Mills, Rex Boller, Dick Moarenwetier, Randy Ogle, Bill Franks, Ken Barkus, Greg Ellingson, Ted Schlegel, P.C. Musgrove, Ken Kalvig, Jerry Begg, Don Mann, Assistant Avery, and Clerk Eggum.

Denmark advised that he was the president of Flathead Business and Industry Association (FBIA). The association formed a transportation committee years ago with the purpose of learning the transportation problems of the Flathead Valley. Several meeting have been held with county, state, city officials, engineers and transportation experts. They have learned the most important component is safety. We are here with that goal today, to improve safety. Denmark read a proposal for consideration into the record:

As a quick recap, Denmark stated if we were to estimate that this roadway including the right-of-way was to cost approximately \$2.5 million; here is \$1 million for you to begin.

Garberg stated he represents the Kalispell Business Owners Association (KBOA). They have approximately 200 members of business owners that work and have businesses inside the boundaries of Kalispell. They did a poll on this extension: The Flathead Business and Industry Association and the Chamber of Commerce Transportation Committee have taken the position that the LaSalle extension should be built now. The Flathead Business and Industry Association has acquired either through option or donation, all property and easements necessary for the construction of the LaSalle extension if it is acted upon in the next 18 months. The question was the traffic situation in Kalispell necessitates the construction of the LaSalle extension now. 93% agreed - 7% disagreed. The poll revealed that there is a very strong consensus among the business owners of this community that this extension is needed and needed now.

Collier stated he has a business on Montana 35 and lives at Spotted Bear. He stated he does not want a road built down Willow Glen Drive. He has kids, grandkids, and his 93 year old mother who live on Willow Glen. He also advised that when he was a child, the Indians lived on that property and the whole area is an Indian burial ground. He also advised that it is a hazardous waste site and that is why they rerouted the bypass over to the west is because it will cost millions to clean up the hazardous waste site.

Murray advised he represents the Kalispell Area Chamber of Commerce Transportation Committee. He has long been involved and has worked ardently toward getting a better transportation system in this particular area and all of Western Montana. He noted he believed that Highway 93 would be the growth area of Montana and has proven to be right. Approximately 15 years ago the Flathead Safety Council asked Murray to chair an ad hoc committee to see what could be done in this area to somehow get the hazardous waste and the big trucking off of Main Street. That committee subsequently joined with the transportation committee of the Chamber of Commerce. They talked to everybody and got all kinds of input. The consensus was that they needed to move forward with the LaSalle connector. Senator Baucus was then on the Transportation Committee and they worked with him and obtained funding to go through the EIS process. The Kalispell Traffic Study was done simultaneously and the west side was designated as the appropriate place for the bypass and to receive the federal/state funding in the Kalispell Transportation Plan. The Chamber is now working with the FBIA and KBOA to move forward on the LaSalle connector. Murray never imagined that anyone would be able to secure the right-of-way as a gift. The work that these people have done is meritorious. It has the support of the Kalispell Area Chamber of Commerce Transportation Committee and many others. The time is right. Murray asked for the Commissioners support. Murray reflected on a friend who had worked on the project for 40 years and had hoped it would be completed before he died. Unfortunately that has not happened and now Murray was requesting that the project be completed before he dies.

Burch advised that she was the Chairman of the Board of the Kalispell Chamber of Commerce and voiced the Chamber's support of the proposal to build the LaSalle extension. The Chamber's mission is to promote business and community vitality. An effective transportation system is important to a community's economic success. The LaSalle extension, even though it is just a short little segment of road goes a long way towards achieving an efficient transportation system for this community. The LaSalle extension and the Willow Glen upgrades are two first priority items remaining on the Transportation Plan list. With the state's intention to put a light at the south end of Willow Glen at four corners and the north end of Shady Lane at Highway 35, the time to build the LaSalle extension is now. Routing traffic through Shady Lane doesn't make any sense. The work of the Flathead Business Industry Group in obtaining this right-of-way for this road segment makes this an achievable and an affordable goal. Burch noted the Chamber continues to support safety improvements for Willow Glen. No transportation system can be called efficient or effective if it is not safe. The Chamber is looking forward to working with FBIA and any other community members and organizations on achieving safety funding for the Willow Glen Road. Safety upgrades to Willow Glen and the west side bypass are still critical elements to an effective transportation network in the area. Burch urged the Commissioners to give the proposal the county's full support.

Lupton advised that he has been a resident of Flathead County and owned and operated Snappy Sports Center for 30+ years and is pleased to be part of this community. Lupton noted the LaSalle connector idea has been discussed his entire lifetime. Snappy enjoys marvelous exposure, marvelous cosmetic presentation to the community, great traffic, thousands and thousands of cars in front of the store every day. It has great access, great egress, and great parking. It is absolutely perfect right now and the connector would make little or no difference, however, if it ever became a four lane connector 30 or 40 years from now, it might be catastrophic to the store. Lupton stated that his instinct should be to resist the proposal but from his point of view, this is a no-brainer. This connector is so natural. It will aid safety and traffic and convenience, fewer vehicle miles, and less pollution. Lupton concluded that this is a natural and he feels privileged to be in a position to be able to donate some land to make this happen and encouraged the Commissioners' eager participation in this endeavor.

Barrett advised that he represents about 240 residents that live on Shady Lane and Conrad Drive at Meadow Manor and agreed the LaSalle connector would make those roads much safer.

Schwarz advised he was a board member of the Flathead Business Industry Association and the Commissioners' representative on the Transportation Advisory Committee. Schwarz noted the difficulties in securing right-of-way for improving Highway 93, the west side bypass, Big Mountain Road and Meridian. The Flathead Business Industry Association has taken a fairly unique route to implement this project by seeking out private investment and private force to secure the right-of-way. It is estimated that this is a \$2.5 million project. \$1 million of that is secured through securing the right-of-way and now the Commissioners are being asked to complete the difficult part of coming up with the funding to complete the project. Schwarz urged the Commissioners to secure the funds out of the budget and local funding to construct this road.

Slack advised that he is the president of the Flathead Snowmobile Association and requested the Commissioners to build the LaSalle connector. It would just be a good way to make things a lot safer in that area. Make traffic go through a lot smoother.

Kalvig stated he works and lives in the City of Kalispell. He spoke in support of the LaSalle extension. He noted he is involved in land use and growth issues in the City of Kalispell and Flathead County. During the course of his work he has heard many complaints about the traffic going through downtown. There are too many trucks on Main Street. The trucks need to get off Main Street. Kalvig referred to Street Scape and rumors relative to Third and Fourth Avenues being changed from one way to two thereby reducing traffic lanes and slowing down traffic further. He also spoke to the expansion of the Kalispell Center Mall increasing traffic. All of these things have to be considered when thinking about efficient ways to move cars around this valley. Kalvig stated the LaSalle extension is a sensible way to move traffic and urged the Commissioners to support the connector.

Begg advised that his family has property in both downtown Kalispell and on Willow Glen. He stated they feel this will make downtown a better place and that the long term safety improvements along Willow Glen will also make that project safer. Begg urged the Commissioners not to squander this opportunity.

Dziza advised he was a resident of Flathead County. He reflected on the first time seeing the LaSalle connector route and thinking it made so much sense it would be stupid not to do it. This opportunity represents a giant step forward in solving the current and future transportation challenges. He asked the Commissioners to support the proposal.

Chairman Gipe stated that he spoke with Charlie Johnson and he has the dollars to start the engineering right-of-way on the bridge, the biggest hurdle to the project. Commissioner Hall stated he understood there was some grant money available. Commissioner Gipe advised that it would take some time but he didn't think they could possibly turn this proposal down. He agreed with Murray that he would like it done before he dies.

Commissioner Gipe made a **motion** to have the County Attorney prepare a resolution supporting this proposition from the Flathead Business and Industry Association. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

Nina Wickersham stated that she was there representing residents on Willow Glen and Conrad Drive. She advised that they were not opposed to the LaSalle connector. It is part of the transportation plan. It needs to be done. Wickersham stated their concern was completing safety upgrades to Willow Glen and Conrad Drive before the connector is completed. Wickersham spoke to the Carter Burgess study backing them on completing those safety issues. Carter Burgess was the one that came up with the west side bypass with the LaSalle, Willow Glen and Conrad as a support road for the west side bypass. Wickersham advised that Loren Fraiser from MDOT recommended following the engineer's plan. In addition Fraiser stated he did not anticipate an increase of traffic with the installation of a light at Shady Lane and Highway 35. Wickersham reiterated all the data from the engineers and all the studies support the completion of the safety upgrades to Willow Glen and Conrad Drive first. She stated that they were going to have to take whatever steps physically and financially to make sure the upgrades come before the connector. Wickersham advised that they worked with FBIA and contacted transportation expert Dan Burton to make a presentation. Wickersham expressed a desire to all working together to make Willow Glen and Conrad Drive safe and the LaSalle connector completed. Commissioner Gipe responded that was the plan. Wickersham sought confirmation that the safety upgrades would be completed first. Commissioner Gipe responded that it will be put together as one plan. Wickersham was skeptical as the funds are not available for the upgrades. Commissioner Gipe reiterated the County's desire to do the program all together as one project noting that the county as well as FBIA were concerned for the safety of Willow Glen but the entire project was going to take time to put together. Wickersham wanted confirmation that the funds would be available within a two year span to make the safety upgrades to Willow Glen. Commissioner Hall responded that he was in agreement with Commissioner Gipe and that there was no way to predict what is going to happen in the political arena next year or in the next legislative session. Hall continued that you begin one project and it fuels the next phase. Safety is going to be a part of the long range goal in the plan and we are committed and dedicated to that but to say right now that is going to happen simultaneously is impossible but we are committed to it. Wickersham argued that if the LaSalle connector were completed without the west side bypass being up and viable, it is a d facto bypass and she hoped the Commissioners would not do that to the community.

Mike Wickersham expressed the same concerns as his wife. He wants the community to work together and make the Willow Glen area safe. Wickersham noted that Dan Burton was a facilitator with ideas about how to help communities come together. Unfortunately he was the one funding Burton. FBIA had offered \$500.00 for his fee but the fee is \$4,000.00 and he hoped a kitty jar would be set up to help with those expenses. Wickersham reiterated the amount of traffic that would be on Willow Glen and the need to address the safety issues.

Commissioner Gipe excused himself to travel to Helena.

Witte stated he has lived on Willow Glen since 1995 and has three children, four, nine and 11 years old. He noted the connector has appeared on the map since he moved here. Witte noted truck traffic is already on Willow Glen. He expressed concern relative to the fact that the start and end of Willow Glen are designated commercial. With Willow Glen becoming an increased traffic area, he was hopeful the entire route could be designated commercial so his house could be utilized for commercial purposes. Witte also stated that if the LaSalle connector is to be completed the installation of a light on Shady Lane would be a waste of money as the light would no longer be needed once the connector is completed. He suggested the money for the light be used toward completion of the connector. Commissioner Hall advised that the light project was funded by the MDOT and they have put that on their priority list in their long term plan. Witte suggested the Commissioners communicate with the MDOT to use those monies for the upgrade expansion of the shoulder or something like that.

Rold stated he owns Wild Horse Limousine and drives about 3,000 miles a month around this community and therefore is familiar with all the different traffic opportunities and challenges. Rold sees this connector as a vital part of the valleys transportation network and it is a great opportunity that needs to be taken advantage of as a county. Rold concluded that he fully supports moving forward on the connector immediately.

Jump-Rauche stated she was speaking on behalf of truckers and would really welcome an east side bypass.

Amundson stated he was the assistant manager at Meadow Manor and the valley really needs a bypass. Amundson noted there were so many kids in the Meadow Manor court and across the street is Shady Lane Roller Rink. Amundson related seeing many close calls with children trying to dart across the street to get to the roller rink. He noted between 5:00 to 7:00 p.m. is the worst and trying to get out onto 35 takes 15 minutes.

MEETING WITH LARSEN ENGINEERING RE: SUBDIVISION NO. 218, CONDITION #5

Present at the March 6, 2003 10:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Johna Morrison, Ardis Larsen and Jeff Larsen of Larsen Engineering and Surveying, Inc., P.C., Assistant Avery, and Clerk Eggum.

Chairman Watne reviewed a letter from Ardis Larsen requesting removal of Condition No. 5 of the Preliminary Plat for Subdivision No. 218 which requires the developer to pay \$3,000.00 to the Fire Department for installation of a hydrant at the entrance to the subdivision. Larsen submitted a letter from the Bigfork Volunteer Fire Department stating that the Fire Department is not the appropriate entity to install a fire hydrant and requested the \$3,000.00 payment be payable to the Bigfork

Water and Sewer District as the appropriate entity to install hydrants. Also submitted was a letter from the Bigfork Water and Sewer District stating that a hydrant would not be installed at that location until Highway 35 is widened in the next five to 10 years according to the MDOT.

Commissioner Hall made a **motion** to remove Condition No. 5. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION: REDUCE NUMBER OF MEMBERS/FLATHEAD COUNTY PLANNING BOARD

Present at the March 6, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Commissioner Gipe (via telephone), Planning and Zoning Director Forrest Sanderson, Jeff Larsen, Ardis Larsen, Russ Crowder, Jerry Begg, Planner Johna Morrison, Jean Johnson, Shelly Nelson, Roger Fricke, P.C. Musgrove, Rex Boller, Ken Kalvig, Clarice Ryan, Assistant Avery, and Clerk Eggum.

Garberg stated he was not concerned about the number of members but wanted to speak on behalf of Greg Stevens. Garberg worked with Stevens for four years on the City-County Planning Board and felt there was never anybody that was more prepared and informed. Garberg concluded that Stevens would be extremely valuable to be retained on the board.

Musgrove asked that the letter from the Northwest Montana Association of Realtors be included in the record.

Musgrove stated that the current planning board is functioning well. He requested that the planning board decide which member to remove from the board. He spoke in favor of keeping Greg Stevens and Larry Linne.

Sanderson suggested that the Planning Board make the decision relative to who should remain on the board.

Ryan stated she has been very impressed with the town hall meetings relative to the growth policy. She noted that not all members could attend all meetings consequently it is important to have a large board. She expressed concern for the growth policy project losing valuable information by the loss of a member. Ryan requested that the number remain the same at least until the growth policy is completed.

Crowder spoke in favor of an 11 member board. He stated at first he had some trepidation but now finds that because of the diverse group every aspect is discussed fully. The public is well represented on every issue. Crowder stated that in the summer it was occasionally difficult to get a quorum with only nine members. He suggested that the commissioners amend the Subdivision Regulations to allow the planning board to have as many as 11 members.

Begg complimented the Planning Board on their meetings relative to the growth policy. The board seems to be very knowledgeable. Not only do they listen to the input from folks but there is a two way communication in expressing to people the other side of the story. Begg expressed concern for the message that was being sent by reducing the number of members. People who are volunteering hundreds of hours are needed. Begg requested that if the Commissioners decide to reduce the number of members that the Planning Board be given the opportunity to decide which member should be removed from the Board.

Commissioner Gipe made a **motion** to adopt Resolution No. 1544B. Commissioner Hall **seconded** the motion. **Aye** - Hall and Gipe. **Nye** – Watne. Motion carried by quorum.

RESOLUTION NO.1544B

WHEREAS Flathead County created a County Planning Board in January of 1972 composed of nine (9) members;

WHEREAS the Flathead County Planning Board's jurisdiction is the property within the County outside of the jurisdictional areas of the city-county planning boards;

WHEREAS the Board of Commissioners of Flathead County withdrew Flathead County from the Kalispell City-County Planning Board by Resolution No. 1543 dated December 17, 2001; and increased the jurisdictional area of the Flathead County Planning Board by the adoption of Resolution No. 1544A on January 17 2002;

WHEREAS the Board of Commissioners of Flathead County also increased the membership on the Flathead County Planning Board from nine to eleven by the adoption of Resolution No. 1544A on January 17 2002;

WHEREAS the Flathead County Zoning Regulations require that the Flathead County Planning Board be composed of only nine members; and

WHEREAS the Board of Commissioners of Flathead County has determined that the Flathead County Planning Board should be composed of only nine members as required by Flathead County Zoning Regulations.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County that the number of members of the Flathead County Planning Board is hereby reduced to nine, pursuant to Section 76-1-211, M.C.A.

DATED this 6th of March, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Robert W. Watne, Chairman

By: /s/Howard W. Gipe
Howard W. Gipe, Member

By: /s/ Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

Commissioner Hall advised that Myron Mast has resigned from the board and suggested that the Planning Board be given the opportunity to remove the other member. Commissioner Gipe agreed that they should be given 30 days to remove on of the members and if they are unable to do it within the 30 days, the Commissioners would make a recommendation.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: THOMAS, DEAN AND HOSKINS TEXT AMENDMENT/FLATHEAD COUNTY ZONING REGULATIONS

Present at the March 6, 2003 10:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Ardis Larsen, Jeff Larsen, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to adopt Resolution No. 955 EK. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

RESOLUTION NO. 955 EK

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following publication of legal notice, on the 21st day of January, 2003, concerning a proposal to change the text of the Flathead County Zoning Regulations amending Section 7.03.100, the definition of the "building line", to allow eaves on buildings to encroach up to two feet into setbacks required in the zoning districts;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of Flathead County Planning Board regarding the proposed amendment;

WHEREAS, based upon that recommendation and the testimony of the public, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 955 EJ dated January 21, 2003) to change the zoning regulations amending Section 7.03.100, the definition of the "building line", to allow eaves on buildings to encroach up to two feet into setbacks required in the zoning districts that area being described on Exhibit "A" hereto; and

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on January 25 and February 1, 2003, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the freeholders.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby amends the Flathead County Zoning Regulations, Section 7.03.100, the definition of the "building line", to allow eaves on buildings to encroach up to two feet into setbacks required in the zoning districts located in Permanent File No. 93270 13500, in the Flathead County Clerk and Recorder's Office.

DATED this 6th day of March, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: _____
Howard W. Gipe, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Vickie M. Eggum, Deputy

**EXHIBIT A
THOMAS, DEAN & HOSKINS
TEXT AMENDMENT
FLATHEAD COUNTY ZONING REGULATIONS
SECTION 7.03.100 DEFINITION OF BUILDING LINE**

A. Proposed Amendment: The applicants propose an amendment to the Flathead County Zoning Regulations, Section 7.03.100, Definition of "Building Line".

As usual, additions to the text are **bold, italicized and underlined** whereas deletions from the text have been struck through.

7.03.100 Definition of "Building Line" That part of the building nearest the property line including building eaves, corners, faces, covered decks or porches and decks over three feet in height, ~~or other part of the building nearest the property line.~~ **Eaves shall not extend more than two feet into the setbacks.**

CONSIDERATION OF LAKESHORE PERMIT: NYSTUEN

Present at the March 6, 2003 10:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Tim Beck, Assistant Avery, and Clerk Eggum.

Beck reviewed Lake and Lakeshore Construction Permit filed by Robert and Kimberlee Nystuen on Flathead Lake to install an "E" shaped dock, a 10' x 22' boat shelter and install a shore station; remove small volunteer trees, place rip-rap along the shoreline to reduce erosion and place washed gravel in a small beach area along approximately 33 feet of shoreline. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLP-02-109 and authorize the Chairman to sign subject to 48 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

PRELIMINARY PLAT: EMERALD POINT ON ASHLEY LAKE NO. 1, AMENDED PLAT OF PRIVATE PARK AND LOT #2

Present at the March 6, 2003 10:45 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Johna Morrison, Jean Johnson, Shelly Nelson, Assistant Avery, and Clerk Eggum.

Morrison reported that this was an application by Clearwater Development Limited Partnership for preliminary plat approval of Amended Plat of the Park and Lot #2, Emerald Point on Ashley #1. Applicant proposes to create three residential lots on 1.746 acres along the north side of Ashley Lake within the Ashley Lake Zoning District. Two of the lots will be served by a multi-user water and sewage system and one lot will be served by an individual system. The property is located on the north shore of Ashley Lake, approximately 15 road miles west of Kalispell. The project is in general compliance with the Flathead County Subdivision Regulations. The staff is recommending approval of this preliminary plat subject to 13 conditions.

Commissioner Hall made a **motion** to adopt Staff Report #FPP-02-22 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Preliminary Plat of Amended Plat of the Park and Lot #2, Emerald Point on Ashley Lake #1 subject to 13 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

PRELIMINARY PLAT: SUBDIVISION NO. 148

Present at the March 6, 2003 11:00 A.M. Meeting were Chairman Watne, Commissioner Hall, Planner Johna Morrison, Tom Sands of Sands Surveying, Assistant Avery, and Clerk Eggum.

Morrison reported that this was an application by Phil Neuharth for preliminary plat approval of Subdivision No. 148. Applicant proposes to create a four-lot single-family residential subdivision. The property is located approximately one and one-half miles west of Kalispell on Whalebone Drive and contains 16.32 acres. The project is in general compliance with the Flathead County Subdivision Regulations. The staff is recommending approval of this preliminary plat subject to seven conditions.

Commissioner Hall made a **motion** to adopt Staff Report #FSR-03-05 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Preliminary Plat of Subdivision No.148 subject to seven conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

PRELIMINARY PLAT: REDWING ACRES

Present at the March 6, 2003 11:15 A.M. Meeting were Chairman Watne, Commissioner Hall, Melinda Riley, Tom Sands of Sands Surveying, Assistant Avery, and Clerk Eggum.

Riley reported that this was an application by Wayne Turner for preliminary plat approval of Redwing Acres. Applicant proposes to create a five-lot single-family residential subdivision. The property is located approximately eight miles west of Kalispell off of Smith Lake Road and contains 7.482 acres. The project is in general compliance with the Flathead County Subdivision Regulations. The staff is recommending approval of this preliminary plat subject to 14 conditions.

Commissioner Hall made a **motion** to adopt Staff Report #FSR-03-08 as findings of fact. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Preliminary Plat of Redwing Acres Subdivision subject to 14 conditions. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: HEALTH DEPT.

Present at the March 6, 2003 11:30 A.M. Meeting were Chairman Watne, Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to award the bid to Wright Impressions for seven sets of 500 business cards in the amount of \$15.00 per set on behalf of the Health Department. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to award the bid to Northstar Printing for 2,000 "Reproductive Health Lab Tests are Normal Notification" cards in the amount of \$124.00 on behalf of the Health Department. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION: LOAD LIMITS

Present at the March 6, 2003 11:30 A.M. Meeting were Chairman Watne, Commissioner Hall, Road and Bridge Superintendent Charlie Johnson, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to adopt Resolution No. 1608. Chairman Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Resolution No. 1608

WHEREAS, the Board of Commissioners of Flathead County, Montana, is responsible for the maintenance of public highways under its jurisdiction;

WHEREAS, said public highways can be seriously damaged or destroyed by deterioration, rain, snow, thawing, or other climatic conditions unless the permissible vehicle weights are reduced;

WHEREAS, the Board of Commissioners of Flathead County, Montana, has the authority under Section 61-10-128, M.C.A., to impose restrictions on the weight of vehicles traveling on public roads under its jurisdiction;

WHEREAS, the public safety requires the immediate imposition of limits on county roads as an emergency measure to prevent accidents and damage to property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County, Montana, pursuant to Section 61-10-128, M.C.A., that the following load limits shall apply until further order of the Board.

Load limit single axle 7 tons, tandem axle 14 tons, 350 lbs. per inch width of tire, however, at no time will the weight exceed 14,000 lbs. per single axle and 28,000 lbs. per tandem axle. Speed limit as posted.

Load limit single axle 8 tons, tandem axle 16 tons, 400 lbs. per inch width of tire, however, at no time will the weight exceed 16,000 lbs. per single axle and 32,000 lbs. per tandem axle. Speed limit as posted.

The load limit on the following roads shall be 350 to 400 pounds per inch of tire width as marked as well as 35 miles per hour speed limit: (If a particular road on this list has not been marked then no load limit is imposed at this time.)

<u>350</u>	<u>400</u>	<u>pounds per inch of tire.</u>
<u>350</u>	___	4th St. NW and 4th St. NE in Columbia Falls from 4th Ave. E to 4th Ave. NW.
<u>350</u>	___	7th St. W in Whitefish from Karrow Ave to Baker Street. (Added 3-19-01)
<u>350</u>	___	Angel Point Road from Frontage road to end of road
<u>350</u>	___	Ashley Lake Road from Highway 2 to intersection with North Ashley Lake Road
<u>350</u>	___	Antelope Trail from Highway 93 to Hodgson Road.
<u>350</u>	___	Auction Road from Highway 93 to the end of the road
<u>350</u>	___	Bald Rock Road from Rhodes Draw to Church Drive
<u>350</u>	___	Batavia Road from Highway 2 to Ashley Lake Road
<u>350</u>	___	Beaver Lake Road from Hwy 93 N. to the end of the road.
<u>350</u>	___	Belton Stage Road from Hwy 2 to Hwy 2.
<u>350</u>	___	Bierney Creek Road from Hwy 93 to the end of the road.
<u>350</u>	___	Big Horn Drive from Hwy 2 to Smith Lake Road. (Added 3-21-01)
<u>350</u>	___	Birch Grove from Helena Flats to Whitefish Stage.
<u>350</u>	___	Bitterroot Drive from Highway 2 to Pleasant Valley Road
___	<u>400</u>	Blacktail Road from Highway 93 to the end of the road.
<u>350</u>	___	Blanchard Lake Road from Hwy 93 to Karrow Ave.
<u>350</u>	___	Boon Road from Highway 93 to end of road
<u>350</u>	___	Browns Meadow for its entire length
<u>350</u>	___	Brunner Road from Hwy 2 to S. Hilltop.
___	<u>400</u>	Church Drive from Farm-to-Market to Bald Rock Road
___	<u>400</u>	Church Drive from Highway 93 to Farm-to-Market Road
___	<u>400</u>	Columbia Falls Stage and River Road from Highway 35 to Highway 2
<u>350</u>	___	Creston Hatchery Road from Highway 35 to Lake Blaine Road
<u>350</u>	___	Dillon Road for its entire length.
___	<u>400</u>	East Lakeshore from Big Mountain Road to the end of the road.
<u>350</u>	___	Egan Slough Road from Hwy 35 to the end of the road.
<u>350</u>	___	Elk Park Road from Hwy 206 to the end of the road.
<u>350</u>	___	Fairmont Road south from Highway 35.
<u>350</u>	___	Farm Road from Lower Valley to the end of the road.
___	<u>400</u>	Farm-to-Market from Hwy 93 North, go south to Tally Lake Road intersection.
___	<u>400</u>	FAS 486 (North Fork Road) from end of the oil, north to end of road
___	<u>400</u>	Foothills Road from Lake Blaine Road to Echo Lake Road
<u>350</u>	___	Gopher Lane from Highway 2 to Pleasant Valley Road
___	<u>400</u>	Good Creek Road from American Timber entrance off of Highway 93 to the end of the road.
___	<u>400</u>	Halfmoon Road north of Highway 40 from Stoltz Lumber Mill entrance going north to end of the road.
<u>350</u>	___	Grayling Road from Bierney Creek Rd. to Troutbeck Rd.
<u>350</u>	___	Hanging Rock Drive from Highway 82 to Holt Drive.
<u>350</u>	___	Helena Flats from Birch Grove to Hwy 35.
<u>350</u>	___	Hodgson Road from Hwy 93 to Hwy 2.
<u>350</u>	___	Hoffman Draw from Highway 2 to end of road
<u>350</u>	___	Hog Heaven from Highway 29 to end of road

- 350 ___ Holt Drive the entire length of the road.
- 350 ___ Hubbart Dam Road from Highway 2 to Crossover Road
- 350 ___ Jellison Lane from Hwy 2 to Pioneer Road.
- 350 ___ J P Road for the entire length of the road.
- 350 ___ Karrow Ave. for the entire length of the road.
- 350 ___ Kelly Road from Hwy 93 S. to Willow Glen Drive.
- 350 ___ Kila Road for the entire length of the road.
- 350 ___ LaBrant Road for it's entire length.
- ___ 400 Lake Blaine Road from Highway 35 to Foothills Road
- 350 ___ Lake Five Road form Hwy 2 to the Belton Stage Road.
- 350 ___ Lost Prairie Road from Highway 2 to Pleasant Valley Road
- ___ 400 Lower Valley Road from Highway 93 to Highway 82
- 350 ___ Lupfer Road from Highway 93 to the end of the road.
- 350 ___ Managhan Lane from Highway 2 to Batavia Lane
- 350 ___ Marquardt Lane from Highway 2 to Kienas Road
- 350 ___ Martin Camp Road Highway 93 to the end of the road.
- 350 ___ McMannamy Draw from Farm-to-Market to end of road
- 350 ___ Monegan Road for the entire length of the road.
- 350 ___ Nine Mile Road for its entire length
- 350 ___ Nirada Lane for its entire length
- 350 ___ North Somers Road for it's entire length.
- 350 ___ Olney Loop Road for the entire length of the road.
- 350 ___ Patrick Creek from Foys Canyon Road to end of road
- 350 ___ Pennoyer Road for its entire length
- 350 ___ Pioneer Road from Hwy 2 to the end of the road.
- 350 ___ Pleasant Valley Road from Highway 2 to Lost Prairie Road
- 350 ___ Reservoir Road from E. Lakeshore to the end. (Northwoods Drive)
- ___ 400 Rhodes Draw from Farm-to-Market to end of road
- ___ 400 Rocky Cliff Road from Highway 93 to Airport Road
- 350 ___ Rogers Lake Road from Highway 2 to Sickler Creek Road
- 350 ___ Rose Crossing from Whitefish Stage to Helena Flats.
- 350 ___ Schrade Road from Hwy 93 to Whitefish Stage Road
- 350 ___ Sickler Creek Road from Highway 2 to Rogers Lake Road. .
- 350 ___ Smith Lake Road from Whalebone Drive to Kila Road
- 350 ___ Snow Line Road from Highway 93 to the end of the road
- 350 ___ Somers Stage Road from Highway 93 to the end of the road
- 350 ___ South Fork Road from Hwy 93 to Spotted Bear Road.
- 350 ___ South Hilltop Road from Hwy 2 to Jellison Road. (Added 3-21-01)
- 350 ___ South Woodland Dr. from Woodland Ave. to Kelly Road.
- 350 ___ Springcreek Road from Hwy 93 to the end of the road.(Lksd)
- 350 ___ Stillwater Road from Highway 424 to the end of the road
- 350 ___ Tamarack Creek Road from Hwy 93 N. to the end of the road.
- 350 ___ Tamarack Lane from 4th Ave NW to East Edgewood Drive.
- 350 ___ Thompson River Road from Highway 2 to County Line
- 350 ___ Timber Lane for the entire length of the road.
- 350 ___ Trumble Creek Road from Hodgson north to Highway 40
- 350 ___ Voerman Road for it's entire length.
- 350 ___ Walsh Road from Hwy 2 to South Hilltop Road. (Added 3-21-01)
- 350 ___ West Evergreen from Highway 2 to Whitefish Stage Road
- 350 ___ West Springcreek from Highway 2 to Three Mile Drive
- 350 ___ West Valley Road from Highway 2 to Four Mile Drive
- ___ 400 Whitefish Stage from Kalispell City Limits to Reserve
- 350 ___ Wiley Dike Road for it's entire length.
- 350 ___ Yoeman Hall from Hwy 206 E. to the end of the road.

Variances may be granted by permit obtained through the County Road Department.

BE IT FURTHER RESOLVED, that this resolution shall be effective March 6, 2003, and shall be in effect until load limits are removed by motion of this Board.

Dated this 6th day of March, 2003.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

By: _____
Howard W. Gipe, Member

By: /s/ Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Vickie M. Eggum
Deputy

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 7, 2003.

FRIDAY, MARCH 7, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

No Meetings Scheduled

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 10, 2003.