

MONDAY, JANUARY 13, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

9:00 A.M. Mandatory Department Head Meeting at Justice Center Community Room

BOARD APPOINTMENT: WHITEFISH CITY-COUNTY PLANNING BOARD MEMBER-AT-LARGE

Present at the January 13, 2003 9:00 A.M. Meeting were Commissioners Gipe and Hall, Assistant Avery, and Clerk Eggum.

Commissioner Hall made a **motion** to appoint Cary Collier to the Whitefish City-County Planning Board as a member at large. Commissioner Gipe **seconded** the motion. **Aye** – Gipe and Hall. Motion carried by quorum.

The Chairman and the Clerk and Recorder authorize the publication of the following notices:

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 13th day of January, 2003, approve payroll and claims for payment in the amount of \$2,644,482.34 for the period beginning December 1, 2002, and ending on December 31, 2002.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 13th day of January, 2003.

BOARD OF COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

By: /s/ Paula Robinson
Paula Robinson, Clerk

Publish January 18, 2003.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of December 1, 2002, and ending on December 31, 2002, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 13th day of January, 2003.

BOARD OF COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne
Robert W. Watne, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish January 18, 2003.

At 5:00 P.M., the Board continued the session until 8:00 o'clock A.M. on January 14, 2003.

TUESDAY, JANUARY 14, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioners Gipe and Hall are to attend the MACo Loss Control Conference in Helena

Open Bids: Drug Detection Unit/Sheriff's Office

Present at the January 14, 2003 10:00 A.M. Meeting were Chairman Watne and Clerk Eggum.

The following bids were received for the drug detection unit on behalf of the Sheriff's Office:

Smith Detection - \$89,261.00

10:30 A.M. Chairman Watne is to attend a meeting with Jack Paulson

At 5:00 P.M., the Board continued the session until 8:00 o'clock A.M. on January 15, 2003.

WEDNESDAY, JANUARY 15, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioners Gipe and Hall are to attend the MACo Loss Control Conference in Helena

12:00 p.m. DUI Task Force Meeting at the Summit

At 5:00 P.M., the Board continued the session until 8:00 o'clock A.M. on January 16, 2003.

THURSDAY, JANUARY 16, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioner Gipe is to attend the MACo Loss Control Conference in Helena

9:00 A.M. Commissioner Hall is to attend the Sanders County Community Development Workshop at Thompson Falls Senior Citizens Center

2:00 P.M. Chairman Watne is to attend the Health Board Meeting at the Earl Bennett Building

At 5:00 P.M., the Board continued the session until 8:00 o'clock A.M. on January 17, 2003.

FRIDAY, JANUARY 17, 2003

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Gipe and Hall, and Clerk Robinson were present.

Commissioner Gipe is to attend the Mental Health Council Meeting in Polson

At 5:00 P.M., the Board continued the session until 8:00 o'clock A.M. on January 20, 2003.
