

## Flathead City-County Health Department

1035 lst Ave. West Kalispell, MT 59901 (406)-751-8101 FAX 751-8102 www.flatheadhealth.org Community Health Services 406-751-8110 FAX 866-380-1740 Environmental Health Services 406-751-8130 FAX 406-751-8131 Flathead Family Planning 406-751-8150 FAX 855-931-9091 Population Health Services 406-751-8101 FAX 406-758-2497 WIC Services 406-751-8170 FAX 406-751-8171 Animal Shelter 406-752-1310 FAX 406-752-1546

## FIREFIGHTER TRAINING OPEN BURNING PERMIT APPLICATION

| FIRE DEPARTMENT REQUESTIN                         |                      |          |             |              |              |                     |
|---|----------------------|----------|-------------|--------------|--------------|---------------------|
| CONTACT NAME:PHONE:                               | EMAIL:               |          |             | _            |              |                     |
| SITE LOCATION<br>Legal Description of the Burn S  | ite:                 |          |             |              |              |                     |
| Subdivision Name:                                 |                      |          |             | Lot #:       |              | Block #:            |
| OR Tract ID:<br>Address:                          | Section:             |          | Township    |              | Range        | :                   |
| City:   | State:               | _ Zip: _ |             | -            |              |                     |
| Location Description:                             |                      |          |             |              |              |                     |
| OWNER INFORMATION                                 |                      |          |             |              |              |                     |
| Owners Name(s):                                   |                      |          |             |              |              |                     |
| Address:City:                                     | State:               | Zip: _   |             | -            |              | ······              |
| Owner's Signature:                                |                      |          |             |              | Date:        |                     |
| Has an asbestos inspection be                     | -                    |          | Yes         | No           |              |                     |
| MATERIALS Discuss why burning constitute be used: | s the best available | disposal | l method ar | id why alter | rnative disp | osal methods cannot |
|   |                      |          |             |              |              |                     |
|   |                      |          |             |              |              |                     |
|   |                      |          |             |              |              |                     |
|   |                      |          |             |              |              |                     |

Please return this application to the Environmental Health Office at 40  $11^{th}$  Street West, Kalispell, MT 59901 or email it to: <a href="mailto:ehealth@flatheadcounty.gov">ehealth@flatheadcounty.gov</a>





## **Notice to Applicants**

The notice below must be published no earlier than 10 days prior to the date your application will be submitted to the Department and no later than 10 days following the date of submittal. The notice is to be published in the legal notice section of a newspaper of general circulation in the area affected. Questions regarding an appropriate newspaper should be addressed to Environmental Health Services at 1035 1st Ave. W, Kalispell, MT. Please submit a copy of the published notice with the date of publication to the division with a copy of the application, if possible, or soon thereafter.

This notice is required by A.R.M. 17.8.615(5).

## **Public Notice**

| Notice of Application for Air Quality I                    | Firefighter Training Open Burnin | g Permit (Pursuant to Rule 206 of Flathead     |
|--|----------------------------------|--|
| County Air Pollution Control Program                       | ı), OPEN BURNING,                | (name of applicant) has filed or               |
| will file on or about                                      | (date) an application fo         | r a Firefighter Training Open Burning Permit   |
| from the Environmental Health Servi approval to open burn: | ces Division, Flathead City-Coun | ty Health Department. Applicant seeks          |
|  | (                                | brief description of the material to be burned |
| at   |                                  |  |
|  | (location of the proposed opera  | ation, including Section, Township and Range)  |

Any member of the public with questions or who wishes to receive notice of the Department's determination, and the location where a copy of the application and the Department's analysis of it can be reviewed, or to submit comments on the application, must contact the Flathead City-County Health Department, Environmental Health Services Division at 1035 1st Ave. West, Kalispell, MT 59901, telephone (406) 751-8130.

Any comments on the application must be submitted to the Department within 20 days after publication of this notice or filing of the application. The Department's decision to approve or deny an application for a Firefighter Training Open Burning Permit may be reviewed by the Board of Health according to the following procedure:

When the Division approves or denies the application for a Firefighter Training Open Burning Permit under this section, a person who is affected by the Department's decision may request a hearing before the Board, within 3 days after the Department renders its final decision.

The Department's decision on the application is not final unless 3 days have elapsed and there is no request for a hearing under this section. The filing of a request for a hearing may postpone the effective date of the Department's decision.