

Staff use: Date \_\_\_\_\_

Time \_\_\_\_\_

**ZONING CONSULTATION REQUEST FORM**

Flathead County Planning and Zoning  
40 11<sup>th</sup> Street West, Ste 220  
Kalispell, MT 59901  
Tel 406-751-8200

Please complete the following questions and attach required supporting documents. Upon receipt, a planner will contact you to schedule a preapplication conference.

1. **PROPERTY OWNER:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

2. **TECHNICAL ASSISTANCE:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

3. **PROPERTY INFORMATION:** Tract \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Subdivision/ Lot, if any \_\_\_\_\_ Assessor's Number \_\_\_\_\_

Physical Address \_\_\_\_\_ Acres \_\_\_\_\_

Zoning District \_\_\_\_\_ Neighborhood Plan \_\_\_\_\_ Existing Zoning \_\_\_\_\_

Existing Use and Structures on Property \_\_\_\_\_

4. **PROPOSAL:** Proposed new zoning: \_\_\_\_\_

Explanation why new zoning is being sought:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Land Use Map Designation:** (please see corresponding land use map e.g. Bigfork Land Use Map, City-County Master Plan Map, Flathead County Growth Policy Map). The proposed zoning must be consistent with the land use designated in the corresponding land use map  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **ATTACHMENTS:** Please attach all of the following documents:

\_\_\_\_\_ **USGS topographic map** (8 1/2" x 11" minimum) showing the surrounding area, with the following information shown:  
property boundaries, access roads, nearby creeks and streams, municipal boundaries, and airports, as applicable

\_\_\_\_\_ **Vicinity map** (8 1/2" x 11" minimum)

\_\_\_\_\_ **General site information:**

- |                        |   |                         |
|------------------------|---|-------------------------|
| ___ General location   | ___ Approximate boundaries of existing tract    | ___ Wildlife range      |
| ___ Natural features   | ___ Existing structures and public improvements | ___ Steep Slopes        |
| ___ Existing Utilities | ___ Known easements and rights of way           | ___ Wetlands            |
| ___ Drainages/Swales   | ___ Water resources (rivers, streams, etc)      | ___ 100-year floodplain |

Thank you for providing a complete meeting request, allowing us to offer you a more accurate review of your application. Additional information may be requested at a later point.