

**FLATHEAD COUNTY JUNK VEHICLE**

4098 Highway 93 North  
Kalispell, MT 59901  
758-5910/758-5918 (fax)

~~~~ **RELEASE OF OWNERSHIP OR INTEREST IN MOTOR VEHICLE** ~~~~~

YEAR \_\_\_\_\_ COLOR \_\_\_\_\_  
MAKE \_\_\_\_\_ LIC. PLATE # \_\_\_\_\_  
MODEL \_\_\_\_\_ STATE \_\_\_\_\_  
V.I.N. \_\_\_\_\_

**RETRIEVAL REQUIREMENTS:**

- \* **VEHICLE MUST BE UNDER 8000 GVW**
- \* **ALL GARBAGE AND LICENSE PLATES MUST BE REMOVED**
- \* **VEHICLE MUST BE ACCESSIBLE FOR LOADING**

THIS VEHICLE HAS (circle the appropriate answer):

|              |        |                     |        |                     |        |
|--------------|--------|---------------------|--------|---------------------|--------|
| <b>TITLE</b> | Yes No | <b>BODY</b>         | Yes No | <b>DIFFERENTIAL</b> | Yes No |
| <b>MOTOR</b> | Yes No | <b>TIRES/WHEELS</b> | Yes No | <b>TRANSMISSION</b> | Yes No |
| <b>FRAME</b> | Yes No | <b>ON VEHICLE</b>   | Yes No |                     |        |

THIS VEHICLE IS LOCATED AT (include directions and/or map):

\_\_\_\_\_  
\_\_\_\_\_

SPECIAL CONDITIONS (septic, locked gate, etc.): \_\_\_\_\_

**READ INFORMATION BELOW BEFORE SIGNING**

THE FLATHEAD COUNTY JUNK VEHICLE PROGRAM RECOMMENDS TO PEOPLE RELEASING JUNK VEHICLES THAT THEY TRY TO REMOVE ALL FLUIDS PROPERLY AND TO HAVE IDENTIFIED THOSE VEHICLES CONTAINING CFC'S (REFRIGERANTS) SO THAT WE MIGHT SEGREGATE THEM AT THE LANDFILL FOR PROPER DISPOSAL.

THE UNDERSIGNED, BEING THE LEGAL OWNER OF, OR HAVING A LEGAL INTEREST IN THE VEHICLE DESCRIBED ABOVE, HEREBY AUTHORIZES A DULY APPOINTED AGENT OF THE COUNTY JUNK VEHICLE PROGRAM TO REMOVE THIS VEHICLE TO AN APPROVED COUNTY MOTOR VEHICLE GRAVEYARD. IN THE CONSIDERATION OF THE FOREGOING REMOVAL, I HEREBY RELEASE ALL RIGHTS, TITLE, AND INTEREST IN THE VEHICLE TO THE STATE OF MONTANA AND ITS AGENTS WITHOUT PAYMENT OR COMPENSATION. TO THE BEST OF MY KNOWLEDGE AND THERE IS NO LIEN AGAINST THIS VEHICLE. I EITHER DO NOT POSSESS A CERTIFICATE OF TITLE OR SHERIFF'S CERTIFICATE OF SALE FOR THIS VEHICLE OR I AM ATTACHING IT TO THIS RELEASE FORM.

I AGREE TO HOLD THE STATE OF MONTANA, THE COUNTY, AND ITS AGENTS HARMLESS FROM ANY CLAIMS THAT MAY RESULT FROM THE FOREGOING RELEASE AND REMOVAL OF THIS VEHICLE. I UNDERSTAND THAT UPON RELEASE OF THIS VEHICLE TO THE TOWING OPERATOR OF THE JUNK VEHICLE PROGRAM THERE IS NO TOWING CHARGE TO ME.

(Please print)  
NAME OF RESPONSIBLE PARTY \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

~~~ Office use only ~~~

DATE OF PICK UP \_\_\_\_\_

VEHICLE # \_\_\_\_\_