

AGENDA
FLATHEAD COUNTY PLANNING BOARD
April 8, 2020

The Flathead County Planning Board will meet on **Wednesday, April 8, 2020** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the Earl Bennett Building, 1035 First Avenue West, Kalispell, Montana 59901.**

***Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair.
Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.***

All decisions made by the Planning Board are considered *recommendations* and will be forwarded to the Board of County Commissioners for *final action*. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners' office at 758-5503, for the scheduled date and time of a particular item.

THE AGENDA FOR THE MEETING WILL BE:

A. Call to order and roll call

B. Pledge of Allegiance

C. Approval of the March 11, 2020 meeting minutes

D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)

E. Board members disclose any conflict of interests

F. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:

1. **FZC-20-04** A zone change and a neighborhood plan amendment request from APEC, on behalf of Rockin' Roy's Rentals, LLC for property in the Evergreen Zoning District. The proposal would change the zoning on property located at 348 Mountain View Drive, Evergreen, MT from *R-2 (One-Family Limited Residential)* to *RA-1 (Residential Apartment)*. The total acreage involved in the request is approximately 1 acre.
2. **FPP-20-04** A request by Louwania Pickavance for preliminary plat approval of Ridgeview Park, a proposal to create five (5) commercial lots on approximately 5.31 acres. The subdivision will be served by Bigfork Water & Sewer District. Access to each lot would be off Ridgeview Parkway via Highway 82.
3. **FPP-20-03** A request by Jeremy & Jennette Peterson with technical assistant from Sands Surveying, Inc. for preliminary plat approval of Subdivision 294, a proposal to create two (2) lots intended for residential use on 4.996 acres. The applicant is proposing individual septic and a shared well. The property is located at 195 Wintercrest Drive, Kalispell MT.
4. **FPP-19-12** A request by C.R.O.W. LLC with technical assistance from A2Z Engineering and Sam Cordi Surveying for preliminary plat approval of North Lamb Lane Subdivision, a proposal to create six (6) residential lots on approximately 15.2 acres. The subdivision will be served by shared septic and wells. Access would be off Lamb Lane via Karrow Avenue. The property is located at 1545 Karrow Avenue, Whitefish, MT.
5. **FZTA-20-02** A request by Theodore Chase for a zoning text amendment to the Canyon Area Land Use Regulatory System (CALURS). The proposed amendment would add an additional region to Section 4.1(F)(2) called Summit Area. The proposal will also add a definition of Summit Area to Chapter 7, Definitions. The proposed Summit Area can be described as Tracts 1 and 37 of HES 1266 Exchange Survey in Section 1, Township 29 North, Range 14 West, P.M.M. Flathead County, Montana.
6. **FPMA-20-01** A request by the Flathead County Planning Board for an amendment to the Flathead County Growth Policy, specifically to rescind the Columbia Falls City-County Master Plan, adopted on August 26, 1984 and the Kalispell City-County Master Plan, adopted on February 6, 1986. These master plans were made part of the Flathead County Growth Policy on March 19, 2007.

G. Old Business

H. New Business

I. Adjournment