

**Flathead County PATHS2 Meeting – Trails Plan Update**  
**40 11<sup>th</sup> St West, Kalispell MT 59901**  
**2<sup>nd</sup> Floor Conference Room**

**Agenda**  
**Wednesday, September 19, 2018**  
**8:30 AM to 10:30 AM**

- Call to Order
- Public Comment
- Housekeeping
- Timeline for Adoption Moving Forward
- Other Business
- Homework
- Adjourn