

**AGENDA**  
**FLATHEAD COUNTY BOARD OF ADJUSTMENT**  
**May 1, 2018**

The Flathead County Board of Adjustment will meet on **Tuesday, May 1, 2018** beginning at 6:00 P.M. in the **2<sup>nd</sup> Floor Conference Room of the South Campus Building, 40 11<sup>th</sup> Street West, Ste 200 Kalispell, Montana 59901.**

**Please turn off all cellular telephones.**

**All decisions made by the Board of Adjustment are considered final actions.** Interested parties are encouraged to attend the meeting to make their views or concerns known to the Board. ***Written comments are strongly encouraged and should be received by the Flathead County Planning & Zoning Office, no later than 5:00 pm, May 1, 2018.***

**The Agenda for the meeting will be:**

- A. Call to order and roll call.**
- B. Approval of the March 6, 2018 minutes**
- C. Public comment on public matters that is within the jurisdiction of the Board (2-3-103 M.C.A.)**
- D. The Board will hold public hearings on the following agenda items. Following the public hearings, Board discussion, and the adoption of findings of fact, the Board may make a decision on the requests.**
  - 1. FCU-18-04** *A request from Land Solution, LLC, on behalf of East Glacier Holdings, LLC, for a conditional use permit for an Airfield to allow for a helicopter landing pad on a lot located within the Blanchard Lake Zoning District. The property is located at 5560 Highway 93 South, just south of Whitefish, MT and is zoned SAG-5 (Suburban Agricultural) and SWO (Highway 93 South Whitefish Overlay).*
  - 2. FCU 18-05** *A request by Scott Ping for a conditional use permit to establish a ‘Camp and Retreat Center’ on property located at 650 Walker Meadow Road within the Southeast Rural Whitefish Zoning District. The applicant intends to develop a camp and retreat center, including short-term rentals on property zoned SAG-10 (Suburban Agricultural) and containing approximately 14 acres.*
  - 3. FCU-18-01** *A request from Michael V. Seaman and Garry D. Seaman for a conditional use permit for a manufactured home park that will include 122 spaces within the Evergreen Zoning District, zoned R-4 (Two Family Residential). The property is located immediately west of West Evergreen School and contains approximately 33 acres. The applicants are requesting preliminary plat approval of ‘West Evergreen Estates’, a two phased manufactured home park reviewed under ‘Subdivision for Lease or Rent’ and will connect to Evergreen Water & Sewer.*
- E. Old Business**
- F. New Business**
- G. Adjournment**

Information and documents pertaining to the above requests are on file in the Flathead County Planning & Zoning Office, 40 11<sup>th</sup> Street West, Ste 220, Kalispell, MT 59901, and may be reviewed during regular office hours, or you may call (406) 751-8200 for more information.

*Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner’s Office at 758-5503 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.*