

AGENDA
FLATHEAD COUNTY PLANNING BOARD
March 14, 2018

The Flathead County Planning Board will meet on **Wednesday, March 14, 2018** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200** Kalispell, Montana.

Please turn off all cellular telephones.

Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the February 14, 2018 meeting minutes**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**

1. **FZC-18-01** A zone change request from Allan Gerhart, on behalf of Arnold C. & Janice M. Laxton, Kelly Moe and David A. & Naomi J. Manuwal for property located within the Highway 93 North Zoning District. The proposal would change the zoning on three parcels containing approximately 35.76 acres from *SAG-10 (Suburban Agricultural)* to *SAG-5 (Suburban Agricultural)*. The properties are located at 2915 Whitefish Stage, 2930 Rufenach Lane and 2950 Rufenach Lane and can legally be described as follows:

Lot 8 of Rolling Meadows, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

and

Parcel 8A of Certificate of Survey No. 17986, that portion of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

Tract 2 of Certificate of Survey No. 3811, that portion of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

Parcel B of Certificate of Survey No. 16719, that portion of the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 8, Township 29 North, Range 21 West, & N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 17, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

2. **FZC-18-02** A zone change request by Marquardt Surveying, on behalf of Marie E. Wolfe, for property located within the Blanchard Lake Zoning District. The proposal would change the zoning on a parcel containing approximately 19.935 acres from *AG-20 (Agricultural)* to *SAG-5 (Suburban Agriculture)*. The subject property is located at 140 Squirrel Lane near Whitefish and can legally be described as Tract 1 of Certificate of Survey No. 10663, located in the Northwest Quarter of the Northeast Quarter of Section 23, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana.
3. **FPP-18-03** A request from Gary & Royce Graves with technical assistance from Marquardt Surveying for preliminary plat approval of Big Sky Vista, a proposal to create 3 lots intended for residential use on 15 acres. Each lot would be served by individual wells and wastewater treatment systems. The property is located at 137 Jossie Lane within the West Valley Zoning District and can legally be described as Lot 1 of Dove Estates in Section 23, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana.

- F. Old Business**
- G. New Business**
- H. Adjournment**

Note: The next meeting will be held April 11, 2018.

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.