

**AGENDA**  
**FLATHEAD COUNTY PLANNING BOARD**  
**November 13, 2019**

The Flathead County Planning Board will meet on **Wednesday, November 13, 2019** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200 Kalispell, Montana.**

*\*\*Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair.*

*Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.\*\**

All decisions made by the Planning Board are considered *recommendations* and will be forwarded to the Board of County Commissioners for *final action*. Please check the County Commissioners page of the County website, [flathead.mt.gov/commissioner/](http://flathead.mt.gov/commissioner/) or contact the Commissioners' office at 758-5503, for the scheduled date and time of a particular item.

**THE AGENDA FOR THE MEETING WILL BE:**

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the September 11, 2019 meeting minutes**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Board members disclose any conflict of interests**
- F. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**

**1. FZC-19-17** A zone change request by Breckenridge Surveying and Mapping, on behalf of Robinson Ranch Holdings, LLC for property in the Evergreen Zoning District. The proposal would change the zoning on property located at 519 Ezy Drive, in Kalispell, MT from *SAG-10 (Suburban Agricultural)* to *R-5 (Two Family Residential)*. The total acreage involved in the request is approximately 33.93 acres

- G. Old Business**
- H. New Business**
- I. Adjournment**

*Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.*