

**AGENDA**  
**FLATHEAD COUNTY PLANNING BOARD**  
**February 13, 2019**

The Flathead County Planning Board will meet on **Wednesday, February 13, 2019** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200** Kalispell, Montana.

*\*\*Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.\*\**

**All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, [flathead.mt.gov/commissioner/](http://flathead.mt.gov/commissioner/) or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.**

**The Agenda for the meeting will be:**

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the January 09, 2019 meeting minutes**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Board members disclose any conflict of interests**
- F. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**

**1. FPP-18-10** A request from Evergreen Business Center, Inc. with technical assistance from APEC Engineering, Inc. for preliminary plat approval of Hidden Buck Meadows, a proposal to create three (3) commercial lots and fifteen (15) residential lots on approximately 7.18 acres. The proposed subdivision would be served by Evergreen Water and Sewer District and access would be from Highway 2. The property is located within the Evergreen Zoning District immediately south of West Evergreen School.

**2. FZC-18-20** A zone change request by APEC Engineering on behalf of Evergreen Business Center, Inc. for property located at 2150 Highway 2 East, near the community of Evergreen, MT, within the Evergreen Zoning District. The proposal would change the zoning on a parcel containing approximately 7.183 acres from B-2, EEO (General Business, Evergreen Enterprise Overlay) to B-3, EEO (Community Business, Evergreen Enterprise Overlay).

**3. FZC-18-22** A zone change request from David L. & Ruth A. Fretz for property located at 3945 and 3947 Highway 93 North, near Kalispell, MT, within the Highway 93 North Zoning District. The proposal would change the zoning on a parcel containing approximately 24.24 acres from SAG-10 (Suburban Agricultural) to I-1H (Light Industrial Highway).

**4. FZC-18-23** A zone change request from Bick Smith on behalf of Kaltschmidt Holdings, LLC with technical assistance from Sands Surveying, Inc., for properties located on Prairie View Road near Whitefish, MT within the Blanchard Lake Zoning District. The proposal would change the zoning on four (4) parcels containing approximately 80.322 acres from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural).

**5. FLV-18-06** A request by Advanced Consulting Services, LLC on behalf of Robert & Susan Keenan for a Major Lakeshore Variance to the fill standards of Flathead County Lake and Lakeshore Protection Regulations (FCLR), specifically Sections 4.3F(2)(h)(2), (3), (5), and (6). The applicant is seeking to construct improvements to a 'Modified Dynamic Equilibrium Beach' that was approved by the Corps of Engineers and Flathead County and constructed in 2005. The subject property is located at 300 Holt Drive in Bigfork.

**6. FZC-18-24** A zone change request from Kurt & Kristine Kramer, on behalf of 162 Whitefish LLC and the Kristine A. Kramer Trust for properties located at 162 and 164 Wheeler Lane, near the community of Whitefish, within the Rural Whitefish Zoning District. The proposal would change the zoning on two parcels containing approximately 14 acres from R-1 (Suburban Residential) to RR-1 (Resort Residential).

- G. Old Business**
- H. New Business**
- I. Adjournment**

*Note: The next meeting will be held March 13, 2019*

*Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.*