



Thank You for a Wonderful Fair!



The 2011 NWMT Fair was a huge success thanks to all of our amazing 4H volunteers, leaders, & community members. We'd like to send a special thanks out to the following:

- Mary Tuck for taking on the interim 4-H Agent position.
- Fair Manager Mark Campbell, Office Staff and Maintenance Crew.
- Wes McAlpin, Trade Center Barn Supervisor.
- Gardner's RV & Trailer Center for the use of a "temporary office" for 4-H .
- The Barn Superintendents, Assistant Superintendents, and Junior Superintendents.
- The Show Clerks.
- The Judges for all the different barn events.
- The FFA Advisors.
- Marian McAllister, AG Committee Chair & for clerking the market sale.
- Steve Harrison for ultrasounding our market livestock.
- The volunteers who assisted on weigh-in day.
- Jan Busboom for judging the market livestock.
- The Board Men in the arena and back in the barn at the market hog show and sale.
- Mike Twillmann and those who assisted in the ring during the Beef Show.
- Julie Brubaker for organizing the Round Robin Judges.
- The Round Robin Judges for their time and expertise.
- Tina Engebritson & the Buyer's Breakfast Crew. The generous donors for the breakfast.
- Wendy Morris and the Silent Auction Crew.
- The Ag Chamber Committee for facilitation of the market sale.
- Tammy Anderson for clerking the market sale.
- The Kalispell Chamber Girls for clerking the market sale.
- Marc Vessar for auctioneering.
- Bobby Roshon for auctioneering.
- Halfmoon Highlanders for creating the buyer's Thank You signs.
- Kristi Davis & Sandy Evenson for helping manage clip boards at the sale.
- Michelle Hellwig for keeping a sale book for the Extension office.
- Market Sale Runners for running clipboards/water to the buyers, & sales slips to the clerks during the sale.
- Casey Olson for assisting with the water distribution during the sale.
- The Ring Men who assisted the auctioneers.
- All of the generous buyers who attended and supported the market sale.
- Those individuals who donated time at the General Projects Building.
- Those who volunteered their time, trucks & trailers to haul market animals after the sale.
- All the wonderful 4H and FFA awards sponsors.
- Mike Finnegan for grading the beef carcasses.
- CHS Inc for purchasing and donating the hog for the End of Year Potluck Celebration.
- Phil and Judy Olson for cooking and serving the hog.
- Adel Bauer, Skylar Smith, Brittany Bosley, & Moriah Probert for their assistance in the Extension Office before Fair and to Adel and Linda Watters for helping through-out Fair.
- Norms Soda Fountain and Candy Shop and Western Outdoor for providing free ice cream/french fry cards to our market livestock members.

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www.montana4h.org

And last but not least, thank you to the members, leaders, & parents who made this year's Fair the best yet. Flathead 4-H is truly proving that 4-H is Making the Best Better!



Thank You Gardner's RV & Trailer Center



We would like to give our sincerest thank you to Gardner's RV and Trailer Center for their support of the Flathead

4-H Program. This was the 2nd year that the Extension staff has had a camper located in the trade center building to use as a temporary office space. The location was perfect, the camper was fabulous and it turned out to be the hub for all 4-H activities during the week. We greatly appreciate their generous donation. Thank you!!!!

4-H Committee Meetings

AG Committee: The September AG Committee Meeting was rescheduled and will be held on Thursday, September 15th at the 4-H Building on the Fairgrounds at 5:30 p.m. Please call Marian McAllister if there are any topics that you would like to add to the agenda, 837-0119.

Horse Committee: The next horse committee meeting will be held in the Extension Office on Tuesday, October 25th, at 5:45 p.m. Please call Wendy Haagerup at 257-1868 if you would like to add items to the meeting agenda.

Flathead County AG Forum at the Fairgrounds October 11th, 2011

The Montana Land Reliance is hosting a Flathead Valley Agriculture Forum on Tuesday, October 11th, 2011 at the Flathead County Fairgrounds Expo Building. The forum will focus on three critical factors necessary for the future success of agriculture in our community, which include economic conditions required for profitable farming/ranching, the importance of open land available for agriculture, and the need to insure the youth that wish to pursue a career in agriculture are able to obtain the education and skills they need. The morning begins at 8 am and runs until about 1pm. Agenda's are available in the Extension Office. Lunch is provided. For more information regarding the Forum itself, please contact Mark Schiltz at 837-2178 or email him at mark@mtlandreliance.org Everyone is welcome to attend this event.

Organizers are asking for about 8 4-H youth ages 10 and up to help with lunch service if possible. Food is provided and will already be prepared. Please call the Extension Office if your child would like to participate. 758-5553

Thank You To Those Who Hauled Livestock After the Market Sale

Clark Krantz, our Flathead County FFA Advisor, would like to thank all of those parents who helped haul livestock after the market sale at the NWMT Fair. It went very smoothly and we couldn't have done it with out you.

Cody Campbell
Pete Woll
Bill & Kim Morrison
Dave Morris
Rob and Julie Bramlet

Austin Lybeck
Paige Glazier
Bruce Rianda
Brian Lockhart
Flathead FFA

Thank You Procedure for All Large Livestock Members

After the sale is over and the things have calmed down we can't forget to thank our livestock buyers. When members come into the Extension Office or the FFA office after the Sale for their photo, they will find a form attached to the back of the photo. This form will have a place for your buyer to sign and date, as well as a place for the buyer to list what they received for a thank you. It is the members responsibility to have your buyer fill out and sign the form, and it is the members responsibility to return it to the Extension Office or your FFA Advisor by December 1st, 2011. Those who do not have their form returned to the Extension Office or a FFA Advisor by December 1st, will not be allowed to take an animal to the Fair the following year. **There will be no exceptions to this guideline.** If you receive your payment in the mail, it is still your responsibility to take a thank you and your photo to the buyer and have your form filled out. If you have any questions, please contact the Extension Office at 758-5553. It is important that we thank those who are so generous to our organizations. The success of the Livestock Sale depends on the kindness of those businesses and individuals in our community.



Montana 4-H State Horse Show



All members participating in Horse Projects are invited to attend the Montana State 4-H Horse Show in Miles City, MT on September 30th-October 2nd. This is an opportunity to meet members from around Montana and to compete with your horse at the next level. Early bird registrations are due September 9th, remaining registrations are due September 16th. No late registrations will be allowed. Registration materials and show information can be found at: <http://www.montana4h.org/pub/files/2011SHSBook.pdf> or contact the Extension Office for registration materials.

Project Award Interviews



All 4-H Members who have completed record books for the 2010-2011 4-H year are eligible for county project awards.

Here's how it works: Applications can be found on our website and in the Extension Office. You may select to interview in **four** project area. An example of project areas would be sheep, beef, swine, foods, sewing, wood-working, etc... Therefore, you will not specify both market lamb and sheep breeding if you do both, you would simply list sheep as the project area. Next, fill out the form and turn it into the Extension Office by Wednesday, October 26th, 2011. Interviews will be held on Wednesday, November 2nd and Thursday, November 3rd from 3:00 to 5:00 pm. Bring your 4-H Books and Records to the Extension Office during the interview times designated and we will have one on one interviews on a first come first served basis. Remember to dress as if you were going to a job interview. Volunteer 4-H Leaders will be interviewing the members. This is a great chance to talk about your project accomplishments and show off your record keeping skills. If this is your first time doing project interviews, you will receive a 4-H sash to keep your project pins. The first time you interview in a project you will receive a project pin, then in following years you will receive a year patch signifying each additional year that you do award interviews. Remember, this is an opportunity for all 4-H members. Please call the Extension Office if you need further information, 758-5553.

2011 National 4-H Week

National 4-H Week is October 2nd-8th, 2011 and we are asking all clubs to take part in this event. This year's theme is "Join the Revolution of Responsibility". For years, area clubs have asked businesses if they could use a window to display information about 4-H. You may list information about joining your club as well as joining 4-H in general. The National 4-H website has a promotional toolkit that all clubs may use as well, and their site is www.4-H.org Go to resource library on the right hand side of the page and then choose promotional toolkits.

Mountain Echo 4-H club, organized by Marcia Burns is offering a prize of \$25 to the club with the best window display. She will be creating a committee to visit each window display so please be sure to contact the Extension Office and let us know where your club is setting up. We will provide Marcia with the list of clubs on September 30th. Extension Office number is 758-5553.

NATIONAL 4-H WEEK
OCTOBER 2-8, 2011

Montana 4-H State Leader's Forum



Pack your bags for a 4-H adventure without borders at the 2011 Montana 4-H State Leadership Forum, which will be held at Bucks T-4 Lodge in Big Sky, MT on September 23-24th, 2011. Open to all 4-H volunteer leaders and teens, this is a great event you don't want to miss.

At the event you will network with others from across the state, gain new skills and knowledge, and obtain new ideas to take back to your county. Highlights include a project skill-a-thon, international foods, hands on workshops and a keynote speaker. The setting is a resort like atmosphere near Yellowstone National Park and also has outdoor recreation opportunities such as hiking and fishing. Cost is \$110 and registrations are available at the state website: <http://www.montana4h.org> Mark your calendars now!

Alberta 4-H Leader's Conference

The 70th Annual Alberta 4-H Leader's Conference will be held January 13-15th, 2012 and Montana has been invited to send up to 8 adult volunteers to attend. Applicants must have been a registered leader in Montana during the 2010-2011 4-H year. Consideration will be given to applicants who have not previously attended, and those who have served as a leader for three or more years. Applications are available on our website under downloads, <http://flathead.mt.gov/extension> Applications must be submitted to the State 4-H office by October 15th. All but some travel expenses and personal expenses are covered by either the Montana 4-H Council or Canadian sponsors. For more information please call Cody Stone at 406-994-3503.

2011 National 4-H Science Experiment- "Wired for Wind"

4-H National Youth Science Day is October 5th, 2011 and clubs are encouraged to go to the National Youth Science Day website for experiment guides and to start planning your events. The experiment was designed to engage youth in the engineering design process of renewable energy technologies. Youth will design and build their own wind turbines, play with blade pitch variables and map a potential wind farm site in their own state.



To download resources please go to www.4-H.org/NYSD

Western Region 4-H Leader's Forum in Cheyenne Wyoming

The Western Region 4-H Leaders Forum will be held in Cheyenne Wyoming on January 12-15th at the Historic Plains Hotel and the Union Depot. Early bird registration is September 1st through November 1st and will cost \$225; cost after November 1st is \$325 and no registrations are accepted after December



15th. This is a great opportunity for leaders to meet those involved in 4-H from 13 different states, and swap ideas and resources. A main topic will be "Why Do Teens Act That Way?? A survival guide to the teen brain", presented by Dr. David Walsh. 83 additional hours of workshops will be provided to help re-motivate and entertain you. For more information or registrations, please go to http://4-h.uwyo.edu.WRLF_12.asp

Are You a Prospective 4-H County Ambassador?

There will be a state-wide 4-H Ambassador Fall Training held on October 20th-22nd at Fairmont Hotsprings, Montana and Flat-head County can send up to two (2) perspective ambassadors to this event along with our Jr. Ambassador, Kadin Prichard and our Sr. Ambassador, Samantha Lake. Fall training is a chance to learn more about the ambassador program, share ideas with other ambassadors across the state and get re-energized about 4-H. This training will be an exciting, hands-on experience which will teach you leadership and communication skills needed to be an active county ambassador. The weekend will also include fun social activities: swimming, games, dances, a formal dinner, and entertainment. Applicants must be senior 4-H members, ages 14 and up to attend. Cost is \$85.00 for prospective members (t-shirts are an extra \$12.00). For applications please stop by the Extension Office or go to our website. Applications must be into the Extension Office by September 27th.

Does Your Club Want to Plant Trees This Fall?

Dana Higgins, 4-H Organizational Leader of the Country Cousins 4-H Club, and leader of the Million Trees project which took place earlier this year, wishes to notify all 4-H Clubs that if they would like to do a fall tree planting project, she can order trees for a reduced rate. Trees must be ordered in groups of 50 and estimated cost is no more than \$2 a tree. For more information, please call Dana directly at 261-3327. She must have all orders in no later than October 15th.

2012 Rec Lab Proposals Requested

The 2012 Rec Lab will be held on March 16-18th, at Lewistown, MT. The theme of this year's Rec Lab is "100 Years of Green". District 3 4-H leaders and members are actively planning Rec Lab, and are looking for workshop proposals to fill out this exciting event. Proposals should be submitted to Chouteau County Extension Office no later than October 1st. Forms are available in the Extension Office and on our website if you are interested.

Workshops should be geared toward 1 hour and 90 minute rotations. If you would like to present a workshop that will have more than minimal expenses associated with it, please let us know the cost per person. An additional workshop fee will be charged to participate in your workshop. Due to the nature of Rec Lab and the audience, workshops should be interactive, encouraging participation from everyone. The primary audience is 4-H youth ages 13-18. However, there will be other chaperones, leaders, and presenters on hand, and the opportunity to provide a workshop for them exists as well.



Time to Turn in Records!

September 30th is the official end of the 2010-2011 4-H year. If you are an **independent member**, you must have your records and workbooks turned into the Extension Office no later than Friday, September 30th, 2011 to be checked off.

Those of you involved in clubs need to speak to your 4-H Club leader to find out when your records are due. Anyone in a club must turn in their records to their Club Leader by the date that the Club leader stipulates, which usually is in the end of September or the beginning of October. Project records need to be completed in order to be eligible for market livestock projects in the upcoming year and various county trips and awards. For all Leaders, if you need a new club print out of your members and their projects, please contact us and we will print one out for you. We have gold seals and check off sheets ready in the office for you to pick up. Also remember, I can't put together award packets without a list from you stating which members in your club completed their 4-H year. If you have any questions, please feel free to call us at 758-5553.

Club Treasury Reports are Due to the Extension Office no later than October 18th. Please remember that all clubs MUST use the new treasury books that can be found online at the state website: www.montana4h.org or in the Extension Office. We will be notifying clubs as to the certification process in early October. Page 33 of the treasury book, titled Yearly Summary Report, must be the form that each club completes and turns in. Please call the Extension Office at 758-5553 for any questions.

Enrollment Packets for Org Leaders and Independent Members



We are at the end of our 4-H year, so there is a lot of business to attend to. First off, Enrollment Packets should be available in the Extension Office on **Sept. 23rd, 2011**. If your club is meeting before that date, please contact Shelley to make other arrangements. Since we are short handed this year, club leaders may have to help in putting their enrollment packets in order. It is imperative that each club gives at least three days notice before picking up their packet.

For independent members, please come by the office after September 23rd to pick up your enrollment information for the upcoming year. All enrollments need to be turned in for your club and for independent members no later than **Monday, November 10th, 2011**. It is extremely helpful to receive a whole group of enrollments from each club on or before the due date, instead of individual enrollment forms over a period of months. Also, please pay close attention to the enrollment packets as there will be new information for members and revised enrollments for leaders this year. Remember that the Clover always has new and improved information about all of the projects that 4-H has to offer. We have lots so please distribute the Clovers to anyone interested in joining our program or current members who may be interested in starting a new project.

Important Programing Change For Flathead County 4-H

The Flathead 4-H program has decided to amend our 4-H guideline regarding "senior" 4-H members so that we are in compliance with all state programming. Previously, senior members were 4-H age 13 years and older. State guidelines define 4-H senior members as 14 years of age and older. As of October 1st, 2011 Flathead County 4-H members will now be 14 years of age and up. These changes will be reflected in numerous county programs including foods fair, county congress and Fair. This should alleviate some confusion. Thank you.

SAVE THE DATES:

The following are tentative dates that will be confirmed in upcoming newsletters. We just wanted to make sure everyone had plenty of advanced notice:

Saturday November 12th: 4-H Horse Judging Event

Friday, November 18th: Leader's Banquet

Saturday, January 21st: Foods Fair

Friday, March 9th: Exchange Spaghetti Dinner and Dessert Auction

Attention Club Leaders: End Of Year Award Packets

Most clubs plan achievement night and year end award ceremonies in November. End of year award packets will be available on October 27th, 2011. To put these packets together we need a list of all of the members in each club that have completed their 4-H year and should receive an award. Please bring or fax your list into our office as soon as possible. Our fax number is 758-5881. If you need a list of members, please call the office at 758-5553 and we will print one out.

Important Dates to Remember:



Sept. 23rd: Enrollment packets are ready for pick up in the Extension Office. Independent members may also come in and get their enrollment forms.

Sept. 30th: Independent 4-H member records should be completed and turned into the Extension Office. Club members should turn in records and workbooks to their organizational leader.

Oct. 18th: Club Treasury Reports are due in the Extension Office.

October 27th: End of year Award Packets are ready in the Extension Office. (If a complete list of members has been submitted previously)

November 10th: Club enrollment packets are due back into the Extension Office.

December 1st: All Market Livestock Thank You Forms due to the Extension Office.

December 9th: Club outlines are due in the Extension Office.

Citizenship Washington Focus



Citizenship Washington Focus is a trip held annually where Montana 4-H members travel as a group with chaperones to the National 4-H Conference Center in Washington, DC.

The week long trip includes workshops, meetings with legislators, and visits to monuments and museums. Applications are due January 1st to the State 4-H office. Cost is \$1700 (broken into two payments). The Susan Dufner Scholarship (also due January 1st) can defray some of the expense. Members must be 15 years old (4-H age) to attend and to apply for the scholarship you must be 17 years of age. Applications are available in the Extension Office or on our website.

Lost and Found:

We have a sleeping bag left from camp, several sweat shirts from Fair, and a yellow plastic serving tray from the Potluck all left in the office. Please stop by to claim.

Sign-up Time For Flathead Shooting Sports!

If you shot in last year's shooting sports program at the Fairgrounds, which includes archery, rifle, pistol, etc., your parent/guardian must come into the Extension Office to fill out enrollment and release forms no later than Friday, October 28th, 2011 at 5:00 pm. If you do not preregister by that date, you will not have a reserved slot in the program and will have to be put on the waiting list.



If you were not involved in the shooting sports program last year, we will have a waiting list in the Extension Office. **WE WILL BEGIN ACCEPTING CALL AND EMAILS FOR OUR WAITING LIST ON MONDAY, OCTOBER 3RD.** Our number is 758-5553 and email is extension@flathead.mt.gov. We will need the following information: Name of youth participant, date of birth, mailing address, parents contact name, phone number, and email address if available. You must be 9 years old by October 1st, 2010 to be able to participate in this program. Orientation night has yet to be announced. Please read your November newsletter for more information regarding the upcoming year. All those on the waiting list that will be able to participate in the program will be called in the advance of the Orientation night so that they can register either in the office or at Orientation. Questions? Call 758-5553



Montana 4-H Foundation Change For the Challenge



The Montana 4-H Foundation has started a new fundraiser. Ruth and Vernon Taylor, Montana 4-H supporters, have agreed to match dollar for dollar, up to \$100,000, raised by 4-Her's collecting change throughout the state. Clubs have challenged other clubs to make donations and several Flathead Clubs have brought funds in. We have a collection jar in the office for spare change and if any clubs would like to begin collecting change they are encouraged to do so. So far the state has collected over \$20,000!!!

2011 Make It With Wool Contest

This competition is open to pre-teens (12 and under), juniors (13-16), seniors (17-24), and adults (25 and up). Fabrics used must be 100% wool or wool blend (minimum 60% wool or specialty wool fiber). Also included in this year's event is a quilt / afghan contest. Flyers are available in the Extension Office. For more information, including contest dates, please email Bernie Lake at db121@ronan.net or call her at 406-676-2173.



Horse Helmet Opportunities

The Trauma Services department at KRMC is offering to provide children an excellent opportunity to obtain helmets for a number of sporting venues, including horse helmets. They will provide the proper fitting and helmet to a child in the horse project for the cost of \$20. Other sporting events prices vary. To make an appointment or for more information, please call Heather at 751-5727.

Please also keep in mind that the Flathead 4-H Foundation is offering to reimburse the cost of one horse helmet (up to a \$25 value) during the lifetime of a child's membership. Please bring your helmet receipt into the office for reimbursement.

Horse Project Guidelines



All 4-H Horse and Mini Horse Project members wishing to participate in the 4-H Horse or Mini Horse project and/or NWMT Fair 4-H horse/ mini horse competition, must meet the following requirements:

Horse Cards: The Extension Office must have a picture of the member with the horse/ mini horse they intend to ride at the Fair. A card can be picked up at any time in the Extension Office. These cards must be in the office no later than Wednesday, June 1st, 2012.

Project and Helmet Forms: Each member who wishes to participate in the 4-H horse/ mini horse project (at any time during the 4-H year, including competition), must have a Horse Project Release Form and a Horse Helmet Policy & Acknowledgement of Education Form on file in the Office. Members must also watch the Every Time, Every Ride Video once every other year. Please discuss this guideline with your horse club leader.

Assessments: (not applicable for mini horse members) Each horsemanship manual has level assessments included in them. Each member must turn in a copy of their assessment to the Extension Office if they would like to move into the next level. Members will compete in the highest level completed and on file in the Extension Office. You may turn in assessments to the Extension Office up until Wednesday, June 1st, 2012.

Clinics: To participate in the 4-H events at the Northwest Montana Fair each horse/ mini horse member must attend at least one 4-H sponsored horse/ mini horse clinic during the upcoming year. **Members must sign-in to a clinic or event to receive credit for attendance. It is the members responsibility to remember to do so.** There will be several clinics offered throughout our 4-H year. Watch the newsletter for details regarding these clinics. Clinic dates will be posted.

* New this year, the Horse Judging Competition will be considered a qualifying clinic for project guidelines.

Holiday Mail For Hero's Project

The Holiday Mail for Heroes is a participatory program that asks the American public to create holiday cards for our military service members, their families, and war veterans. The program is headed up by the American Red Cross. These cards include a personal greeting, and the heartfelt sentiments of appreciation, comfort, and hope so needed during the holiday season.

Last year, many schools, organizations, and individuals participated in this program, generated approximately 1,500 cards that were sent to the Capital Heights, Maryland for screening by our partner Pitney-Bowes. Some cards created and sent from Montana reached service members around the globe, while others reached military installations, military families and veterans throughout America.

Our goals for the 2011 program are loftier: We hope to surpass 15,000 cards. This will only be possible with cooperation from schools throughout the state who choose to participate in this program at all levels.

We are asking that community service programs consider this activity in their fall programming

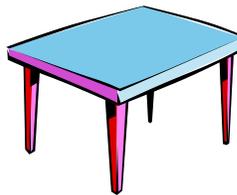
For more information clubs may contact:

Kevin Murszewski
Service to Armed Forces Volunteer Liaison:
American Red Cross of Montana
1-800-ARC-MONT
1-800-552-5902 (Cell)
murszewskik@usa.redcross.org

Hi Everyone,

I will be out of the Office September 6-9th. Please try to hold all 4-H questions until I return. Thanks for your patience and I apologize for any inconvenience this may cause.

Shelley



We Need Your Help:

The Darrell Fenner 4-H Camp is in need of new tables for the lodge. We would like to purchase light weight 8 foot tables but we need donations to make that happen. If you and/or your club would like to donate money toward the bulk purchase of these tables, we are accepting donations at the Extension Office.

We'd like to Thank Montford Egan Eagles, County Cousins, A Bit of Difference, Swan River and the Rowdy Ropers 4-H Clubs for their donations for tables!

Flathead County 4-H Teen Council: The 4-H ambassadors Samantha Lake and Kadin Prichard are starting the Teen Council back up. This is for any members who are 4-H age 14 and older. Please call Samantha at 253-7771 or Kadin at 257-6209 for more information.

Free and Wanted Items:

Wanted: Medium or Large Rabbit Hutches and a guinea pig cage. Call Stephanie Hammett at 755-3853.

I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel.

Maya Angelou



Results of the 2011 NWMT Fair

General Projects:

Best Club Booth Display:

Club With the Most Entries in General Projects Building:

Best Club Scrapbook:

Team Leadership Award:

1st Place Self Determined Project:

2nd Place Self Determined Project:

Best Boy Shooting Sports:

Best Girl Shooting Sports:

High Point Pistol Boy:

High Point Pistol Girl:

Photography Best in Show:

Photography 2nd in Show:

Photography 3rd in Show:

Most Blue Ribbons in Photography:



Best Overall Fine Art Senior:

Reserve Fine Art Senior:

Best Overall Fine Arts Junior:

Reserve Fine Arts Junior:

Grand Champion Senior Arts and Crafts:

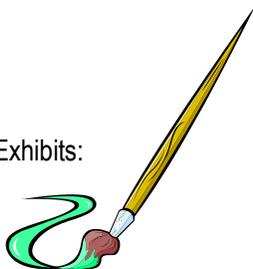
Grand Champion Junior Arts and Crafts:

Best Sub Junior Arts and Crafts Exhibit:

People's Choice Award for Arts and Crafts Exhibits:

Grand Overall Ceramic Item:

Best Reserve Ceramic Item:



Best Leather Craft Item

Best Hand Tooled Leather Craft Item:

1st Place Woodworking Project:

2nd Place Woodworking Project:

3rd Place Woodworking Project:

Tie-

Best 1st Year Woodworking Entry:

Best Level One Electricity Entry:

1st Place Best Exhibit in Plant Science:

2nd Place Best Exhibit in Plan Science:

Best Potted Plant:

Best Marigold:



Most Blue Ribbons in Vegetable Garden:

Best in Show Cucumbers:

Best in Show Zucchini:

Best in Show Carrots:

Best in Show Beans:

Best in Show Potatoes:

Junior Grand Champion Market Garden Basket Project:

Junior Reserve Champion Market Garden Basket Project:

Champion Garden Creature:

Reserve Champion Garden Creature:

Half Moon Highlanders

Grandview Supreme

Dandy Dudes and Dolls

Moriah Probert, Dandy Dudes & Dolls

Charles McAllister, Swan River

Sean Manning, Montford Egan Eagles

Tyler Volkman, Flathead County Shooting Sports

Alana Townsend, Flathead County Shooting Sports

Tyler Volkman, Flathead County Shooting Sports

Alana Townsend, Flathead County Shooting Sports

Colter Norick, Halfmoon Highlanders

Lauren Callan, Grandview Supreme

Colter Norick, Halfmoon Highlanders

Lauren Callan, Grandview Supreme

Ramon Saenz, Dandy Dudes & Dolls

Brittany Bosley, Kila Rangers

Nathan Sommers, Rocky Mountain Blue Ribbon

Moriah Venable, Trail Blazer's

Brittany Bosley, Kila Rangers

Sarah Johnson, Deer Park

Grace Stewart, Swan River

Brittany Bosley, Kila Rangers

Tierra Johnson, Deer Park

Melissa Johnson, Deer Park

Soren Haagerup, Glacier Stars

Caitlin Morrison, Glacier Stars

Wyatt Dull, Dandy Dudes & Dolls

Jay Harrison, Dandy Dudes & Dolls

Lincoln May, Swan River

Bryce Hagler, Swan River

Lilly Briny, Dandy Dudes & Dolls

Ian Caltabiano, Trail Blazer's



Cameron Worth, Dandy Dudes & Dolls

Caitlin Morrison, Glacier Stars

Cameron Worth, Dandy Dudes & Dolls

Caitlin Morrison, Glacier Stars

Elizabeth Lorentz, Glacier Stars

Meagan Tutvedt, Rowdy Ropers

Stephanie Wilson, Montford Egan Eagles

Kalle Hanson, Montford Egan Eagles

Elizabeth Lorentz, Glacier Stars

Caitlin Morrison, Glacier Stars

Caitlin Morrison, Glacier Stars

General Projects (Continued):

Senior Best Exhibit Level 1 Sewing:
Junior Best Exhibit Level 1 Sewing:
Junior Best Exhibit in Level 2 Sewing:
Best of Show in Handwork:
Best Exhibit in Knitting:
Best Exhibit in Crocheting:
Best Exhibit in Embroidery:
Grand Overall Exhibit in Quilting:
Reserve Overall Exhibit in Quilting:



Best Exhibit in Child Development/Babysitting:

Most Blue Ribbons in Foods
Best Beginning Food Entry:
Best Muffin Entry:
Best Cake Entry:
Best Quick Bread other than Banana Bread:
Best Banana Bread:
Best Biscuits:
Best Cookies:
Best Candy Entry:
Most Blue Ribbons in Canned Foods:
Best Jam:
Best Canned Fruit:
Best Pickles:

Showmanship or Leadership:

Senior Champion Livestock Showman:
Senior Reserve Livestock Showman:

Junior Champion Livestock Showman:
Junior Reserve Livestock Showman:

Little Chief Award:
Little Chief Runner-up:

Dairy Barn:

Junior Dairy Showman:
Junior Reserve Dairy Showman:
Top Dairy Breeding Heifer or Cow
Open Class Children's Award:
Best Kept Pens and Stalls— 1st Place:
Best Kept Pens and Stalls— 2nd Place:
Club Citizenship:



Mini Horse:

Senior Champion Showman:
Senior Reserve Champion Showman:
Junior Champion Showman:
Junior Reserve Showman:
Junior Ground Driving Champion:
Junior Obstacle Champion:
Senior Obstacle Champion:
Junior Jumping Champion:
Senior Jumping Champion:
Junior Costume Contest:
Senior Costume Contest:

Brittany Lockhart, Rowdy Ropers
Bethany Lyford, Rowdy Ropers
Abigail Boll, Swan River
Moriah Venable, Trail Blazer's
Emma Pound, L.L.A.M.A. and Swan River
Moriah Venable, Trail Blazer's
Averie Olson, A Bit of Difference and Swan River
Kaitlyn Lamm, Swan River
Averie Olson, A Bit of Difference and Swan River
Noah Myers, Swan River

Colter Norick, Halfmoon Highlanders
Caitlin Morrison, Glacier Stars
Elizabeth Lorentz, Glacier Stars
Elizabeth Lorentz, Glacier Stars
Ben Fisher, Halfmoon Highlanders
Zoe Dugan, Open Horizon's
Grace Stewart, Swan River
Elizabeth Lorentz, Glacier Stars
Elizabeth Lorentz, Glacier Stars
Colter Norick, Halfmoon Highlanders
Brittany Bosley, Kila Rangers
Colter Norick, Halfmoon Highlanders
Colter Norick, Halfmoon Highlanders

Jemma Morrow, FFA and Glacier Stars
Andora Tutvedt, Rowdy Ropers

Thomas Diegel, Golden Spurs
Torrie Brewer, Grandview Supreme

Tanaia Wise, Golden Spurs
Brittany Bosley, Kila Rangers

Garrett Lyford, Rowdy Ropers
Bethany Lyford, Rowdy Ropers
Garrett Lyford, Rowdy Ropers
Marian Tuck
Bethany Lyford, Rowdy Ropers
Garrett Lyford, Rowdy Ropers
Lyford Family

Cheyenne Lembrich, Happy Hooves and Golden Spurs
Jessica Ream, Golden Spurs
Krystal Sutton, Happy Hooves
Madeline Sutton, Happy Hooves
Krystal Sutton, Happy Hooves
Nicholas Ream, Golden Spurs
Cheyenne Lembrich, Happy Hooves and Golden Spurs
Alyssa Tombarge, Country Cousins
Cheyenne Lembrich, Happy Hooves and Golden Spurs
Krystal Sutton, Happy Hooves
Cheyenne Lembrich, Happy Hooves and Golden Spurs

Fiber Barn:

Grand Champion Wool Sheep:
 Reserve Champion Sheep Wool:
 Fiber education Display/Best kept Stall:

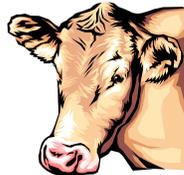
Maddie Braaten, Montford Egan Eagles
 Maddie Braaten, Montford Egan Eagles
 The Braaten Family

Beef Barn:

Senior Champion Beef Showman:
 Senior Reserve Beef Showman:
 Senior Novice Champion Beef Showman:
 Senior Novice Reserve Beef Showman:
 Grand Champion Market Beef:
 Reserve Champion Market Beef:
 Top Breeding Heifer or Cow:
 Beef Fitting Team 1st Place:

Carter Krantz, FFA
 Bailey Brubaker, Rocky Mountain Blue Ribbon
 Jordan Robins, FFA
 Chance Ovnicek, Dandy Dudes and Dolls
 Jondie Rianda, FFA
 Carter Krantz, FFA
 Destiny Brewer, Grandview Supreme
 Bailey Brubaker, Rocky Mountain Blue Ribbon
 Andora Tutvedt, Rowdy Ropers
 Randy Martin, B&F Livestock

Beef Fitting Team 2nd Place:



Chance Ovnicek, Dandy Dudes & Dolls
 Lincoln May, Swan River
 Walker Wise, Golden Spurs

Beef Fitting Team 3rd Place:

Sawyer Braaten, Montford Egan Eagles
 Kadin Prichard, Rocky Mountain Blue Ribbon
 Steven Cook, Open Horizon's

Beef Fitting Team 4th Place:

Brandon Hendrickson, L.L.A.M.A. and Grandview Supreme
 Shelby Sladek, Grandview Supreme
 Lauren Callan, Grandview Supreme

Champion Beef Carcass:
 Reserve Champion Beef Carcass:
 Super Steer Award:
 Club Citizenship:
 Over the Hill & Above and Beyond the Call of Duty:

Kelsey Ovik, FFA
 Cody Campbell, FFA
 Jondie Rianda, FFA
 Lincoln May, Swan River
 Mike Twillmann, Open Horizon's

Sheep Barn:

Senior Champion Sheep Showman:
 Senior Reserve Sheep Showman:
 Junior Champion Sheep Showman:
 Junior Reserve Sheep Showman:
 Senior Novice Champion Sheep Showman:
 Senior Novice Reserve Sheep Showman:
 Junior Novice Champion Sheep Showman:
 Junior Novice Reserve Sheep Showman:
 Champion Market Lamb:
 Reserve Champion Market Lamb:
 Champion Suffolk Ewe:
 Champion Sheep Carcass:
 Reserve Champion Sheep Carcass:
 Club Citizenship:
 Over the Hill and Above and Beyond the Call of Duty:



Carter Krantz, Montford Egan Eagles
 Iris Matulevich, FFA
 Krystal Sutton, Happy Hooves
 Kennedy Brown, Rocky Mountain Blue Ribbon
 Lindsay Strouse, Dandy Dudes & Dolls
 Gavin Ruud, FFA
 Kali Brubaker, Rocky Mountain Blue Ribbon
 Garrett Fenster, Smith Valley Boosters
 Kalle Hanson, Montford Egan Eagles
 Lindsay Strouse, Dandy Dudes & Dolls
 Caitlin Morrison, Glacier Stars
 Stacey Scheulen, FFA
 Kalle Hanson, Montford Egan Eagles
 Dandy Dudes & Dolls 4-H Club
 Barbara Strouse

Goat Barn:

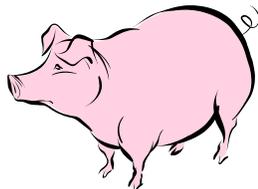
Senior Champion Dairy Goat Showman:
 Senior Reserve Dairy Goat Showman:
 Junior Champion Dairy Goat Showman:
 Junior Reserve Dairy Goat Showman:
 Best Senior Educational Display:
 Best Junior Educational Display:
 Best Grade in Show:
 Best Udder in Show:
 Best Any Other Purebred:
 Best Pack Goat in Show:
 Club Citizenship:



Destiny Brewer, Grandview Supreme
 Robyn Stobart, Deer Park
 Torrie Brewer, Grandview Supreme
 Riley Loff, Grandview Supreme
 Destiny Brewer, Grandview Supreme
 Abby Fritz, Lasalle Boosters
 Riley Loff, Grandview Supreme
 Alexis Faulk, Grandview Supreme
 Abby Fritz, Lasalle Boosters
 Riley Loff, Grandview Supreme
 Abby Fritz, Lasalle Boosters

Hog Barn:

Senior Champion Hog Showman:
Senior Reserve Hog Showman:
Junior Champion Hog Showman:
Junior Reserve Hog Showman:
Senior Novice Champion Hog Showman:
Senior Novice Reserve Hog Showman:
Junior Novice Champion Hog Showman:
Junior Novice Reserve Hog Showman:
Champion Market Hog:
Reserve Champion Market Hog:
Creative Educational Display by Club or Chapter:
1st, 2nd and 3rd Place Best Kept Pen:
Champion Swine Carcass:
Reserve Champion Swine Carcass:
Club Citizenship:
Over the Hill and Above and Beyond the Call of Duty:



Jemma Morrow, FFA
Rebekah Allen, FFA
Bryer Anderson, Open Horizon's
Nathan Moon, Rocky Mountain Blue Ribbon
Steven Cook, Open Horizon's
Ramon Saenz, Dandy Dudes & Dolls
Stephanie Wilson, Montford Egan Eagles
Kaden Safranski, B&F Livestock
Miranda Leese, Rowdy Ropers
Justin Gibson, Dandy Dudes & Dolls
Halfmoon Highlanders
Open Horizon's
Drew Harrison, Dandy Dudes & Dolls
Alana Townsend, FFA
Swan River
Clayton Woll

Llama Barn:

Senior Champion Showman:
Junior Champion Showman:
Junior Reserve Showman:
Supreme Light/Medium Wool Champion:
Supreme Heavy Wool Champion:
Supreme Alpaca:
Supreme Mini Llama:
Champion Halter Classic Walking Fiber Llama:
Champion Halter Light/Medium Wool Walking Fiber Llama:
Champion Halter Heavy Wool Walking Fiber Llama:
Champion Senior Llama/Alpaca Obstacle:
Champion Pack String Llama/Alpaca:
Champion Breeding Pair:
Costume Contest Grand Champion:
Costume Contest Reserve Champion:
Novice Judging:
Junior Judging:
Sportsmanship Award:

Brandon Hendrickson, L.L.A.M.A and Grandview Supreme
Emma Pound, L.L.A.M.A. and Swan River
Amanda Bicknell, L.L.A.M.A.
Emma Pound, L.L.A.M.A. and Swan River
Hank Crenshaw, L.L.A.M.A.
Emma Pound, L.L.A.M.A. and Swan River
Hank Crenshaw, L.L.A.M.A.
Emma Pound, L.L.A.M.A. and Swan River
Emma Pound, L.L.A.M.A. and Swan River
Hank Crenshaw, L.L.A.M.A.
Brandon Hendrickson, L.L.A.M.A. and Grandview Supreme
Emma Pound, L.L.A.M.A. and Swan River
Hank Crenshaw, L.L.A.M.A.
Raymond Sanchez, L.L.A.M.A.
Brittany Hendrickson, L.L.A.M.A. and Grandview Supreme
Cody Bicknell, Raymond Sanchez, & Juan Sanchez, L.L.A.M.A.
Hank Crenshaw, Emma Pound, Amanda Bicknell, L.L.A.M.A.
Cody Bicknell, L.L.A.M.A.

Dog Barn:

Senior Champion Dog Handler:
Senior Reserve Champion Dog Handler:
Junior Champion Dog Handler:
Junior Reserve Champion Dog Handler:
Novice A Champion:
SubNovice A Champion:
SubNovice A Reserve:
SubNovice B Champion:
SubNovice B Reserve:
Novice Dog Rally Champion:
Novice Dog Rally Reserve Champion:



Destiny Brewer, Grandview Supreme
Tashia Dutton, Country Cousins
Anna Schrade, Golden Spurs
Torrie Brewer, Grandview Supreme
Kane Shenyer, Independent
Hallie Tyler, Independent
Torrie Brewer, Grandview Supreme
Anna Schrade, Golden Spurs
Bradly Findly, Independent
Jess Ream, Golden Spurs
Kane Shenyer, Independent

Horse Barn:

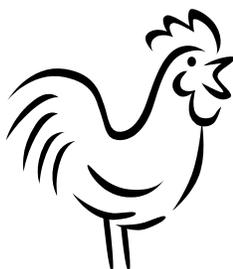
Senior Horse Showman:
Senior Reserve Horse Showman:
Junior Horse Showman:
Junior Reserve Horse Showman:
Pre-Junior Horse Showman:
Novice Horse Showman:
Novice Reserve Horse Showman:
Top Notch Horse Sportsman:
Yearling to Five Year Old:
1st Place Decorated Stalls:
2nd Place Decorated Stalls:
Grand Champion Educational Poster:
Reserve Champion Educational Poster:
Grand Champion "Me and My Horse" Poster:
Reserve Champion "Me and My Horse" Poster:



Andora Tutvedt, Rowdy Ropers
Eliza Diegel, Golden Spurs
Tommy Diegel, Golden Spurs
Averie Olson, A Bit of Difference
Anna Schrade, Golden Spurs
Amanda Tombarge, Country Cousins
Moriah Venable, Trail Blazer's
Andora Tutvedt, Rowdy Ropers
Andora Tutvedt, Rowdy Ropers
Dandy Dudes & Dolls 4-H Club
Golden Spurs 4-H Club
Cheyenne Lembrich, Golden Spurs and Happy Hooves
Bailey Hewitt, Dandy Dudes and Dolls
Julia Esakoff, Trail Blazer's
Soren Haagerup, Glacier Stars

Poultry Barn:

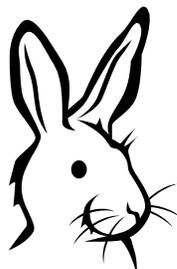
Senior Poultry Showman:
Senior Reserve Poultry Showman:
Junior Poultry Showman:
Junior Reserve Poultry Showman:
Senior Novice Poultry Showman:
Senior Novice Reserve Poultry Showman:
Junior Novice Poultry Showman:
Junior Novice Reserve Poultry Showman:
Best Overall Bird Exhibit:
Best Large Breed Chicken:
Best Overall Bantam Exhibit:
Best Rooster of Show:
Best of Show Turkey:
Best Waterfowl Exhibit:
Best Senior Egg:
Best Junior Egg:
1st Place Jr. Poster Contest:
2nd Place Jr. Poster Contest:
1st Place Sr. Poster Contest:
Club Citizenship:



Bucky Nelson, Swan River
Destiny Brewer, Grandview Supreme
Toby Diegel, Golden Spurs
Bill Bramlet, Lakeview Livestock
Michaela Nelson, Swan River
Mattea Heffernan, Grandview Supreme
Harley Todaro, Lakeview Livestock
Wyatt Todaro, Lakeview Livestock
Bill Bramlet, Lakeview Livestock
Lindsay Wendt, Trail Blazer's
Toby Diegel, Golden Spurs
Melissa Johnson, Deer Park
Bill Bramlet, Lakeview Livestock
Melissa Johnson, Deer Park
Brandon Hendrickson, Grandview Supreme & L.L.A.M.A.
Brittany Hendrickson, Grandview Supreme & L.L.A.M.A.
Wyatt Todaro, Lakeview Livestock
McKenna Couch, Kila Rangers
Amber Pickering, Trail Blazer's
Wyatt Todaro, Lakeview Livestock

Rabbit Barn:

Senior Rabbit Showman:
Senior Reserve Rabbit Showman:
Junior Rabbit Showman:
Junior Reserve Rabbit Showman:
Senior Novice Rabbit Showman:
Senior Novice Reserve Rabbit Showman:
Junior Novice Rabbit Showman:
Junior Novice Reserve Rabbit Showman:
Best Rabbit of 4-H/FFA Show:
Reserve Rabbit of 4-H/FFA Show:
Overall Judges Choice– Costume Parade:
The Best Matched Pair:
The Most Comical Costume:
The Most Creative Costume:
1st Place Jr. Poster Contest:
2nd Place Jr. Poster Contest:
1st Place Sr. Poster Contest:
2nd Place Sr. Poster Contest:
Club Citizenship:



Melissa Johnson, Deer Park
Brittany Bosley, Kila Rangers
Tierra Johnson, Deer Park
Danielle Esakoff, Trail Blazer's
Tashia Dutton, Country Cousins
Moriah Venable, Trail Blazer's
Savannah Metzler, Rocky Mountain Blue Ribbon
Jenna Callan, Grandview Supreme
Danielle Esakoff, Trail Blazer's
Brittany Bosley, Kila Rangers
Julia Esakoff, Trail Blazer's
Moriah Venable, Trail Blazer's
Jordan Jensen, Kila Rangers
Danielle Esakoff, Trail Blazer's
Brittany Hendrickson, Grandview Supreme and L.L.A.M.A.
Riley Loff, Grandview Supreme
Melissa Johnson, Deer Park
Moriah Venable, Trail Blazer's
Harley Todaro, Lakeview Livestock



Flathead County 4-H News 2011



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