



# October 2011



## Future Dates to Remember

- **November 2nd & 3rd:** Project Award Interviews in the Extension Office, 3-5pm.
- **November 10th:** Enrollments packs due back into the Office from Club.
- **November 12th:** Horse Judging Event at Mooring Road Arena. Noon
- **November 15th:** Mandatory Beef Meeting for all 1st & 2nd year members. United Way Community Room, 6:30 pm.
- **November 18th:** Flathead County 4-H Leader's Banquet, First Presbyterian Church.
- **November 11th, 24th, and 25th:** Office Closed for Holidays.
- **December 1st:** Thank You Procedure for All Large Livestock Members for 2011.
- **December 1st:** Livestock Committee Meeting, 4-H Building, Fairgrounds, 5:30 pm.
- **December 1st:** Fall Forum at the 4-H Building, Fairgrounds, 6:30 pm.
- **December 2-3rd:** Shooting Sports Leader's Training, Flathead County Fairgrounds.
- **December 3rd:** Beef Weigh-in, Flathead County Fairgrounds, 8:00-10:30 am.
- **December 9th:** Club Program Outlines due in the Extension Office.
- **December 26th:** Office Closed for Holiday
- **December 28th:** IFYE. International Exchange and CWF trip applications due in the Extension Office.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div style="border: 1px solid black; padding: 5px;">                     All those who shot in the Flathead Shooting Sports Program (fairgrounds) last year and are returning this year, need to come into the Extension Office during the first three weeks of October to re-enroll.                 </div>						1 Rec Lab Proposals due to Chouteau County Extension Office.
2	3 Shooting Sports Waiting List Opens	4	5	6 Shooting Sports Leader's Meeting, 4-H Building Fairgrounds, 5:30 pm	7	8
<div style="border: 1px solid black; padding: 5px;"> <b>NATIONAL 4-H WEEK- OCTOBER 2ND-5TH</b> </div>						
9	10 Extension Office Closed in Observance of Columbus Day	11 Flathead AG Forum at the Fairgrounds	12	13	14 Alberta Leader's Forum Aps due to State Office.	15
16	17	18 Club Treasury Reports are Due in the Extension Office	19	20	<div style="border: 1px solid black; padding: 5px;"> <b>AMBASSADOR FALL TRAINING FAIRMONT HOT SPRINGS Oct. 20-22nd</b> </div>	
23	24	25 Horse Committee Meeting, 5:45 pm in Extension Office	26 Project Award Interview Aps & Survey Forms Due in Office	27	28	29
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