



Angie's Greenhouse 4-H Partnership

Angie Olson, 4-H parent and owner of Angie's Greenhouse, is offering 4-H families and friends an opportunity to give back to 4-H when purchasing plants. If an individual comes into Angie's Greenhouse and says they are with 4-H, 10% of their purchase will be donated to either their club treasury or to the 4-H Camp at Loon Lake for maintenance. The Greenhouse is located at 1722 Hwy 2, Columbia Falls. For more information regarding this generous offer, please call Angie at 253-7888. A big thank you to Angie for her kind donation.



Spring Foundation Forum

This is a reminder that the Spring Flathead 4-H Forum will be held at the 4-H Building on the Fairgrounds on Thursday, June 2nd at 6:30 pm. All clubs should have a representative at this meeting. Topics for discussion will include upcoming fair events, state congress and new tax changes for clubs. If you have an item you would like to see added to the agenda, please call the Extension Office at 758-5553.

Livestock Committee Meeting: The next 4-H Livestock Committee Meeting will be held at the 4-H Building on the Fairgrounds, on Thursday, June 2nd at 5:30 pm and will wrap up shortly before the Spring Forum Meeting begins. All clubs who have market livestock members need to have a leader in attendance. To add an item to the agenda, please contact Marian McAllister, Committee Chair, at 837-0119.

Horse Committee Meeting: The next 4-H Horse Committee Meeting will be held in the Extension Office on Tuesday, May 17th, 2011 at 5:45 p.m. All clubs with horse members should have a representative at this meeting. To add an item to the agenda, please contact Wendy Haagerup, Committee Chair, at 257-1868.

Pennsylvania Exchange Opportunity

We have an opening in the Pennsylvania Exchange Delegation and are opening this opportunity to our 4-H senior members, 4-H age 14 years and older. The trip dates are June 21st-28th. If you are interested, please write a letter stating why you, as a delegate for Flathead County, would be a good addition to the Interstate Exchange program? There will be a cost of \$200. Letters must be turned into the Extension Office by May 16th at 5:00 pm. For more information, please call Karole at 758-5552.

June 1st is 4-H Add/Drop Deadline

Wednesday, June 1st is a big day in the Extension Office. It is the last day that members may either enroll/re-enroll into the 4-H program for the 2010-2011 4-H year. *(shooting sports, market livestock and horsemanship projects are no longer available for this 4-H year)*

June 1st is also the last day that currently enrolled members may add or drop a project. To do so, please call the Extension Office at 758-5553. No paperwork is required.

Lastly, June 1st is the last day horse members may turn in level assessments and/or horse cards. If you have any questions, please call the Extension Office at 758-5553.



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<http://flathead.mt.gov/extension/>
www.msuextension.org
www.montana4h.org



Flathead 4-H Foundation Logo Contest



The Flathead 4-H Foundation is offering an opportunity for Flathead County 4-H members, leaders and friends to create a new logo for our organization. So put your thinking caps on. More information and details will be provided in upcoming newsletters.

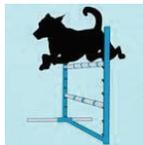
Countywide Arts & Crafts Meeting

May's Art's and Crafts meeting will be held on Tuesday, May 3rd at 6:00 pm at the 4-H Building on the Fairgrounds. The project will be leather craft. Information on this meeting regarding supplies etc, was distributed at the April Art's and Crafts meeting. If you were unable to attend and you need a supplies list and other details, please call Bill Prichard at 257-6209

Interested in Dog Agility Courses

If there is enough interest, Lori Franke, a 4-H parent and leader, would like to start a Canine agility class this summer for those enrolled in the dog project.

Classes will start as the weather permits at the end of May. At this point Lori would like to hold classes on Thursday evening so to not conflict with obedience/rally & showmanship classes. Members will start with basic foundation work and introduction to obstacles. The class will be limited to 10 dog/handler teams. There is a \$25 equipment use fee.



Requirements:

- Handler must be enrolled in 4H Dog Project.
- Proof of Current Rabies vaccination.
- No aggressive dogs allowed (this means towards people or dogs. I have a zero aggression policy).

Dog must have off leash manners and basic obedience. Handler must be able to control the dog. This means the dog will sit, lay down, and stay with you off leash, and will come to you when called. Healing off leash is NOT required. Basic obedience sets the ground work for the foundation training and it is no fun to spend the whole class time chasing your dog or watching someone chase theirs. Dog must be able to start with foundation work, we will not have the time to teach the basic obedience (that is not the scope of this class).

Please contact me if you are interested in registering or have further question. Lori Franke– 755-6262

Market Lamb Project Members– REMINDER: The market lamb tagging and weigh-in will be held on Tuesday, May 24th at the Fairgrounds at 4:30-6:00 p.m. All Lambs that were not tagged/weighed by your Club's livestock leader previous to the 24th must be brought to the fairgrounds.

Dog Project Meetings: Lots of Options, Check Them All Out!

Handling and Obedience for NEW members: Vicki Olson and Anni Sutkus will be heading up a clinic on Tuesday, May 10th for all new members in the 4-H Dog project. The main topic of this clinic will be Obedience and Handling. The clinic will begin at 6:00 pm and be located at Vicki Olson's home. (From Highway 35 turn north onto Columbia Falls Stage Road, turn left on to Pine Bench Road, 2nd house on the right) For more details and/or directions, please call Vicki at 752-5179.

Handling Clinic for ALL Dog Project Members: Vicki Olson will be offering a clinic to all 4-H Dog project members on Monday, May 23rd at Lawrence Park at 6:00 pm. This clinic's main topic will be handling. For more information, please contact Vicki at 752-5179.

Dog Obedience Classes: Anni Sutkus will once again be offering Dog Obedience Courses to all 4-H dog project members. These courses are mainly designed for newer project members. The first class will be held on Wednesday, May 25th at Anni's home (1892 Columbia Falls Stage Road) at 6:00 pm. Please call to pre-register, 892-5719. The classes will cover what is needed for basic obedience. Commands learned will include: heel, come, down, sit, stay and stand for inspection. The dogs will learn how to meet other dogs and people. Students who would like to begin "off leash" are welcome to attend as well. Classes will meet weekly for seven to eight weeks. Dogs will need training collars and a 6 foot leash. Cost is \$25 for 4-H members and \$60 for non 4-H members.



Lost and Found Items- If you have misplaced a jacket or sweatshirt at one of our county-wide events recently, please stop by the Extension Office to see if we have it. We have a small assortment of items that have accumulated.

Triple Livestock Showmanship Seminar



Need to sharpen your showmanship skills or brush up for this year? Are you just starting out and not sure where to begin when it comes to showmanship? This is the clinic for you! We will be holding a showmanship clinic at the Fairgrounds on Monday, June 6th at 6:30 pm. There will be three separate seminars taking place at once, one for hog members, one for beef, and one for sheep. Basic showmanship and grooming your animal for show will be covered in each presentation. The seminars will be held in the older barns on the west side of the Fairgrounds. Lamb members are allowed to bring their lambs to their clinic if they would like. For more information, please call the Extension Office. 758-5553

Horse Project Guidelines

All 4-H Horse and Mini Horse project members wishing to participate in the 4-H Horse/Mini Horse project and/or NWMT Fair 4-H horse/mini horse competition, must meet the following requirements:



Horse Cards: The Extension Office must have a picture of the member with the horse/ mini horse they intend to use at the Fair. A card can be picked up at any time in the Extension Office and are also available on our website. These cards must be in the office no later than Wednesday, June 1st, 2011.

Project and Helmet Forms: Each member who wishes to participate in the 4-H horse/ mini horse project (at any time during the 4-H year, including competition), must have a Horse Project Release Form and a Horse Helmet Policy & Acknowledgement of Education Form on file in the Extension Office.

Assessments: (not applicable for mini horse members) Each horsemanship manual has level assessments included in them. Each member must turn in a copy of their assessment to the Extension Office if they would like to move into the next level. Members may compete in the highest level completed and on file in the Extension Office. You may turn in assessments to the Extension Office up until Wednesday, June 1st, 2011.

Clinics: All clinics have been presented for the year. If you did not already attend a horse clinic or register for horse camp, you are no longer eligible to compete in the 4-H portion of the NWMT Fair. Please call the Extension Office if you have any questions. 758-5553.

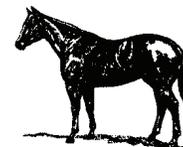
MSU Youth Horsemanship School

The MSU Youth Horsemanship School will be held in Bozeman, MT on June 27-July 1st, 2011. The school is open to all youth ages 9-17 years. Students must provide their own horse and tack to participate. Cost is \$300 per student and the registration includes instruction, lodging, meals and stalls. Chaperones are required and the cost is \$150 for lodging and meals. Workshops and activities cover a variety of riding interests and will provide excellent horsemanship skills and something for everyone! Activities range from roping and rodeo to ranch work, trail riding and showmanship. Registrations are available in the Extension Office and are due to the MSU no later than June 1st. For more information please call 406-994-7953.

The State office is working on the centennial website and would love to post 4-H photos from the last 100 years in a photo gallery. Please send the Extension Office 1 or 2 of your favorite photos and we will pass them on to the State Office. Try to include a date and some kind of descriptive information.

Flathead County 4-H Horse Judging

Moriah Probert and Kelsey Nostrum, 4-H horse project members and junior leaders, in conjunction with the 4-H Horse Committee, will be hosting the 1st Flathead County Invitational Horse Judging Competition. The event will be held at the Mooring Road Arena on Saturday, May 21st, beginning at noon. Cost will be \$10. Pre-registration is requested. Registrations are available online and in the Extension Office. For more information, please contact Moriah at 257-5735.



Golden Spurs 46th Annual Horse Show

Golden Spurs will be hosting its 46th Annual Horse Show on Saturday, May 28, 2011. The show will start at 10:00 am at the Rocky Mountain Riders Saddle Club in Columbia Falls. Entries will close on Thursday, May 26, 2011, and can be sent to Chris Scott, 336 Cemetery Road, Kalispell, MT 59901. Entries are available on our website and in the Extension Office. Cost is \$2.50 a class or \$15.00 for the whole day. Entries on the day of the show will be \$5.00 a class and have to be taken before 9:30 am. Our classes will be based on 4-H projects with hi-points in Mini horses, 10 & Under, Junior (11-13) and Senior (14 & over). Hope to see you there!

State Horse Show Theme Contest

This year's 4-H State Horse Show will be held in Miles City, MT on September 30th-October 2nd. The State Horse Show planning committee would like to invite 4-H members to submit artwork for a contest to design the theme and cover for the State Horse Show Book. Entries must be postmarked by May 13th. Entry forms are available on our website or in the Extension Office. For more information, please contact Sharla Sackman at 406-635-2121.



Horse Helmet Opportunities

The Trauma Services department at KRMC is providing children an excellent opportunity to obtain helmets for a number of sporting venues, which would include horse helmets. They will provide the proper fitting and helmet to a child in the horse project for the cost of \$20. Other sporting event prices vary. To make an appointment or for more information, please call Heather at 751-5727.

Please also keep in mind that the Flathead 4-H Foundation is offering to reimburse the cost of one horse helmet (up to a \$25 value) during the lifetime of a child's membership. Please bring your helmet receipt into the Office for reimbursement.

4-H Working Ranch Horse Clinic



Mr. James Keyes, State Coordinator and Founder of the Utah 4-H Working Ranch Horse Program will be coming to Bozeman to conduct a workshop of 4-H leaders and members. Mr. Keyes will focus on horsemanship, teaching techniques, and the necessary skills involved in 4-H Working Ranch Horse Project. This will

take place in Bozeman, MT at the Circle L Arena on Saturday, June 4th and Sunday, June 5th. This is a one day clinic so members will need to select a Saturday or Sunday session. Cost is \$15 per person or \$25 per family. Members are to bring horses; cattle are provided. Working Ranch Horse provides activities beyond the traditional show ring where participants can learn the age-old techniques of handling livestock while on horseback, as well as the leadership and responsibility that comes with being engaged in 4-H. Enrollments for this clinic are available in the Extension Office and on our website. Registration Deadline is May 16th. For more information please call Todd Kesner at 406-994-6816.

4-H State Congress Registration Packets

It's hard to believe but we are already gearing up for State Congress in Bozeman, MT on the MSU Campus, July 12-15th. State Congress is open to all members 4-H ages 14 and up. Participation in a competitive event is not required to attend. If you are interested in attending Congress and would like us to send you a registration packet, please contact the Extension Office at 758-5553 or email us at extension@flathead.mt.gov. Costs will vary depending on the number of members interested in attending, travel expenses, etc. Packets will detail the exact cost. Congress is an amazing experience and we encourage all of our senior members to take part in this great event.

Montana Range Days

The 2011-2012 Montana Range Days will be held at St. Mary's Center in Deer Lodge Montana on June 13-15th. Individual registrations are \$35 before June 1st, \$40 after. Family registrations are \$85 before June 1st, \$90 after. Fees include workshop materials, dinner on Monday, three meals on Tuesday, and two meals on Wednesday. Camping is available at School District 1 and hotel suggestions are available in the informational flyer. There are workshops for ages 4 through Adult and include topics such as plant anatomy, plant identification, range soils, stocking rate and utilization techniques, and range planning. Tours and contests will also take place. Go to www.powellcountymt.gov for more information.

Lennard Rains Memorial Scholarship Application

The Lennard Rains Memorial Scholarship is an opportunity for graduating seniors who have participated in horse related events. Forms are available in the Extension Office and need to be returned to the scholarship administrator by May 15th. The scholarship is a \$500 award. Those applying must be planning on attending college as a full time student. For more information, please call the Extension Office at 758-5553.

8th Annual Marias and Teton Feeder Steer & Heifer Show



The Marias and Teton Feeder Show will be held on Saturday, June 4th at the Weatherbeater Barn in Choteau Montana. 4-H and FFA members are all welcome to attend. The goal of the Feeder Show is to allow 4-H'ers

from our local area and around the state the opportunity to show their animals more than once. Youth put a lot of time and hard work into each animal, and this is a great way to prepare them for fair!

Entries are available on our website and in the Extension Office and must be received by the Tool County Extension Office no later than May 27th. Cost is \$20.00 per animal. Belt buckles, cash and loot prizes will be awarded. For more information please call Janet Hawks at 406-432-5355 or Terry Stephens at 406-466-2351.

Montana 4-H State Leader's Forum Workshop Proposals Requested

The Montana 4-H State Leader's Forum will be held on September 23-24th at Buck's T-4 Lodge in Big Sky, MT. The Leader's Forum Committee is requested workshop proposals from leaders and agents. This years theme is "4-H Without Borders". Workshops can be on any topic and for both youth and adults audiences. Please consider submitting a proposal if you have a great idea or a workshop that has worked well in your counties. Workshop entry forms are available in the Extension Office and are due to the Park County Extension Office by May 15th. For more information contact, Mary Anne Keyes at the Park County MSU Extension Office at 222-4156 or email mkeyes@montana.edu.



If you would like to submit information for the June newsletter, please contact the Extension Office at 758-5553 or at extension@flathead.mt.gov. The deadline for submission is May 23rd.

Flathead County 4-H Camp: This year's theme is "The Great Outdoors!" Camp is open to all 4-H members ages 8-12 years old. The camp will take place at the Darrell E. Fenner 4-H Camp on Loon Lake in Ferndale, on Monday, July 25th through Thursday, July 28th. Activities will include swimming, canoeing, archery, cooking, outdoor survival, camp skits, campfire activities, and much, much more. Upcoming newsletters will provide more information and registration dates. Mark your calendars now!!!



Cloverbud Camp: "Where Earth Meets Sky" is this year's cloverbud camp theme. The camp will be held at the Darrell Fenner 4-H Camp located on Loon Lake in Ferndale, MT. Camp will be held June 10-11th and is open to all 4-H cloverbud members and parents. Youth members must be accompanied by a parent or guardian. Camp Registrations are available in the Extension Office or on our website and are due to the Lake County Extension Office no later than June 1st. Cost is \$65 for one youth and one adult, with an additional fee of \$30 for additional youth. For more information, please call the Lake County Extension Office at 406-676-4271.

Montana Youth Range Camp: This camp is open to children ages 12-18 and will take place 7V Ranch in Brussett, MT on June 27th-July 1st.. Registration fee is \$125; scholarships may be available by contacting your local Conservation District Office. Applications for this camp need to be sent to Garfield County Conservation District. Registrations can be found at www.dnrc.mt.gov/cardd/camps/rangecamp. Only 25 spots are available for this camp so register early. Members will be provided information on plant identification and anatomy, grazing management, and water and riparian areas. Tours and events will include a hay ride, Fort Peck Dam Interpretive Center, Museum and Fish Hatchery, and evening campfires.

Montana Natural Resources Youth Camp: This camp will take place at the University of Montana's Lubrecht Experimental Forest east of Missoula, MT, July 17th-22nd, and is open to children ages 14-18. Cost to attend is \$200 and scholarships may be available by contacting your local Conservation District Office. Travel assistance grants may also be available upon request. Returning campers, 16 years of age and up may also choose to enroll in an advanced curriculum course (cost is \$250) which includes a backpacking trip into the mountains. Applications are due by June 17th and can be found at www.mnryc.org. For more information, you can also contact Martin Twer, at 406-243-2775.



Outdoor Adventure Summer Camps: The Outdoor Adventure Summer Camp, located at the Boon and Crockett Club's Theodore Roosevelt Memorial Ranch west of Dupuyer, MT, is a science based camp with a focus on conservation (as opposed to preservation) and outdoor recreation. **Little Critters Day Camp** is June 20, 21, and 22nd for children aged 5-9. Camp is \$30 per day (9:30am - 3:30 pm) and is created for parents and children to participate in short hikes, fishing, exploring plants and animals in the area, wildlife tracking and discovering ways to enjoy the outdoors. Registration deadline is May 30th. **Wildlife Conservation Camp** is July 31st-August 5th for youth ages 14-17. Camp limit is 12 campers and cost is \$450. Registration deadline is July 11th. This camp has 5 days of wildlife related hands-on activities including, conservation ethics, species diversity, habitat management, animal and plant ID, capture and census techniques, fishing skills and hunting as a management tool. **Outdoor Skills Camp** is August 7th-10th, for youth ages 10-13. Camp limit is 16 campers and cost is \$350. Registration deadline is July 11th. Campers learn basic outdoor skills including knot tying, fly tying, shooting sports, hiking, campfire building, fish and wildlife ID, and tracking skills. Campers will also learn to use GPS units, maps and compasses, guide books and camping equipment including tents, backpacks, binoculars, and spotting scopes. For more information on any of these camps please call 406-472-3311 or email cobb@boone-crockett.org Registrations are also available in the Extension Office.

MT Youth Trapper Camp: This three day camp will be held June 10th-12th, at the Beaver Creek Park located south of Havre, MT. Any youth under the age of 18 may attend, those 10 years and younger must be accompanied by an adult. Family participation is encouraged. First year attendees will be provide nine classes which will include information on trapping basics, conservation, regulations, ethics, furbearer identification, safety and health. Returning attendees will be provided more hands on programming. Camp is limited so register early. Registrations can be found at <http://www.montanatrappers.org/programs/yc.htm> This camp is sponsored by Montana 4-H, Montana Fish, Wildlife and Parks and the Montana Trappers Association.



Youth History Camp: The Montana Heritage Commission is inviting youth ages 11-13 to experience the Alder Gulch History Camp scheduled for July 17th -23rd. Another camp for children ages 14-16 is scheduled for July 31-August 6th. Workshops include outdoor cooking, basket weaving, blacksmithing, gold prospecting and tours of historic Virginia City and Nevada City. Registration deadline is June 15th. Scholarships are available by application. Cost is \$400 per child and includes six nights stay at the Bonanza Inn in Virginia City, meals and tickets to a performance at the Virginia City Opera. For more information call 406-843-5247 or go to <http://www.virginiacitymt.com/HistoryCamp.asp>

Peaks and Potentials: This camp is held at the Montana State University Campus June 19th-24th. Now in its 28th successful summer, this experience is designed to give high-ability/high-potential students in grades 5-7 (in Fall, 2011) the opportunity to explore special topics of interest and work with experts in various subject areas. A recommendation from an appropriate school official is required for the student's acceptance. Registrations are available in the Extension Office. Questions? Call 406-994-6683. More information can be found at <http://eu.montana.edu/peaks>

If You're a Lifeguard Then We're Looking For You!



Are you a certified lifeguard? We will need a certified lifeguard to work at the Flathead 4-H Camp at the Darrell Fenner 4-H Camp on Loon Lake. The camp will be held from July 25th-28th. Please contact the Extension Office for more information. 758-5553 This is a paid position.

Montana 4-H Celebrates 100 Years in 2012

We are seeking information on the history of 4-H within our County. We are gathering this information for a State Project to list the history of 4-H in each county in the state. Any and all information regarding club history, family histories, and/or where our former 4-Her's are today will be appreciated. Please submit your information as soon as possible so that we can include this in our submission.



A big thank you to Judy Somers for creating our Flathead County history display board. We'd also like to thank all of those who submitted 4-H short stories which will be published in the coffee table book that the State Office is creating as well as the State website.

Montana 4-H Foundation Change For the Challenge



The Montana 4-H Foundation has started a new fundraiser. Ruth and Vernon Taylor, Montana 4-H supporters, have agreed to match dollar for dollar, up to \$100,000, raised by 4-Her's collecting change throughout the state. Clubs have challenged other clubs to make donations and several Flathead Clubs have brought funds in. We have a collection jar in the office for spare change and if any clubs would like to begin collecting change they are encouraged to do so. So far the state has collected over \$20,000!!!

4-H Membership Discounts

- **Western Outdoor-** This store provides a 15% discount to members for show clothing.
- **Murdoch's-** This store provides a 10% discount on limited project items. Members must present a discount card to participate. If you need a 2011 discount card you can go to the store and provide them with either your current 4-H newsletter or your 2010 discount card. Murdoch's also has a new feed program for 4-H and FFA members. Please contact the store directly for details.
- **CHS-** If you're purchasing feed through CHS for your market animal, you may want to stop by CHS for details regarding their "Champion of Champions" program. They have incentives available to those who participate.
- **"Frame It" Studio and Gallery-** located at 50 Second Street East in Kalispell is offering all 4-H Members a 50% discount on matting and shrink wrapping photos and art for the NWMT Fair.

4-H Looking For Host Families For International Exchange Program

Montana 4-H welcomes 34 Japanese delegates this summer from July 22-August 18. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply to host, contact your County Extension Office, Beth Foster at (406) 461-3014 (gbfosterinmt@msn.com) or Stephanie Davison at (406) 994-3502 (sdavison@montana.edu).

Best Bones Forever Campaign

We recently distributed "Best Bones" materials to all of the 4-H clubs in Flathead County. If your club has not distributed these materials yet, please contact your club leader. (Club Leaders—there are still several clubs who have not picked up these packets). This program is designed to promote better bone health for young women throughout the US. Recently Best Bones Forever has launched a new campaign "I Love my Daughter Inside and Out". Parents of 9-14 year old girls are asked to share their stories of how they and their daughters build the best bones forever, together. Submit fun pictures of you and your daughters enjoying physical activity or eating foods with calcium and Vitamin D. Then in 100 word or less tell us "what could parents and daughters do or eat to pursue strong healthy bones?" For more information or to make a submission please go to the following link:

<http://www.bestbonesforever.gov/parents/activities/i-love-my-daughter.cfm>

☆ ☆ Grow strong together... stay strong forever! ☆ ☆

County Congress was held on April 9th at the First Presbyterian Church and it was a great success. We would like to say a special thank you to Julie Brubaker and Bill Prichard for heading up the event and organizing it so very well. We'd also like to offer congratulations to the following event winners:

Photo Fair:

Jr. Landscapes:	1st– Zack Kendall, Halfmoon Highlanders	(Tie) 2nd– Brittany Hendrickson, Grandview Supreme
		(Tie) 2nd– Jenna Callan, Grandview Supreme
Sr. Landscapes:	1st– Moriah Venable, Trail Blazer's	2nd– Anna Kirchner, Independent Member
Jr. Abstracts:	1st– Spencer Kendall, Halfmoon Highlanders	2nd– Spencer Kendall, Halfmoon Highlanders
Sr. Abstracts:	(Tie) 1st– Natasha Dutton, Country Cousins	(Tie) 1st– Shelby Sladek, Grandview Supreme
Jr. People:	1st– Jenna Callan, Grandview Supreme	
Sr. People:	1st– Natasha Dutton, Country Cousins	2nd– Shelby Sladek, Grandview Supreme
Jr. Animals, Birds & Insects:	1st– Bailey Johnson, Swan River	2nd– Brittany Hendrickson, Grandview Supreme
Sr. Animals, Birds & Insects:	1st– Anna Kirchner, Independent Member	2nd– Anna Kirchner, Independent Member
Jr. Plants & Flowers:	1st– Jenna Callan, Grandview Supreme	
Sr. Plants & Flowers:	1st– Anna Kirchner, Independent Member	

Youth Speaks:

Jr. Speech:	1st– Colin Norick, Halfmoon Highlanders	2nd– Toby Diegel, Golden Spurs
Jr. Illustrated Talk:	1st– Tristan Smith, Kila Rangers	2nd– Benjamin Fisher, Halfmoon Highlanders
Jr. Novice Illustrated Talk:	1st– Cortnee Anello, Dandy Dudes & Dolls	2nd– Miranda Lauria, Halfmoon Highlanders
Jr. Demonstrations:	1st– Ian Caltabiano, Trail Blazer's	2nd– Bethany Lyford, Rowdy Ropers
Jr. Novice Demonstrations:	1st– Tommy Diegel, Golden Spurs	2nd– Hayden Hansen, Swan River
Senior Speech:	1st– Colter Norick, Halfmoon Highlanders	2nd– Lilly Diegel, Golden Spurs
Sr. Illustrated Talk:	1st– Kadin Prichard & Bailey Brubaker, Rocky Mtn. Blue Ribbon	
	2nd– Bucky Nelson, Swan River	
Sr. Novice Illustrated Talk:	1st– Michael Hanson, Grandview Supreme	
Sr. Demonstrations:	1st– Moriah Venable, Trail Blazer's	

Arts & Crafts:

Jr. Fine Arts Drawing:	1st– Julia Esakoff, Trail Blazer's	2nd– Nic Ream, Golden Spurs
Sr. Fine Arts Drawing:	1st– Kadin Prichard, Rocky Mtn. Blue Ribbon	2nd– Nathan Sommers, Rocky Mtn. Blue Ribbon
Jr. Fine Arts Painting:	1st– Hayden Hansen, Swan River	2nd– Danielle Esakoff, Trail Blazer's
Sr. Fine Arts Painting:	1st– Nathan Sommers, Rocky Mtn. Blue Ribbon	2nd– Natasha Dutton, Country Cousins
Jr. Fine Arts Other Item:	1st– Brittany Hendrickson, Grandview Supreme	2nd– Victoria Hanson, Grandview Supreme
Sr. Fine Arts Other Item:	1st– Lia Jorgenson, Swan River	2nd– Natasha Dutton, Country Cousins
Sr. Ceramics:	1st– Skylar Smith, Kila Rangers	
Jr. Ceramics:	1st– Brittany Hendrickson, Grandview Supreme	2nd– Bethany Lyford, Rowdy Ropers
Jr. Knitting/Crochet/Embroidery:	1st– Bethany Lyford, Rowdy Ropers	(Tie) 2nd– Cyrus Hanson, Grandview Supreme
		(Tie) 2nd– Kelsey Wright, Halfmoon Highlanders
Sr. Knitting/Crochet/Embroidery:	1st– Moriah Venable, Trail Blazer's	
Jr. Sewing:	1st– Ahna Fox, A Bit of Difference & Swan River	
Sr. Sewing:	1st– Moriah Venable, Trail Blazer's	
Jewelry:	1st– Christina Kirchner, Dandy Dudes & Dolls	
Jr. Miscellaneous:	1st– Jenna Callan, Grandview Supreme	2nd– Ian Caltabiano, Trail Blazer's
Sr. Miscellaneous:	1st– Michael Hanson, Grandview Supreme	(Tie) 2nd– Kadin Prichard, Rocky Mtn. Blue Ribbon
		(Tie) 2nd– Bailey Brubaker, Rocky Mtn. Blue Ribbon

Hand to Heart Awards:

8-10 year olds:	1st– Matthew Glimm, Hilltop Riders	2nd– Cortnee Anello, Dandy Dudes & Dolls
11-12 year olds:	1st– Brittany Hendrickson, Grandview Supreme and Leaping Llamas and Marching Alpacas	

Shiloh Sharps Rifle Raffle for Montana Shooting Sports

The Shiloh Sharps Rifle Manufacturing Co. has donated another \$2500 gift certificate to the Montana Shooting Sports Program to be raffled off. Only 1200 tickets will be sold. Tickets are \$20 per ticket or six tickets for \$100. The Drawing will be held on June 19th, 2011 at the Quigley Shoot in Forsyth, MT. Need not be present to win. All clubs interested in selling these tickets will receive 20% of their total sales. In past years, funds from this event have helped to send shooters to the national competition and also to hold training events across the state. For more information, please call Todd Kesner at 406-994-6816.



Congratulations to Livestock Judging Team Members

Five Flathead County livestock judging members went to Missoula County for a livestock judging competition and they did extremely well.

Caitlin Morrison– 4th Place Overall Novice
Caitlin Morrison, Talon McCarver, and Kali Brubaker - 3rd place team overall.
Bailey Brubaker and Kadin Prichard along with a Missoula 4-H member earned a 3rd place Senior team overall.

Congratulations! You did fantastic!

Office Notes

- Due to construction no one will be able to park their vehicle on the "island" where the Extension Office is located. If you require assistance reaching our Office, please call the Extension Office in advance so we may make proper arrangements. We apologize for this inconvenience.
- Karole and Shelley will be out of the Extension Office on May 6th, and May 11-13th. Please hold all 4-H questions on those days. Again, we apologize for the inconvenience.

The true meaning of life is to plant trees, under whose shade you do not expect to sit.

~Nelson Henderson~

People Partner Grant Winners

We'd like to congratulate the following clubs for apply for and receiving People Partner Grants:

Country Cousins	Grandview Supreme
Halfmoon Highlanders	Open Horizon's
Rowdy Ropers	

Flathead County was well represented and we are very proud of our club's community service projects. Great Job!!!

Registered 4-H Leaders: To all of our registered 4-H leaders– If you have submitted your leader application to the Extension Office and you have not received any notice from the State 4-H Office, your application was approved through HireRight. We appreciate all of you working so hard to turn in those lengthy forms so quickly.

If you were enrolled as a leader last year and you are not re-enrolling this year, please be aware that you will be required to pay for a new background check and dues if you decide to re-enroll in future years.

We Need Your Help:



The Darrell Fenner 4-H Camp is in need of new tables for the lodge. We would like to purchase light weight 8 foot tables but we need donations to make that happen. If you and/or your club would like to donate money to-

ward the bulk purchase of these tables, we are accepting donations at the Extension Office. **We'd like to Thank Montford Egan Eagles, Swan River and the Rowdy Ropers 4-H Clubs for their donations for tables!**

Free and Wanted Items

Free to Good Home: 3 year old LaMancha Goat , Wether, good pack goat. Please call Kristina Benner at 892-0570 or 253-9699

Wanted: Rabbit Hutch and other rabbit supplies for a 4-H member new to the project. Please call the Gibson family at 257-0742.

Karole Sommerfield
Flathead County 4-H/ Youth Extension Agent



Shelley Struck
Flathead County Extension Support Staff

Flathead County

4-H

News



2011



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