



Lasalle Boosters Bingo Night

Lasalle Boosters 4-H Club has hosted their 3rd Annual Bingo Night with the residents of the Light House, a Christian based group home for mentally disabled individuals. The bingo night was held at the Helena Flats School on Friday, April 18th, 2008. The club provided entertainment and prizes and had a lot of fun with the Light House residents. Great job to the club for stepping out into the community and really making a difference!



Capitol Christmas Tree Ornament Project

A Bit of Difference, Grandview Supreme, Smith Valley Boosters, Glacier Stars, Country Cousins, Rowdy Ropers, Montford Egan Eagles, B & F Livestock, Golden Spurs, the Dandy Dudes and Dolls, and the Diegel Family have all volunteered to make ornaments for the Capitol Christmas Tree Project. This is a great turnout. There is still time for more clubs to participate. Please call the Extension Office at 758-5553 with the number of ornaments your family or club would like to make. Ornaments must be brought in to the Extension Office by Friday, May 23rd, 2008. For more information on this project please call the Extension Office or go to www.fs.fed.us/r1/bitterroot/ and follow the link to the *Capital Christmas Tree 2008- Sharing Montana's Treasures*.

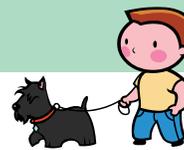
Free Tubers to 4-H Members

The Montana Dahlia Society will be offering 4-Hers 6 free tubers on Saturday, May 3rd, outside of Wal-Mart from 7:00am-4:00pm, during their annual tuber sale. They will be set up outside the main entrance of Wal-Mart. This is absolutely the best opportunity for members to obtain dahlia tubers. Kids can pick out colors, size, and shapes of the flower they would like to grow. Helpful hints will be given on how to grow them as well. Premium show-winning varieties are available. Montana Dahlia Society members will also be happy to help members through out the year if they have questions. The general public can purchase these tubers at a cost of 6 tubers for \$5.00.



4-H Dog Obedience Program

Anni Sutkus, a long time 4-H leader, will be offering dog obedience training at her home starting Wednesday, May 21st, 2008, at 7:00pm. Her home is located at 1892 Columbia Falls Stage Road, Columbia Falls. The first training will be held with your dog. Canine good citizenship, basic dog obedience and basic grooming and health topics will be discussed. The cost is only \$25.00 for 4-H members. Please reserve your slot by calling Anni at 892-5719.



REMINDER: Horse Camp Registrations for members and chaperones are due in the Extension Office on Thursday, May 1st, 2008. Please call if you need an application emailed. 758-5553

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Spring Foundation Forum

This is an early heads-up for district leaders, org leaders, parents, and members that the Spring Foundation Forum will be held at the 4-H Building on the Fairgrounds, on Thursday, June 5th, 2008 at 6:30 pm. Topics will include interstate exchange, a wrap up of county congress, state congress planning, and the NWMT Fair. We are asking that a representative from each club attend. To add an agenda item, please call the Extension Office at 758-5553.



Committee Meetings

AG/Livestock Committee: The next AG/Livestock Committee Meeting will be held on Thursday, June 5th, at 5:30 pm (before spring foundation forum) at the 4-H Building on the Fairgrounds and will begin at 5:30 pm. **Horse Committee:** The next Horse Committee Meeting will be held in the Extension Office on Tuesday, May 6th, 2008 at the Extension Office.

For more information, or to add an agenda item, please call the Extension Office at 758-5553.

State 4-H Dog Show

Cascade County will be hosting the State Dog Show on Friday, May 16th, at 6:00 pm at King Equestrian Center, which is one mile east of Great Falls. Entry forms and a list of classes in which you can participate can be picked up at the Extension Office. Entries are due to the Cascade County Extension Office no later than May 6th. For more information please call the Cascade County Extension Office at (406) 454-6980.

Triple Showmanship Clinic



There will be a showmanship clinic for all three market livestock disciplines on Monday, June 9th at the Fairgrounds at 6:30 pm. This clinic is a great way to brush up on your showmanship skills, regardless if you are experienced or a beginner, and learn valuable tools for this upcoming Fair. Make sure to mark your calendar for this date.

Columbia Sheep Starter Program

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at (406) 937-2775. The program is for youth aged 10-17 years.

County Wide Arts & Crafts



This will be the last county-wide arts and crafts meeting of the 2007-2008 4-H year. The meeting will take place at the 4-H Building on the Fairgrounds on Monday, May 5th, at **6:30 pm.** The meeting will last two hours. The first hour and a half will be used to create Cut Out Cards. Marj Hensen will be our guest artist. Members should have an idea in their minds of how they would like their card to look. Members must bring the following items: scissors, glue sticks, 1 white envelope that will fit the card you would like to make, white card stock, and lots and lots of colored paper of any kind (construction, tissue etc.) For all questions regarding lists of required items, please call Bill Prichard at 257-6209. The last half hour of the meeting, members will be working on completing their arts and crafts 4-H records, so please bring your records sheets with you as well.

New Military 4-H Programs Open to EVERYONE!

This summer, the Military 4-H program has some great, new projects that are open to all 4-H members.

The Hiking program is planning several hikes this summer, including the Donny On Trail at Big Mountain, a hike to Hidden Lake in Glacier National Park, and much more. This is a great way to get out as a family and enjoy the beautiful valley we live in.



The Military program is also beginning a county-wide photography project. Activities include a possible photo scavenger hunt. This project will be using 4-H photo project books and materials. This is an opportunity for members to meet shutterbugs that are in other 4-H clubs around the valley.



And last, but not least, the Military program is opening up a county-wide Aerospace project in the fall. This program will also use 4-H curriculum. The project will include guest speakers and field trips.



All of these programs depend upon your participation! Please call the Extension Office to sign-up. 758-5553. We need to order books, so please call as soon as possible. For more information on these opportunities, please call Dorothy Lynch at 892-4028.



Market Beef Members: You need to make sure you have your blue brand inspection livestock paper before Fair. If you don't have it already, please contact the following people to make arrangements: Kalispell Area— Mark at 756-7710 or Fred at 756-8891, Bigfork Area— Joleen at 756-1202, and Columbia Falls/Whitefish Area— Lorell Reese at 250-1490. If you purchased your steer from a family member you need to have a bill of sale with you at the Fairgrounds.

Lamb Weigh-in & Tagging

The Lamb weigh-in and **tagging** will be held on the Fairgrounds, in the vicinity of the old livestock barns, on Thursday, May 29th, 2008 from 4:30 to 6:30 pm. Be sure to know your breeder information, including name and address.



Your club or your producer may be providing a weigh-in and tagging date previous to the ones posted for lamb members. Please check with your club livestock leader or your producer. Failure to have your animal tagged and weighed and your paperwork turned into the Extension Office by the posted date may result in the ineligibility of your animal attending Fair.

Members are required to wear appropriate footwear and clothing during weigh-in and/or tagging.

Marias Teton Feeder Show

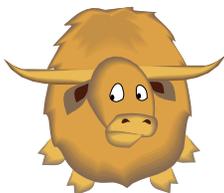
The Marias Teton Feeder Show will take place on Saturday, June 7th, 2008 at the Marias Fairgrounds in Shelby, MT. This a great experience for the 4-H'ers from around the state to take their animals out and show them more than just one time at their county fairs. Youth put a lot of work and time into each animal; this is a great way to prepare them for the fair!



This year, Branden Annala of Geysers will hold a fitting clinic. Branden has done this for us before and he does a great job showing "tricks" to make an animal look great! The clinic will start around 10:00 a.m. (right after hip heights) and will last about an hour.

Lunch will be for sale throughout the day. You can bring your animal to the fairgrounds the evening before if you prefer. Information and registrations are available in the Extension Office. Registrations must be submitted to the Toole County Extension Office by May 30th.

Have You Always Wanted a Yak?



Jim Watson from the Spring Brook ranch has offered Tibetan bottle fed Yak calves at a reduced price to 4-H members. The retail price for these calves is \$1,250 each. Jim would like to offer a limited number of calves to 4H members for a much reduced price. He is willing to help with kid and yak training. For kids that want to work, he is also willing to trade. Members who purchase a yak must participate in 4H and attend the county fair with their yak.

MSU Youth Horsemanship School

The MSU Youth Horsemanship School will take place in Bozeman on June 23rd-June 27th, 2008. Cost per student is \$300, which includes instructions, meals, lodging, and stalls. Instructions are hands on, where the students spend most of their time in riding sessions. The school is limited to 50 students, so class size remains small, with lots of personal attention to each student. Students must provide their own horse and western tack. Sandy Gagnon, MSU Equine Specialist will be heading up this project. For more information contact Sandy at (406) 994-7953. Registrations are available in the Extension Office. Deadline for registration is May 31st, 2008.



43rd Annual Golden Spurs Horse Show



The 43rd annual Golden Spurs 4-H Horse Show will be held on Saturday, May 24th, 2008 at the Flathead County Fairgrounds. The show will begin promptly at 8:00 am. Registrations for this show will be available in the Extension Office. Those who choose to register the morning of the clinic will be charged an additional fee for classes, and must do so before 8:00am. Pre-registration is strongly encouraged. A few new classes are being added, as are new price schedules including one fee for all day riding, as well as individual class prices. Competition in this show does not count as attendance of a horse clinic under the 4-H horse guidelines. However, members are strongly encouraged to take part in this show, as it is a great warm up for the upcoming Fair. For more information about this show, please call Chris Scott at 261-9454.

Pig Wrestling at 2008 NWMT Fair

As you may already know, the 2008 NWMT Fair Official Theme is "A Squealin' Good Time". For a new festivity, the Fair Office has decided to include Pig Wrestling as an entertainment. During two nights of the 08 NWMT Fair, there will be a Pig 'N Mud Wrestling event before the Rodeos. Teams consist of four members have one minute to place a pig in a barrel butt first. Costs for teams vary. PeeWees: 5-8 yrs old, Juniors: 9-15 yrs, and Men: 16 & up/ Women: 16 & up. There is a limit to how many teams may enter so **contact the Fair Office** soon for an entry form. 758-5810 Business sponsorships are encouraged.

St. Jude's Trail Ride: Hilltop Riders will be hosting a trail ride fundraiser for St. Jude Children's Research Hospital on **Saturday, June 28th** (this is a change from the date posted in the previous newsletter) at Heron Park. Hilltop Rider members will be contacting other clubs with information regarding the fundraiser details. For more information, please call Janette Nosttrum at 752-0751.

Horse Project Guidelines

All 4-H Horse Project members wishing to participate in the 4-H Horse project and/or NWMT Fair 4-H horse competition, must meet the following requirements:



Horse Cards: The Extension Office must have a picture of the member with the horse they intend to ride at the Fair. A card can be picked up at any time in the Extension Office. The card has a place for you to attach the picture and list the projects you are currently enrolled in. Guidelines allow a member to have one or more back up horse cards on file. These cards must be in the office no later than Monday, June 2nd, 2008.

Project and Helmet Release: Each member who wishes to participate in the 4-H horse project (at any time during the 4-H year, including competition), must have a Horse Project Release Form on file in the Extension Office. They must also have a Horse Helmet Release Form on file in the Office, if they choose to ride or handle their horse at any time without a helmet while working on the 4-H horse project.

Assessments: Each horsemanship manual has level assessments included in them. Each member must turn in a copy of their assessment to the Extension Office if they would like to move into the next level. You must compete at the Fair in the level that the Extension Office has on file. You may turn in assessments to the Extension Office up until Monday, June 2nd, 2008.

Clinics: To participate in the 4-H events at the Northwest Montana Fair each horse member must attend at least one 4-H sponsored horse clinic during the upcoming year. There is only one clinic left this 4-H year. Information is below: If you are listed in the adjacent list, you must attend this clinic to participate at Fair.

Horse Clinic #6 (Last Clinic)

Horse Clinic #6 is the Horse Patterns Clinic. Trail Blazer's is hosting this clinic at the Fairgrounds on Saturday, May 3rd, 2008 at 10:00 am. **This is the last opportunity for horse members to attend a clinic to meet Fair requirements.**



Members will be working on patterns for all ability levels and are asked to please bring their horse to this clinic, however if you can not bring your horse, attendance still qualifies you to participate at Fair. Since this is a working clinic, you must wear appropriate riding boots (no Fat Babies) and helmet (unless you have a current signed waiver on file at the Extension Office). Any questions? Call the Sterchi's at 257-1058.

Members Who Must Attend Clinic #6 to Participate at Fair.

The following 4-H members must attend Clinic #6 if they would like to participate in the 4-H horse show during Fair Week.

Bailey Brubaker	Sarah Campbell	Talli Carmalt
Trey Carmalt	Jana Duty	Lexi Ehlers
Lindsey Ehlers	Rebecca Fichter	Kaitlin Hagadone
Justin Hughes	Shyann Hughes-Siderius	
Christopher Jellison	Jaime Jung	Marguerite Jung
Paige Korsa	Carissa Krueger	Mariah Miller
Michaela Murer	Katie Newman	Danielle Rice
Hannah Sanborn	Shelby Sladek	McKenzie Smith
Emily Stafford	Laura Stafford	Nicole Stevens
Leslie Strodbeck	Laura Triplett	Megan Tutvedt
Brittany Williams	Trinity Williams	Tanaia Wise
Walker Wise		

If your name has been listed in error, please call the Extension Office at 758-5553 as soon as possible.



Local Businesses Offer 4-H Members Discounts

- Corral West Ranchwear has generously offered 4-H members a 10% discount on all regularly priced items in their store. For more information regarding this discount, please contact the store at 752-6421.
- Murdoch's Ranch and Home Supply is continuing their partnership with Montana 4-H and is once again offering members discount card. These cards have been distributed to your club leaders (one card per family). Leader's will find them in their club mailboxes. If you are an independent member, please stop by the Extension Office for your discount card.

Fiber Festival at the Fairgrounds

There will be a Fiber Festival at the Fairgrounds this summer on July 12th and 13th. This festival will have animal showmanship, displays for education, authentic Navajo rugs, Christmas in July, and much, much more. 4-H members interested in entering any of the competition classes will receive entry into one class free of charge and pay only 1/2 price in the alpaca/llama showcase. Also, clubs may be interested in helping run the Christmas in July event. Clubs will receive 50% of the proceeds if they participate in manning the event. The Christmas in July event is open to anyone who has handwork to sell. Individual 4-Her's do not have to pay booth fees if they would like to set up their own booth as well. For more information regarding this event, or to sign up for Christmas in July, please call Diana Blair, Going to the Sun Fiber Mill, at 756-6767. More information about the Fiber Festival can also be found at www.gttfibermill.com



4-H Clover Bud "Rainforest" Camp: Clover Bud Camp is back in 2008. The camp will take place at the Darrell Fenner Loon Lake 4-H Camp on June 14th and 15th. Camp is open to 4-Hers that are 5-8 years of age. An adult guardian must accompany the child for this overnight camp. The cost is \$55 for a camper and one adult. A charge of \$25 is accessed for each additional child. Camp registrations are available in the Extension Office and can be emailed. Registrations are due by June 3rd, to Sanders County Extension Office.

4-H Camp for Military Families: Participate in a family fun camp at the Darrell E. Fenner 4-H Center at Loon Lake in Fern- dale, MT. The purpose of this camp, designed for children and adults of military families, is to offer unique camping experi- ences with youth, share helpful family information with adults and create positive camping memories for families. Children must attend with an adult chaperone. Cost is \$10.00 per person. Adults can chaperone more than one child. For more information and registrations please call the Extension Office at 758-5553.



Flathead County 4-H Camp: The official theme for 2008 is "4-H Stuck on You". It's a duct tape theme! Flathead County Camp is open to all 4-H members ages 8-12 years old. Camp will begin on Monday, July 21st and end on Thursday, July 24th. Cost to attend is \$70.00 per member. Karole and Sue, our camp directors, have just returned from the Virginia Camping Institute and have brought back tons of great camp activities and entertainment. This year is a camp not to be missed! Registrations will be available in the Ex- tension Office in May.



Montana Youth Trapper Camp: This Annual Camp is held in the month of June in the Bearpaw Mountains, south of Havre, MT. Accommodations are semi-primitive with attendees providing their own tents, campers, or RV's. All meals, snacks, beverages, and eating utensils are provided. This camp is geared toward family participation. Campers will attend classes on trapping methods, ethics, regulations, fur handling, health and safety. For more information, including cost and applications for attendance, please go to <http://www.montanatrappers.org/programs/ytc.htm>

Montana Range Days: Montana Range Day is June 19th-21st, 2008 at Clyde Park in Park County Montana. Workshops include impacts of grazing on range land and riparian areas, plant anatomy and ID, and range planning. Range tours will be included along with many other fun activities. Fees include meals and workshop materials. This is a family orientated camp. Cost per family is \$80.00 or \$30.00 per individual. For applications go to www.montanarangedays.com or call Amy Miller at (406) 222-3701.

Montana Natural Resource Youth Camp: Natural Resources Youth Campers spend one week in the rustic setting of the Lubrecht State Forest (east of Missoula). The accommodations are comfortable, the food is great, and the instruction and friendships are the best! Campers learn about forestry, water, soils, geology, range, wildlife, and recreation, and they spend a half-day rafting the Alberton Gorge of the Clark Fork River. The camp is open to all youth ages 14-18. Campers are ac- cepted on a first-come basis. Cost for the camp is \$175.00 which includes meals, supplies, and lodging. Campers are en- couraged to contact the Conservation District for sponsorship which may cover much of the camp cost. For more information, please contact Martin Twer at (406) 243-2775 or go to <http://dnrc.mt.gov/cardd/camps/nrc/default.asp>



Montana Youth Range Camp: Montana Youth Range Camp is August 4th-8th at Hysham, MT and is open to youth ages 12-18 years. Campers will be introduced to 25 of Montana's important range plants—grasses, forbs, and shrubs—and will learn about the interaction of soils, water, plants, wildlife, and livestock on the range. This well organized, balanced, and educational program brings together range professionals and interested students to learn in the great outdoors. Evening programs and activities allow campers an opportunity to meet new friends and develop lasting friendships. For more information please call Tina Bonell at (406) 342-5466 or go to <http://dnrc.mt.gov/cardd/camps/rangecamp/default.asp>

Peaks and Potentials: Peaks and Potentials will be held at the MSU Bozeman campus on June 8-13th, 2008. This experience is designed to give high-ability/high-potential students in grades 5-7 (in Fall, 2008) the opportunity to explore special topics of interest and work with experts in various subject areas. A recommendation from an appropriate school official is required for the student's acceptance. Instructors are MSU faculty, graduate students and experienced professionals from the area. All classes emphasize personal instruction and small group interaction as well as a "hands-on" approach. Academic, recreational and social activities offer students a chance to interact with their peers and sample campus life. For more information go to <http://eu.montana.edu/peaks/>

Please remember that there are scholarships available for most of the camps listed above.
Please call the Extension Office for details. 758-5553

County Congress Results

We would like to congratulate all of the members and clover buds who participated in this year's County Congress event. Please congratulate the following members for doing such a wonderful job in their platforms.

Photo Fair

Landscape:

1st- Hayleigh Block, Grandview Supreme
2nd- Tierra Johnson, Grandview Supreme
HM- Kadin Prichard, Glacier Stars

Abstracts:

1st- Colin Norick, Grandview Supreme
2nd- Colter Norick, Grandview Supreme
HM- Emily Thorp, B&F Livestock

People:

1st- Hayleigh Block, Grandview Supreme
2nd- Lauren Callan, Grandview Supreme
HM- Colin Norick, Grandview Supreme

Animals, Birds, and Insects:

1st- Melissa Johnson, Grandview Supreme
2nd- Melissa Johnson, Grandview Supreme
HM- Brandon Hendrickson, Grandview Supreme

Plants & Flowers:

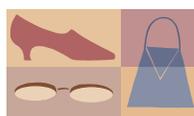
1st- Natasha Dutton, Country Cousins
2nd- Lauren Callan, Grandview Supreme
HM- Tierra Johnson, Grandview Supreme



Fashion Fair

Jr. Experienced:

1st- Melissa Johnson, Grandview Supreme
2nd- Jamie Evenson, B&F Livestock
HM- Koya Olsen, Lasalle Boosters



Jr. Novice:

1st- Khaila Smith, Grandview Supreme
2nd- Averie Olson, A Bit of Difference
HM- Alison Olsen, Lasalle Boosters

Youth Speaks

Junior Novice Illustrated Talk:

1st- Averie Olson, A Bit of Difference
2nd- Tristan Smith, Kila Rangers



Junior Demonstrations:

1st- Melissa Maitland, Swan River
2nd- Tierra Johnson, Grandview Supreme

Junior Illustrated Talks:

1st- Skylar Smith, Kila Rangers
2nd- Kadin Prichard, Glacier Stars
3rd- Melissa Johnson, Grandview Supreme
HM- Brittany Bosley, Kila Rangers

Junior Speech:

1st- Colter Norick, Grandview Supreme
2nd- Colin Norick, Grandview Supreme

Senior Illustrated Talk:

1st- Ethan Thacker, Kila Rangers
2nd- Tanner Johnson, Grandview Supreme

Senior Speech:

1st- Lauren Callan, Grandview Supreme
2nd- Rebecca Fichter, Golden Spurs

Camp Cook Needed for Loon Lake



The Darrell Fenner Loon Lake 4-H Camp is looking for an individual to fill the camp cook helper position for the summer. The camp season begins the second week of June and runs through August. For more information regarding this position, please contact Kathleen Sutton, camp manager, at either 756-7760 or 471-0236.

New Interactive 4-H Records

The Montana 4-H Center has created interactive 4-H records so that members can work on their records on their home computer. If you are interested in these interactive records, please call the Extension Office at 758-5553 or email a request to 4hweb@flathead.mt.gov. We will be happy to send these records to you. They look identical to the hard copy versions, and it's a great way to create neat and easy to read records.



Please Pick Up Your Awards

The following shooting sports members should come to the Extension Office to pick up awards:

Amy Braig	Sam Burch	Leon Cook
Talli Carmalt	Steven Cook	Matthew Cronk
Kyle DiMeo	Zachary Dieziger	Logan Esch
Hunter Geotting	Blaine Gustafson	Adam Harris
Savannah Haskins	Julian Kaptanian	Drew Kittleson
Chelsea Koski	Sarah LaBreche	Damon Maitland
Chad Parris	Colt Parris	Kalen Reed
Rachal Reimnitz	Kassie Rost	Walker Wise

Peddle Pioneers Training Course

Adventure Cycling Association announces a new educational offering, the [Pedal Pioneers Training Course](http://www.adventurecycling.org/tours/2008pedalpioneer.cfm) (PPTC). Designed to get kids off the couch and onto a bicycle saddle, this is a leadership course for adults who want to take groups of kids on overnight bicycle adventures. The course will be held July 25-27th in Missoula. The Pedal Pioneers Training Course is a three-day package that will impart a wealth of knowledge and know-how, and offer continuing education credits, to boot. For more information go to <http://www.adventurecycling.org/tours/2008pedalpioneer.cfm>



Add Drop Project Deadline

Monday, June 2nd, 2008 is the last day that 4-H members may add or drop a project. Please call the Extension Office by 5:00 pm on June 2nd if you would like to add or drop a project. 758-5553 You should also have purchased your workbooks and picked up your record sheets for your project by this date or you will most likely be rushing to get your projects done by the end of the 4-H year.

June 2nd is also the deadline for Horse Cards and assessments for Horse members. Call the Extension Office if you have any questions.

Interested in State Congress?

We will be sending out packets to senior 4-H members who are interested in going to State 4-H Congress, which will be held at the MSU campus in Bozeman, on July 8th-11th. Congress is a great time for members, giving them an opportunity to attend workshops and/or compete in events like horse judging, livestock judging, and other great events. Senior members that attended County Congress are also eligible to compete at State Congress in their events. If you would like a packet sent to you, please call the Extension Office at 758-5553 so that we can forward that information to you. This is an opportunity senior members shouldn't pass up. Applications are due in the Extension Office no later than Tuesday, June 3rd, 2008.

Montana 4-H Archery Qualifier



The 2008 Montana 4-H Archery Qualifier will be held Saturday, May 17, 2008, in Helena, in preparation for the 4-H National Shooting Sports Invitational. Registration will be 8 a.m., place to be announced. The national event synopsis as well as the Montana qualifier synopsis is available in the Extension Office. Please read them very carefully, and make sure you are completely informed. Applications and more information is available in the Extension Office. 758-5553 Complete information about the national event can be found at www.4-hshootingsports.org Coaches and shooters alike, may contact Nancy Roe at (406) 933-8520 or email her at goatroeper@juno.com with questions.

If you would like to add something to the June newsletter please call the Extension Office by May 22nd, 2008. Thank you.

Spaghetti Dinner Thank You



The Flathead 4-H Interstate Exchange Group would like to express their utmost appreciation and thanks to all of those who attended the 2nd Annual Spaghetti Dinner and Pie Auction. We nearly doubled our attendance from the previous year and we had a great time! A special thanks to Marc Vessar for volunteering his time auctioneering, to Brenda, Kirsten, and Olivia Roskos for playing and singing so beautifully, and to Terry and Judy Fosbery for volunteering their stories and music, and for donating CD proceeds to the Interstate Exchange Fund. We also want to thank the Christian Center for allowing us to use their space and equipment. A big thank you to all of those who made such wonderful desserts and donating them to our cause. And last but not least, huge thank you to Cheryl and Bob Kirchner for taking on the lead on food preparation and kitchen clean up. What a team!

Kila Rangers is the big winner of the participation challenge that the Interstate Exchange issued to the clubs. Over 50% of their club attended. They have won a pizza party for their club. It was a very close challenge and several other clubs were also extremely well represented. We are very proud of all of our clubs and appreciate their support.



Young, Small Suffolk Ewe: Young, small suffolk ewe free to good home. She absolutely loves people. For more information, please call Kathleen at 756-7760.

Free Rabbit: Rex buck free to good home. Black in color. Good 4-H rabbit. Call Melissa at 387-5065 for more information.

Free Rabbits: 2 Mini Lops, one buck, one doe, free to good home. Doe is sable in color. For more information, please call Sophia at 755-2071.

Free: We are cleaning house in the Extension Office and have a number of old 4-H manuals available. Please stop by and take a look. We will be sending the books down the road Monday, June 2nd, so stop by soon.

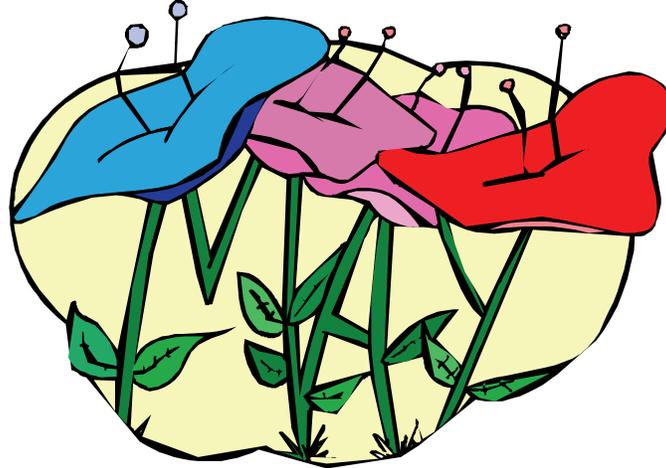
The future belongs to those who believe in the beauty of their dreams.

Eleanor Roosevelt





Flathead County 4-H News



2008

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