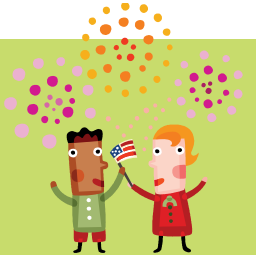
MONTANA STATE UNIVERSITY | EXTENSION
Flathead County Extension Office
800 South Main St.
Kalispell, MT 59901-5400

JULY 2008



Future Dates to Remember:

- Aug. 1st: Market Livestock Records must be checked off by this date in the **Extension Office.** Members must also turn in Code of Ethics/Drug Withdrawal Forms.
- August 1st: All Registrations due at the **Fair Office** by 4:00 pm.
- August 9th-17th: NWMT FAIR
- August 26th: End of Year Fair Awards Dinner at the Expo Building on the Fairgrounds, 6:00 pm.
- August 28th: Summer Foundation Budget Meeting in the Extension Office 5:30 pm.
- September 1st: Extension Office is Closed in Observance of Labor Day.
- September 4th: Summer Foundation Forum, 4-H Building, Fairgrounds, 6:30 pm.
- September 12th-13th: Montana State Horse Show in Corvallis, MT Sapphire Event Center.
- New Enrollment Packets are Available in the Extension Office.
- September 30th: Records and Workbooks should be completed and turned into your club leaders. Independent members must turn in records and workbooks to the Extension Office.
- October 15th: Club Treasury Reports are due in the Extension Office.
- November 7th: Club Outlines and Enrollment Packets are due in the Extension Office.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	*2*	*3*	*4* Extension Office is Closed in Observance of Independence Day.	*5*
6	*7* Sheep Shearing at the Fairgrounds 4:30-8:30 Please call the Extension Office to make appointments. Flat. County 4H Camp Applications are due in the Extension Office.	*8* Sheep Shearing at the Fairgrounds 4:30-8:30 pm. Please call the Extension Office to make an appointment. Buyer's Breakfast Meeting in the Extension Office 4:30pm. All District 1 and 5 Clubs should attend.	*9*	*10*	*11* Fair Awards should be turned in to the Extension Office.	*12*
13	*14* Horse Committee Meeting in the Extension Office, 5:30 pm.	*15* Members can start to bring in records to be checked off in the Extension Office.	*16*	*17* Rabbit Project Member Meeting at Fairgrounds Rabbit Barn 6-7 pm.	*18* Little/ Littlest Chief Applications are due, Extension Office.	*19*
20	*21*	*22*	*23*	*24*	*25*	*26* Rabbit Project Members Meeting, Fairgrounds Rabbit Barn 10:00am-Noon
27	*28*	*29*	*30*	*31*		

Montana 4-H State Congress in Bozeman, MT 8th-11th

Flathead County 4-H Camp, Loon Lake 21st-24th.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and educational outreach provider.