



4-H Rock Club Project Offered

The Rockchucks Rockhound Club of Flathead County is offering a 4-H Rock Club Project to interested members. This will be a condensed program of 10 weeks. Rockchuck Club members are excited to share many rockhounding interests with 4-H youth. Topics might include cutting and polishing, metal detecting, faceting, rocks of Montana, geology, and more! Meetings will be held at the 4-H Building on the fairgrounds from 1-3 pm on Saturdays. The first meeting will be held on Saturday, February 19th. **PLEASE CALL THE EXTENSION OFFICE AT 758-5553 IF YOU PLAN ON ATTENDING THIS PROGRAM.**

Kathy Martin, a 4-H leader and Rockchuck member is looking for a teen leader(s) to help her design this project to include topics of interest to 4-H youth. If you are interested in helping Kathy or in attending this program, please email her at tkmartin@montanasky.us

Interstate Exchange Spaghetti Dinner & Pie Auction

Flathead County 4-H is once again taking part in an Interstate Exchange program. This year our 4-H members will be traveling to Monroe and Bradford Counties in Pennsylvania for one week.

Our main fundraiser for this program is the annual 4-H Exchange Spaghetti Dinner and Pie Auction. This year's dinner and auction will be held on Friday, March 11th, at the Christian Center at 5:00 pm. Everyone is welcome! Let's all show our 4-H spirit! For more information, please call the Extension Office at 758-5553. Advance tickets can be purchased in the office, or you can pay at the door.



Challenge: We will pay for 5 large pizzas for the club who has the highest percentage of attendance at the Spaghetti Dinner. Encourage your club members and families to meet the challenge and win the incentive.

Is Your Club Looking for a Fundraiser?



If your club is looking for a new fundraiser then you might want to look into Best in Show Pet Treats. The Flathead County 4-H Livestock Judging Team is going to take part and is open to any and all 4-H clubs that would like to join them in this endeavor. Best in

Show Pet Treats make three flavors of dog treats, two flavors of horse treats, and even a cat treat. The bags are designed with the 4-H logo. For more information on the products, please go to www.pettreats4youth.com If your club would like to take part in the fundraiser, please email Julie Brubaker at julie.4hmotomom@yahoo.com or call her at 314-0175.

Flathead 4-H Foundation Winter Forum will be held in the 4-H Building on the Fairgrounds at 6:30 p.m. on Thursday, March 3rd. All Clubs should have a representative present. For information or to add an item to the agenda, please call 758-5553.

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Karole Sommerfield

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www.montana4h.org



Horse Project Guidelines



All 4-H Horse and Mini Horse Project members wishing to participate in the 4-H Horse or Mini Horse project and/or NWMT Fair 4-H horse/ mini horse competition, must meet the following requirements:

Horse Cards: The Extension Office must have a picture of the member with the horse/ mini horse they intend to ride at the Fair. A card can be picked up at any time in the Extension Office. These cards must be in the office no later than Wednesday, June 1st, 2011.

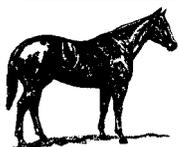
Project and Helmet Forms: Each member who wishes to participate in the 4-H horse/ mini horse project (at any time during the 4-H year, including competition), must have a Horse Project Release Form and a Horse Helmet Policy & Acknowledgement of Education Form on file in the Office.

Assessments: (not applicable for mini horse members) Each horsemanship manual has level assessments included in them. Each member must turn in a copy of their assessment to the Extension Office if they would like to move into the next level. Members will compete in the highest level completed and on file in the Extension Office. You may turn in assessments to the Extension Office up until Wednesday, June 1st, 2011.

Clinics: To participate in the 4-H events at the Northwest Montana Fair each horse/ mini horse member must attend at least one 4-H sponsored horse/ mini horse clinic during the upcoming year. There will be several clinics offered throughout our 4-H year. Watch the newsletter for details regarding these clinics. Clinic dates will be posted.

Horse Clinic #2- Roping Basics Class for Members

The Glacier Stars 4-H club has arranged a roping class for all interested 4-H members. It will take place on Saturday, February 19th at the Kila School Gym at 11:00 am. This clinic will count toward horse guideline requirements for horse and mini horse project members. Don Thompson will be your instructor. This will be a hands on training event so bring your rope if you have one. Those who do not have ropes will also be able to participate. If you have any questions, please call Wendy Haagerup at 257-1868.



Horse Clinic #3- This clinic is Tips and Tricks from Trainers and will be held on Saturday, March 12th. Time and location will be announced in the March newsletter. The clinic will be sponsored by the A Bit of Difference 4-H Club.

Upcoming Committee Meetings

Horse Committee: The next horse committee meeting will be held in the Extension Office on Wednesday, February 23rd at 5:45 p.m. To add an item to the agenda or for questions, please call Wendy Haagerup, Committee Chair, at 257-1868.

Livestock Committee: The next Livestock Committee meeting will be held at the 4-H Building on the Fairgrounds, Thursday, March 3rd, at 5:30 pm. To add items to the agenda or for questions, please call Marian McAllister, Committee Chair, at 837-0119.



Horse Helmet Opportunities

The Trauma Services department at KRMC is offering to provide children an excellent opportunity to obtain helmets for a number of sporting venues, including horse helmets. They will provide the proper fitting and helmet to a child in the horse project for the cost of \$20. Other sporting event prices vary. To make an appointment or for more information, please call Heather at 751-5727.

Please also keep in mind that the Flathead 4-H Foundation is offering to reimburse the cost of one horse helmet (up to a \$25 value) during the lifetime of a child's membership. Please bring your helmet receipt into the office for reimbursement.

4-H Horse Leaders: Please remember that you must be a certified horse leader to access members through the 4-H horsemanship levels. If you a new leader this year, or if you did not take part in last year's certification process, and you would like to become certified, please call Codi Sorensen at 250-6865.

SAVE THE DATE: 4th Annual Flathead 4-H Horse Camp



The 4th Annual 4-H Horse Camp will be held at the Flathead County Fairgrounds on Friday, May 6th-Saturday, May 7th. Each year has been better and better! Workshops and riding clinics covering a variety of topics will be presented by a large number of professional horse enthusiasts from around the valley. Details and registration forms will be announced in upcoming newsletters.

TWO RABBITS SEEKING NEW HOME: Free to a good home, Male Siamese Rabbit, 6 months old, and Black Female Lopp Rabbit, 8 months old. For more information, please call Barbara David at 212-2519.

If you would like to submit information for the March newsletter, please contact the Extension Office by February 18th. extension@flathead.mt.gov or 758-5553

Market Livestock Project Guidelines

To participate in a Market Livestock project, a member must be enrolled in an active 4-H Club and meet certain requirements.

All 4-H members involved in a Market Livestock project must attend one Livestock Quality Assurance Clinic every two years. There is one Livestock Quality Assurance Clinic remaining this year. **This clinic will be held Tuesday, February 22nd at 6:30 at the Country Kitchen Building on the Fairgrounds.** If you are taking a Hog, Beef or Sheep to the Fair, and you did not take this training last year, you are required to attend a LQA Training this year.

There are no exceptions. Young members who completed an LQA training last year are allowed to repeat their training this year if they choose. Junior Leaders who are helping present training at the LQA will receive certification for their assistance.

Market Livestock Contracts: All members who are participating in a market animal project (hog, beef, or sheep) need to read and sign a Market Livestock Contract form. A parent is also required to sign the form. Beef Project member's contracts must be submitted no later than December 4th at Beef Weigh-in. Hog and Sheep project members need to turn in their contracts to the Extension Office no later than April 15th, 2011. Forms are available on line or in the Extension Office. If you have any questions, please feel free to call us at 758-5553.

The Extension Office has a list of out of county hog producers and flyers for market livestock sales. We have also created a list of in and out of county lamb producers. If you or your club would like copies, please stop in.

This list is not an endorsement of any one producer over another and is not a complete list of all producers available. If you are or know someone who would like to be added or removed from our list, please contact the Extension Office at 758-5553 or extension@flathead.mt.gov

CHS Feed Program

If you're purchasing feed through CHS for your market animal, you may want to stop by Cenex or the Extension Office for details regarding their "Champion of Champions" program. They have incentives available to those who participate.

FYI: More discounts available to members are:

Countywide Arts & Crafts Meeting

Bill Prichard is once again offering Arts & Crafts monthly meetings to all Flathead 4-H members. The first meeting will be orientation only on Monday, February 28th, at 6:00 pm, at the 4-H Building on the Fairgrounds. Bring a pencil. We hope to see you there!

This notification is our best effort to help members not miss required educational activities:

All market livestock members are required to attend an LQA training every two years. The following members are enrolled in 4-H as of January 24th, 2011 and are **required to attend the February 22nd LQA.** If you were enrolled in a market project after January 24th, you may also be required to attend. Please contact the Office if you have any questions. 758-5553

Alyssa Blankenship Baker	Desiree Blankenship Baker
Alison Bramlet	Bill Bramlet
Andrew Bratz	Rachel Bratz
Destiny Brewer	Tori Brewer
Hunter Dana	Tanner Dana
Tyler Dana	Katelyn Drager
Chloe Ervin	Todd Ervin
Ben Fisher	Savannah Gentry
Teara Hagen	Hayden Hansen
Ashley Hanson	Maraika Hanson
Drew Harrison	Bryden Jassman
Garrett Jewett	Curtis Jochen
Stephen Jochen	Adam Joy
Julian Kaptanian	Pierre Kaptanian
McKenzie Keck	Randy Martin
Lincoln May	Talon McCarver
Benjamin Moon	Janae Moon
Seth Moon	Caitlin Morrison
Mackenna Murer	Michaela Murer
Ocala Muth	Job Myers
Noah Myers	Colin Norick
Colter Norick	Chase Olson
Riley Olson	Glen Paulson
Lynsey Potter	Moriah Probert
Seth Probert	Marcos Saenz
Kaden Safranski	Garhet Salminen
McKenna Salminen	James Sampson
Matthew Sampson	Nicole Stevens
Grace Stewart	Paige Swindle
Gabrielle Sutton	Kolbie Sutton
James Thompson	Jordan Thorsteinson
Logan Vaughn	Welsey Vaughn
Lindsay Wendt	Taylor Weyers
Trevor Weyers	

Important Dates to Remember for Livestock Project Members

Steer Replacement Cut off date: Wednesday, March 2nd, 2011

Steer Weigh-in: Monday, April 11th at 4:30-7:00 p.m.

Hog Weigh-in & Tagging: Tuesday, April 26th, at 4:30-6:30 pm.

Lamb Weigh-in & Tagging: Tuesday, May 24th, at 4:30-6:00 pm.

4-H Membership Discounts

- **Western Outdoor-** This store provides a 15% discount to members for show clothing.
- **Murdoch's-** This store provides a 10% discount on limited project items. Members must present a discount card to participate. If you need a 201 discount card you can go to the store and provide them with either your current 4-H newsletter or your 2010 discount card. Murdoch's also has a new feed program for 4-H and FFA members. Please contact the store directly for details.



Angie's Greenhouse 4-H Partnership

Angie Olson, 4-H parent, and owner of Angie's Greenhouse, is offering 4-H families and friends an opportunity to give back to 4-H when purchasing plants. If a person comes into Angie's Greenhouse and says they are with 4-H, 10% of their purchase will be donated to either their club treasury or to the 4-H Camp at Loon Lake for maintenance. The Greenhouse is located at 1722 Hwy 2, Columbia Falls. For more information regarding this generous offer please call Angie at 253-7888. A big thank you to Angie for her kind donation.

Flathead 4-H Tree Planting Event Part of 4-H Million Trees Project



For the past year we have been advertising the 4-H Million Tree Project effort. Country Cousins 4-H club took on the mission set forth by this project and worked together to apply for a grant for our county to purchase trees. The Flathead 4-H Foundation received a grant in the amount of \$2000. Country Cousins took a step further and are now organizing a countywide tree planting weekend. One thousand trees have been ordered and April 22nd and 23rd has been tentatively set to plant them (date is dependant on the tree's arrival). Flathead County 4-H members and their families will be meeting on this date to plant trees at Lonepine State Park. Trees will also be planted at the Darrell Fenner 4-H Camp in Ferndale on the County Clean up Day, which is April 30th. If you and your family will be participating in this project, or if you have any questions, please call Dana Higgins at 261-3327.

The Million Tree Project: The project goal is to plant 1 million trees nationwide to combat global climate change. Since there are 6 million 4-H members nationwide, the hope is that 4-H will unite and the trees will be planted by 2011. So far over 268,846 trees have been planted and 34,280 youth have taken part in this event, and the numbers keep growing! More information can be found at www.4hmilliontrees.org

Registered 4-H Leaders: To all of our registered 4-H leaders- If you have submitted your leader application to the Extension Office and you have not received any notice from the State 4-H Office, your application was approved through HireRight. We appreciate all of you working so hard to turn in those lengthy forms so quickly.

If you were enrolled as a leader last year and you are not re-enrolling this year, please be aware that you will be required to pay for a new background check and dues if you decide to re-enroll in future years.

Flathead County 4-H Ambassador

A 4-H Ambassador is an official envoy, an authorized representative of our Montana 4-H program. You must be self motivated and an enthusiastic leader who promotes 4-H. You must be at least 14 years of age by October 1st, 2010 and have the ability to serve as an ambassador for two consecutive years. Applications are available for this outstanding 4-H opportunity in the Extension Office. **Applications will be due Wednesday, April 20th, 2011.**



Invitation to New 4-H Families: If you are new to the 4-H program in Flathead County, Karole Sommerfield, 4-H Agent would love the opportunity to meet with you. Questions often come up on how things work or what's available, please call the office at 758-5553 to schedule an appointment and eliminate some of the mystery surrounding one of the best youth opportunities in Flathead County.

2011 Hand to Heart Awards

The Hand to Heart Award was created to acknowledge young 4-H members who are community minded. Applicants must fill out an application explaining what activities they have taken part in, that are examples of Citizenship and Community Service. Applicants will then be required to interview at County Congress, (location TBA). You will be notified of your interview time prior to the event. You should dress as if you were going to a job interview. A Grand and Reserve will be selected in each age division (4-H ages 8-10 and 11-12) and will be awarded \$100 and \$50 savings bonds, respectively. Application deadline is Monday, April 4th at 5PM at the Flathead County Extension Office. Applications are available at the Extension Office or on our website.



More information on the Flathead County Camp Clean Up Event on Page 6.



Flathead County 4-H Congress is going to be better than ever. Congress will be a day long event, so please be sure to read the following information carefully so that you can fully enjoy all that Congress has to offer. Congress location will be announced in the March Newsletter.

Events: Members can participate in all three events if they choose. You do not have to be enrolled in a project to participate in the event. There are three age divisions for all Congress Events- Cloverbuds (5-7 years), Junior (8-12 years), and Senior (13-and older). Additionally, events may be split into novice and experienced levels depending upon enrollment. Age is determined as of October 1st, 2010. **Pre-registration is required for all three events.** Forms will be available on our website or in the Extension Office. Registration for all events is due in the Extension Office no later than 5:00 pm, Thursday, March 31st, 2011.

Photo Fair: Photo Fair participants must have their exhibits to the County Congress Event during the 9:00-9:30 set up time period. Judging will begin promptly at 9:30 am. Judges will place pictures in blue, red and white ribbon groups. All pictures will receive a ribbon. A Grand Champion and Reserve Champion will be selected in each category. A 4-H member may exhibit up to two (2) exhibits in each category. A single picture mounted and/or matted, shall constitute an exhibit. No Groupings. Exhibits shall be labeled on the back with name, address, club and category.

Photo Categories:

- Landscapes
- Abstracts
- People
- Animals, Birds, and Insects
- Plants and Flowers

Youth Speaks: Youth Speaks participants must be ready for judging at 9:30 am. There will be three different platforms in Youth Speaks and you must choose one platform only. Illustrated Talk, Public Speaking, or Demonstrations. We have handouts for sale in the Extension Office for official rules and regulations of Demonstrations/Illustrated Talks and Speeches.

New this year: Members have an option of selecting a “Just for Fun” platform in which they may participate in youth speaks without the competitive aspect. This way members who are new to public speaking have an option of participating in this educational experience without the added pressure of competition.



Arts & Crafts: Arts and Crafts will be split into two divisions with sub-classes in each. Projects must be made within the last twelve months. Members may submit up to three (3) arts and crafts exhibits. Only one exhibit per class.

Fine Arts Division

Sub Classes: Paintings– includes water color, oils, acrylics, etc.
Drawings– includes pencil, pen, charcoal, etc.
Other- includes colored pencils, crayons, pastels, etc.



Crafts Division:

Sub Classes: Jewelry– includes bead work, metal work, etc.
Ceramics– any ceramic item, pottery and claywork



Sewing– any item sewn. (Formerly know as fashion fair. These exhibits no longer have to be modeled before the judge. Patterns or other descriptions of how the item was created should be included with the enrollment if possible.)

Knitting, crocheting or embroidery– any item

Miscellaneous– paper, fabric (non sewn), baskets, leather work, metal work (non jewelry item) wood work, etc.

Club Booth Displays: We are hoping to get a public gathering to this year’s Congress and we believe this is another great opportunity for our clubs to showcase themselves. Clubs are asked to contact the Extension Office by March 31st to let us know if they will be attending. Each club needs to bring their own table, (no larger than 6 ft preferably) and decorations, trophies, awards, pictures, and any other items you’d like to use. All clubs participating should also write one paragraph describing their club (charter date, # of members, community service, etc.) that will be read to the crowd during the awards ceremony. We encourage all clubs to attend.

Potluck: We are asking that families bring a potluck dish to share with the group for the 12:00-1:30 pm potluck. Those with a last name beginning with letters A-L should bring main dishes, and those with last names beginning with M-Z should bring desserts or side dishes. Please bring your item in a warming dish (crock pot) if it needs to be heated. Please also bring a serving utensil. Regular utensils, plates and beverages will be provided.

Schedule:	9:00—9:30 am.	Set up for all events
	10:00 am —12:00 pm	Judging for all Events Takes Place
	12:00—1:30 pm	Potluck
	1:30– 3:00 pm	Awards Ceremony
	3:00– 4:00 pm	Clean Up (participants are asked to help)



3rd Annual Darrell Fenner 4-H Camp Clean-Up Day and Potluck

Mark your calendars for Saturday, April 30th as all Flathead 4-H families are encouraged to take part in the Darrell Fenner 4-H Camp clean-up day. We will be meeting at the camp lodge at 10AM. (The camp is located on Loon Like in Fern-dale. Directions are available in the Extension Office) Please dress for outdoor working activities that may include painting, etc. We are asking families to also bring wheel barrows, rakes, shovels, shop vacs and other yard and/or cleaning tools and supplies that may be helpful. We will provide beverages during the day and burgers for lunch. Please bring a potluck dish to round out our meal, and a serving spoon. We will provide plates and all other utensils. The days activities will wrap up around 4PM. Please call the Extension Office if you have any questions and to let us know that you will be attending. 758-5553 or extension@flathead.mt.gov. We greatly appreciate all of our 4-H families for helping keep our camp beautiful.

Montana 4-H Scholarships

The Montana 4-H Foundation offers a number of scholarships to future college students. They have streamlined the process so that members can fill out one application and apply for up to six scholarships at once. Details on scholarship and applications are available at <http://Montana.4h.org> under Programs, Grants and Scholarships. Applications must be submitted to the State Office by April 1st. The site also include additional links to other scholarships available to 4-H members.

Shiloh Sharps Rifle Raffle for Montana Shooting Sports

The Shiloh Sharps Rifle Manufacturing Co. has donated another \$2500 gift certificate to the Montana Shooting Sports Program to be raffled off. Only 1200 tickets will be sold. Tickets are \$20 per ticket or six tickets for \$100. The Drawing will be held on June 19th, 2011 at the Quigley Shoot in Forsyth, MT. Need not be present to win. All clubs interested in selling these tickets will receive 20% of their total sales. In past years, funds from this event have helped to send shooters to the national competition and also to hold training events across the state. For more information, please call Todd Kesner at 406-994-6816.



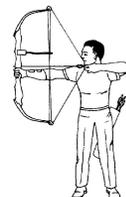
Montana 4-H Rec Lab

The 2011 Montana 4-H Recreation Lab will be held in Shelby, MT, Friday, April 1st through Sunday, April 3rd. Rec Lab provides youth an opportunity to meet other youth from across the state, develop leadership skills, and learn fun recreational activities that can be used in club settings, county events and at other unexpected moments. Registrations information will be announced in upcoming newsletters. Members must be 4-H age, 13 years old or older to be eligible to attend.



Flathead County Shooting Sports Invitational

The Flathead County Shooting Sports Invitational will be held on Saturday, February 5th, 2011. Pre-registration is required. Air Rifle, Pistol and Archery Events will be available. Cost to participate is \$10 per event. Forms need to be returned to Flathead County 4-H Shooting Sports, Attn: Kristi Davis, P.O. Box 5026, Kalispell, MT 59903. Forms are available in the Extension Office or online. If you have questions regarding this event please call Kristi at 253-4303 or email her at gkadavis@hotmail.com



Bitterroot 4-H Archers Invitational

This event will take place Saturday, February 12th at the Elusive Moose Archery Center located at 1369 Hwy 93 North near Victor, MT. Pre-registration is required and forms are available in the Extension Office or on our website. Registrations are due to the Bitterroot 4-H Archers, 375 Spooner Cr. Lane, Stevensville, MT 59870, on February 4th, 2011. Cost is \$10 per event. Town House Inn in Hamilton is offering 4-H archery participants a special rate. The hotel's number is 406-363-6600. More information on the event itself, please call Maggie Weber at 406-369-2031 or email Maggie at magweb68@gmail.com

4-H Looking For Host Families For International Exchange Program

Montana 4-H welcomes 34 Japanese delegates this summer from July 22-August 18. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply to host, contact your County Extension office, Beth Foster at (406) 461-3014 (gbfosterinmt@msn.com) or Stephanie Davison at (406) 994-3502 (sdavison@montana.edu).

4-H Winter Communication Camp



The 4-H Winter Communication Camp will be held February 11-13th, 2011 at the Best Western Great Northern Hotel in Helena, MT. It is part of the Military

Kids initiative so preference is given to military youth, however, space permitting, the camp is open to all 4-H youth, ages 13-18 years old. Those who participate will learn how to write, develop and produce media messages for the Month of the Military Child. Members will tour a local TV station, a print shop, radio station and participate in a variety of workshops. To register or for more information, please call Catherine McNeil at 406-439-8570.



Food Drive Huge Success!

We are so proud of the Flathead County 4-H clubs that took part in the Food Drive that was organized by our Jr. Ambassador, Samantha Lake. A total of 399 lbs of food was collected which had a total approximate value of \$598.50. Northwest Montana Veterans Stand Down and Food Pantry, The Flathead Food Bank and the West Shore Food Bank all received donations through this drive. The following clubs took part: Open Horizons, Swan River, Golden Spurs, Country Cousins, and Lakeview Livestock. Open Horizon's was the big winner of the Pizza Party, collecting a total of 199 lbs of food on their own. We would like to once again thank Superior Sled and Cycle, Kevin and Inga Lake, for their generous sponsorship of this award.

Girls for a Change Conference



The 2011 Girls for a Change Conference will be held in Bozeman, MT on February 26th at the MSU Campus. This year's conference theme is The World You Want- Respect, Adapt, Stand Up.

The goal of the conference is to provide girls with the tools and confidence to create the world they want. More information on this event can be found at www.theworldyouwant.org Girls grades 8-12 attend for \$20. Women's workshops cost \$150. All fees include lunch. More information and scholarships may be available upon requests to gfac@allthrive.org or by calling 406-587-3840.

"Tell me and I will forget, Show me and I may remember, Involve me and I will understand."
Chinese Proverb

Montana 4-H Foundation Change For the Challenge

The Montana 4-H Foundation has started a new fundraiser. Ruth and Vernon Taylor, Montana 4-H supporters, have agreed to match dollar for dollar, up to \$100,000, raised by 4-Her's collecting change throughout the state. We have a collection jar in the office for spare change and if any clubs would like to begin collecting change they are encouraged to do so. So far the state has collected over \$20,000!!!



We Need Your Help:

The Darrell Fenner 4-H Camp is in need of new tables for the lodge. We would like to purchase light weight 8 foot tables but we need donations to make that happen. If you and/or your club would like to donate money toward the bulk purchase of these tables, we are accepting donations at the Extension Office.



Country Cousins 4-H Club is Community Minded

The Country Cousins 4-H Club has done a wonderful job getting out in the community and taking part in worthwhile events. The month of December they participated in three different projects. First they made popcorn balls and caring bags for 13 elderly Flathead County residents. Members from the club delivered these goodies directly. The club also made tags for the Caring Tree which was housed at the Kalispell Center Mall for the Kids Connected Program. Lastly, the club once again adopted a family for the Christmas Season. Members and Leaders donated gifts and all the food for a festive Christmas dinner for the family. The kids were extremely grateful and the members were able to see how giving a little really can make a difference in someone's lives.

If you or your club has provided an outstanding community service that you'd like to see highlighted, please send information to us so we can put it in upcoming newsletters. You can email us the information at extension@flathead.mt.gov

Notice: The Loon Lake Board will be meeting Friday, February 4th in the Extension Office at 3:30 p.m.

Karole Sommerfield
Flathead County 4-H/ Youth Extension Agent



Shelley Struck
Flathead County Extension Support Staff

2011 Foods Fair- "A TASTE OF MONTANA" Results

Senior Members:

Soups, Stews & Chowders:

1st- Sawyer Braaten, Montford Egan Eagles
2nd- Michaela Nelson, Swan River
3rd- Cody Johnson, Swan River

Appetizers: 1st- Lilly Diegel, Golden Spurs
2nd- Moriah Probert, Dandy Dudes and Dolls
3rd- Natasha Dutton, Country Cousins

Main Dishes: 1st- Bucky Nelson, Swan River
2nd- Skylar Smith, Kila Rangers

Cookies: 1st- Moriah Venable, Trail Blazer's
2nd- Robyn Stobart, Deer Park
3rd- Mattea Heffernan, Grandview Supreme

Other Desserts: 1st- Colton Woll, Swan River
Michaela Nelson, Swan River
Lilly Diegel, Golden Spurs

Pies: Laurel Sugden, Golden Spurs
Moriah Venable, Trail Blazer's

Baked Cakes/Cupcakes from Scratch:

1st- Natasha Dutton, Country Cousins
2nd- Sawyer Braaten, Montford Egan Eagles
3rd- Skylar Smith, Kila Rangers

Decorated Cakes/Cupcakes:

1st- Justin Taylor, Country Cousins

Yeast Breads: 1st- Victoria Braaten, Montford Egan Eagles
2nd- Kathryn Andenoria, Golden Spurs
3rd- Nikaela Higgins, Country Cousins

Candies: 1st-Nikaela Higgins, Country Cousins

Quick Breads: 1st- Victoria Braaten, Montford Egan Eagles
2nd- Glen Paulson, Swan River
3rd- Alycia Jenkins, Open Horizons

Theme: 1st- Robyn Stobart, Deer Park
2nd- Michaela Nelson, Swan River

Adults: 1st- Trish Ervin
2nd- Chris Anderson
3rd- Kendall and Dustin Knox

Booth Display: 1st- Country Cousins
2nd- Kila Rangers
3rd- Grandview Supreme
4th- Swan River
5th- Dandy Dudes and Dolls

We had a record 151 Food Entries this year!!!

Junior Members:

Soups, Stews & Chowders:

1st- Cheyene Ovnicek, Dandy Dudes & Dolls
2nd- Chloe Ervin, Country Cousins
3rd- Jordan Jensen, Kila Rangers

Appetizers: 1st- Kyla Johnston, Dandy Dudes & Dolls
2nd- Tierra Johnson, Deer Park
3rd- Aaron Morris, Trail Blazer's

Side Dishes: 1st- Jacob Alan Deardorff, Country Cousins
2nd- McKenna Couch, Kila Rangers

Main Dishes: 1st- Cheyene Ovnicek, Dandy Dudes
2nd- Emma Bowles, Glacier Stars
3rd-(Tie) Aaron Morris, Trail Blazer's
3rd-(Tie) Tristan Smith, Kila Rangers

Salads: 1st- Bethany Lyford, Rowdy Ropers
2nd-(Tie) Kalle Hanson, Montford Egan Eagles
2nd- (Tie) Danielle Skonord, Dandy Dudes and Dolls

Cookies: 1st- Torri Brewer, Kila Rangers
2nd- Karly Hanson, Montford Egan Eagles
3rd- Emma Trunkle, Country Cousins

Other Desserts: 1st- Liv Wilson, Glacier Stars
2nd- Garrett Tutvedt, Rowdy Ropers
3rd- Allison Kalvig, Rowdy Ropers

Pies: 1st- Nate Tutvedt, Rowdy Ropers
2nd- Michael Hanson, Grandview Supreme
3rd- (Tie) Karly Hanson, Montford Egan Eagles
3rd- (Tie) Todd Ervin, Country Cousins

Baked Cakes/Cupcakes from Scratch:

1st- Sarah Johnson, Deer Park
2nd- Madison Gardner, Swan River

Decorated Cakes/Cupcakes: 1st- Bethany Lyford, Rowdy Ropers
2nd- Cyrus Hanson, Grandview Supreme
3rd- Jenna Callan, Grandview Supreme

Yeast Breads: 1st- Garrett Braaten, Montford Egan Eagles
2nd- (Tie) Chloe Ervin, Country Cousins
2nd- (Tie) Madeline Braaten, Montford Egan Eagles

Candies: 1st- (Tie) Liv Wilson, Glacier Stars
1st- (Tie) Caitlin Morrison, Glacier Stars
2nd- Kalle Hanson, Montford Egan Eagles

Quick Breads: 1st- (Tie) Garrett Braaten, Montford Egan Eagles
1st- (Tie) Katelyn Drager, Smith Valley Boosters
2nd- Bryer Anderson, Open Horizons

Theme: 1st- Amanda Bush, Country Cousins
2nd- Bethany Lyford, Rowdy Ropers
3rd- Taylor Weyers, Dandy Dudes and Dolls

Flathead County 4-H News



February

2011



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