



## MSU Listening and Learning Session



The Montana State University's new president, Dr. Waded Cruzado, will be hosting a listening and learning session on Thursday, February 11th, at Flathead Valley Community College at 6:30 p.m. The meeting will be located in the Arts and Technology Building in Room 139, which is located downstairs. Dr. Cruzado is very supportive of MSU Extension Outreach and we would strongly appreciate a good showing of our 4-H Community. Our goal is to share and show how important 4-H/Extension is to the area. The open session will last approximately one and half hours and will be interactive and enjoyable. Refreshments will be provided. If you have any questions, please call the Extension Office at 758-5553.

## Interstate Exchange Spaghetti Dinner & Pie Auction

Flathead County 4-H is once again taking part in an Interstate Exchange program. This year we will be hosting 4-H members from Monroe and Bradford Counties in Pennsylvania. The following year we will send our members to Pennsylvania for one week.



Our main fundraiser for this program is the annual 4-H Exchange Spaghetti Dinner and Pie Auction. This year's dinner and auction will be held on Friday, March 26th, at the Christian Center at 5:00 pm. Everyone is welcome! Let's all show our 4-H spirit! For more information, please call the Extension Office at 758-5553. Advance tickets can be purchased in the office, or you can pay at the door.



**Challenge: We will pay for 5 large pizzas for the club who has the highest percentage of attendance at the Spaghetti Dinner. Encourage your club members and families to meet the challenge and win the incentive.**

## Flathead 4-H Foundation Winter Forum

The Flathead 4-H Foundation Winter Forum will be held at the 4-H Building on the Fairgrounds on Thursday, March 4th, 2010 at 6:30 pm. A leader from each club and all District Representatives should attend this Forum meeting. Topics of discussion will include county-wide community service project ideas, upcoming clinics weigh-ins, and project changes, Fair, etc. If you have an item you would like to see added to the agenda, please call the Extension Office at 758-5553.



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[www.montana4h.org](http://www.montana4h.org)

**Foods Fair Left Overs:** We have one plastic plate with a flower design and one very nice butter knife that was left behind at Foods Fair. If one or both of these items are yours please stop by the Extension Office and pick them up. Thanks!

## 4-H Discounts for Members

4-H members are very lucky to receive discounts on project items through several local retailers. Below are a few details regarding some of the discounts:



- Western Outdoor- This store provides a 15% discount to members for show clothing.
- Murdoch's— This store provides a 10% discount on limited project items. Members must present a discount card to participate. If you need a 2010 discount card you can go to the store and provide them with either your current 4-H newsletter or your 2009 discount card.
- CHS— This store provides a feed discount program for market livestock members. Please contact the store for details.

## Committee Meetings

**AG/Livestock**—The 4-H AG/Livestock committee meeting will be held on Thursday, March 4th at the 4-H building at the Fairgrounds. The meeting will be held at 5:30 PM prior to the Winter Forum. All FILL leaders should be in attendance at this meeting.

**Horse Committee**— The next Horse Committee meeting will be held in the Extension Office on Tuesday, March 9th, 2010 at 5:30 PM.

Please call the Extension Office at 758-5553 if you have items for either of the above meetings that you'd like added to the agenda.

## Arts and Crafts Meeting



The March Art's and Crafts meeting will be held on Monday, March 1st at 7:00 pm at the 4-H Building on the Fairgrounds. The craft will be **Placemats**. Members should bring the following items: Several pieces of fabrics, in contrasting patterns/colors.

They will also need a soft bristle wide paint brush and mod podge. A small fee will also be required, no more than \$5.

April will begin the big project selection. You should attend the March meeting to find out what projects are available and/or discuss a different project idea with Bill. The remaining meetings for the year will be used to work on these large projects. Some project ideas currently in the works include lamps, ceramics and leather craft. Questions? Call Bill at 257-6209.

**Registered 4-H Leaders:** To all of our registered 4-H leaders— If you have submitted your leader application to the Extension Office and you have not received any notice from the State 4-H Office, your application was approved through HireRight. We appreciate all of you working so hard to turn in those lengthy forms so quickly.

## Teen Council Meeting



The Flathead Teen Council will be meeting on Tuesday, February 23rd at Flathead High School in Room 233 at 4:00 pm. If you are a 4-H member 13 years of age or older and are interested in joining the Flathead County Teen Council you should attend this meeting. If you

have questions, please contact Lauren Callan, our Senior Ambassador, at 756-7927 or Jemma Morrow, our Junior Ambassador or Kelly Morrow, our Key Leader at 261-0360. The Teen Council will be participating in a variety of service projects, fundraisers, and a number of social events that will round out the year.

## Montana 4-H Rec Lab

### State 4-H Rec Lab 2010: "Spark your Imagination!"

Spark your Imagination and register today to attend the 2010 Montana 4-H Rec Lab. It will be held in Corvallis Montana, April 16-18. Mark Heyka, KECI TV First Alert Meteorologist and 11 year 4-H

Alumni will kick off Rec Lab on Saturday, April 17, 2010. Over thirty different workshops are being offered over the course of five sessions ranging from archery and photography to the culinary arts and a scavenger hunt! Rec Lab provides youth an opportunity to meet other youth from across the state, develop leadership skills, and learn fun recreational activities that can be used in club settings, county events and at other times. Rec Lab is for youth 13 years of age or older as of October 1, 2009. The registration fee is \$50.00.

Lodging, workshop fees, meals, and a t-shirt are included in the registration fee. Be sure to mark your workshops, as they are determined on a first-come, first-serve basis. All participants will receive a 2010 Rec Lab t-shirt, so be sure to mark your size when you register. Registrations are available in the Extension Office and on our website under "Other member opportunities". Complete registrations need to be returned to our office by Monday, March 8th.



## FREE & WANTED ITEMS

**Free to 4-H family:** Five Registered Nubian Goats (one billy). Brown & Black in color. Please call Julie at 314-0175.

**Special Offer:** 2007 APHA red dun tovero gelding, ready to be headed your way. Chief Jerico & Painted Jewel bloodlines. Nice conformation & good mind. Has been well cared for - up to date on shots, teeth, hoof & worming. Fun & loving home is a must, he is a good one. Free to the right 4-H member & situation. For more information, please call Simone 871-3818.



## Flathead 4-H County Congress April 10th

Flathead County 4-H Congress is going to be better than ever. Congress will be a day long event, so please be sure to read the following information carefully so that you can fully enjoy all that Congress has to offer. The location of this event will be announced in the March Newsletter. Below is a list of all the events that will be available to our members this year.

**Events:** Members can participate in all three events if they choose. You do not have to be enrolled in a project to participate in the event. There are three age divisions for all Congress Events- Cloverbuds (5-7 years), Junior (8-12 years), and Senior (13-and older). Additionally, events may be split into novice and experienced levels depending upon enrollment. Age is determined as of October 1st, 2009. **Pre-registration is required for all three events.** Forms will be available on our website or in the Extension Office. Registration for all events is due in the Extension Office no later than 5:00 pm, Wednesday, March 31st, 2010.

**Photo Fair:** Photo Fair participants must have their exhibits to the County Congress Event during the 9:00-9:30 set up time period. Judging will begin promptly at 9:30 am. Judges will place pictures in blue, red and white ribbon groups. All pictures will receive a ribbon. A Grand Champion will be given to the best photograph in each category. A 4-H member may exhibit up to two (2) exhibits in each category. A single picture mounted and/or matted, shall constitute an exhibit. No Groupings. Exhibits shall be labeled on the back with name, address, club and category, and must have a hanger securely fastened on the back of the picture.

### Photo Categories:

- Landscapes
- Abstracts
- People
- Animals, Birds, and Insects
- Plants and Flowers

**Youth Speaks:** Youth Speaks participants must be ready for judging at 9:30 am. There will be three different platforms in Youth Speaks and you must choose one platform only. Illustrated Talk, Public Speaking, or Demonstrations. We have handouts for sale in the Extension Office for official rules and regulations of Demonstrations/Illustrated Talks and Speeches.

**New this year:** Members have an option of selecting a "Just for Fun" platform in which they may participate in youth speaks without the competitive aspect. This way members who are new to public speaking have an option of participating in this educational experience without the added pressure of competition.



**Arts & Crafts:** Arts and Crafts will be split into two divisions with sub-classes in each. Projects must be made within the last twelve months. Members may submit up to three (3) arts and crafts exhibits. Only one exhibit per class.

### Fine Arts Division

Sub Classes: Paintings– includes water color, oils, acrylics, etc.  
Drawings– includes pencil, pen, charcoal, etc.  
Other- includes colored pencils, crayons, pastels, etc.



### Crafts Division:

Sub Classes: Jewelry– includes bead work, metal work, etc.  
Ceramics– any ceramic item  
Sewing– any item sewn. (Formerly know as fashion fair. These exhibits no longer have to be modeled before the judge. Patterns or other descriptions of how the item was created should be included with the enrollment if possible.)  
Knitting– any knitted item  
Miscellaneous– paper, fabric (non sewn), baskets, leather work, metal work (non jewelry item) wood work, etc.

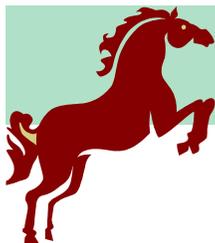


**Club Booth Displays:** We are hoping to get a public gathering to this year's Congress and we believe this is another great opportunity for our clubs to showcase themselves. Clubs are asked to contact the Extension Office by March 31st to let us know if they will be attending. Each club needs to bring their own table, (no larger than 6 ft preferably) and decorations, trophies, awards, pictures, and any other items you'd like to use. All clubs participating should also write one paragraph describing their club (charter date, # of members, community service, etc.) that will be read to the crowd during the awards ceremony. We encourage all clubs to attend.

**Potluck:** We are asking that families bring a potluck dish to share with the group for the 12:00-1:30 pm potluck. Those with a last name beginning with letters A-L should bring main dishes, and those with last names beginning with M-Z should bring desserts or side dishes. Please bring your item in a warming dish (crock pot) if it needs to be heated. Please also bring a serving utensil. Regular utensils, plates and beverages will be provided.

### Schedule:

9:00—9:30 am.	Set up for all events
10:00 am —12:00 pm	Judging for all Events Takes Place
12:00—1:30 pm	Potluck
1:30– 3:00 pm	Awards Ceremony
3:00– 4:00 pm	Clean Up (participants are asked to help)



## Flathead 4-H 3rd Annual Horse Camp

The 3rd Annual 4-H Horse Camp will be held at the Flathead County Fairgrounds on Friday, May 7th, through Saturday, May 8th.

We are extremely excited to continue offering this camp. Each year has been better and better! Numerous workshops and riding clinics will be available to 4-H members. We will announce registration details in upcoming newsletters.

## Montana State Fair

The registration deadlines for Market Animals at the MT State Fair are as follows:

	Due Date	Late Due Date
Steer:	Jan. 31st	Feb. 28th
Lambs:	April 30th	May 30th
Hogs:	April 30th	May 30th

Forms and more information can be found at the Extension Office, 800 South Main Street, Kalispell or 758-5553.

## Mini Horse Member & Prospective Members



Have you considered joining the 4-H mini horse project but are not sure where to get started? Are you currently in the project but could use some help? Frank and Kathleen Sutton, Leaders of the Happy Hooves 4-H Club, are willing to help. Please contact them at 756-7760. Lease horses may be available to members.

## Horse Helmet Opportunities

The Trauma Services department at KRMC is offering to provide children an excellent opportunity to obtain helmets for a number of sporting venues, including horse helmets. They will provide the proper fitting and helmet to a child in the horse project for the cost of \$20. Other sporting events prices vary. To make an appointment or for more information, please call Heather at 751-5727.

Please also keep in mind that the Flathead 4-H Foundation is offering to reimburse the cost of one horse helmet (up to a \$25 value) during the lifetime of a child's membership. Please bring your helmet receipt into the office for reimbursement.



## Market Livestock Project Guidelines

To participate in a Market Livestock project, a member must be enrolled in an active 4-H Club and meet certain requirements.

**All 4-H members involved in a Market Livestock project must attend one Livestock Quality Assurance Clinic every two years.** We will be offering three Livestock Quality Assurance Clinics this year. Dates are also listed below. **If you are taking a Hog, Beef or Sheep to the Fair, and you did not take this training last year, you are required to attend a LQA Training this year.** There are no exceptions. Young members who completed an LQA training last year are allowed to repeat their training this year if they choose. **Members must call the Extension Office at 758-5553 to sign up for a session.** Materials need to be prepared for each member who attends.



**Market Livestock Contracts:** All members who are participating in a market animal project (hog, beef, or sheep) need to read and sign a Market Livestock Contract form. A parent is also required to sign the form. The Extension Office or your livestock club leader have these forms for you and they should be turned in to the Extension Office no later than April 15th, 2010. If you have any questions, please feel free to call the Extension Office at 758-5553.

**\* Please remember to call the Extension Office prior to the LQA date to let us know you are going to attend.**

**LQA #2:** Thursday, February 18th, 2010 at 6:30 pm at the Country Kitchen on the Fairgrounds.

**LQA #3:** Tuesday, March 23rd, 2010 at 6:30 pm at the Country Kitchen on the Fairgrounds.

**Hog Seminar:** Thursday, March 25th, 2010 at the United Way Community Room (old Gateway West Mall complex) 6:30 pm.

**Steer Weigh-in:** Monday, April 12th at the Fairgrounds.

**Hog Weigh-in & Tagging:** Tuesday, April 27th at the Fairgrounds.

**Lamb Seminar:** Thursday, April 29th at the United Way Community Room (old Gateway West Mall complex) 6:30 pm.

**Please remember to put these dates on the Calendar.**

## Horse Project Guidelines



All 4-H Horse and Mini Horse Project members wishing to participate in the 4-H Horse or Mini Horse project and/or NWMT Fair 4-H horse/ mini horse competition, must meet the following requirements:

**Horse Cards:** The Extension Office must have a picture of the member with the horse/ mini horse they intend to ride at the Fair. A card can be picked up at any time in the Extension Office. The card has a place for you to attach the picture and list the projects you are currently enrolled in. These cards must be in the office no later than Tuesday, June 1st, 2010.

**Project and Helmet Forms:** Each member who wishes to participate in the 4-H horse/ mini horse project (at any time during the 4-H year, including competition), must have a Horse Project Release Form on file in the Extension Office. They must also have a Horse Helmet Policy & Acknowledgement of Education Form on file in the Office.

**Assessments: (not applicable for mini horse members)** Each horsemanship manual has level assessments included in them. Each member must turn in a copy of their assessment to the Extension Office if they would like to move into the next level. Members will compete in the highest level completed and on file in the Extension Office. You may turn in assessments to the Extension Office up until Tuesday, June 1st, 2010.

**Clinics:** To participate in the 4-H events at the Northwest Montana Fair each horse/ mini horse member must attend at least one 4-H sponsored horse/ mini horse clinic during the upcoming year. There are at least five clinics being offered this year. Watch the newsletter for details regarding these clinics. Refer to the 4-H yearly calendar, which can be picked up in office or found on our website, for the dates of these clinics.

### Horsemanship Clinics:

**Horse Clinic #2:** Thursday, February 25th at 6:30 pm at the Mooring Road Arena, formerly known as Elk Park Arena (located at 1220 Mooring Road, Columbia Falls). Topic will be Desensitizing your horse. For more information please call Kathy Hanson at 756-0688.

**Horse Clinic #3:** March 21st at the Mooring Road Arena. Topic will be Pattern Mechanics. The clinic will begin at 3:00 pm.

**Horse Clinic #4:** April 24th at the Flathead County Fairgrounds. Topic will be Ground Manners & 4-H Safety. The clinic will begin at 10:00am. Vaccinations & shoeing may be available for fee.

**Horse Clinic #5:** May 22nd at the Lasalle Equestrian Center. Topic will be From the Judges Point of View. The clinic will begin at 12:00 pm.

## Teen Position Open on 4-H State Horse Committee

District 1 has a Teen member position open on the Montana State 4-H Horse Committee. Horse Committee terms are for three years and a term can be only repeated once for a total of six years. The Montana State 4-H Horse Committee is the advisory body for the Montana 4-H Horse program and assists with decisions on policy, state 4-H horse show requirements, educational events, curriculum, revisions, and other items as they arise. Please note that the January 15th deadline that is listed on the application has been extended to February 22nd. Applications are available in the Extension Office.

**Horse Jumping Clinic:** There will be a horse jumping clinic at LaSalle Equestrian Center on Sunday, February 21st. This is not a 4-H sponsored clinic, however it is open to 4-Her's to participate in. For details regarding this event, please contact Karin Johnson at [mariana1851@aol.com](mailto:mariana1851@aol.com)



## Horse Leader Assessment Certification

Please mark your calendars for Sunday, March 7th. All Flathead County Horse Leader's that would like to be able to assess their members in level requirements, must attend a certification meeting at Mooring Road Arena on March 7th. The training will begin at 2:00 pm and last till about 4:00 pm. More information regarding this requirement will be including in upcoming newsletters. Please call the Extension Office if you have any questions.

## Updates to the Horse Project for Fair

We will keep you updated in future newsletters as the state and local 4-H horse program coordinators make changes to this year's Fair and State Horse Show programs.



- Northwest Montana Fair 4-H Trail Class on Saturday, August 14th will start immediately after the first showmanship class and will close at 2:00 pm.
- All posters entered in the Fair by 4-H Horse project members will need to be picked up in the lobby of the Trade Center Building between noon and 4:00 pm on Sunday, August 22nd, 2010, or they will be recycled.

## Broadwater County 4-H Archery Invitational



This event will be held in Townsend, Montana at the Broadwater Rod and Gun Club on Saturday, February 20th. Registration forms are available in the Flathead County Extension office or on our website ([flathead.mt.gov/extension](http://flathead.mt.gov/extension)). Forms must be submitted to the Broadwater Bullseye Busters by Friday, February 12th. The cost is \$10 per event.

## Montana 4-H Scholarships

The Montana 4-H Foundation offers a number of scholarships to future college students. They have streamlined the process so that members can fill out one application and apply for up to six scholarships at once. Details on scholarship and applications are available at <http://Montana.4h.org> under Programs, Grants and Scholarships. Applications must be submitted to the State Office by April 1st. The site also include additional links to other scholarships available to 4-H members.

## EngineerGirl! Survival Essay

This Essay Contest is open to children ages 8-18. Length of essay depends on the child's age. This year's essay topic is environmental survival techniques. At the following website you can find the exact essay question along with applications and submission protocols: [www.engineergirl.org/](http://www.engineergirl.org/) Essay's need to be submitted online by Monday, March 1st. Cash prizes are awarded.

## MT Association of Conservation Scholarship

The MT Assoc. of Conservation Districts are offering two \$500 scholarships to high school seniors or students who have completed at least two semesters at an accredited post secondary institution. A GPA of 3.0 is required. Students should be enrolled in a natural science field of study such as ag, ag business, animal science, forestry, range, plant science etc. Students are eligible to receive this scholarship twice. Deadline for applications is Monday, February 15th. Applications available in the Extension Office.

## Flathead County 4-H Ambassador

A 4-H Ambassador is an official envoy, an authorized representative of our Montana 4-H program. You must be self motivated and an enthusiastic leader who promotes 4-H. You must be at least 14 years of age by October 1st, 2009 and have the ability to serve as an ambassador for two consecutive years. We have applications ready for this outstanding 4-H opportunity. Please stop by the office for more information and an application. This is an early heads up. **Applications will be due Tuesday, April 20th, 2010.**



## 4-H Shooting Sports Raffle

**Shiloh Sharps®** The State 4-H Newsletter announced that the Shiloh Sharps Rifle Company has donated another \$2500 gift certificate this year and tickets are now available. Any county 4-H clubs, projects, councils, etc interested in participating will receive 20% of the funds they obtain through their tickets sales. If your Club is interested there is more information available on the necessary steps to take at the Extension Office at 758-5553 or by calling Todd Kesner at (406) 994-6816.

## Girls for A Change Conference Live Out Loud!!!

This event will be held at the Montana State University Student Union Building in Bozeman on Saturday, February 27th. Girls in grades 8-12 are welcome to attend. This year's keynote speaker Stephanie Quayle, a Bozeman native who left for L.A. at the age of 18 to pursue a career in music, is now a successful country singer. Workshops will include Bollywood Dancing, gardening, international travel and many other topics. Registrations must be submitted by Tuesday, February 23rd. You can register online at [www.allthrive.org/programs/girls-for-a-change/2010-live-out-loud-conference/](http://www.allthrive.org/programs/girls-for-a-change/2010-live-out-loud-conference/) Registrations are also available in the Extension Office. The cost is \$20 per student and includes lunch. Adults registrations are \$35.

**Submission deadline for articles in the March newsletter is Friday, February 19th. Thank you!**



## 2010 Foods Fair "A Taste of Something Better" Results

### Senior Members:

#### Soups, Stews & Chowders:

1st- Arron Burns, Mountain Echo  
2nd- Laurel Sugden, Golden Spurs

#### Main Dishes:

1st- Sawyer Braaten, Montford Egan Eagles  
2nd- Nicole Birk, Trail Blazers  
HM- Melissa Johnson, Deer Park

#### Salads:

1st- Lilly Diegel, Golden Spurs  
2nd- Skylar Smith, Kila Rangers

#### Cookies:

1st- Henrik Jorgenson, Swan River

#### Other Desserts:

1st- Benjamin Moon, Montford Egan Eagles  
2nd- Eliza Diegel, Golden Spurs  
HM- Koya Olsen, LaSalle Boosters

#### Pies:

1st- Nikaela Higgins, Country Cousins  
2nd- Koya Olsen, LaSalle Boosters

#### Baked Cakes/Cupcakes from Scratch:

1st- Victoria Braaten, Montford Egan Eagles  
2nd- Lilly Diegel, Golden Spurs  
HM- Chance Ovnicek, Dandy Dudes and Dolls

#### Decorated Cakes/Cupcakes:

1st- Kayla Westwood, Open Horizon's

#### Yeast Breads:

1st- Nikaela Higgins, Country Cousins  
2nd- Melissa Johnson, Deer Park

#### Candies:

1st- Chance Ovnicek, Dandy Dudes and Dolls  
2nd- Sawyer Braaten, Montford Egan Eagles  
HM- Nicole Stevens, Smith Valley Boosters

#### Quick Breads:

1st- Victoria Braaten, Montford Egan Eagles  
2nd- Skylar Smith, Kila Rangers  
HM- Illyhia Birk, Trail Blazer's

#### Theme:

1st- Kayla Westwood, Open Horizon's  
2nd- Lilly Diegel, Golden Spurs

#### Adults:

1st- Tina Engerbritson, Dandy Dudes and Dolls  
2nd- Trisha Ervin, Country Cousins  
3rd- Amy Koch, Montford Egan Eagles  
4th- Jackie Jung, Golden Spurs  
5th- Chris Scott, Golden Spurs

#### Booth Display:

1st- Grandview Supreme  
2nd- Rowdy Ropers  
3rd- Glacier Stars

### Junior Members:

#### Soups, Stews & Chowders:

1st- Justin Taylor, Country Cousins  
2nd- Bailey Hewitt, Deer Park  
HM- Soren Haagerup, Glacier Stars

#### Appetizers:

1st- Jenae Moon, Montford Egan Eagles  
2nd- Alysha Smith, Kila Rangers  
HM- Jenna Skonard, Dandy Dudes and Dolls

#### Side Dishes:

1st- Madeline Braaten, Montford Egan Eagles  
2nd- Robert Draeger, Smith Valley Boosters  
HM- Emma Trunkle, Country Cousins

#### Main Dishes:

1st- Bucky Nelson, Swan River  
2nd- Jamie Jung, Golden Spurs  
HM- Tristan Smith, Kila Rangers  
HM- Nathan Patera, Deer Park

#### Salads:

1st- Sebastian Koch, Montford Egan Eagles  
2nd- Kalle Hanson, Montford Egan Eagles  
HM- Tierra Johnson, Deer Park

#### Cookies:

1st- Benjamin Fisher, Grandview Supreme  
2nd- Alyssa Rufenach-Tu, Dandy Dudes and Dolls  
HM- Madeline Braaten, Montford Egan Eagles

#### Other Desserts:

1st- Colin Norick, Grandview Supreme  
2nd- Colten Woll, Swan River  
HM- Courtney Rufenach-Tu, Dandy Dudes and Dolls  
HM- Natasha Dutton, Country Cousins

#### Pies:

1st- Karly Hanson, Montford Egan Eagles  
2nd- Sean Manning, Montford Egan Eagles  
HM- Alysha Smith, Kila Rangers  
HM- Janae Moon, Montford Egan Eagles

#### Baked Cakes/Cupcakes from Scratch:

1st- Lia Jorgenson, Swan River  
2nd- Pascale Yacavone, Glacier Stars

#### Decorated Cakes/Cupcakes:

1st- (tie) Bethany Lyford, Rowdy Ropers  
1st- (tie) Elizabeth Lorentz, Glacier Stars  
2nd- Natasha Dutton, Country Cousins  
HM- Brittney Howery, Montford Egan Eagles

#### Yeast Breads:

1st- Todd Ervin, Country Cousins  
2nd- Melissa Maitland, Swan River

#### Candies:

1st- Karly Hanson, Montford Egan Eagles  
2nd- Brittany Howery, Montford Egan Eagles  
HM- Colter Norick, Grandview Supreme  
HM- Cassidy Norick, Grandview Supreme

#### Quick Breads:

1st- Allison Kalvig, Rowdy Roper  
2nd- Ian McKenzie, Grandview Supreme

#### Theme:

1st- Emma Trunkle, Country Cousins  
2nd- (tie) Elizabeth Lorentz, Glacier Stars  
2nd- (tie) Brittany Hendrickson, Grandview Supreme

The Animal Rescue Site  
**\$100,000**

**Shelter+ Challenge**

together with **Petfinder.com**

**Help us win prizes to help our animals!**

Vote for us at [www.TheAnimalRescueSite.com](http://www.TheAnimalRescueSite.com).

Just follow the directions and type in

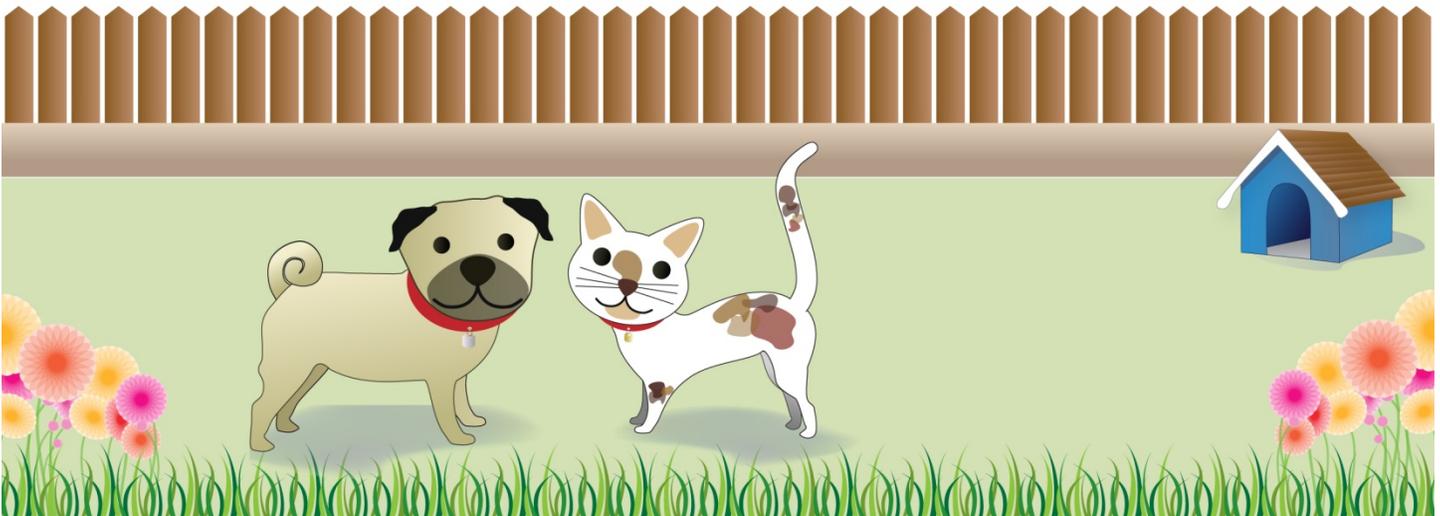
**FLATHEAD COUNTY ANIMAL SHELTER**

**WEEKLY PRIZE \$1,000 - GRAND PRIZE \$10,000**

**VOTE: JAN. 18 TRU APRIL 18**

to vote for us.

**Thank you for your help. Don't forget to vote every day!**



# Flathead County 4-H News



February

2010



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