

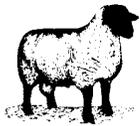


### Showmanship Training Before Fair for Sheep & Beef

**Beef:** The Beef Showmanship clinic will be held on Tuesday, August 3rd, at 6:30 p.m. at the Fairgrounds in the Trade Center Building. Teen Council members Bailey Brubaker and Chance Ovnicsek will be hosting this seminar. Beef members are also encouraged to bring their steers to this seminar for hands on experience. **We are asking Beef Members to please RSVP for this event by calling Bailey at the number listed below!!!!**



**Sheep:** There will be a showmanship clinic for all Sheep members on Thursday, August 5th at 6:30 p.m. at the Fairgrounds in the Trade Center Building. Teen Council member, Bailey Brubaker and ong time 4-H Leader, Wes McAlpin will be presenting this seminar. Members are encouraged to bring their lambs to this clinic for hands on learning.



The scale will be available both nights for use to all that participate. For more information please contact Bailey at 314-3904.

### End of Year Celebration Potluck and Carcass Awards Night

We'll be holding the 4H and FFA End of Year Celebration and Potluck at the Fairgrounds Expo Building on Tuesday, August 31st, at 6:00PM. We will also be presenting the awards and distributing results for the new steer award and the carcass entries at the Northwest Montana Fair. **All 4H and FFA families who take part in the Northwest Montana Fair are welcome to attend.** Please bring a food dish with a serving spoon or fork. We will have bar-bequed pork, so bring side dishes and desserts to fill out the meal. We are looking forward to seeing you there! A special thanks to CHS for providing the hog.



### 4-H Foundation Summer Forum

This is a reminder that the Flathead 4-H Foundation Summer Forum will be held at the 4-H Building on the Fairgrounds on Thursday, September 2nd at 6:30 PM. All clubs should have a representative at this meeting. Topics for discussion will include a wrap-up on Fair Events, end of year awards, Project Award Interviews, Leader's Banquet, and much, much more. If you have an item you would like to see added to the agenda, please call the Extension Office at 758-5553.

**FYI:** There will be a budget meeting for the Flathead 4-H Foundation on Tuesday, August 31st in the Extension Office. The meeting will begin at 4:00 PM. All that are interested in attending are welcome. For more information, please call the Extension Office. 758-5553

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[www.montana4h.org](http://www.montana4h.org)

**JCPenney** Help your local 4-H by participating in the Afterschool Round-Up at JCPenney!

**August 4th-17th**

Round up your JCPenney store purchases to the next whole dollar and the JCPenney Afterschool Fund will donate the difference to support your local 4-H Afterschool program. Your spare change could change the life of a child in need!




## Assignment Military Kids



Assignment Military Kids is an educational workshop for community members to help create a network to support military youth while their loved one is deployed. The workshop will be held on Wednesday,

September 22nd on 11:00 am –2:30 pm, at the United Way Community Room located at the Gateway Community Center (formerly known as the Gateway West Mall) in the United Way Community Room. Lunch is provided. Please RSVP by September 17th to Caroline Dettle at (406)994-6241 or [ddettle@montana.edu](mailto:ddettle@montana.edu). Educators will earn three (3) CEU's.

## Livestock & Horse Committee Meetings

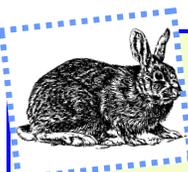
**Livestock Committee Meeting:** The next 4-H Livestock Committee Meeting will be held at the 4-H Building on the Fairgrounds on Thursday, September 2nd, 2010 at 5:30 pm. The meeting will rap up shortly before the Foundation Forum starts at 6:30 pm. All 4-H Clubs with market livestock members should have a FILL Leader representative at the meeting. Agenda items include Fair wrap up and general discussion, upcoming dates, etc. To add items to the agenda, please contact the Extension Office.



**Horse Committee Meeting:** The next horse committee meeting will be held in the Extension Office on Tuesday, September 21st at 5:30 p.m. A recap of the Fair events, future plans and dates will be discussed. Please call the Extension Office if you'd like an agenda item added. 758-5553

## Fairgrounds Feed Passes

The Fair Office is offering 1 (one) feed pass for Fair to each 4-H family with an animal at the Fairgrounds. This includes rabbit, llama/alpaca, poultry, mini horse, hog, beef, sheep, goat, dairy and fiber projects. If you didn't receive your pass when you turned your animal registration forms into the Fair Office, please drop by their office for a pass previous to Fair. 758-5810



**Attention rabbit members:** All rabbits brought to the NWMT Fair must be permanently tattooed for identification. The tattoo must be completely healed previous to showing the rabbit so be sure to take that into consideration.

## 4-H Million Trees Project

Last year, a national large scale service learning project, 4-H Million Trees, was launched. Members in Belmont, CA launched the project with the goal of planting 1 million trees nationwide to combat global climate change. Since there are 6 million 4-H members nationwide, the hope is that 4-H will unite and the trees will be planted by 2011. So far over 263,891 trees have been planted and 29,662 youth have taken part in this event. To enter your club in this project, go to [www.4hmilliontrees.org](http://www.4hmilliontrees.org). 4H has partnered with The Arbor Day Foundation so that clubs can obtain 12 small trees with a \$12 membership. Clubs may also choose to obtain donations of trees or supporting materials. More information can be obtained by contacting your club's leader or calling the Extension Office at 758-5553.



**CHALLENGE:** *The Country Cousins 4-H Club would like to challenge other Flathead County Clubs to participate in the Million Tree Project with them. They are actively working on grant funding for future tree planting dates!!!*

## Fair Registration Guidelines

All following pre-registration forms should be returned to the **FAIR OFFICE**:

**ALL ANIMAL ENTRIES:** All livestock must be pre-registered no later than Monday, August 2nd, by 4:30 pm.

**NON PERISHABLE ITEMS:** Members are strongly encouraged to pre-register all non perishable items to the Fair Office by August 2nd. However, members may not pre-register after **Friday August 13th at 4:30 pm**. Non perishable items include photography, electric, woodworking, arts and crafts, sewing, etc.

**PERISHABLE ITEMS:** Members are once again strongly encouraged to pre-register all perishable items with the Fair Office by August 2nd. However, members must have their pre-registrations for perishable items into the Fair Office no later than **Monday, August 16th at 4:30 p.m.** Perishable items include cooking, horticulture, floriculture, etc.

**General projects and Home Ec projects** should be brought to the Fairgrounds on **August 16th between 9am-9pm**

**AG/Hort projects** should be brought to the Fairgrounds on **August 17th, between 9am-9pm.**

Questions, please call the Fair Office at 758-5810.

**Market Animal Project Members!:** Sale Flyer's are available for pick up in the Extension Office. Be sure to grab a few and spread the word about the market sale to area businesses.



## Fair Book Corrections for 2010



## Fair Book Corrections for 2010

The Fair Books are out and looking better than ever. Unfortunately, with the amount of information that this book must cover, it is almost impossible not to have a few inconsistencies. Here are a few that we found thus far.

### **Rabbits– pg. 98-99**

#### **Section 1738 Rabbit Costume Parade is Missing.**

Should have the following information: The rabbit used must be entered in the NW MT Fair. They must be pre-registered for this class. Write a short paragraph about your costume to be read as you enter the ring. There will be a trophy awarded for the overall judge's choice. A rosette will be awarded in each of the following areas: Most Creative, Most Comical, The Best Matched Pair (member and rabbit). There will be no premiums awarded.

**Class No. 1.** Any Rabbit, any age exhibitor

### **Mini Horse– pg. 105**

#### **The Schedule lists the 4-H show being on both Monday and Thursday.**

The 4-H Mini horse show is on Monday at 1:30 p.m. There is no 4-H entries, only open class in the Thursday show.

### **Llama & Alpaca– pg. 108**

The sponsors for all the awards should have read: Courtesy of Going to the Sun Fiber Mill and Hometown Transcription.com

### **General Projects, Electric– pg. 120**

Under Electric, Class No. 10 is missing. It should read:  
**Class No. 10.** Any other homemade electrical device.

### **General Projects, Top of pg. 122**

Delete class No. 10 at the top of the page.

### **Home Ec Projects, Level 3 Sewing– pg. 132-133**

The class numbers are incorrect. Please use the following:

19. Decorative Serger Sampler
20. Pair of Wool Mittens
21. Item of clothing that you have "recycled" into something new
22. Display of results from dyeing fabric.
23. Cape.
24. Backpack.
25. Duffel Bag
26. Fanny Pack
27. Ski or Snowboard Bag
28. Item made from polar fleece
29. Original Design Item.
30. Item made from a pattern.
31. Exhibit or poster display (equipment, cost comparisons, how to read a pattern, laundry, serger threads or other related learning activity from Level 3.
32. Educational display related to some activity in Level 3.
32. Any other item of your choice.

### **Home Ec– pg. 136**

Delete Class No. 7 (poisonous products or choking)

### **Schedule located on pg. 6**

Please do not use this schedule without consulting your barn schedule or your Barn Superintendent. If you must use this schedule, please refer to the following changes:

### **Friday August 13th–**

Pre-registrations for Non perishables is due by 4:30 p.m. at the very latest. We encourage all members to preregister for non perishables by August 2nd if possible.

### **Monday August 16th–**

Please add 8:00 am 4-H Mini Horses are accepted.

Sheep exhibits must be in place by 8:00 a.m.

Please add the 4-H Mini Horse Show starts at 1:30 p.m.

Beef exhibits must be in place by 2:00 p.m.

Hog exhibits must be in place by 9:00 a.m.

Market Beef Weigh-in are 3:00-4:00 p.m., not 4:00-5:00 p.m.

### **Tuesday, August 17th-**

Please delete 4-H/FFA General projects accepted. All general projects must be in place at the Fairgrounds by Monday, August 16th by 9:00 p.m. and should have been pre-registered on August 13th.

Please move the dairy show from Tuesday at noon to Wednesday at noon.

Please move: "Judging 4-H/FFA goat show followed by open pack and open meat animals." to Thursday.

### **Wednesday, August 18th-**

Please note that only OPEN class mini horses are accepted from 5-8 pm on Tuesday.

### **Thursday, August 19th-**

Please note that the Mini Horse Show on Thursday is actually a mini horse show.

Many of these changes will be made to the Fair Book that is located at the NWMT Fair website: <http://flathead.mt.gov/fairgrounds>

## To All Our Generous Fair Sponsors

We would like to thank all of those who have generously contributed to the 4-H and FFA Fair award program for the 2010 Northwest Montana Fair. We would like to remind our donors that Fair awards should be delivered to the Extension Office as soon as possible, if you haven't already done so. Please let us know if you have any questions or concerns. 758-5553

## Club Booth Displays in the General Projects Building

This year's Fair Theme is "Hot Diggity Dog". Every year clubs put together booths in the General Projects building that exemplify the Fair theme. On Tuesday of Fair week, after all of the judging has taken place, clubs can put together their club display booth from 2:00PM to 8:00PM. You can bring your club banner for identification and all the decorations you wish to use on your display. All entries from your specific club will be displayed in your club's booth.

Country Cousins 4-H Club has sponsored a \$25.00 cash award to be presented to the club who's booth has displayed the Fair's theme the best. In the last eight years the club booths have been awesome and a wonderful way to jazz up our general projects building with a burst of 4-H Club pride and spirit. If you have any questions, please call us at 758-5553.



*We are requiring that all **Market Livestock** members wear appropriate foot wear (i.e. closed toe, sensible shoes) when handling their animal at all times during the NWMT Fair. Please note that ear tags on all market animals must be clean and readable at weigh-in. **Horse members** may not wear Fashion boots or tennis shoes while riding. If you have questions, please contact the Extension Office.*



## Help Needed at NWMT Fair

4-H and FFA will be looking for help this year when hauling hogs, beef and sheep to the processor after the Large Livestock Sale, which is held on Saturday, August 21st, 2010. The livestock are usually moved that night or on Sunday. We need individuals with trailers that can help us with the market livestock animals due to our large numbers this year. Please call Clark Krantz, FFA Advisor, at 751-3957, if you are interested in helping.



### **Slick Shorn Sheep Requirement for NWMT Fair:**

This is a reminder to all 4-H members that your animal must be slick shorn within 5 days before show day, August 17th.

Applications are available in the Extension Office for National 4-H Congress Chaperones. Please call for a copy if you are interested. 758-5553

**Market Beef Members:** You need to make sure you have your blue brand inspection livestock paper before Fair. If you don't have it already, please contact the following people to make arrangements: Kalispell Area– Mark at 756-7710 or Dale Lane at 249-5844, Bigfork/ Lakeside Area– Joleen at 756-1202, cell 261-5162, and Columbia Falls/Whitefish Area– Lorell Reese at 250-1490. If you purchased your steer from a family member you need to have a bill of sale with you at the Fairgrounds.



## Volunteer's Needed at General Projects Building

We will be needing volunteers for the General Projects Building at the Fair again this year. Linda Stewart and Marcia Burns have graciously agreed to once again be Superintendents and organize this huge part of the Fair.

We need parents and volunteers to get the building ready and take in entries on Monday, August 16th, of Fair week. We get numerous entries so we can use lots of help. Please call Linda Stewart at 837-5091 or Marcia Burns at 755-1262.



## A Tip for Market Animal Sales



Please remember to not put any type of color or dye on your market animal. Market animals will be going to slaughter and should not have anything used on them that could possibly penetrate into the meat or fat layers. Presenting a clean, clipped, fitted, and trimmed market animal is what sale ethics encourages. Thank you for your cooperation. In addition, please remember, if you have tagged two animals you must declare on your August 2nd pre-registration form which animal you will be bringing to Fair. This is the animal we will be expecting at weigh-in. Please do not bring your additional animal to the Fair. You may only bring your additional animal if they are pre-registered and will be shown in breeding class.

## Round Robin Pre-Training

The Junior and Senior overall winner of the showmanship contest in each of the following barns compete in the Round Robin Contest: Hog, Beef, Sheep, Dairy, Rabbit, Poultry, Horse, and Dairy Goat. There will be pre-training session at 11:30 am, Thursday, August 20th, 2009 at the Livestock Trade Center. In the spirit of positive competition and risk management purposes, each winner will show all other contestants how to safely handle and show their animal. All contest participants will receive this training to ensure the safety of each member and the animal participating in the contest. The round robin event will take place in the Trade Center at 1:30 pm.

## Silent Auction at the Market Sale Supports 4-H Interstate Exchange

The Flathead County 4-H Interstate Exchange program will once again be hosting a silent auction at the 2010 NWMT Fair Market Sale which will be held on Saturday, August 21st. The Auction will begin at 8:00 am and close at 1:30 pm and will take place in the Trade Center Foyer. Exchange members are asked to bring their items to the foyer of the Trade Center no later than 6:30 am, sale day, so they can be displayed properly. If you, or someone you know would like to donate an item to the auction, please feel free to contact the Extension Office at 758-5553. All proceeds from the auction support the travel and hosting costs of the 2010-2011 4-H interstate exchange program.

## Thank You Procedure for All Large Livestock Members

After the sale is over and the things have calmed down we can't forget to thank our livestock buyers. When members come into the Extension Office or the FFA office, after the Sale, for their photo, they will find a form attached to the back of the photo. This form will have a place for your buyer to sign and date, as well as a place for the buyer to list what they received for a thank you. It is the members responsibility to have your buyer fill out and sign the form, and it is the members responsibility to return it to the Extension Office or your FFA Advisor by December 1st, 2010. Those who do not have their form returned to the Extension Office or a FFA Advisor by December 1st, will not be allowed to take an animal to the Fair the following year. **There will be no exceptions to this guideline.** If you receive your payment in the mail, it is still your responsibility to take a thank you and your photo to the buyer and have your form filled out. If you have any questions, please contact the Extension Office at 758-5553. It is important that we thank those who are so generous to our organizations. The success of the Livestock Sale depends on the kindness of those businesses and individuals in our community.



## Horse Helmet Opportunities

The Trauma Services department at KRMC is offering to provide children an excellent opportunity to obtain helmets for a number of sporting venues, including horse helmets. They will provide the proper fitting and helmet to a child in the horse project for the cost of \$20. Other sporting events prices vary. To make an appointment or for more information, please call Heather at 751-5727.

Please also keep in mind that the Flathead 4-H Foundation is offering to reimburse the cost of one horse helmet (up to a \$25 value) during the lifetime of a child's membership. Please bring your helmet receipt into the office for reimbursement.

## Market Sale Runners and Servers

**Runners:** This privilege and service is expected of everyone who is participating in the Market Sale. From the start of the sale at 8:30AM until the end of the sale at approximately 12:30PM, we need plenty of help to take clipboards with paperwork to the buyers in the stands. Sale runners wear 4-H vests (yes, you look official) that we provide. You are posted at various corners of the stands and when you are the closest to the buyer who just purchased an animal; you deliver the paperwork he/she will fill out. Wait for the paperwork to be completed and bring it back to the sale table and get a new clipboard with a blank form for your next buyer. If you are selling your animal first, middle, or last, please make time to help out.

**Servers:** Julie Brubaker has generously offered to take on the distribution of water at the Market Sale. (Thanks Julie!!) Each year during the sale, as the morning warms, we provide water to the buyers in the stands. Julie will need 4-H and FFA members to help serve this water to the buyers.

Be sure to make yourself available to help if you are not in line to sell your animal. The sale runs smoothly if everyone volunteers their time!

## 4-H Membership Discounts

- Western Outdoor- This store provides a 15% discount to members for show clothing.
- Murdoch's- This store provides a 10% discount on limited project items. Members must present a discount card to participate. If you need a 2010 discount card you can go to the store and provide them with either your current 4-H newsletter or your 2009 discount card.
- Remember that CHS offers a "Champions of Champions" program to members purchasing their feed from them. Keep all your receipts for feed and return them to CHS with your completed project materials for a partial refund.

## Montana 4-H State Horse Show



All members participating in Horse Projects are invited to attend the Montana State 4-H Horse Show in Lewistown on September 17-19. This is an opportunity to meet members from around Montana and to compete with your horse at the next level. Registrations are due August 27, and late registrations will be accepted with a \$10 late fee through September 3. Registration materials and show information can be found at: <http://www.tein.net/~msuferqus/Statehorshow/index.htm> or contact the Extension Office for registration materials.

## Project Award Interviews



All 4-H Members who have completed record books for the 2009-2010 4-H year are eligible for county project awards.

**Here's how it works:** Applications can be found on our website and in the Extension Office. You may select as many as **four** project areas to interview in. An example of project areas would be sheep, beef, swine, foods, sewing, woodworking, etc..... Therefore, you will not specify both market lamb and sheep breeding if you do both, you would simply list sheep as the project area. Next, fill out the form and turn it into the Extension Office by Tuesday, October 26th, 2010. Interview will be held on Wednesday, November 3rd from 3:30 to 6:30 p.m. Bring your 4-H Books and Records to the Extension Office during the interview times designated and we will have one on one interviews on a first come first served basis. Remember to dress as if you were going to a job interview. Volunteer 4-H Leaders will be interviewing the members. This is a great chance to talk about your project accomplishments and show off your record keeping skills. If this is your first time doing project interviews, you will receive a 4-H sash, to keep your project pins on. The first time you interview in a project you will receive a project pin, then in following years you will receive a year patch signifying each additional year that you do award interviews. Remember, this is an opportunity for all 4-H members. Please call the Extension Office if you need further information, 758-5553.

## Rebecca Farms Says Thank You to 4-H Volunteers

Linda Tutvedt, 4-H leader and event volunteer from Rebecca Farms sent us the following message:



**Thank you** to all of the 4-H members and parents who volunteered at the Event at Rebecca Farm! I received many wonderful comments about kids who were "runners" for Dressage. They were respectful and helpful and did a great job. I also receive accolades on the 4-H Parents that were Ring Stewards, Jump Judges, Scribes, and did Crowd Control. The more I work with volunteers, the more I appreciate 4-H. Volunteers from 4-H are reliable, they show up on time, and they know how to work. Thank you again the Event at Rebecca Farm couldn't happen without you!

### Congratulations!

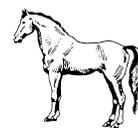
We had two 4-H members competing in the Event at Rebecca Farm. Sarah Thompson and her mount Practical Magic competed at the Jr. Novice level. Andora Tutvedt competed on two horses, The Spice of Life and 1-800-Bailey competing at Jr. Training level, finishing 7<sup>th</sup> on Bailey.

## New Horse and Rabbit Resources



Thanks to two separate donations, the horse items from Dawn Olson and the rabbit items from Jennifer and Brittany Bosley, we have lots of new resources for our members to check out of the Extension Office.

Please stop by and see if any of the books or videos will be helpful to you in your project work. As always, the animal kits and videos are available to members year round. Stop by and take a peak. We'd also like to say THANK YOU to the Olson's and Bosley's for their generous donations.



## MT 4-H State Congress Wrap-Up

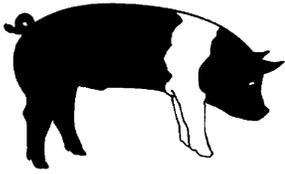
We would like to thank and congratulate all of the Flathead 4-H State Congress delegates: Lauren Callan, Jemma Morrow, Samantha Lake, Nikaela Higgins, Shelby Sladek, Nell Ward, Chance Ovnicek, Levi Anderson, Alana Townsend, Maggie Jung, Kelsey Nostrum, Andora Tutvedt, and Lillian Diegel. We also want to thank both Kristi Davis and Linda Tutvedt for volunteering to help by driving and chaperoning. We truly appreciate their hard work. As you can see this was a big delegation this year and they did great!



## Flathead 4-H Camp Wrap-Up

This year we had one of the largest camps ever and it was terrific. We were blessed with good weather, happy campers and dedicated counselors and adult staff. A big thank you first off to Sue and Eric Schmidt, our diligent and hard working camp adult staff. Secondly thank you to Nicole Brewer, our camp nurse and also to Pierre Kaptanian and Rebecca Hammerquist, our life guards. We couldn't have done it with you. We'd also like to thank our camp managers, Rob and Patty Allen and our Camp Kitchen Staff, Debbie Heuscher and Dorothy Lynch. All of our counselors: Levi Anderson, Cole Bauer, Sawyer Braaten, Victoria Braaten, Bailey Brubaker, Steven Cook, Ashley Hanson, Nikaela Higgins, Josh Hubbard, Pierre Kaptanian, McKenzie Keck, Quinn Kittleson, Samantha Lake, Randy Martin, Morgan Marvin, Iris Matulevich, Jemma Morrow, Julia Morrow, Koya Olson, Chance Ovnicek, Kadin Prichard, Skylar Smith, Alana Townsend, Tanaia Wise, and Trista Wise. Our counselors did an amazing job both in planning and participating in camp. We really prove that our youth "Make the Best Better"!!!!

The 2011 Citizenship Washington Focus trip dates are set for June 11-18, 2011 (6/11 is a travel day). Most importantly, the **NEW DEADLINE** for applications for delegates, chaperones and the Susan Dufner scholarship is now **January 1, 2011**. This is one month earlier than it has been previously. The change was necessary to ensure that funds are available to pay the national office by its deadline of late January.



# Market Livestock Weigh-in Fact Sheet

## Monday, August 16<sup>th</sup>, 2010

The following is a simple breakdown of what to expect on weigh-in day at the Northwest Montana Fair. If you have any questions, please feel free to contact either your FFA advisor or your 4-H Agent. It is our goal to make this process as smooth and as easy to understand as possible.

Animal	Weights	Your animal <u>must</u> be in it's pen or stall no later than:	Weigh-in Time
Lamb	110 lbs - 160 lbs	8:00 am	8:00 am- 9:00 am
Hog	220 lbs – 285 lbs	9:00 am	9:00 am- 1:30 pm
Beef	1050 lbs- 1450 lbs	2:00 pm	3:00 pm- 4:00 pm

The animal that will be expected at the scales will be the animal you registered with the Fair Office as of August 2nd. Ear Tag numbers will be checked at the scale.

You (or a representative) must pay your livestock fee of \$25.00 if enrolled in the Market Beef or Sheep projects, and \$30.00 if enrolled in the Market Hog project, at the Chamber business table located inside the trade center before your animal can be weighed. They will give you a card that must accompany the animal to the scale. The animal will not be weighed until this transaction has taken place. Please verify the information on the card is correct.

At the scale, your card will be collected, and you will select a random slip of paper from a container. The number on this slip will determine your order in the Market Livestock Sale on Saturday, August 21st.

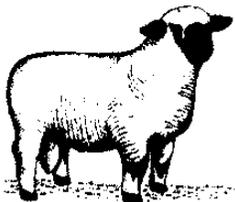
If your animal is underweight or overweight, you will be refunded (\$20.00- beef or sheep, \$25.00- hog), of your livestock fee. Please take the card you were given when you paid your livestock fee back to the Chamber business table for your refund. Refunds will only be available on weigh-in day.



When it is your animal's time to weigh-in a person must accompany the animal through the weigh-in process. This person does not have to be the project member. The project member may appoint another responsible person to accompany the animal if they are unable to attend. We will not handle your animal for you.

The scale is zeroed out before each animal steps onto the scale. If your animal weighs-in either underweight or overweight, your animal will be immediately removed from the scale, the scale zeroed out again, and your animal will be brought back on the scale. This second weight will be the official weight of the animal.

Once weighed and ultra-sounded, hogs and sheep will be released back to the project member, or representative of that member, to take back to the animal's pen or stall. Beef will be released back to the project member or representative once the animal is weighed and a hip height is recorded.



Those FFA, 4-H, or Chamber members involved in recording weights and ultra-sounding will be happy to give you the weight of your animal and ultrasound scores, after the process is over. Please do not disturb these individuals during the weigh-in process. It is our goal to clearly announce the weight of each animal as it is processed.

## Interstate Exchange Group Gets Local Press for Volunteer Work



The Flathead/ Pennsylvania Interstate exchange members and chaperones included a community service project in their itinerary of activities. They worked at the AGAPE' House and were recognized by the Daily Interlake for their hard work. The AGAPE' house is a day center for adults. The members worked at the house cleaning up the large lawn, mowing, landscaping, taking out rocks, replacing old weed tarp and pulling weeds. They also built two handicapped assessable garden boxes that the home plans on using to plant flowers and vegetables in for the Day Center clients. They did a fabulous job and we were thrilled that they were recognized for their efforts. We also want to thank AGAPE' for working with our delegation on organizing this event! **Julie and Inga want to extend a big thank you to the delegation fir their hard work!!**



## MT 4-H Leader's Forum

This year's MT 4-H Leader's Forum's Theme is Doing Time 4-H Style! It will be held at the St. Mary's Center in Deer Lodge, MT on September 24th and 25th, 2010. Friday evening will feature a tour of the Old Montana Territorial Prison with Ellen Baumler, author and Interpretive Historian for the Montana Historical Society. Ellen will weave us through the old prison as she talks of ghostly encounters and the whispering walls of the historic Deer Lodge Prison. We will finish up with a dessert social. Saturday will be filled with lots of great workshops, a skillathon, time to reconnect with old friends and will feature the Dillon Jr. Fiddlers at the banquet. Cost to register is \$50 before September 1st, \$60 after. Registrations can be picked up in the Extension Office and would need to be mailed to Madison/Jefferson County Extension Office directly. **New this year: If you are a first time participant \$50 of your registration fee will be reimbursed to you after attendance thanks to a grant provided by Monsanto.** For more information, please call the Extension Office or stop by and pick up a form.

### **Camp Lost & Found Items– Call to Claim 758-5553**

Several Towels– Pink Floyd, Blue, White & Tan  
1 camp tie-dyed tshirt  
Fast Back Baseball cap  
Black & Red Wilson Shorts  
Arizona Jeans Size 10 with a "c" written on the label  
1 disposable camera

## 2010 Make It With Wool Contest



The 2010 "Make It With Wool" District One contest will be held in October at the Ronan High School. This competition is open to pre-teens (12 and under), juniors (13-16), seniors (17-24), and adults (25 and up). Fabrics used must be 100% wool or wool blend ( minimum 60% wool or specialty wool fiber). Also included in this years event is a quilt / afghan contest. For all rules and contest descriptions please stop by the Extension Office at 800 South Main St. District winners will have the opportunity to participate at State and National levels.

## Elks Youth Rodeo in Sheridan WY

The Elks Youth Rodeo in Sheridan, WY will be held August 28th and 29th at the Sheridan County Fairgrounds. Entries are due by August 16th and are available in the Extension Office or on our website. 4-H members are encouraged to attend and there are events for all ages to take part in and include pole bending, goat tail tying, barrel racing, team roping, etc. Numerous awards and scholarships are given including a one year lease for a new Ford Truck to the All Around Senior winner. More information is also available at <http://sheridanelks.org/rodeo/index.htm>

**Save the Date:** The Western Region Leader Forum for 2011 will be May 7-14th, 2010 and the theme is "Cruising to 4-H Excellence". The conference will be taking place on a Holland America Cruise Ship visiting Southern Alaska and Canada. The conference website, <http://4h.wsu.edu/conferences/2011wrlf/index.html>, contains information regarding the cruise, schedule, costs, workshop proposals, etc.

## Free Cat to Good Home



Sylvester the Cat needs to find a new home. His former owner has developed an allergy and needs to find Sylvester a new place to stay. He's an indoor/outdoor cat and can use a cat door, is litter box trained and is a good mouser. Loves horses but isn't a big fan of dogs. He's neutered and has had regular vet care and is current on all shots. If you can help, please call Cindy Houk at 892-2116 or 758-5958 (work).

*A ship in port is safe, but that's not what ships are built for.*  
Grace Murray Hopper





# *Flathead County 4-H News*



# *August 2010*

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