

OFFICIAL GENERAL ELECTION BALLOT
FLATHEAD COUNTY, MT
November 4, 2008

a	Flathead County	b	State of Montana	c	November 4, 2008
11	INSTRUCTIONS TO VOTERS		FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
	<p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write-in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p>		<p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> ROY BROWN <small>REPUBLICAN FOR GOVERNOR</small></p> <p><input type="radio"/> STEVE DAINES <small>REPUBLICAN FOR LT. GOVERNOR</small></p> <p><input type="radio"/> STAN JONES <small>LIBERTARIAN FOR GOVERNOR</small></p> <p><input type="radio"/> MICHAEL BAKER <small>LIBERTARIAN FOR LT. GOVERNOR</small></p> <p><input type="radio"/> BRIAN SCHWEITZER <small>DEMOCRAT FOR GOVERNOR</small></p> <p><input type="radio"/> JOHN BOHLINGER <small>DEMOCRAT FOR LT. GOVERNOR</small></p> <p><input type="radio"/> _____ <small>FOR GOVERNOR</small></p> <p><input type="radio"/> _____ <small>FOR LT. GOVERNOR</small></p>	<p>FOR SUPREME COURT JUSTICE #3</p> <p>Shall Supreme Court Justice #3 Patricia Cotter of the Supreme Court of the state of Montana be retained in office for another term?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office. Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p>	
21	22	VOTE IN ALL COLUMNS [VOTE BOTH SIDES]			
	FEDERAL AND STATE				
	FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)			FOR STATE REPRESENTATIVE DISTRICT 8 (VOTE FOR ONE)	
	<p><input type="radio"/> JOHN MCCAIN <small>REPUBLICAN FOR PRESIDENT</small></p> <p><input type="radio"/> SARAH PALIN <small>REPUBLICAN FOR VICE PRESIDENT</small></p> <p><input type="radio"/> RALPH NADER <small>INDEPENDENT FOR PRESIDENT</small></p> <p><input type="radio"/> MATT GONZALEZ <small>INDEPENDENT FOR VICE PRESIDENT</small></p> <p><input type="radio"/> BARACK OBAMA <small>DEMOCRAT FOR PRESIDENT</small></p> <p><input type="radio"/> JOE BIDEN <small>DEMOCRAT FOR VICE PRESIDENT</small></p> <p><input type="radio"/> RON PAUL <small>CONSTITUTION FOR PRESIDENT</small></p> <p><input type="radio"/> MICHAEL PEROUTKA <small>CONSTITUTION FOR VICE PRESIDENT</small></p> <p><input type="radio"/> BOB BARR <small>LIBERTARIAN FOR PRESIDENT</small></p> <p><input type="radio"/> WAYNE ALLEN ROOT <small>LIBERTARIAN FOR VICE PRESIDENT</small></p> <p><input type="radio"/> _____ <small>FOR PRESIDENT</small></p> <p><input type="radio"/> _____ <small>FOR VICE PRESIDENT</small></p>		<p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> BRAD JOHNSON <small>REPUBLICAN</small></p> <p><input type="radio"/> LINDA MCCULLOCH <small>DEMOCRAT</small></p> <p><input type="radio"/> SIEGLINDE SHARBONO <small>CONSTITUTION</small></p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> CRAIG WITTE <small>REPUBLICAN</small></p> <p><input type="radio"/> CHERYL STEENSON <small>DEMOCRAT</small></p> <p><input type="radio"/> _____</p>	
40	41	42	43		
	FOR UNITED STATES SENATOR (VOTE FOR ONE)		FOR ATTORNEY GENERAL (VOTE FOR ONE)		
	<p><input type="radio"/> BOB KELLEHER <small>REPUBLICAN</small></p> <p><input type="radio"/> MAX BAUCUS <small>DEMOCRAT</small></p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> TIM FOX <small>REPUBLICAN</small></p> <p><input type="radio"/> STEVE BULLOCK <small>DEMOCRAT</small></p> <p><input type="radio"/> _____</p>		
	FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)		FOR STATE AUDITOR (VOTE FOR ONE)	COUNTY	
	<p><input type="radio"/> JOHN DRISCOLL <small>DEMOCRAT</small></p> <p><input type="radio"/> MIKE FELLOWS <small>LIBERTARIAN</small></p> <p><input type="radio"/> DENNY REHBERG <small>REPUBLICAN</small></p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> MONICA J. LINDEEN <small>DEMOCRAT</small></p> <p><input type="radio"/> DUANE GRIMES <small>REPUBLICAN</small></p> <p><input type="radio"/> _____</p>		
			FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)	
			<p><input type="radio"/> DONALD J EISENMENGER <small>LIBERTARIAN</small></p> <p><input type="radio"/> ELAINE SOLLIE HERMAN <small>REPUBLICAN</small></p> <p><input type="radio"/> DENISE JUNEAU <small>DEMOCRAT</small></p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> PEG ALLISON <small>REPUBLICAN</small></p> <p><input type="radio"/> _____</p>	
			FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)	
			<p><input type="radio"/> MIKE MCGRATH <small>(Nominated without party designation)</small></p> <p><input type="radio"/> RON WATERMAN <small>(Nominated without party designation)</small></p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> STEVEN QUNELL <small>DEMOCRAT</small></p> <p><input type="radio"/> JIM DUPONT <small>REPUBLICAN</small></p> <p><input type="radio"/> _____</p>	
62	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES		
	PRECINCT 1 01-04	Typ:01 Seq:0001 Spl:02	Seq:0001		

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INSTRUCTIONS TO VOTERS

- 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY.** An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
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PRECINCT 1 01-04

B	E	F
<p>BALLOT ISSUES</p> <p>CONSTITUTIONAL AMENDMENT NO. 44</p> <p>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE VIII, SECTION 13, OF THE MONTANA CONSTITUTION TO ALLOW UP TO 25 PERCENT OF CERTAIN PUBLIC FUNDS TO BE INVESTED IN PRIVATE CORPORATE CAPITAL STOCK; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.</p> <p>The 2007 Legislature submitted this proposal for a vote. This measure would amend the Montana Constitution to allow up to 25 percent of all state trust fund assets to be invested in private corporate capital stock. Currently, the Constitution allows only Retirement Funds and Workers' Compensation Insurance Funds to be invested in private corporate capital stock.</p> <p>In the short term, it is expected that income will be reduced while trust monies are transferred from bonds to stocks. In the long term, if historical investment performance continues, trust fund income may increase because aggregate stock values are expected to appreciate, while bond values do not.</p> <p><input type="radio"/> FOR allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.</p> <p><input type="radio"/> AGAINST allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.</p> <p>LEGISLATIVE REFERENDUM NO. 118</p> <p>AN ACT REFERRED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING A 6-MILL LEVY FOR SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE; AND PROVIDING EFFECTIVE DATES AND A TERMINATION DATE.</p> <p>The 2007 Legislature submitted this proposal for a vote. This proposal asks Montana voters to continue the 6-mill levy to support the university system. Without voter approval, the current 6-mill levy to support the university system will expire in January 2009. If passed, this proposal would be effective on January 1, 2009 and terminate January 1, 2019.</p> <p>According to 2009 revenue estimates, the projected annual revenue from the 6-mill levy is \$12,505,000 for 2007 and is estimated to grow at an average growth rate of 3.36% each year through tax year 2018.</p> <p><input type="radio"/> FOR imposing a levy of 6 mills for the support of the Montana university system.</p> <p><input type="radio"/> AGAINST imposing a levy of 6 mills for the support of the Montana university system.</p> <p>VOTE IN NEXT COLUMN</p>	<p>BALLOT ISSUES (Continued)</p> <p>INITIATIVE NO. 155</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-155 establishes the Healthy Montana Kids plan to expand and coordinate health coverage for uninsured children under the Children's Health Insurance Program (CHIP), the Montana Medicaid Program, and employer-sponsored health insurance. The State Health Department may: raise income eligibility levels for children under CHIP and Medicaid; simplify transitions between CHIP and Medicaid coverage; provide assistance for children in employer-sponsored insurance; and work with health care providers, schools, organizations, and agencies to encourage enrollment of uninsured children. Funding for I-155 will come from a share of the insurance premium tax and federal matching funds.</p> <p>I-155 costs an estimated \$22 million of state funds, paid from the treasury with a share of current revenues from the insurance premium tax. Actual expenditures will depend on other factors, including the amount of federal matching dollars and enrollment.</p> <p><input type="radio"/> FOR expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.</p> <p><input type="radio"/> AGAINST expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.</p> <p>911 DISPATCH AND EMERGENCY COORDINATION CENTER BOND ELECTION</p> <p>Shall the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the amount of up to Six Million Nine Hundred Thousand and No/100 Dollars (\$6,900,000.00), bearing interest at rates to be determined by the Board at a competitive sale, payable semiannually during a term not to exceed twenty (20) years and redeemable after one-half of their term, for the purpose of paying the costs of acquiring rights and interests in and to a parcel of land located near Stillwater Road in the vicinity of the new Forest Service Building, in Kalispell, Montana, or another suitable location within Flathead County; of designing, constructing, equipping and furnishing thereon an Emergency Coordination Center (the "Center"); and of the sale and issuance of the bonds? The Center is designed to address space, technology, and coordination issues for 9-1-1 Dispatch and the Office of Emergency Services, and would consist of an emergency operations and training center for emergency responders; an attached or adjacent depot for storage of materials and equipment, including vehicles, relating to emergency response and office space; and related improvements.</p> <p>The annual tax upon the issuance of the full \$6,900,000 in bonds, assuming a 5.00% interest rate per annum on the bonds for 20 years and based on the current assessed value of taxable property in the County, is estimated to</p> <p>VOTE IN NEXT COLUMN</p>	<p>be \$6.22 for a home with an assessed market value for tax purposes of \$100,000 and \$12.44 for a home with an assessed market value for tax purposes of \$200,000.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p> <p>BALLOT ISSUES (Continued)</p> <p>OPEN-SPACE LANDS; WORKING LANDS AND LAND FOR WATER AND ACCESS</p> <p>Shall the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the aggregate amount of up to Ten Million and No/100 Dollars (\$10,000,000.00), bearing interest at rates to be determined by the Board at a competitive sale, payable semiannually during a term not to exceed twenty (20) years and redeemable on any date after one-half of their term, for the purpose of preserving open-space lands in the County, including working lands and land for protecting clean water and recreational access; by providing funds to acquire interests or rights in property from willing property owners and to pay costs associated with the sale and issuance of bonds, for any one or more of the following reasons: protecting clean water in streams, rivers, and lakes; preserving traditional recreational access; conserving working farm, forest, and ranch lands; expanding or establishing rural parks or recreational areas; and conserving habitat for wildlife?</p> <p>If the election on the bonds should pass, the County shall create a citizens advisory committee charged with making recommendations on the expenditure of bond funds to the Board.</p> <p>The estimated annual tax upon the issuance of the full \$10,000,000 in bonds, assuming a 5.00% interest rate per annum on the bonds for 20 years and based on the current assessed value of property in the County that would be subject to taxation to pay the debt service on the bonds, is estimated to be \$9.15 for a home with an assessed market value for tax purposes of \$100,000 and \$18.30 for a home with an assessed market value for tax purposes of \$200,000.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p> <p>CITY-WIDE PARKS MAINTENANCE DISTRICT NO. 1</p> <p>The City of Kalispell requests approval of City electors to create a city-wide Parks Maintenance District, pursuant to §7-2-4001 MCA, to provide necessary funding for the City Parks Department. The annual assessment rate for each parcel in the City of Kalispell shall be .0055 multiplied by the square footage of the assessed parcel. For example, a 7,000 square foot lot would be assessed \$38.50 per year and a 4,000 square foot lot would be assessed \$22.00 per year. A maximum assessment cap shall be placed on residential properties at \$150.00 per year, and on commercial properties at \$500.00 per year.</p> <p><input type="radio"/> PARKS MAINTENANCE DISTRICT NO. 1 - YES</p> <p><input type="radio"/> PARKS MAINTENANCE DISTRICT NO. 1 - NO</p> <p>VOTE BOTH SIDES</p>
B	E	F