

OFFICIAL MUNICIPAL ELECTION BALLOT  
FLATHEAD COUNTY, MT  
November 8, 2011

11 21 40 41 42 43 51	<p>Flathead County</p> <p><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p> <p><b>MUNICIPAL</b></p> <p>FOR KALISPELL COUNCILPERSON WARD 1 VOTE FOR ONE (1)</p> <p><input type="radio"/> KARI S. GABRIEL</p> <p><input type="radio"/> _____</p>	State of Montana	November 8, 2011
PRECINCT 1 KAL WARD 1		Typ:01 Seq:0001 Spl:01	Seq:0001

SAMPLE

END OF BALLOT

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<b>MUNICIPAL</b>		
<p><b>FOR KALISPELL COUNCILPERSON WARD 2 VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CHAD GRAHAM</p> <p><input type="radio"/> ERIK JERDE</p> <p><input type="radio"/> WAYNE P. SAVERUD</p> <p><input type="radio"/> _____</p>		
<b>END OF BALLOT</b>		
PRECINCT 2 KAL WARD 2	Typ:01 Seq:0002 Spl:01	Seq:0002

SAMPLE

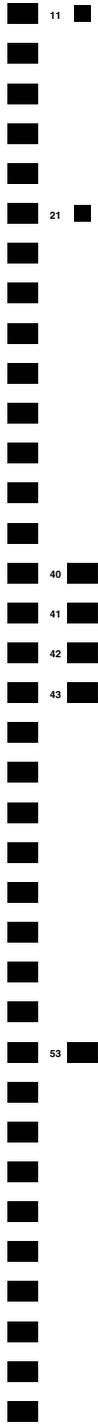
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FLATHEAD COUNTY, MT  
November 8, 2011

A	Flathead County	B	State of Montana	C	November 8, 2011
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<b>MUNICIPAL</b>					
<b>FOR KALISPELL COUNCILPERSON WARD 3 VOTE FOR ONE (1)</b>					
<input type="radio"/> WALTER KEATHLEY					
<input type="radio"/> RANDY KENYON					
<input type="radio"/> _____					
SAMPLE					
<b>END OF BALLOT</b>					
A	PRECINCT 3 KAL WARD 3	e	Typ:01 Seq:0003 Spl:01	c	Seq:0003



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PRECINCT 4 KAL WARD 4		Typ:01 Seq:0004 Spl:01	Seq:0004

SAMPLE

END OF BALLOT

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<b>MUNICIPAL</b>		
<p><b>FOR COLUMBIA FALLS COUNCILPERSON VOTE FOR THREE (3)</b></p> <p><input type="radio"/> DARIN V. FISHER</p> <p><input type="radio"/> SAMANTHA JOHNSON</p> <p><input type="radio"/> DOUGLAS KARPER</p> <p><input type="radio"/> JULIE PLEVEL</p> <p><input type="radio"/> HARVEY D. REIKOFSKI JR.</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
<b>END OF BALLOT</b>		
PRECINCT 16 COL FALLS CITY	Typ:01 Seq:0005 Spl:01	Seq:0005

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<b>INSTRUCTIONS TO VOTERS</b>		
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>42</p> <p>44</p> <p>52</p>	<p><b>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. <b>DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> <p align="center"><b>MUNICIPAL</b></p> <p align="center"><b>FOR WHITEFISH MAYOR VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TURNER ASKEW</p> <p><input type="radio"/> JOHN MUHLFELD</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR WHITEFISH COUNCILPERSON VOTE FOR THREE (3)</b></p> <p><input type="radio"/> JOHNATHAN W. ANDERSON</p> <p><input type="radio"/> RICHARD HILDNER</p> <p><input type="radio"/> LIFE NOELL</p> <p><input type="radio"/> FRANK SWEENEY</p> <p><input type="radio"/> MARY L. VAIL</p> <p><input type="radio"/> DOUG WISE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p align="center"><b>MUNICIPAL (Continued)</b></p> <p align="center"><b>REFERENDUM NO. 1 REFERENDUM TO REPEAL RESOLUTION #10-46</b></p> <p>The purpose of this Referendum is to repeal Resolution #10-46, which approved as Exhibit A the "Restatement of Cooperative Interlocal Agreement" with Flathead County regarding the City's extraterritorial planning and zoning jurisdiction (hereinafter "2010 Interlocal Agreement"). Resolution #10-46 alters what had been a mutual withdrawal requirement between the City and County in the previous Interlocal Agreement, and now permits either party to unilaterally terminate the 2010 Interlocal Agreement with 1 years' notice and without cause. Such a termination of the 2010 Interlocal Agreement would rescind the City of Whitefish's planning and zoning authority in the extraterritorial area.</p> <p><input type="radio"/> <b>FOR</b> repeal of Resolution #10-46 approving the Restatement Of Cooperative Interlocal Agreement With Flathead County Regarding the City of Whitefish Extraterritorial Planning and Zoning Jurisdiction.</p> <p><input type="radio"/> <b>AGAINST</b> repeal of Resolution #10-46 approving the Restatement Of Cooperative Interlocal Agreement With Flathead County Regarding the City of Whitefish Extraterritorial Planning and Zoning Jurisdiction.</p> <p align="right"><b>END OF BALLOT</b></p>
D PRECINCT 20 WHITEFISH CITY	E Typ:01 Seq:0006 Spl:01	F Seq:0006

7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002

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<b>END OF BALLOT</b>			
PRECINCT 38 BIGFORK WS DIST	Typ:01 Seq:0007 Spl:01	Seq:0007	

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