

**GENERAL ELECTION PUBLICATION BALLOT
FLATHEAD COUNTY, MONTANA - NOVEMBER 3, 2020**

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FLATHEAD COUNTY	STATE OF MONTANA	NOVEMBER 3, 2020
FEDERAL AND STATE	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL) <input type="radio"/> JOSEPH R. BIDEN DEMOCRAT FOR PRESIDENT KAMALA D. HARRIS DEMOCRAT FOR VICE PRESIDENT <input type="radio"/> JO JORGENSEN LIBERTARIAN FOR PRESIDENT JEREMY "SPIKE" COHEN LIBERTARIAN FOR VICE PRESIDENT <input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT <input type="radio"/> _____ FOR PRESIDENT <input type="radio"/> _____ FOR VICE PRESIDENT	FOR STATE AUDITOR (VOTE FOR ONE) <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/> SHANE A MORIGEAU DEMOCRAT <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/> _____	FOR STATE SENATOR DISTRICT 7 (VOTE FOR ONE) <input type="radio"/> BOB BROWN REPUBLICAN <input type="radio"/> DIANE L. MAGONE DEMOCRAT <input type="radio"/> _____
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> STEVE BULLOCK DEMOCRAT <input type="radio"/> STEVE DAINES REPUBLICAN <input type="radio"/> _____	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) <input type="radio"/> ELSIE ARNTZEN REPUBLICAN <input type="radio"/> KEVIN LEATHERBARROW LIBERTARIAN <input type="radio"/> MELISSA ROMANO DEMOCRAT <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> BRAXTON MITCHELL REPUBLICAN <input type="radio"/> DEBO POWERS DEMOCRAT <input type="radio"/> _____
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> MATT ROSENDALE REPUBLICAN <input type="radio"/> KATHLEEN WILLIAMS DEMOCRAT <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE) <input type="radio"/> MIKE BLACK NONPARTISAN <input type="radio"/> LAURIE MCKINNON NONPARTISAN <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 4 (VOTE FOR ONE) <input type="radio"/> MATT REGIER REPUBLICAN <input type="radio"/> _____
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) <input type="radio"/> LYMAN BISHOP LIBERTARIAN FOR GOVERNOR JOHN NESPER LIBERTARIAN FOR LT. GOVERNOR <input type="radio"/> MIKE COONEY DEMOCRAT FOR GOVERNOR CASEY SCHREINER DEMOCRAT FOR LT. GOVERNOR <input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR <input type="radio"/> _____ FOR GOVERNOR <input type="radio"/> _____ FOR LT. GOVERNOR	FOR SUPREME COURT JUSTICE #6 (VOTE IN ONE OVAL) Shall Judge JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO	FOR STATE REPRESENTATIVE DISTRICT 5 (VOTE FOR ONE) <input type="radio"/> DAVE FERN DEMOCRAT <input type="radio"/> CATHERINE OWENS REPUBLICAN <input type="radio"/> _____
FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> BRYCE BENNETT DEMOCRAT <input type="radio"/> CHRISTI JACOBSEN REPUBLICAN <input type="radio"/> _____	FOR STATE SENATOR DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> CARL GLIMM REPUBLICAN <input type="radio"/> KYLE WATERMAN DEMOCRAT <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 6 (VOTE FOR ONE) <input type="radio"/> JERRAMY DEAR-RUEL DEMOCRAT <input type="radio"/> AMY REGIER REPUBLICAN <input type="radio"/> _____
FOR ATTORNEY GENERAL (VOTE FOR ONE) <input type="radio"/> RAPH GRAYBILL DEMOCRAT <input type="radio"/> AUSTIN KNUDSEN REPUBLICAN <input type="radio"/> _____	FOR STATE SENATOR DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> GUTHRIE QUIST DEMOCRAT <input type="radio"/> KEITH REGIER REPUBLICAN <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 7 (VOTE FOR ONE) <input type="radio"/> ROSS FRAZIER DEMOCRAT <input type="radio"/> FRANK GARNER REPUBLICAN <input type="radio"/> NICHOLAS RAMLOW LIBERTARIAN <input type="radio"/> _____
FOR ATTORNEY GENERAL (VOTE FOR ONE) <input type="radio"/> RAPH GRAYBILL DEMOCRAT <input type="radio"/> AUSTIN KNUDSEN REPUBLICAN <input type="radio"/> _____	FOR STATE SENATOR DISTRICT 6 (VOTE FOR ONE) <input type="radio"/> GREG HERTZ REPUBLICAN <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 8 (VOTE FOR ONE) <input type="radio"/> JOHN FULLER REPUBLICAN <input type="radio"/> _____
PUBLICATION BALLOT	Typ:01 Seq:0001 Spl:01	Seq:0001

6	FLATHEAD COUNTY	E	STATE OF MONTANA	F	NOVEMBER 3, 2020
FEDERAL AND STATE (Continued)		BALLOT ISSUES (Continued)		BALLOT ISSUES (Continued)	
FOR STATE REPRESENTATIVE DISTRICT 10 (VOTE FOR ONE) <input type="radio"/> JENNIFER ALLEN DEMOCRAT <input type="radio"/> MARK NOLAND REPUBLICAN <input type="radio"/> _____		CONSTITUTIONAL AMENDMENT NO. 47 AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE (VOTE IN ONE OVAL) AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.		INITIATIVE NO. 190 A LAW PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) I-190 legalizes the possession and use of limited amounts of marijuana for adults over the age of 21. I-190 requires the Department of Revenue to license and regulate the cultivation, transportation, and sale of marijuana and marijuana-infused products and to inspect premises where marijuana is cultivated and sold. It requires licensed laboratories to test marijuana and marijuana-infused products for potency and contaminants. I-190 establishes a 20% tax on non-medical marijuana. 10.5% of the tax revenue goes to the state general fund, with the rest dedicated to accounts for conservation programs, substance abuse treatment, veterans' services, healthcare costs, and localities where marijuana is sold. I-190 allows a person currently serving a sentence for an act permitted by I-190 to apply for resentencing or an expungement of the conviction. I-190 prohibits advertising of marijuana and related products.	
FOR STATE REPRESENTATIVE DISTRICT 11 (VOTE FOR ONE) <input type="radio"/> DEREK SKEES REPUBLICAN <input type="radio"/> _____		The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one-third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.		Marijuana taxes and fees will generate about \$48 million annually by 2025. Marijuana fees will fund program administration and enforcement. Marijuana taxes will contribute to the general fund and special revenue accounts for conservation, veterans' services, substance abuse treatment, healthcare, and local governments. The general fund will net \$4 million.	
FOR STATE REPRESENTATIVE DISTRICT 13 (VOTE FOR ONE) <input type="radio"/> PAUL C. FIELDER REPUBLICAN <input type="radio"/> COLLEEN HINDS DEMOCRAT <input type="radio"/> CADE STILES LIBERTARIAN <input type="radio"/> _____		<input type="radio"/> YES on Constitutional Amendment C-47 <input type="radio"/> NO on Constitutional Amendment C-47		<input type="radio"/> YES on Initiative I-190 <input type="radio"/> NO on Initiative I-190	
COUNTY		CONSTITUTIONAL INITIATIVE NO. 118 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.		Flathead County Emergency Communications Center Special District (VOTE IN ONE OVAL) To organize a special district to provide funding for emergency dispatch and supporting communication services, equipment, and infrastructure for Flathead County and its municipalities. The maximum of the total initial proposed assessment is \$3,503,652. The impact of this assessment in the current year on a home valued at \$100,000 would be approximately \$17.68 in additional property taxes; on a home valued at \$200,000 the additional property taxes would be approximately \$35.36. The proposed boundaries of the district are the boundaries of Flathead County. The Flathead County Board of Commissioners will be the administrator of this special district. Shall the proposition to organize the Flathead Emergency Communications Center Special District be adopted?	
FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> PEG L ALLISON REPUBLICAN <input type="radio"/> _____		<input type="radio"/> YES on Constitutional Initiative CI-118 <input type="radio"/> NO on Constitutional Initiative CI-118		<input type="radio"/> YES, IT SHALL BE ADOPTED. <input type="radio"/> NO, IT SHALL NOT BE ADOPTED.	
FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE) <input type="radio"/> BRAD ABELL REPUBLICAN <input type="radio"/> KRISTEN LARSON DEMOCRAT <input type="radio"/> _____		LEGISLATIVE REFERENDUM NO. 130 AN ACT REFERRED BY THE LEGISLATURE (VOTE IN ONE OVAL) AN ACT REVISING FIREARMS LAWS TO SECURE THE RIGHT TO KEEP AND BEAR ARMS AND TO PREVENT A PATCHWORK OF RESTRICTIONS BY LOCAL GOVERNMENTS ACROSS THE STATE AND PROVIDING THAT LOCAL GOVERNMENTS MAY NOT REGULATE THE CARRYING OF CONCEALED WEAPONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 7-1-111 AND 45-8-351, MCA; AND PROVIDING AN EFFECTIVE DATE.		HIGH SCHOOL GENERAL FUND LEVY PROPOSITION (VOTE IN ONE OVAL) Shall the board of trustees be authorized to impose an increase in local taxes to support the general fund in the amount of Five Hundred Thousand Dollars (\$500,000) per year which is approximately 3.53 mills for the purpose of operating and maintaining the high school district programs. Passage of this proposal will increase the property taxes on a home with a market value of \$100,000 by approximately \$.40 per month/\$4.76 per year, and on a home with a market value of \$200,000 by approximately \$.79 per month/\$9.52 per year. The durational limit of the levy is permanent once approved by the voters, assuming the district levies that amount at least once in the next five years.	
BALLOT ISSUES		CONSTITUTIONAL AMENDMENT NO. 46 AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE (VOTE IN ONE OVAL) AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE. The 2019 Legislature submitted this constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.		<input type="radio"/> YES on Constitutional Amendment C-46 <input type="radio"/> NO on Constitutional Amendment C-46	
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