

**PRIMARY ELECTION PUBLICATION BALLOT  
FLATHEAD COUNTY, MONTANA - JUNE 5, 2018**

A	FLATHEAD COUNTY	B	STATE OF MONTANA	C	JUNE 5, 2018
<b>FEDERAL AND STATE</b>		<b>FEDERAL AND STATE (Continued)</b>		<b>FEDERAL AND STATE (Continued)</b>	
<b>FOR UNITED STATES SENATOR (VOTE FOR ONE)</b>  <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/> RUSS FAGG REPUBLICAN <input type="radio"/> ALBERT OLSZEWSKI REPUBLICAN <input type="radio"/> MATT ROSENDALE REPUBLICAN <input type="radio"/> TIMOTHY ADAMS GREEN <input type="radio"/> STEVE KELLY GREEN <input type="radio"/> _____		<b>FOR STATE SENATOR DISTRICT 5 (VOTE FOR ONE)</b>  <input type="radio"/> JENNIFER ALLEN DEMOCRAT <input type="radio"/> BOB KEENAN REPUBLICAN <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 3 (VOTE FOR ONE)</b>  <input type="radio"/> ZAC PERRY DEMOCRAT <input type="radio"/> JERRY O'NEIL REPUBLICAN <input type="radio"/> _____		<b>FOR STATE REPRESENTATIVE DISTRICT 9 (VOTE FOR ONE)</b>  <input type="radio"/> ROBERT PETERSEN DEMOCRAT <input type="radio"/> DAVID DUNN REPUBLICAN <input type="radio"/> WARREN A. ILLI REPUBLICAN <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 10 (VOTE FOR ONE)</b>  <input type="radio"/> MARK NOLAND REPUBLICAN <input type="radio"/> _____	
<b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b>  <input type="radio"/> JOHN HEENAN DEMOCRAT <input type="radio"/> GRANT KIER DEMOCRAT <input type="radio"/> JOHN MEYER DEMOCRAT <input type="radio"/> LYNDA MOSS DEMOCRAT <input type="radio"/> JARED PETTINATO DEMOCRAT <input type="radio"/> KATHLEEN WILLIAMS DEMOCRAT <input type="radio"/> GREG GIANFORTE REPUBLICAN <input type="radio"/> DOUG CAMPBELL GREEN <input type="radio"/> _____		<b>FOR STATE REPRESENTATIVE DISTRICT 4 (VOTE FOR ONE)</b>  <input type="radio"/> KWEN SHIRLEY DEMOCRAT <input type="radio"/> MATT REGIER REPUBLICAN <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 5 (VOTE FOR ONE)</b>  <input type="radio"/> DAVE FERN DEMOCRAT <input type="radio"/> _____		<b>FOR STATE REPRESENTATIVE DISTRICT 11 (VOTE FOR ONE)</b>  <input type="radio"/> JOBETH BLAIR DEMOCRAT <input type="radio"/> DEREK SKEES REPUBLICAN <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 13 (VOTE FOR ONE)</b>  <input type="radio"/> GERALD J. CUVILLIER DEMOCRAT <input type="radio"/> CHRIS GROSS DEMOCRAT <input type="radio"/> BOB BROWN REPUBLICAN <input type="radio"/> _____	
<b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5 (VOTE FOR ONE)</b>  <input type="radio"/> ANDY SHIRTLIFF DEMOCRAT <input type="radio"/> HENRY CLAY SPEICH DEMOCRAT <input type="radio"/> TYREL SUZOR-HOY DEMOCRAT <input type="radio"/> BRAD JOHNSON REPUBLICAN <input type="radio"/> _____		<b>FOR STATE REPRESENTATIVE DISTRICT 6 (VOTE FOR ONE)</b>  <input type="radio"/> MARY CUSTER DEMOCRAT <input type="radio"/> CARL GLIMM REPUBLICAN <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 7 (VOTE FOR ONE)</b>  <input type="radio"/> JAMES H COSSITT DEMOCRAT <input type="radio"/> FRANK GARNER REPUBLICAN <input type="radio"/> ROBERT WELZEL REPUBLICAN <input type="radio"/> _____		<b>COUNTY</b>	
<b>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</b>  <input type="radio"/> REX RENK DEMOCRAT <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> _____		<b>FOR STATE REPRESENTATIVE DISTRICT 8 (VOTE FOR ONE)</b>  <input type="radio"/> JOHN FULLER REPUBLICAN <input type="radio"/> _____		<b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b>  <input type="radio"/> TOM CLARK DEMOCRAT <input type="radio"/> RANDY BRODEHL REPUBLICAN <input type="radio"/> GARY KRUEGER REPUBLICAN <input type="radio"/> GERALD "JAY" SCOTT REPUBLICAN <input type="radio"/> RONALEE SKEES REPUBLICAN <input type="radio"/> _____	
<b>FOR STATE SENATOR DISTRICT 4 (VOTE FOR ONE)</b>  <input type="radio"/> DIANE TAYLOR-MAHNKE DEMOCRAT <input type="radio"/> MARK W. BLASDEL REPUBLICAN <input type="radio"/> _____				<b>FOR COUNTY CLERK AND RECORDER/SURVEYOR/AUDITOR (VOTE FOR ONE)</b>  <input type="radio"/> DEBBIE PIERSON REPUBLICAN <input type="radio"/> _____	
<b>A</b>		<b>B</b>		<b>C</b>	
PUBLICATION BALLOT					

D	E	F
FLATHEAD COUNTY	STATE OF MONTANA	JUNE 5, 2018
<b>COUNTY</b> (Continued)	<b>PRECINCT</b> (Continued)	<b>NONPARTISAN - STATE</b> (Continued)
<b>FOR SHERIFF/CORONER</b> (VOTE FOR ONE)  <input type="radio"/> CALVIN BERINGER REPUBLICAN <input type="radio"/> BRIAN HEINO REPUBLICAN <input type="radio"/> KEITH STAHLBERG REPUBLICAN <input type="radio"/> JORDAN WHITE REPUBLICAN <input type="radio"/> _____	<b>FOR PRECINCT COMMITTEEMAN</b> (VOTE FOR ONE)  <input type="radio"/> MC GREGOR RHODES REPUBLICAN <input type="radio"/> BRUCE TUTVEDT REPUBLICAN <input type="radio"/> _____	<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 11, DEPT 2</b> (VOTE FOR ONE)  <input type="radio"/> ROBERT B. ALLISON <input type="radio"/> _____
<b>FOR COUNTY ATTORNEY</b> (VOTE FOR ONE)  <input type="radio"/> TRAVIS AHNER REPUBLICAN <input type="radio"/> _____	<b>FOR PRECINCT COMMITTEEWOMAN</b> (VOTE FOR ONE)  <input type="radio"/> JOLENE REGIER REPUBLICAN <input type="radio"/> CARISSA STONER REPUBLICAN <input type="radio"/> _____	<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 11, DEPT 3</b> (VOTE FOR ONE)  <input type="radio"/> HEIDI J. ULBRICHT <input type="radio"/> _____
<b>FOR COUNTY SUPERINTENDENT OF</b> <b>SCHOOLS</b> (VOTE FOR ONE)  <input type="radio"/> JACK EGGENSBERGER REPUBLICAN <input type="radio"/> _____	<b>FOR PRECINCT COMMITTEEWOMAN</b> (VOTE FOR ONE)  <input type="radio"/> MICHELLE LAPP REPUBLICAN <input type="radio"/> ALEYNA RAYMOND REPUBLICAN <input type="radio"/> _____	<b>NONPARTISAN - COUNTY</b>  <b>FOR JUSTICE OF THE PEACE,</b> <b>DEPARTMENT 1</b> (VOTE FOR ONE)  <input type="radio"/> ERIC S. HUMMEL <input type="radio"/> _____
<b>FOR COUNTY TREASURER/PUBLIC</b> <b>ADMINISTRATOR/ASSESSOR</b> (VOTE FOR ONE)  <input type="radio"/> ADELE KRANTZ REPUBLICAN <input type="radio"/> _____	<b>FOR PRECINCT COMMITTEEWOMAN</b> (VOTE FOR ONE)  <input type="radio"/> HEIDI ROEDEL REPUBLICAN <input type="radio"/> VICTORIA E. TANKO REPUBLICAN <input type="radio"/> _____	<b>FOR JUSTICE OF THE PEACE,</b> <b>DEPARTMENT 2</b> (VOTE FOR ONE)  <input type="radio"/> WILLIAM L. MANAGHAN <input type="radio"/> PAUL SULLIVAN <input type="radio"/> _____
<b>PRECINCT</b>		<b>BALLOT ISSUES</b>
<b>FOR PRECINCT COMMITTEEMAN</b> (VOTE FOR ONE)  <input type="radio"/> RUDY KOESTNER REPUBLICAN <input type="radio"/> _____	<b>FOR PRECINCT COMMITTEEWOMAN</b> (VOTE FOR ONE)  <input type="radio"/> SANDY WELCH REPUBLICAN <input type="radio"/> _____	<b>INITIATIVE NO. 17-01 ADD PROPERTY</b> <b>TO THE EGAN SLOUGH ZONING</b> <b>DISTRICT</b> (VOTE IN ONE OVAL)  Resolution No. 1594C proposes to add currently unzoned property to the Egan Slough Zoning District. The Egan Slough Zoning District was created in 2002 and is subject to the Egan Slough Zoning Regulations limiting allowable uses and requiring a minimum lot area of 80 acres (except for non-conforming parcels at the time of zoning enactment). If approved by a majority of Flathead County voters, the properties described in Resolution No. 1594C will be immediately added to the Egan Slough Zoning District.  <input type="radio"/> FOR ENACTMENT OF RESOLUTION 1594C TO ADD PROPERTY TO THE EGAN SLOUGH ZONING DISTRICT  <input type="radio"/> AGAINST ENACTMENT OF RESOLUTION 1594C TO ADD PROPERTY TO THE EGAN SLOUGH ZONING DISTRICT
<b>FOR PRECINCT COMMITTEEMAN</b> (VOTE FOR ONE)  <input type="radio"/> CHARLES LAPP REPUBLICAN <input type="radio"/> _____	<b>NONPARTISAN - STATE</b>  <b>FOR SUPREME COURT JUSTICE #4</b> <b>FULL TERM</b> (VOTE FOR ONE)  <input type="radio"/> BETH BAKER <input type="radio"/> _____	
<b>FOR PRECINCT COMMITTEEMAN</b> (VOTE FOR ONE)  <input type="radio"/> DONALD M ROEDEL REPUBLICAN <input type="radio"/> BRIAN C. TANKO REPUBLICAN <input type="radio"/> _____	<b>FOR SUPREME COURT JUSTICE #2</b> <b>UNEXPIRED TERM</b> (VOTE FOR ONE)  <input type="radio"/> INGRID GUSTAFSON <input type="radio"/> _____	
	<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 11, DEPT 1</b> (VOTE FOR ONE)  <input type="radio"/> AMY EDDY <input type="radio"/> _____	
PUBLICATION BALLOT		