

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

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**MONDAY, NOVEMBER 24, 2014**

**Audiofile**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Commissioner Scott P.T. led the Pledge of Allegiance.

**Commissioner Scott P.T. opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Scott P.T. closed the public comment period.**

**BI-MONTHLY MEETING W/JOE RUSSELL, FLATHEAD CITY-COUNTY HEALTH DEPARTMENT**

**9:00:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Flathead City-County Health Officer Joe Russell, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Russell met with the commission and spoke about local monitoring for Ebola and quarantine practices; reported Ordinance No. 3/ Animal Control Ordinance will be coming back before them shortly; reported Environmental Health permitting activity has increased significantly.

General discussion was held relative to a bio-reactor at the county landfill.

**BI-MONTHLY MEETING W/MINDY COCHRAN, GIS**

**9:30:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, I.T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

**GIS DEPARTMENT**

Cochran summarized the following monthly report with the commission.

***Ongoing Data Maintenance & Projects since our last (July) meeting***

- 85 COS's & 19 subdivision plats have been filed / drafted.
- Address Improvement Program
  - Addresses assigned per land owner request – 72
  - Addresses assigned via subdivision plat – 22
  - Addresses which were retired – 101
  - Addresses which were field verified - 6
- We have worked 118 mobile home moving declarations
- District Annexations- 2 for city, w/s, 2 zone change

***Map Orders & Special Projects since our last meeting***

- We have fulfilled requests for 4 digital data orders, 9 map books, 76 maps & 63 ownership lists since our last meeting.
- Requests for GIS services have come from a variety of entities including several surveying companies and engineering firms, Conrad Cemetery, Coram / West Glacier, Smith Valley & Whitefish Fire Districts, Health Department, Planning and Zoning, Road & Bridge, Clerk & Recorder, County Attorney's Office, Grant Writer, Sheriff's Department, Northwest Montana Association of Realtors, North Fork Land Use Advisory Committee
  - Plat Room –145 maps were printed for the plat room
  - We conducted an analysis for Solid Waste which involved visual representation of Census Block population counts as well as a network analysis to identify which areas were located within a specified distance of the container sites.
  - New Rural Whitefish Interim Zoning data is on our interactive mapping website.
  - Printed 911 referendum maps for the County Attorney's office
  - We have worked with the examining land surveyor on validating several legal descriptions needed by other county departments (RSID's, county boundary, Bigfork Storm Water Project)
- The Addressing Workgroup meeting met September 4, 2014.
  - 911, GIS and the City of Whitefish and City of Kalispell had representatives attend.
  - Discussion revolved around city vs. county addressing and if there could be one addressing policy that both city/county follow. It was decided to review the county's resolution with the cities in the next meeting for them to have a better understanding of our policies and re-assess.
  - The Addressing Data Maintenance agreement with the cities expires in December. Unless you are interested in revisiting the terms of the agreement, I plan to send the same agreement out to the cities for their signatures.
- We were asked to map the elementary school district boundaries in Kalispell and put those on our IMS website. This project has been supported by the superintendent of the Kalispell schools, and funded by the association of realtors. This project has been completed.
- Ron conducted a training session on how to use our IMS website for Glacier Bank.
- We have deployed the coding for our IMS website which supports ArcGIS 10.2, and are now working to upgrade the software to 10.2.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: EVERGREEN ENTERPRISE ZONING OVERLAY INTERIM ZONING EXTENSION**

**9:45:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Caitlin Overland, Planning & Zoning Director B. J. Grieve, Planner Erik Mack, Planner Lawson Moorman, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Commissioner Krueger made a **motion** to authorize publication of the Notice of Public Hearing/ Evergreen Enterprise Zoning Interim Overlay. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

**MONDAY, NOVEMBER 24, 2014**  
**(Continued)**

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by the Flathead County Planning and Zoning Office for a one year extension to the Evergreen Enterprise Zoning Overlay adopted under Resolution No. 2378 on December 19, 2013 and made effective on January 1, 2014. Under Montana law interim zoning regulations are allowable for up to one year, with up to one extension of one year.

The boundary of the interim zoning district overlay, as adopted under Resolution No. 2378, is all existing B-2 General Business or B-3 Community Business zoning in the Evergreen and Willow Glen Zoning Districts within 1500' of U.S. Highway 2 East beginning on the west side at Kalispell city limits and extending east and north to the intersection with Rose Crossing, all existing B-2 General Business or B-3 Community Business zoning in the Evergreen and Willow Glen Zoning Districts within 1500' of MT Highway 35 beginning on the west at the intersection with U.S. Highway 2 East and extending east to the intersection with Helena Flats Road, and all existing B-2 General Business or B-3 Community Business zoning in the Evergreen Zoning District within 1500' of MT Highway 548 (West Reserve Drive) beginning on the east side at the intersection with U.S. Highway 2 East and extending west to a point just east of the intersection with Cheery Lynn Road.

The specific emergency that compelled the establishment of the proposed interim zoning was the increasingly rapid shift of retail and shopping land use away from the Evergreen area and into the City of Kalispell. There was a need to quickly expand the economic base of the Evergreen area from a focus primarily on retail and shopping in many areas to a greater diversity of land uses that can utilize existing public infrastructure as well as existing private commercial infrastructure along the Evergreen commercial corridor that is accessible, visible, and relatively affordable. The residents of Evergreen stand to benefit from increased economic activity in the Evergreen commercial corridor as well as the utilization of existing buildings to prevent blight; therefore, the overlay zone was adopted to help protect public safety and promote the general welfare. An extension is being requested because the circumstances giving rise to the emergency still exist, namely that business continues to shift away from the Evergreen area and the B-2 and B-3 zoning may restrict utilization of existing public and private infrastructure for other purposes. Moreover, Planning and Zoning staff need additional time to gather quantitative results to determine whether increasing the diversity of land uses in the commercial highway corridor does effectively mitigate the emergency.

Pursuant to § 76-2-206(4)(a), M.C.A., a study or investigation is required to be completed prior to the hearing. The study can be viewed online at: [http://flathead.mt.gov/planning\\_zoning/documents/EEZOStudyFinal.pdf](http://flathead.mt.gov/planning_zoning/documents/EEZOStudyFinal.pdf). Maps depicting the boundary of the zoning district overlay and additional documents related to the proposed extension to the Evergreen Enterprise Zone are on file for public inspection at the Office of the County Clerk and Recorder and at the Flathead County Planning and Zoning Office. The Flathead County Zoning Regulations apply in all County zoning districts created under Section 76-2-205, M.C.A., and are on file for public inspection at the Office of the Clerk and Recorder, located at 800 South Main, First Floor, Kalispell, Montana, the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The public hearing will be held on the **11<sup>th</sup> day of December, 2014, at 10:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, third floor of the Courthouse, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the requested extension of one year to the interim zoning district.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 24<sup>th</sup> day of November, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Calvin L. Scott P.T.  
Pamela J. Holmquist, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on November 30 and December 7, 2014.

**CONSIDERATION OF LAKESHORE EXTENSION: VAN VAERENBERGH, FLP 13-72**

**9:45:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Caitlin Overland, Planning & Zoning Director B. J. Grieve, Planner Erik Mack, Planner Lawson Moorman, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Moorman summarized the extension request for permit FLP 13-72 to install a walkway on an 'F' dock on Flathead Lake. An extension if granted would extend the permit to November 19, 2015.

Commissioner Krueger made a **motion** to approve the extension request. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: COUNTY BIKE PATH SNOWPLOW SERVICE CONTRACT / PILSCH CONSTRUCTION**

**9:48:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Caitlin Overland, Public Works Director Dave Prunty, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Prunty reported the contract is for plowing of approximately five miles of bike paths around the county. He noted the contract amount is \$47.49 per plow for each segment to be done.

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

**MONDAY, NOVEMBER 24, 2014**  
**(Continued)**

**DOCUMENT FOR SIGNATURE: ELECTRICAL SYSTEMS, INC. PROPOSAL FOR DATA RACK POWER UPGRADE / I.T.**

**9:50:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Caitlin Overland, I.T. Director Vicki Saxby, I.T. Supervisor Jae Carnsew, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Carnsew reported the I.T. Department is in the process of upgrading their electrical service inside of their data closet to facilitate new equipment.

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

**CONSIDERATION OF H.R. TRANSMITTALS: REVISED JOB DESCRIPTION – COUNTY ADMINISTRATOR; FTE REDUCTION – FAMILY PLANNING NURSE PRACTITIONER**

**9:53:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Human Resource Director Tammy Skramovsky, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Skramovsky reported the job description for the County Administrator pertains to minor changes that are not significant.

Commissioner Krueger made a **motion** to approve the revised job description for the County Administrator. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

Skramovsky summarized the adjustment to reduce FTE (.20) for a Nurse Practitioner.

Commissioner Krueger made a **motion** to approve the FTE reduction/ Family Planning, Nurse Practitioner. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

**PUBLIC HEARING: VARIOUS TEXT AMENDMENTS / FLATHEAD COUNTY SUBDIVISION REGULATIONS**

**10:00:00 AM**

Present: Commissioner Calvin L. Scott P.T., Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Deputy County Attorney Caitlin Overland, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Absent: Commissioner Pamela J. Holmquist

Hogle entered into record Staff Report FSTA 14-01; publicly initiated text amendments to the Flathead County Subdivision Regulations to address issues identified by the Planning Board and due to changes in state statute. The proposed revisions were summarized and are attached to Resolution 2077D.

**Commissioner Scott PT opened the public hearing to anyone wishing to speak regarding amendments to the Flathead County Subdivision Regulations. No one rising to speak, Commissioner Scott PT closed the public hearing.**

Commissioner Krueger made a **motion** to adopt Resolution 2077D. Commissioner Scott P.T. **seconded** the motion. Motion carried by quorum.

RESOLUTION NO. 2077D

WHEREAS, the Board of Commissioners of Flathead County, Montana, has the authority under Section 76-3-501, MCA, to adopt subdivision regulations in conformance with the requirements of the Montana Subdivision and Platting Act;

WHEREAS, the Board of Commissioners, adopted new subdivision regulations in July of 2007 and revised those regulations in December 2008, December 2010 and May 2012;

WHEREAS, the Flathead County Planning Board conducted a Public Hearing on March 14, 2012 and unanimously recommended the approval of the proposed revisions to the subdivision regulations;

WHEREAS, in accordance with Section 76-3-503, MCA, the Board of Commissioners, following publication of legal notice on November 4, 2014, held a public hearing on November 24, 2014, to consider the proposed revisions to the subdivision regulations; and

WHEREAS, the Board of Commissioners has considered the proposed revisions to the subdivision regulations, the public testimony given at the hearing and the submitted written comments.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the proposed revisions of the Flathead County Subdivision Regulations are hereby adopted and that the revisions to the Subdivision Regulations **attached** hereto shall take effect on December 1, 2014.

DATED this 24<sup>th</sup> day of November, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Absent  
Pamela J. Holmquist, Chairman

By/s/Gary D. Krueger  
Gary D. Krueger, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Diana Kile  
Diana Kile, Deputy

**MONDAY, NOVEMBER 24, 2014  
(Continued)**

Revisions to the  
Flathead County Subdivision Regulations

*Section 4.5.1 is replaced as follows:*

**4.5 Subdivisions Created For Lease or Rent**

**4.5.1 General (Pg. 26)**

A subdivision created for rent or lease, including, manufactured home parks, and recreation vehicle parks, is any tract of land divided by renting or leasing portions under single ownership. Proposed subdivisions created for lease or rent must be under single lot or parcel and subject to these Regulations. Any subdivision created for lease or rent which is converted to condominium use must be reviewed pursuant to Section 4.6 (Condominiums).

*Section 4.5.7 is replaced as follows:*

**4.5.7 Recreational Vehicle Park Standards (Pg. 29)**

All recreational vehicle parks shall comply with the following standards in addition to the requirements of Section 4.5.5:

*Section 4.7.17 is replaced as follows:*

**4.7.17 Roadway Improvements (Pg. 45)**

All road improvements.....

- a. All internal subdivision roads shall be paved, with the exception of secondary emergency roads. Internal roads within 'recreational vehicle parks' may or may not be required to be paved, dependent upon whether or not the preliminary plat review identifies potential adverse impacts from dust can be adequately mitigated through the imposition of conditions aimed at minimizing or eliminating impacts from dust;

*Section 4.7.20 is replaced as follows:*

**4.7.20 Water Supply Systems (Pg. 49)**

All water supply systems.....

- e. For subdivisions with a shared, multiple user, or public water supply system the subdivider shall provide a statement of whether or not the system will be a public utility as defined in 69-3-101 and subject to the jurisdiction of the public service commission or exempt from jurisdiction of the public service commission, and if exempt, an explanation of the exemption pursuant to 76-3-622, MCA.

*Section 4.7.21 is replaced as follows:*

**4.7.21 Sewage Treatment (Pg. 50)**

All sewage treatment....

- f. For subdivisions with a shared, multiple user, or public wastewater treatment system the subdivider shall provide a statement of whether or not the system will be a public utility as defined in 69-3-101 and subject to the jurisdiction of the public service commission or exempt from jurisdiction of the public service commission, and if exempt, an explanation of the exemption pursuant to 76-3-622, MCA.

*Section 4.9 is replaced as follows:*

**4.9 Definitions**

**RECREATION VEHICLE PARK:** A lot, tract or parcel of land used or offered for use in whole or in part with or without charge for the parking of occupied recreational vehicles, used for temporary living quarters for recreational camping or travel purposes. (Pg. 75)

**SUBDIVISION:** A division of land or land so divided which creates one or more parcels containing less than 160 acres that cannot be described as a one-quarter aliquot part of a United States government section, exclusive of public roadways, in order that the title to the parcels may be sold, or otherwise transferred and includes any re-subdivision and a condominium. The term also means an area, regardless of its size, that provides or will provide multiple spaces for rent or lease on which recreational camping vehicles or mobile homes will be placed. [76-3-103, MCA]. (Pg. 79)

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 25, 2014.

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**TUESDAY, NOVEMBER 25, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**3:00 p.m. Commissioner Krueger: Refuse Board meeting @ Solid Waste District**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 26, 2014.

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**WEDNESDAY, NOVEMBER 26, 2014**

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

**WEDNESDAY, NOVEMBER 26, 2014**  
**(Continued)**

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: LEGAL ADVERTISING 2015**

**9:15:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Scott made a **motion** to authorize publication of Call for Bids – Legal Advertising 2015. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**CALL FOR BIDS**

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana will receive bids on Legal Advertising.

Bids are to be submitted on percentage of Code prices as outlined in the Montana Code Annotated, Section 18-7-401, et seq., and the Administrative Rules of Montana, Section 2.67.301, et seq. Bidders shall bid by section.

Each bidder must deposit with their bid, a bid security in the amount of One Thousand Dollars (\$1,000.00) to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the provision of Legal Advertising. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

The bidder shall include with his bid a signed contract, which will be for a term of one (1) year, commencing **January 1, 2015**, and terminating **December 31, 2015**. The successful bidder will be required to furnish a bond in the amount of Two Thousand Dollars (\$2,000.00) signed by sufficient sureties, to secure the contractor's covenant to faithfully perform all of the conditions of the contract in accordance with the law and that contract.

All sealed bids, plainly marked "**SEALED BID - LEGAL ADVERTISING**" must be in the hands of the Clerk to the Board of Commissioners, 800 South Main Street, Room 302, Kalispell, Montana 59901, at or before **9:00 o'clock a.m.** on **December 15, 2014**. Bids will be opened and read immediately thereafter in the Commissioners' Office at the Courthouse, 800 South Main Street, Kalispell, Montana.

Flathead County reserves the right to accept or reject any bid and to waive any irregularities which are deemed to be in the best interest of the county. Preference will be given to bidders who will receive legal advertising text via electronic transmission.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the County Clerk and Recorder.

DATED this 26<sup>th</sup> day of November, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on December 1 and December 8, 2014.

**DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY/ I.T.**

**9:16:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: CUMMINGS, FLP 14-84**

**9:17:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Lawson Moorman, Clerk Kile

Lawson reported the request is to install a retaining wall within the Lakeshore Protection Zone at 214 Beach Road on Flathead Lake.

Commissioner Krueger made a **motion** to approve Lakeshore Permit FLP 14-84. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: AMEND RESOLUTION NO. 2396/ ANNEXATION FROM FIRE SERVICE AREA TO MARION FIRE DISTRICT**

**9:18:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Fugina explained the need to amend Resolution 2396 was due to a clerical error which had Olney Fire District in the resolution instead of Marion Fire District.

**WEDNESDAY, NOVEMBER 26, 2014**  
**(Continued)**

Commissioner Krueger made a **motion** to adopt Resolution 2396A. Commissioner Scott **seconded** the motion. Motion carried unanimously.

RESOLUTION NO. 2396A

WHEREAS, Section 7-33-2125, M.C.A., allows for annexation of adjacent property into a fire district upon petition by at least 40% of the owners in an area to be annexed and approval by the Trustees of the Fire District;

WHEREAS, a petition was received from 71% of the owners of property that is currently in the Flathead County Fire Service Area, to be annexed into the Marion Fire District and that petition was approved by the Board of Trustees of the Marion Fire District;

WHEREAS, the property to be annexed is described as follows:

That portion of Sections 4, 5, 8, and 9 in Township 27 North, Range 23 West, and Sections 6, 7, 19, 30, and 31 of Township 28 North, Range 23 West, and Sections 10, 11, 12, 14, 15, 22, 23, 24, and 25 of Township 28 North, Range 24 West, all of the Principal Meridian, Flathead County, Montana.

WHEREAS, Section 7-33-2125, M.C.A., requires that the Board of Commissioners hold a hearing on the petition to annex; and

WHEREAS, Section 7-33-2401, M.C.A., allows the Board of Commissioners to alter the boundaries of the Flathead County Fire Service Area upon petition and after passage of a resolution of intent and conducting of a public hearing.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that it intends to alter the boundaries of the Flathead County Fire Service Area by transferring the property described as:

That portion of Sections 4, 5, 8, and 9 in Township 27 North, Range 23 West, and Sections 6, 7, 19, 30, and 31 of Township 28 North, Range 23 West, and Sections 10, 11, 12, 14, 15, 22, 23, 24, and 25 of Township 28 North, Range 24 West, all of the Principal Meridian, Flathead County, Montana.

The Board of Commissioners will hold a public hearing on its intent to alter said boundaries and on the petition to annex the property into the Marion Fire District on the 26<sup>th</sup> day of **November, 2014**, at **10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, Third Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will accept written protests from property owners of the property described above and will receive general protests and comments relating to the alteration of the boundaries of the Flathead County Fire Service Area and the Marion Fire District.

Dated this 24<sup>th</sup> day of November, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Gary D. Krueger  
Gary D. Krueger, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**CONSIDERATION OF TRANSFER OF FLATHEAD COUNTY MUSEUM ITEMS**

**9:19:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Pence presented an update to the commission regarding museum items that have been stored for years in containers located at Kalispell Feed and Grain. He stated an individual who operates the American Museum in Polson is interested in the items, yet some of the donated items could potentially need to be returned to the donors.

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

**9:30:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Clerk Kile

Prunty summarized activity pertaining to the recycling service contract; spoke about revisions to Chapter 5 of the Strategic Plan for the landfill; reviewed issues pertaining to the closure of the Bigfork container site and the delay due to finalizing documents; reported employee training was held at the landfill by SCS Engineering and Field Services due to an event with a well head; spoke about the liner construction project which is close to completion; reported the landfill and container site tonnage was down approximately two percent or less for October and their gate revenue is trending well; noted staffing at the new container site will start soon.

**PUBLIC HEARING: ANNEXATION FROM FIRE SERVICE AREA TO MARION FIRE DISTRICT**

**10:00:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Fire Services Area Manager Lincoln Chute, EMS Program Assistant James Brower, Kit Hunter, Shelby Hunter, Penny Leatzow, Darlene Jump-Rauthe, Don Counsell, Carol Counsell, Robert Windauer, Judy Windauer, Fran McAllister, Harry McAllister, Clell Hoffman, Thomas Bates, Ron Straszewski, E. Speelman, Kathleen Hart, Carol Astle, Ruth Skaggs, Clerk Kile

**Chairperson Holmquist opened the public hearing to anyone wishing to speak regarding withdrawing properties from the Fire Service Area and annexing properties into the Marion Fire District – Ashley Lake Fire Hall.**

**WEDNESDAY, NOVEMBER 26, 2014**  
**(Continued)**

Thomas Bates, 6150 N. Ashley Lake Road said this has been a long frustrating process that started five years ago. He summarized the history of the process it took in getting the Ashley Lake Fire Hall approved, and spoke about a fire that occurred on the north end of Ashley Lake just this past week where the home burned to the ground. Bates spoke in support of the annexation.

Robert P. Windauer, 4657 Ashley Lake Road read the following letter.

My wife and I are the owners and full time residents at 4657 Ashley Lake Road. On May 22, 2002 we experienced a total destruction house fire at that address. We were not at home, and the fire had been in progress for at least 30 minutes prior to a 911 call from a neighbor. The time of response from the 911 call until the arrival of the Marion Fire Department and West Valley Fire Department was approximately 35 minutes. Two days ago, there was another total loss fire at Ashley Lake; response time was more than two hours due to winter driving conditions.

We have built our home and have done considerable improvements, including landscaping and re-vegetation on the property. We hope to never experience another fire, and we wish the best for our neighbors in the Ashley Lake basin. It is likely that fire response time will be improved by the presence of an active volunteer fire department location at Ashley Lake. Additionally, quick response for medical emergencies would be enhanced by having trained personnel more readily available and equipped to handle life threatening situations. For many reasons, annexation into the Marion Fire District makes good sense.

I am in favor of the alteration of the boundaries of the Flathead County Fire Service Area to accommodate a transfer of the area described in your letter of November 6, 2014 into the Marion Fire District. That letter had a detailed legal description of the area recommended for change.

I appreciate your diligence and thorough treatment of this matter, and I thank you for what you do.

Sincerely,

Robert P. Windauer

Clell Hoffman, 4497 Ashley Lake Road summarized the process in getting to the point they are at now with getting the land donated by Plum Creek and building of the fire hall. He spoke about prior fire incidents and asked the commission to approve the annexation.

Judy Windauer, 4657 Ashley Lake Road stated she is a land/home owner and a full time year around resident at Ashley Lake. I am also in favor that the area described in the public notice be annexed into the Marion Fire District. I also favor altering the boundaries of the Fire Service Area by transferring the property into Marion Fire District. This will enable us to have improved fire protection and emergency medical services.

Ron Straszewski, 4429 Ashley Lake Road spoke in support of the annexation.

Penny Leatzow, 3933 Ashley Lake Road stated she lives there year around and pays a horrendous amount of taxes. It is critical she pointed out that the fire hall be annexed into Marion Fire District.

Kathleen Hart, 3962 North Ashley Lake Road said the north shore of the lake is starting the same process the south shore is going through with the annexation. She stated it is important that they have representation too.

Darlene Jump-Rauthe, 3333 Ashley Lake Road spoke in support of the annexation.

Carol Astle, 4641 Ashley Lake Road spoke in support of the annexation.

Ruth Skaggs, 4853 Ashley Lake Road said an aspect that hasn't been talked about a lot is that they will have first responders in the area now.

Harry McAllister, 3875 Ashley Lake Road stated he and his wife totally support the annexation into the Marion Fire District. He noted the residence living there are very proactive and helped in building helipads around the lake.

Don Counsell, 4723 Ashley Lake Road stated he supports the fire district annexation.

James Brower said he has worked diligently in the annexation with the board members and residence.

**No one else rising to speak, Chairperson Holmquist closed the public hearing.**

Chairperson Holmquist said this has been a great project that has taken a long time. She thanked the community for all of their help with the annexation.

Commissioner Krueger concurred with Chairperson Holmquist's statement and said he would like to make sure that they know what they have to do in the future in order to decrease the response times. He explained the only way they can decrease the response time is to have active people in the area; that becomes your duty. The next thing is you have to recognize that by doing this you will have a taxing entity that will apply a tax to your properties and that needs to be monitored by you. It is no longer monitored by Flathead County but your district trustees.

Commissioner Scott applauded the community for their partnership, persistence, effort and drive in working through this process.

Commissioner Krueger made a **motion** to adopt Resolution 2396B. Commissioner Scott **seconded** the motion. Motion carried unanimously.

RESOLUTION NO. 2396 B

WHEREAS, a petition was received from 71% of the property owners of who are currently residing in the Flathead County Fire Service Area proposed to be annexed into the Marion Fire District;

WHEREAS, the Board of Trustees of the Marion Fire District approved the proposed annexation;

**WEDNESDAY, NOVEMBER 26, 2014**  
**(Continued)**

WHEREAS, the Board of Commissioners, pursuant to the provisions of Section 7-33-2125(1)(b), M.C.A., passed a resolution of intent (Resolution No. 2396A, dated November 26, 2014) to grant that petition and to transfer the property into the Olney Fire District, and set a public hearing on the proposal for November 26, 2014; and

WHEREAS, the Board of Commissioners published notice of the public hearing to be held to allow the public an opportunity to be heard regarding the proposed annexation, and to consider whether a protest petition signed by a majority of the landowners of the area proposed for annexation would be received; and

WHEREAS, the Board of Commissioners conducted said public hearing on November 26, 2014, and did not receive a protest petition signed by 40% of the landowners of the area proposed for annexation.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the property is hereby annexed into the Marion Fire District located in:

That portion of Sections 4, 5, 8, and 9 in Township 27 North, Range 23 West, and Sections 6, 7, 19, 30, and 31 of Township 28 North, Range 23 West, and Sections 10, 11, 12, 14, 15, 22, 23, 24, and 25 of Township 28 North, Range 24 West, all of the Principal Meridian, Flathead County, Montana and more particularly described on the attached Exhibit A.

BE IT FURTHER RESOLVED, by the Board of Commissioners that the boundaries of the Flathead County Fire Service Area are hereby amended by transferring the property described as:

That portion of Sections 4, 5, 8, and 9 in Township 27 North, Range 23 West, and Sections 6, 7, 19, 30, and 31 of Township 28 North, Range 23 West, and Sections 10, 11, 12, 14, 15, 22, 23, 24, and 25 of Township 28 North, Range 24 West, all of the Principal Meridian, Flathead County, Montana and more particularly described on the attached Exhibit A.

Dated this 26<sup>th</sup> day of November, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Gary D. Krueger  
Gary D. Krueger, Member

By/s/Calvin L. Scott  
Calvin L. Scott, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

EXHIBIT A

That portion of Sections 4, 5, 8, and 9 in Township 27 North, Range 23 West, and Sections 6, 7, 19, 30, and 31 of Township 28 North, Range 23 West, and Sections 10, 11, 12, 14, 15, 22, 23, 24, and 25 of Township 28 North, Range 24 West, all of the Principal Meridian, Flathead County, Montana described as follows:

BEGINNING at the northwest corner of Section 8, Township 27 North, Range 23 West;

- (1) thence easterly along the north boundary of said Section 8 to the southwest corner of Section 4, Township 27 North, Range 23 West;
- (2) thence northerly along the west boundary of said Section 4 to the west boundary of that parcel of land described in Book 234 Page 70;
- (3) thence northerly along said west boundary of that parcel of land to the south boundary of Section 31 of Township 28 North, Range 23 West;
- (4) thence westerly along said south boundary of Section 31 to the low water mark of Lone Lake;
- (5) thence northerly along said low water mark of Lone Lake to the west boundary of said Section 31;
- (6) thence northerly along said west boundary of Section 31 to the southeast corner of Section 25, Township 28 North, Range 24 West;
- (7) thence westerly along the south boundary of said Section 25 to the southwest corner of the East 1/2 of the West 1/2 of said Section 25;
- (8) thence northerly along the west boundary of said aliquot part to the northwest corner of the Southeast 1/4 of the Northwest 1/4 of said Section 25;
- (9) thence easterly along the north boundary of said aliquot part to the southwest corner of the Northwest 1/4 of the Northeast 1/4 of said Section 25;
- (10) thence northerly along the west boundary of said aliquot part to the southwest corner of the Southeast 1/4 of Section 24, Township 28 North, Range 24 West;
- (11) thence northerly along the west boundary of said aliquot part to the southeast corner of the Northwest 1/4 of said Section 24;
- (12) thence westerly along the south boundary of said aliquot part to the east boundary of Section 23, Township 28 North, Range 24 West;
- (13) thence northerly along said east boundary of Section 23 to a line which is offset 30.00 feet southwesterly from the centerline of the traveled way of Ashley Lake Road as shown on Certificate of Survey No. 19580;
- (14) thence northwesterly along said offset line to the beginning of that 40.00 foot right of way for highway purposes described in Book 229 Page 450 as shown on said Certificate of Survey No. 19580;
- (15) thence southwesterly along the south boundary of said 40.00 foot right of way to the east boundary of Lot 1 of the Amended Plat of Ashley Bay Subdivision;
- (16) thence southerly and westerly along the east and south boundaries, respectively, of said Lot 1 to the east boundary of Section 22, Township 28 North, Range 24 West;
- (17) thence northerly along said east boundary of Section 22 to the southeast corner of the Southeast 1/4 of the Northeast 1/4 of said Section 22;

**WEDNESDAY, NOVEMBER 26, 2014**  
**(Continued)**

- (18) thence westerly along the east-west mid-section line of said Section 22 to the Center 1/4 Section Corner thereof;
- (19) thence northerly along the north-south mid-section line of said Section 22 to the south boundary of Section 15, Township 28 North, Range 24 West;
- (20) thence westerly and northerly along the south and west boundaries, respectively, of said Section 15 to the southwest corner of Section 10, Township 28 North, Range 24 West;
- (21) thence northerly along the west boundary of said Section 10 to the northwest corner of Government Lot 7 thereof;
- (22) thence easterly along the north boundary of said Government Lot 7 to the low water mark of Ashley Lake;
- (23) thence along said low water mark of Ashley Lake through Sections 10, 15, 22, 23, 14, 11, and 12 of Township 28 North, Range 24 West, and through Sections 7 and 6 of Township 28 North, Range 23 West to the east boundary of said Section 6, Township 28 North, Range 23 West;
- (24) thence southerly along said east boundary of Section 6 to the northeast corner of Section 7, Township 28 North, Range 23 West;
- (25) thence southerly along the east boundary of said Section 7 to the southerly boundary of Parcel 1 of Certificate of Survey No. 17689;
- (26) thence clockwise along the perimeter boundary of said Parcel 1 to the east boundary of the Southwest 1/4 of the Northeast 1/4 of said Section 7;
- (27) thence southerly along said east boundary of said aliquot part to the east-west mid-section line of said Section 7;
- (28) thence westerly along said east-west mid-section line to said southerly boundary of Parcel 1 of Certificate of Survey No. 17689;
- (29) thence clockwise along the perimeter boundary of said Parcel 1 to the east boundary of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 28 North, Range 24 West;
- (30) thence southerly, westerly and northerly along the east, south and west boundaries, respectively, of said aliquot part to the south boundary of Government Lot 2 of said Section 12;
- (31) thence westerly along said south boundary of Government Lot 2 to the southeast corner of Government Lot 3 of said Section 12;
- (32) thence westerly along the south boundary of said Government 3 to the east boundary of that parcel of land shown on Certificate of Survey No. 2695;
- (33) thence southerly, westerly and northerly along the east, south and west boundaries, respectively, of said parcel of land shown on Certificate of Survey No. 2695 to the south boundary of that 60 foot strip of land shown on Deed Exhibit 612 Page 176;
- (34) thence northwesterly along said south boundary of that 60 foot strip of land to the east boundary of Ashley Lake South Shore Lots;
- (35) thence southerly along said east boundary of Ashley Lake South Shore Lots to the north boundary of that parcel of land shown on Certificate of Survey No. 7373;
- (36) thence counterclockwise along the perimeter boundary of said parcel of land shown on Certificate of Survey No. 7373 to the northeast corner of Section 14, Township 28 North, Range 24 West;
- (37) thence southerly along the east boundary of said Section 14 to the northwest corner of the Northwest 1/4 of Section 24, Township 28 North, Range 24 West;
- (38) thence easterly and southerly along the north and east boundaries, respectively, of said aliquot part to the north boundary of that 60 foot wide easement described in Book 209 Page 353,
- (39) thence easterly and southerly along the north and east boundaries, respectively, of said 60 foot wide easement to the east-west mid-section line of said Section 24;
- (40) thence easterly along said east-west mid-section line to the northwest corner of Government Lot 3 of Section 19, Township 28 North, Range 23 West;
- (41) thence easterly along the east-west mid-section line of said Section 19 to the Center 1/4 Section Corner thereof;
- (42) thence southerly along the north-south mid-section line of said Section 19 to the south boundary of said Section 19;
- (43) thence westerly along said south boundary of Section 19 to the east boundary of that second 60 foot wide easement described in Book 209 Page 352;
- (44) thence southerly along said east boundary of said 60 foot wide easement to the east boundary of Section 25, Township 28 North, Range 24 West;
- (45) thence southerly along said east boundary of Section 25 to the northwest corner of Government Lot 3 of Section 30, Township 28 North, Range 23 West;
- (46) thence easterly along the east-west mid-section line of said Section 30 to the Center 1/4 Section Corner thereof;
- (47) thence southerly along the north-south mid-section line of said Section 30 to the north boundary of Section 31, Township 28 North, Range 23 West;
- (48) thence easterly and southerly along the north and east boundaries, respectively, of said Section 31 to the north boundary of Section 4, Township 27 North, Range 23 West;
- (49) thence easterly and southerly along the north and east boundaries, respectively, of said Section 4 to the northeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 9, Township 27 North, Range 23 West;
- (50) thence southerly and westerly along the east and south boundaries, respectively, of said aliquot part to the northeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 9;
- (51) thence southerly along the east boundary of said aliquot part to the east-west mid-section line of said Section 9;
- (52) thence westerly along said east-west mid-section line to the northeast corner of the Northwest 1/4 of the Southwest 1/4 of said Section 9;
- (53) thence southerly and westerly along the east and south boundaries, respectively, of said aliquot part to the southeast corner of the North 1/2 of the Southeast 1/4 of Section 8, Township 27 North, Range 23 West;

**WEDNESDAY, NOVEMBER 26, 2014  
(Continued)**

- (54) thence westerly and northerly along the south and west boundaries, respectively, of said aliquot part to the Center 1/4 Section Corner thereof;
- (55) thence westerly along the east-west mid-section line to the west boundary of said Section 8;
- (56) thence northerly along said west boundary of Section 8 to the Point of Beginning.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 27, 2014.

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**THURSDAY, NOVEMBER 27, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**COUNTY OFFICES CLOSED – THANKSGIVING HOLIDAY**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 28, 2014.

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**FRIDAY, NOVEMBER 28, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 1, 2014.

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**Following are claims for the month of November, 2014.**

**Flathead County Warrant Vouchers - Vendor Summary  
11/30/2014**

2M COMPANY INC	\$11.75
5 STAR BTG	\$639.20
A WEE BIT SMALLER INC	\$4,981.20
ABLE BODY SHOP INC	\$195.00
ABSALONSON, KRISTI	\$34.00
ADVANCED LITHO PRINTING	\$49.50
ADVANCED REFRIGERATION & APPLIANCE INC	\$213.60
AED EVERYWHERE	\$2,114.00
AHNER, TRAVIS	\$50.00
AIR CHEK INC	\$495.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$1,061.50
ALUMA GLASS	\$515.05
AMERICAN WELDING & GAS INC	\$502.93
AMSAN CUSTODIAL SUPPLY	\$15.75
ANACKER, CLARICE M	\$120.00
ANDERSON ZURMUEHLEN & CO, PC	\$25,000.00
ANIMAL CLINIC OF KALISPELL	\$3,438.90
ASA & GILMAN REPORTING, INC	\$60.75
ASBRIDGE, GINA	\$500.00
ASSOCIATED BAG COMPANY	\$230.78
AT&T MOBILITY	\$79.95
ATCFII MONTANA LLC	\$26,534.34
AUSTIN FUNERAL HOME	\$1,600.00
BACK ROOM RESTAURANT INC	\$25.80
BAILEY, ERICK	\$29.00
BAKER & TAYLOR ENTERTAINMENT	\$13,502.35
BANK OF AMERICA -	\$192,421.82
BARTLETT, JAMES C	\$4,896.76
BARTLETT, VICKI	\$200.00
BEAN, CURTIS	\$80.00
BECKER, JOSSOLYN	\$34.00
BEE BROADCASTING INC	\$360.00
BEERNSTEN, NICOLE	\$34.00
BEST WESTERN PREMIER	\$480.08
BETHANY LUTHERAN CHURCH	\$600.00
BIG JOHN'S	\$96.35
BIGFORK SENIOR CITIZENS	\$938.90
BIGFORK WATER/SEWER DISTRICT	\$136.75
BJCC/KIRBY ENVIRONMENTAL	\$7,235.00
BLACK GOLD TOP SOIL	\$150.00
BLICHARZ, FAITH	\$222.46
BLUE COW ENTERPRISES INC	\$58.00
BOB BARKER CO INC	\$373.61
BOB'S GENERAL STORE & CAFE	\$197.92
BOURONCLE, PATRICK JOE	\$160.00

**NOVEMBER, 2014**  
**(Continued)**

BOYD, JAMES	\$48.00
BRIDGER FINANCIAL SERVICES	\$34,891.97
BRILES, RICHARD W MD	\$3,000.00
BRUTSCHER, AMANDA	\$60.00
BUFFALO HILL FUNERAL HOME	\$1,600.00
BULLITT COMMUNICATIONS	\$2,900.15
BURKHART DENTAL SUPPLY	\$24.94
BURTON, JAMES H	\$1,420.00
BYRD, OVILA	\$24.00
CALUMET MONTANA REFINING LLC	\$94,949.40
CAPITAL ONE COMMERCIAL	\$1,108.53
CARBONARI ASSOCIATES INC	\$2,586.00
CARQUEST	\$218.03
CARSON, JENNIE	\$100.00
CARTEGRAPH SYSTEMS INC	\$1,508.00
CARVER ENGINEERING 1	\$9,933.65
CBM FOOD SERVICE	\$35,719.72
CENIS, JACQUELINE A	\$330.00
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$5,092.00
CENTURYLINK	\$1,686.29
CHARTER COMMUNICATIONS LLC	\$1,744.25
CHIEF SUPPLY CORPORATION INC	\$364.53
CHILD DEVELOPMENT CENTER	\$9,757.00
CHS INC - KALISPELL	\$225.42
CITYSERVICEVALCON LLC	\$114,078.95
CLINICAL PHARMACY, THE	\$3,604.73
COLUMBIA CONTAINERS	\$5,285.00
COLUMBIA FALLS CHAMBER OF COMMERCE	\$200.00
COLUMBIA FALLS, CITY OF	\$30.46
COMMUNITY ACTION PARTNERSHIP	\$1,200.00
COMPLETE TECHNICAL SOLUTIONS INC	\$105.00
COMPUTER PLACE INC, THE	\$3,756.30
CONRAD MAIN STREET LLC	\$3,388.66
CONSOLIDATED ELECTRICAL DIST, INC	\$256.90
COSNER COMTECH INC	\$58.00
CRESCENT ELECTRIC SUPPLY CO	\$716.50
CRIMINAL RECORDS	\$588.25
CRITELLI COURIERS	\$1,530.00
CROWLEY, KIM	\$23.00
CTA ARCHITECTS ENGINEERS	\$73,605.09
CULLIGAN WATER	\$716.41
DAILY INTERLAKE	\$3,145.58
DATA IMAGING SYSTEMS INC	\$508.87
DAVIS-MONNETT, LACHELLE	\$19.56
DB SERVICING CORPORATION	\$17.61
DENNISON, LISA	\$40.00
DEPT OF ADMINISTRATION 2	\$699.95
DEPT OF ENVIRONMENTAL QUALITY 1	\$800.17
DEPT OF JUSTICE 6	\$950.00
DEPT OF JUSTICE/STATE OF MONTANA	\$1,250.00
DEPT OF LABOR & INDUSTRY 1	\$62.00
DEPT OF LIVESTOCK	\$30.00
DEPT OF REVENUE 6	\$7,323.45
DIGITAL COMMUNICATIONS SYSTEM, INC	\$2,678.43
DOUG ANDRUS DISTRIBUTING INC	\$62,017.43
DOYLE, ANDY	\$102.00
DPHHS/LAB	\$155.25
DUSING, DR JAMES A	\$12,900.00
EAGLE FLIGHT BUSINESS FORMS	\$416.80
EARNEST, BRITTANY	\$240.00
EBSCO INFORMATION SERVICES	\$6,467.50
ECLINICAL WORKS	\$283.80
ECOM FOLDERS	\$813.25
EISINGER MOTORS	\$1,680.00
ELECTION SYSTEMS & SOFTWARE INC	\$265.38
ELECTRICAL SYSTEMS INC	\$1,544.95
ELLIOTT, ROGER	\$500.00
EMBLEM ENTERPRISES INC	\$449.55
ENCOMPASS SUPPLY	\$1,129.05
ENGINEERED CONTROL SYSTEMS INC	\$95,008.01
ENVIRO-TIRE INC	\$1,736.50
EVERGREEN DISPOSAL INC	\$11,372.75
EVERGREEN FIRE DISTRICT - AMBULANCE FUND	\$1,316.90
EVERGREEN WATER DISTRICT #1	\$5.48
EXPRESS SERVICES INC	\$6,846.29
FASTENERS INC	\$2,680.54
FCM LEASING	\$231.00
FEDEX EXPRESS	\$122.80
FERRON'S TOWING, INC	\$137.50
FFF ENTERPRISES INC	\$360.90
FIA CARD SERVICES NA	\$13.90
FLATHEAD BEACON	\$581.00
FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD CO TREASURER	\$26,825.10
FLATHEAD ELECTRIC COOPERATIVE INC	\$20,526.13
FLATHEAD INDUSTRIES	\$574.00
FLATHEAD JANITORIAL & RUG SERVICE	\$300.00
FLATHEAD TRANSMISSION SPECIALIST	\$3,923.65
FLATHEAD TRAVEL SERVICE INC	\$720.20
FLATHEAD VALLEY CHEMICAL DEP CLINIC	\$27,826.00
FLINK, SHERRY	\$34.00
FOOD SERVICES OF AMERICA	\$6,087.73

**NOVEMBER, 2014**  
**(Continued)**

FOYS TO BLACKTAIL TRAILS	\$20,000.00
FRERE, LAWRENCE & CARA	\$1,112.64
FRHL LLC AND UMB BANK N A	\$48,557.85
FRISBEE, LAURIE	\$51.00
FUSION COMMUNICATIONS & CONSULTING	\$2,381.54
GALE GROUP, THE	\$1,397.32
GALLS INC	\$2,042.40
GCR TIRES & SERVICE	\$13,505.60
GERBER, ERICA	\$17.24
GLACIER DENTAL GROUP, PC	\$1,161.00
GLAXOSMITHKLINE PHARMACEUTICALS	\$7,899.38
GLOBALSTAR USA LLC	\$74.16
GOODMAN REPORTING	\$676.80
GRACHEK CONSULTING	\$2,137.50
GRADE 8 EARTHWORKS	\$2,550.00
GREAT NORTHERN PBE	\$481.78
GREEN, AUSTIN	\$97.50
GRESS, DARRIN D	\$120.00
GRESS, ROCKY	\$750.00
GRIZZLY SECURITY ALARMS INC	\$75.00
GROOMER'S CHOICE PET PRODUCTS	\$33,700.00
GULLUFSEN, KRISTI SEL	\$500.00
HAAG, MARK	\$66.85
HAGEN, GARY	\$500.00
HALL, TRAVIS	\$60.00
HANSEN, WENDY OLSON	\$77.64
HANSON, HILLARY	\$85.00
HARREL, ANDREW S	\$500.00
HARTSHAW, SANDRA	\$500.00
HASKILL CREEK HOLDINGS LLC	\$310.00
HD SUPPLY WATERWORKS, LTD	\$223.60
HEALTH E-WEB	\$237.00
HEALTHCENTER NORTHWEST	\$1,425.90
HENRY SCHEIN	\$628.75
HIGH COUNTRY LINEN SUPPLY	\$1,311.01
HIGH PLAINS PIZZA INC	\$205.95
HIGHLINE COMMUNICATIONS	\$8,339.40
HILL BROTHERS INC	\$445.00
HILL'S PET NUTRITION SALES INC	\$877.86
HILTON GARDEN INN KALISPELL	\$500.00
HOME DEPOT CREDIT SERVICES	\$294.31
HOUSE OF CLEAN	\$1,407.40
HPCS LIBRARY SERVICES LLC	\$2,978.07
HYDROMETRICS INC	\$109.62
IBS INCORPORATED	\$1,513.80
INSTAMED	\$225.00
INSTY PRINTS	\$93.10
INSURED TITLES	\$312,230.10
IPROMOTEU.COM	\$338.55
J SPENCER CONCRETE LLC	\$200.00
J&H INC	\$210.80
J2 OFFICE PRODUCTS	\$11,577.72
JACKOLA ENGINEERING & ARCHITECTURE PC	\$2,000.00
JANITORS WORLD SUPPLIES	\$1,088.35
JESCO MARINE & POWER SPORTS LLC	\$4,550.00
JOHNSON CONTROLS INC	\$4,846.04
JOHNSON, CASH ANDERS	\$160.00
JOHNSON, DIANE	\$100.00
JOHNSON, NIKLAS A	\$180.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$2,100.00
JONES, PATRICIA A	\$23.00
JONES, VIRGINIA	\$100.00
K&J INVESTMENTS LLC	\$52,549.35
KAJ-TV	\$645.00
KALISPELL AUTO PARTS	\$1,169.00
KALISPELL CITY COMMUNITY & ECONOMIC	\$146.45
KALISPELL CITY WATER DEPT	\$1,807.04
KALISPELL PARKING COMMISSION	\$98.00
KALISPELL POLICE DEPARTMENT	\$6,462.06
KALISPELL REGIONAL MEDICAL CENTER	\$18,652.18
KALISPELL SENIOR CENTER	\$1,359.71
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$25.80
KEARNS, HEIDI	\$280.50
KING, STEVE	\$15.00
KMART 7030	\$6.99
KOROWSKI, PAUL	\$3,714.01
KOSTELECKY, DEVRA	\$90.00
KRUCKENBERG, LISA M	\$320.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$118.32
LAMSON, SARAH	\$23.00
LARSON, SUSAN	\$24.00
LASALLE SAND & GRAVEL	\$246.00
LAWRENCE, PAULETTE	\$51.00
LAWSON PRODUCTS	\$3,337.64
LC STAFFING SERVICE	\$8,175.43
LEBERMAN, ANNIE	\$34.36
LEE, ALANA & MICHAEL	\$44.25
LENOIR, RODNEY	\$24.00
LES SCHWAB TIRE CENTER #904	\$1,688.10
LEWELLEN, CECILIA	\$60.00
LHC, INC	\$224,966.5
LIBERTY MUTUAL INSURANCE	\$358.39

**NOVEMBER, 2014**  
**(Continued)**

LIFE-ASSIST INC	\$168.07
LINGLE, ARDITH	\$500.00
LLEWELLYN, DEBRA	\$20.00
LOCKEY INC	\$1,369.80
M4A	\$2,000.00
MACO/JPIA	\$105.00
MAHONEY, DAVID J PHD	\$400.00
MAHUGH FIRE & SAFETY, LLC	\$89.55
MAIL ROOM, THE	\$31,501.27
MCGLYNN, PATRICIA	\$42.00
MDM SUPPLY	\$94.27
MESSERMAN, TERESA L	\$617.48
MIDWAY RENTAL & POWER EQUIPMENT INC	\$1,123.04
MIDWEST TAPE LLC	\$3,311.08
MILD FENCE COMPANY	\$1,138.00
MISSOULA CO DETENTION FACILITY	\$1,800.00
MONTANA ACE - KALISPELL	\$250.78
MONTANA ASSOC OF EXTENSION 4-H	\$90.00
MONTANA CORRECTIONAL ENTERPRISES	\$239.62
MONTANA DEPT ENVIROMENTAL QUALITY	\$800.00
MONTANA DEPT OF AGRICULTURE	\$120.00
MONTANA ENVIRONMENTAL LAB LLC	\$22.00
MONTANA FAMILY PLANNING ADMINSTRATORS	\$50.00
MONTANA HIGHWAY PATROL	\$11,948.80
MONTANA LAND PROJECT, LLC	\$54,991.57
MONTANA MEDICAL ASSOCIATION	\$575.00
MONTANA ONE CALL CENTER	\$588.97
MONTANA PRIMARY CARE ASSOCIATION	\$200.00
MONTANA RANCH HAND	\$40,337.55
MONTANA SKY NETWORKS, INC	\$99.75
MONTANA STATE EXTENSION	\$5,633.34
MONTANA STATE FUND	\$3,086.56
MONTANA WOMAN	\$225.00
MONTANO, FELICIA	\$70.00
MORDEN, GLENN E	\$130.00
MORRISON, JON	\$99.00
MOTOROLA	\$50,854.10
MOUNTAIN VIEW PET CREMATORY INC	\$128.00
MOXIE LAND & HOME	\$2,775.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,654.71
MWI VETERINARY SUPPLY	\$1,409.28
NAIL-NOFTSINGER, MICHELLE	\$133.50
NATIONAL CHILDREN'S ALLIANCE	\$2,000.00
NEWMAN TRAFFIC SIGNS INC	\$15,723.25
NEWMAN, MICHAEL M MD PC	\$700.00
NOMAD TECHNOLOGIES INC	\$286.00
NORCO, INC	\$689.94
NORTH VALLEY HOSPITAL INC	\$5,759.72
NORTH VALLEY SENIOR CENTER	\$1,984.71
NORTHWEST IMAGING PC	\$347.46
NORTHWEST MONTANA HEAD START	\$4,071.10
NORTHWEST PARTS & EQUIPMENT	\$4,606.67
NORTHWEST PORTABLES LLC	\$240.00
NORTHWEST TRUCK REPAIR INC	\$15,534.79
NORTHWESTERN ENERGY 1	\$5,026.17
NOVAK, DALE EDWARD	\$108.00
NW ORTHOPEDICS & SPORTS MEDICINE	\$105.70
OCLC INC	\$6,847.52
OHS TOWING LLC	\$902.00
OLE CREEK RENTALS LLC	\$800.00
ORKIN - GREAT FALLS	\$106.60
OSHWALLA LLC	\$3,556.55
OUTBACK CONSTRUCTION INC	\$47,213.10
PACIFIC SOURCE	\$129.01
PACIFIC SOURCE HEALTH INSURANCE	\$222.71
PACIFIC STEEL & RECYCLING	\$355.46
PARADIGM MANAGEMENT PC	\$85,913.78
PARAGON BERMUDA (CANADA) LTD	\$751.00
PARKER, COLTEN WILLIAM	\$150.00
PATHWAYS HEALTHCARE	\$2,167.42
PAULSON, JOAN	\$435.00
PEEWEEES PORTA-POTTIES	\$135.00
PENCO POWER PRODUCTS	\$43.00
PERFORMANCE HEATING & AIR LLC	\$11,294.00
PETTY CASH - REFUSE DISPOSAL DIST	\$158.10
PETTYJOHN'S THE WATER STORE INC	\$19.50
PEYTON, MELISSA	\$75.00
PHILLIPS & COHEN ASSOCIATES LTD	\$15.76
PHOTO VIDEO PLUS	\$940.14
PHYSIO-CONTROL INC	\$546.80
PIERCE MFG COMPANY INC	\$78.20
PILSCH, COREY	\$99.00
PINNACLE INVESTIGATION CORP	\$572.50
PLATT ELECTRIC SUPPLY INC	\$181.79
PRIER, LOGAN	\$120.00
R&S NORTHEAST, LLC	\$661.03
RAMBLIN ROSE R & R INC	\$750.00
RANGER STORAGE	\$2,650.00
READY FREDDY INC	\$95.00
REPLAY SPORTS	\$4,117.35
RICOCHET IDEAS	\$2,000.00
RINGQUIST SIGNS, INC	\$27.00
RML MONTANA LLC	\$813.66

**NOVEMBER, 2014**  
**(Continued)**

ROBERT PECCIA & ASSOCIATES INC	\$3,633.62
ROCKY MOUNTAIN IMAGES INC	\$432.00
RODDA PAINT CO	\$55.60
ROSAUERS 1	\$188.82
ROSE COMMUNICATION	\$105.00
RR BRINK LOCKING SYSTEMS, INC	\$435.00
SAFEGUARD BUSINESS SYSTEMS	\$535.48
SAFELITE AUTOGLASS	\$123.91
SANDRY CONSTRUCTION COMPANY, INC	\$317,698.01
SANOFI PASTEUR, INC	\$3,667.94
SCHAEFER, DAVID MD	\$2,760.00
SECRETARY OF STATE	\$178.71
SELBYS	\$380.98
SENIN, ANN	\$100.00
SHARE CORP	\$4,610.39
SHEA, LUCIE	\$1,000.00
SHED MAN, THE	\$1,575.00
SHEPPARD, LISA	\$78.00
SHERWOOD, ELIZABETH 1	\$24.00
SHOWELL, JEFFREY	\$4,849.31
SILVERTIP ENGRAVING	\$19.90
SKURVID, NANCY J, RPR	\$210.70
SLITERS ACE	\$31.73
SMITH MEDICAL PARTNERS LLC	\$454.62
SOLID WASTE SYSTEMS INC	\$76,574.00
SONJU, MARY	\$100.00
SOUND SOLUTIONS LLC	\$1,523.25
SPIRIT DOCUMENT SERVICES	\$32.00
SRG INDUSTRIES INC	\$772.20
STATE PUBLIC DEFENDER	\$70.00
STEEL MOUNTAIN ROCK PRODUCTS	\$192.00
STEPHAN, NICHOLE	\$127.00
STEPHENS, WALTER F JR	\$94.70
STERICYCLE INC	\$490.51
STUMP, TERESA	\$136.00
SULLIVAN, PAULA	\$120.00
SUNBURST	\$3,488.42
SUPER 1 FOODS 1	\$27.43
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$67,888.97
SYKES PHARMACY INC	\$1,843.09
SYSCO FOOD SERVICES OF MONTANA INC	\$4,423.33
T-BEND CONSTRUCTION INC	\$213.75
TASER INTERNATIONAL	\$52.95
TBS CUSTOM PAINTING INC	\$362.50
TERRACON CONSULTANTS INC	\$220.00
TESSCO INCORPORATED	\$1,472.14
TETRATECH INC	\$1,000.00
THERACOM, INC	\$1,888.20
THOMAS, DEAN & HOSKINS INC	\$462.89
THOMPSON, GAGE	\$120.00
THREE RIVERS BANK	\$9,616.35
THREE RIVERS EMS	\$4,523.46
TIRE RAMA SOUTH	\$1,655.16
TLO LLC	\$26.25
TONERPORT INCORPORATED	\$1,660.25
TOTAL SCREEN DESIGN & EMBROIDERY	\$272.00
TOWNE MAILER INC	\$464.11
TRIMBLE NAVIGATION LTD	\$1,614.30
TRIPLE W EQUIPMENT INC	\$562.73
TRIPPET'S PRINTING	\$1,012.70
TRS	\$23.65
TUCKER, ALBERT	\$60.00
UNIQUE MANAGEMENT SERVICES INC	\$699.95
UNITED WAY OF FLATHEAD COUNTY	\$12,650.85
UNIVERSITY OF MONTANA	\$24,814.00
VALLEY FORD	\$5,908.05
VALLEY LINEN	\$97.08
VANDER ARK, MATTHEW	\$144.50
VASQUEZ, WILLIE	\$310.00
VERIZON WIRELESS 4	\$7,572.50
VOLTSTAR PRODUCTIONS INC	\$13,069.75
WALKER, TAMMY	\$42.00
WALLACE WILDLIFE SERVICES, LLC	\$893.00
WALTERS, VICTORIA	\$49.60
WEATHERS, THOMAS C & LEANN	\$2,532.52
WEST ASSET MANAGEMENT INC	\$45.41
WEST, DAVID	\$300.00
WESTERN BUILDING CENTER 3	\$3,440.81
WESTERN DETENTION PRODUCTS INC	\$158.20
WESTERN ELECTRONICS, INC	\$3,651.12
WESTERN MT MENTAL HEALTH CENTER	\$1,760.00
WESTERN STATES EQUIPMENT COMPANY	\$12,679.11
WHITE, DAVID	\$40.00
WHITEFISH AUTO PARTS INC	\$65.49
WHITEFISH GOLDEN AGERS INC	\$1,459.71
WHITEFISH POLICE DEPT	\$14,403.30
WRIGHT EXPRESS	\$2,471.33
XEROX CORPORATION 1	\$341.08
XL DENT	\$40.00
ZOETIS INC	\$1,084.50
Total:	\$2,945.00

**NOVEMBER, 2014  
(Continued)**

*BANK OF AMERICA DETAIL*	DEPARTMENT	VENDOR	Total
911		ANYTIME LOCK & SAFE	\$64.95
		APCO INTERNATIONAL INC	\$1,575.00
		CRESCENT ELECTRIC	\$159.66
		FREDPRYOR CAREERTRACK	\$440.00
		LOWES	\$23.51
		THE HOME DEPOT	\$49.97
911 Total			\$2,313.09
ANIMAL SHELTER		BEST BUY	\$9.99
		FLATHEAD TRAVEL SERVICE	\$817.19
		HAMPTON INN	\$97.90
		LOWES	\$143.91
		PAYPAL RESCUEANIMA	\$55.00
ANIMAL SHELTER Total			\$1,123.99
AOA		CENTURYLINK	\$117.90
		CULLIGAN WATER CONDITIONING	\$69.30
		EXXONMOBIL	\$95.44
		FLATHEAD ELECTRIC COOPERATIVE	\$1,020.99
		HIGH COUNTRY LINEN	\$149.69
		HILTON GARDEN INN	\$97.23
		J2 OFFICE PRODUCTS	\$69.50
		KALISPELL UTILITIES	\$443.74
		LA QUINTA INN & SUITES	\$570.96
		ROSAUERS SUPERMARKET	\$6.68
		STAPLES	\$19.79
		TOWN PUMP	\$36.53
		USPS	\$192.85
		WCI EVERGREENDISPOSAL	\$184.55
		WESTERN STATES EQUIPMENT	\$18,498.80
		WWW EARTHLINK.NET	\$24.95
AOA Total			\$21,598.90
CLERK & RECORDER		MURDOCHS RANCH & HOME	\$59.94
		STAPLES	\$100.13
CLERK & RECORDER Total			\$160.07
CLERK OF COURT		NATIONAL DATE STAMP CORP	\$793.00
		USPS.COM	\$151.50
CLERK OF COURT Total			\$944.50
COMMISSIONERS		EXXONMOBIL	\$34.33
		J2 OFFICE PRODUCTS	\$13.96
		LORMAN EDUCATION SERVICE	\$80.95
COMMISSIONERS Total			\$129.24
COUNTY ATTORNEY		ALASKA AIR	\$663.60
		BAYMONT INN & SUITES	\$81.24
		BLUE COW CAR WASH	\$12.00
		BRIANS CONOCO	\$43.07
		BUDGET FRAMING	\$50.00
		EXXONMOBIL	\$101.94
		HELENA COLONIAL	\$695.15
		IDAHO DMV	\$21.00
		MURALTS CONOCO TRUCK	\$80.59
		NATIONAL DISTRICT ATTORNEY	\$1,190.00
		NORTHERN HOTEL	\$300.43
		OFFICE MAX	\$62.79
		ROVEROS INC	\$43.20
		SAFEWAY FUEL	\$4.70
		SINCLAIR FRIENDLY'S	\$44.67
		TOWN PUMP	\$34.90
COUNTY ATTORNEY Total			\$3,429.28
DISTRICT COURT		CULLIGAN WATER CONDITIONING	\$51.55
DISTRICT COURT Total			\$51.55
ELECTIONS		J2 OFFICE PRODUCTS	\$3,132.98
ELECTIONS Total			\$3,132.98
EMS		BLACKTAIL GROCERY	\$44.58
		MEDICTESTS	\$69.00
		NATIONAL EXAMS	\$69.95
		ROSAUERS SUPERMARKET	\$125.59
		SALVATION ARMY KALISPELL	\$8.25
		STAPLES	\$339.96
EMS Total			\$657.33
EXTENSION		BRIANS CONOCO	\$45.00
		CENEX	\$42.75
		GREASE MONKEY	\$83.72
		MSUEXTENSIONVT	\$334.25
		OFFICE DEPOT	\$164.83
		WHEAT MONTANA FARMS	\$31.31
EXTENSION Total			\$701.86
FAIR		CELEBRATE EVENT & PARTY RENTALS	\$2,093.00
		LAVU INC	\$79.00
		PEAK SIGN SOLUTIONS INC	\$176.83
		POSLAVU	\$158.00
		ROCKY MOUNTAIN ASSN OF FAIRS	\$700.00
FAIR Total			\$3,206.83
FINANCE		CENEX	\$46.05
		CROWNE PLAZA	\$90.81
		EXXONMOBIL	\$44.40
		J2 OFFICE PRODUCTS	\$151.33
		KALISPELL TOWN PUMP	\$19.78
		MURALTS CONOCO TRUCK	\$25.62
		USPS	\$5.95
FINANCE Total			\$383.94
FIRE SERVICE		ALL ROAD COMMUNICATION	\$101.22
		BIG JOHNS	\$96.55
		NORCO KALISPELL	\$57.74
		WBC	\$720.08
FIRE SERVICE Total			\$975.59
GIS		CITYSERVICEVALCON LLC	\$28.02
		INTUIT QB ONLINE	\$399.05
		J2 OFFICE PRODUCTS	\$71.99

**NOVEMBER, 2014  
(Continued)**

GIS Total	PAYPAL MAGIP	\$100.00
GNP BUS PROJECT	CENTER STREET QUICK LUBE	\$599.06
	TOWN PUMP	\$54.95
		\$158.35
GNP BUS PROJECT Total		\$213.30
HEALTH	AHIMA	\$175.00
	ALASKA AIR	\$486.80
	ALBERTSONS	\$21.61
	CHILD SAFETY SOLUTIONS	\$682.62
	CITY BREW COFFEE	\$150.00
	COMFORT SUITES OF HELENA	\$192.46
	DOLLARTREE	\$114.38
	DRURY INN ST LOUIS	\$624.96
	FACEBOOK	\$149.62
	FREDPRYOR CAREERTRACK	\$597.00
	HILTON GARDEN INN	-\$221.35
	HOLIDAY INN	\$1,255.76
	HUGGABLE IMAGES	\$361.00
	ISTOCK INTERNATIONAL	\$175.00
	KALISPELL AUTO	\$32.37
	LA LEACHE LEAGUE	\$148.10
	MEDIBDG KIDSLOVESTICKERS	\$195.95
	MICHAELS STORES	\$16.95
	MONTANA ACE	\$19.99
	OFFICE MAX	\$0.00
	OREILLY AUTO	\$3.99
	PARENTSASTEACHERS	\$1,050.00
	SAFE KIDS WORLDWIDE	\$85.00
	SMARTSIGN	\$803.00
	STAPLES	\$37.97
	SUBWAY	\$175.00
	SUPER 1 FOODS	\$21.66
	TARGET	\$5.49
	TIPS/HEALTH COMMUNICATION	\$821.78
	WAL-MART	\$37.77
	WALMART.COM	-\$468.00
	WINGATE INN OF MISSOULA	\$194.46
HEALTH Total		\$7,946.34
HEALTH CLINIC	AMAZON.COM	\$309.11
	COLTER COFFEE ROASTING	\$200.00
	DELTA AIR	\$125.00
	JIMMY JOHNS	\$53.65
	LABELVALUE.COM	\$192.00
	LEXINGTON INN	\$90.81
	MACKENZIE RIVER KALISPELL	\$31.75
	MARRIOTT VILLAGE	\$776.28
	NCCPA	\$130.00
	SHOPKO	\$69.99
	SMITHS FOOD	\$22.96
	STAPLES	\$143.20
	SUPERSHUTTLE EXECUCARPHX	\$51.00
	THE WIGWAM	\$639.92
	THERACOM LLC	\$637.18
	WEBOFFICEMART.COM	\$37.08
	WWW.SCHILLERSERVICE.COM	\$129.43
HEALTH CLINIC Total		\$3,639.36
HUMAN RESOURCES	USPS	\$8.02
HUMAN RESOURCES Total		\$8.02
INFORMATION TECHNOLOGY	AMAZON.COM	\$10.59
	BATTERY SYSTEMS	\$148.79
	CDW GOVERNMENT	\$16,153.43
	CENTURYLINK	\$1,352.70
	COMPUTERLAND OF WST MT	\$120.00
	DIGITAL COMMUNICATIONS SYSTEMS	\$805.00
	FEDEX	\$31.66
	INT INFORMATION TECHNOLOGY	\$601.00
	SHI CORP	\$26,015.24
	STAPLES	\$143.46
	THE HOME DEPOT	\$149.00
	VERIZON WIRELESS	\$13.75
	WWW.NEWEGG.COM	\$0.00
INFORMATION TECHNOLOGY Total		\$45,544.62
LIBRARY	AMAZON.COM	\$1,190.38
	AMZ WEBSTAUANTSTORE	\$36.50
	ANTOINETTE M TEASE LAW	\$175.00
	APL ITUNES.COM/BILL	\$1.98
	BAR BARCODE GIANT	\$153.81
	CENTURYLINK	\$317.93
	CHARTER COMMUNICATIONS	\$319.60
	CHS	\$29.98
	CRESCENT ELECTRIC	\$9.80
	DELTA AIR	\$1,179.90
	DEMCO INC	\$176.68
	EPORTSOFTWARE	\$894.99
	FLATHEAD ELECTRIC COOPERATIVE	\$1,665.27
	FVCC CE	\$90.00
	HELENA INDEPENDENT RECORD	\$302.50
	IMAGINATION STATION TOYS	\$62.56
	J2 OFFICE PRODUCTS	\$664.49
	JOANN FABRIC	\$9.09
	KALISPELL AREA CHAMBER OF COMMERCE	\$57.00
	KODOKIDS.COM	\$586.21
	LOWES	\$116.28
	MAILCHIMP	\$15.00
	MICHAELS STORES	\$114.82
	MICROSOFT ONLINE	\$176.00
	MOORE HOTEL INC	\$212.70
	PITNEY BOWES	\$115.89
	RENAISSANCE DENVER HOTELS	\$340.81
	RH RANDOM HOUSE INC	\$20.00
	ROCKY MTN ELK FDN	\$35.00

**NOVEMBER, 2014**  
**(Continued)**

	SECOND HELPINGS THRIFT STORE	\$31.15
	SMITHS FOOD	\$56.29
	SONICWALL, INC.	\$225.00
	SOUND TRANSIT - SO QPS	\$5.50
	SUPER 1 FOODS	\$85.86
	TARGET	\$146.92
	THE APPLE BARREL	\$54.00
	THE CARY COMPANY	\$55.40
	THE DAILY INTERLAKE	\$254.00
	THE HOME DEPOT	\$24.98
	TJ MAXX	\$163.23
	ULINE SHIP SUPPLIES	\$94.13
	VERIZON WIRELESS	\$140.49
	VOLGISTICS INC	\$55.00
	WALGREENS	\$4.19
	WALMART.COM	\$175.51
	WEB NETWORKSOLUTIONS	\$181.92
	WITHEYS HEALTH FOODS	\$83.76
	WWW.NEWEGG.COM	\$18.32
LIBRARY Total		\$10,925.82
MAINTENANCE	FLATHEAD COUNTY DEPT OF MOTOR VEHICLES	\$22.00
	MONTANA ACE	\$85.90
	THE KNOX COMPANY	\$1,801.00
	THE UPS STORE	\$26.49
	WBC	\$103.45
MAINTENANCE Total		\$2,038.84
MOSQUITO	DIAMOND PARKING	\$27.00
	LA QUINTA INN & SUITES	\$162.00
MOSQUITO Total		\$189.00
OES	AMAZON.COM	\$330.78
	CENTURYLINK	\$11,132.45
	CHARTER COMMUNICATIONS	\$1,930.06
	DELTA AIR	\$3,831.20
	DMI DELL BUS ONLINE	\$941.65
	DULLES AIRPORT TAXI	\$89.24
	FEDEX	\$66.79
	FLATHEAD ELECTRIC COOPERATIVE	\$1,945.09
	FREDPRYOR CAREERTRACK	\$199.00
	GLACIER AIRPORT PARKING	\$32.00
	HILTON GARDEN INN	\$752.28
	LOVES COUNTRY	\$15.90
	LOWES	\$123.88
	NEWAY TEMTEM (TAXI)	\$100.00
	PAYPAL ALLHAZARDSI	\$1,800.00
	PAYPAL JUNEFABRICS	\$7.95
	PAYPAL SWGINC	\$268.23
	STAPLES	\$97.10
	UNITED	\$50.00
	VERIZON WIRELESS	\$715.23
	WAL-MART	\$31.37
OES Total		\$24,460.20
PLANNING	BED BATH & BEYOND	\$7.99
	BEST BUY	\$69.98
	ENDICIA STORE	\$45.95
	USPS	\$1,699.10
	USPS.COM	\$50.00
PLANNING Total		\$1,873.02
PLATROOM	FVCC CE	\$45.00
	STAPLES	\$243.61
PLATROOM Total		\$288.61
ROAD	AAPEX/SEMA SHOW REGISTRATION	\$50.00
	ANYTIME LOCK & SAFE	\$4.95
	APPLIED IND TECH	\$938.26
	ARMY-NAVY SURPLUS	\$1,916.00
	ASPHALT DRUM MIXERS INC	\$389.43
	BIG JOHNS	\$1,010.77
	CARQUEST	\$1,146.55
	CATERPILLAR PAVING PRODS	\$6,200.00
	CDA METALS DALTON GARDENS	\$259.41
	CELLULAR PLUS	\$0.00
	CENEX	\$10.00
	CORAL SALES COMPANY	\$255.00
	DAKOTA SUPPLY GROUP	\$43.77
	DELTA AIR	\$229.20
	DON K CHEVROLET	\$383.38
	EISINGER MOTORS	\$1,888.27
	FLATHEAD COUNTY DEPT OF MOTOR VEHICLES	\$23.00
	GLACIER PRECAST CONCRETE	\$169.00
	JANITOR'S WORLD SUPPLIES	\$70.16
	KALISPELL AUTO	\$3,109.89
	KALISPELL COPY CENTER	\$39.98
	KALISPELL OVERHEAD DOOR	\$20.00
	LOOSE ENDS UPHOLSTERY	\$120.00
	LOWES	\$175.90
	MONTANA ACE	\$76.48
	MURDOCHS RANCH & HOME	\$571.91
	NORTHERN ENE NORTHERN	\$11.04
	NORTHWEST FUEL SYSTEMS	\$41.12
	NORTHWEST PIPE FITTINGS	\$75.19
	NOVKO	\$1,775.43
	OFFICE MAX	\$758.75
	PAPE MATERIAL HANDLING	\$227.93
	PEASLEY MOBILE TOOLS	\$949.01
	PIERCE MANUFACTURING COMP	\$293.00
	PRICELINE.COM INC	\$399.82
	REYNOLDS RADIATOR	\$400.00
	RIEBE'S MACHINE WORKS	\$550.00
	ROCKMOUNT RESEARCH	\$1,023.04
	SCHONSTEDT INSTRUMENT COM	\$631.07
	SEARS HOMETOWN	\$82.96
	SPOKANE HOUSE OF HOSE	\$268.86

**NOVEMBER, 2014  
(Continued)**

	TRI STATE EQUIP	\$4,366.17
	VALLEY FORD	\$48.48
	WESTERN STATES TRUCK CTR	\$195.33
	WIRE SUPPLIES INC	\$38.34
ROAD Total		\$31,236.85
SOLID WASTE	AMERICAN ELECTRIC INC	\$266.51
	BOLSTER'S TOWING	\$487.50
	BUG HUNTERS PEST CONT	\$125.00
	CULLIGAN WATER CONDITIONING	\$960.85
	ENDICIA STORE	\$45.95
	EXPRESS EMPLOYMENT PROFESSIONALS	\$2,088.81
	FLATHEAD ELECTRIC COOPERATIVE	\$1,575.78
	GLACIER GLASS INC.	\$1,017.00
	GREAT NORTHERN LOCK & SAFE	\$1,090.50
	HIGH COUNTRY LINEN	\$420.81
	IN LIGHTS TO GO INC	\$1,821.71
	INT COMMERCIAL MACHINE	\$1,233.35
	INTERSTATE ALARM	\$143.00
	JANITOR'S WORLD SUPPLIES	\$293.13
	LAMAR MEDIA 3	\$600.00
	LC STAFFING SERVICE	\$1,563.75
	MILD FENCE COMPANY	\$3,250.00
	MONTANA WASTE SYSTEMS	\$60.00
	MURDOCHS RANCH & HOME	\$376.31
	NAPA	\$1,189.60
	NORCO KALISPELL	\$153.01
	NORTHWEST PARTS & EQUIP.	\$698.07
	PACIFIC STEEL & RECYCLING	\$326.51
	TRIMBLE NAVIGATION LTD	\$299.50
	UNITECCORPO	\$550.00
	USPS	\$104.49
	VALLEY FORD	\$347.33
	WBC	\$46.95
SOLID WASTE Total		\$21,135.42
SUPT OF SCHOOLS	EXXONMOBIL	\$19.46
SUPT OF SCHOOLS Total		\$19.46
TRANSPORTATION	BRIANS CONOCO	\$64.31
	EXXONMOBIL	\$43.25
	KALISPELL AUTO	\$278.48
	KOFI INC	\$250.00
	ROSAUERS SUPERMARKET	\$49.00
	STAPLES	\$16.29
	TOWN PUMP	\$636.68
	WBC	\$19.99
TRANSPORTATION Total		\$1,358.00
TREASURER	AT&T	\$135.78
	BIG HORN RESORT	\$314.16
	HOLIDAY STNSTORE	\$34.56
	ROVEROS INC	\$40.94
	THRIFTWAY SS	\$37.71
TREASURER Total		\$563.15
WEEDS, PARKS, MAINT	AWDIRECT	\$291.59
	BED BATH & BEYOND	\$81.98
	MT WEED CONTROL	\$875.00
	OFFICE MAX	\$135.98
	TARGET	\$107.88
	USPS	\$74.20
	WAL-MART	\$6.97
WEEDS, PARKS, MAINT Total		\$1,573.60
Grand Total		<b>\$192,421.82</b>

Claims for the month of November, 2014 approved this 9<sup>th</sup> day of December, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**NOVEMBER, 2014  
(Continued)**

**PUBLIC NOTICE**

**The Board of County Commissioners of Flathead County did this 9<sup>th</sup> day of December, 2014, approve payroll and claims for payment in the amount of \$5,584,306.99 for the period beginning November 1, 2014, and ending on November 30, 2014.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 9<sup>th</sup> day of December, 2014.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish December 15, 2014.**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of November 1, 2014, and ending November 30, 2014, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 9<sup>th</sup> day of December, 2014.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish December 15, 2014.**