

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

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## MONDAY, MAY 26, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

### COUNTY OFFICES CLOSED – MEMORIAL DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 27, 2014.

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## TUESDAY, MAY 27, 2014

### Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

**Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.**

### BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPARTMENT

#### 9:00:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Health Department Director Joe Russell, Clerk Kile

General discussion was held relative to the name of Flathead Regional Wastewater Management Group and their scope of work. The commission unanimously agreed to ask the group to cease using the name under Flathead County.

Russell spoke about septic system activity, food and consumer safety, subdivision activity; spoke about immunizations; summarized the accreditation process Flathead County Health Department is going through.

### BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS

#### 9:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, GIS Program Manager Mindy Cochran, I.T. Director Vicki Saxby, Clerk Kile

Cochran summarized the following report with the commission.

#### ***Ongoing Data Maintenance & Projects since our last meeting***

- 20 COS's & 5 subdivision plats have been filed / drafted.
- Address Improvement Program
  - Addresses assigned per land owner request – 64
  - Addresses assigned via subdivision plat – 56
  - Addresses which were retired – 44
  - Addresses which were field verified - 185
- We have worked 96 mobile home moving declarations
- District Annexations- 1 for City of Kalispell

#### ***Map Orders & Special Projects since our last meeting***

- We have fulfilled requests for 1 digital data order, 1 map book, 195 maps & 32 ownership lists since our last meeting.
- Requests for GIS services have come from a variety of entities including several surveying companies and engineering firms, Superintendent of Schools, Health Department, Election Department, Planning and Zoning, DNRC, and South Kalispell Fire.
  - Plat Room –35 maps were printed for the plat room
- Addressing Workgroup has not met since we met last. Our next meeting is scheduled for June 5th, 2014.
- Ron completed the fuel tax analysis for fuel tax reimbursement from the DOT. He determined we have 2,779 miles of roads in the county that meet the DOT's criteria for reimbursement.
- I have been working to assist the City of Kalispell with some GIS support for a program they wish to use called "CityWorks." We have currently been billing the city under our rates used for mapping, and that project has prompted us to work with Sandy to come up with new mapping/billing rates for FY15.
- GCDB – The Geographic Coordinate Database is the base map that we use to create GIS data on. GCDB was under the control of the BLM, and it is being move to the State of Montana Information Technologies Services Division. As surveyors submit new control, the GCDB changes and becomes more accurate. Periodically, those changes must be incorporated into our GIS data. It is a huge project to incorporate those changes. The last time we did this was about a decade ago, and it is time to do it again. Technology has changed since then, so the process has changed. We have started our preliminary look at accomplishing this huge project.
- Nate has completed the 2014 Tax Audits, and distributed them to Lincoln Chute, Paula Robinson, and Adele Krantz for implementation.

### DOCUMENT FOR SIGNATURE: AMENDMENT TO LAKESIDE COMMUNITY COUNCIL BY-LAWS

#### 9:45:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, David Fetveit, Clerk Kile

General discussion was held relative to concerns regarding amendments to the Lakeside Community Council by-laws.

Commissioner Krueger made a **motion** to take the by-laws under advisement. Commissioner Scott **seconded** the motion to discussion. Motion carried unanimously.

**TUESDAY, MAY 27, 2014**  
**(Continued)**

**AWARD BID: FAIRGROUNDS INFRASTRUCTURE, PHASE I**

**10:00:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Fairgrounds Director Mark Campbell, Clerk Kile

Commissioner Krueger made a **motion** to award the Fairgrounds Infrastructure, Phase I project to LHC for \$324,505.89. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION/ EXTENSION OFFICE**

**10:03:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: HOSPITAL PROVIDER AGREEMENT/ PATHWAYS**

**10:05:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ hospital provider agreement with Pathways. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: FIRING RANGE APPLICATION/ PRESSON CONSULTING, INC.**

**10:06:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Scott made a **motion** to approve the document for signature/ firing range application; Presson Consulting, Inc. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**OPEN BIDS: FLATHEAD CITY-COUNTY HEALTH DEPARTMENT 3<sup>RD</sup> FLOOR REMODEL**

**10:30:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Health Department Director Joe Russell, Clerk Kile

|   |                               |           |
|---|-------------------------------|-----------|
| Bids received with bid bonds enclosed from: | Swank                         | \$137,000 |
|   | Meredith Construction Company | \$106,000 |
|   | Outback Construction, Inc.    | \$ 87,000 |

Commissioner Krueger made a **motion** to take the bids under advisement. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: APPLICATION FOR MONTANA FEDERAL LANDS ACCESS PROGRAM/ EAGLE TRANSIT, GLACIER PARK SHUTTLE BUSES**

**10:32:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, AOA Director Lisa Sheppard, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ application for Montana Federal Lands Access Program. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: MONTANA DNRC, FLP 14-43**

**10:34:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Clerk Kile

Mack reported the applicant (MT DNRC) is requesting a Lake and Lakeshore Permit to remove a state owned structure for site cleanup and reclamation of land at 1806 Echo Cabin Loop on Echo Lake.

Commissioner Krueger made a **motion** to approve Lakeshore Permit FLP 14-43. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT EXTENSION: SCHNEIDER, FLP 13-45**

**10:35:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Clerk Kile

Mack reported the request is for an additional one year extension for Lakeshore Permit FLP 13-45 which is set to expire on June 13, 2014. The permit was to place riprap, remove structures and trees on property located at 4425 Ashley Lake Road.

**TUESDAY, MAY 27, 2014**  
**(Continued)**

Commissioner Scott made a **motion** to approve the Lakeshore Permit extension to June 13, 2015. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT EXTENSION: MONTANA EAGLE DEVELOPMENT, FLP 11-17**

**10:37:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Clerk Kile

Mack reported the request is the third extension for Lakeshore Permit FLP 11-17 which is set to expire on May 25, 2014. The permit was to install a pump-out station in association with Lakeside Marina located off Highway 93 along Flathead Lake.

Commissioner Krueger made a **motion** to table the request to Wednesday, May 28, 2014. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT EXTENSION: JONES, FLP 13-43**

**10:42:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Clerk Kile

Mack reported the request is for an extension to Lakeshore Permit FLP 13-43 which is set to expire on June 5, 2014. The permit was to construct a rip rap entirely on private property located off East Village Drive on Echo Lake.

Commissioner Krueger made a **motion** to approve Lakeshore Permit extension/ FLP 13-43. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: ZOMER LIVING TRUST, FLP 14-44**

**10:44:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Clerk Kile

Mack reported Roxy Zomer Living Trust submitted a Lake and Lakeshore Permit Application to construct a patio, retaining wall, and place rip rap in the Lakeshore Protection Zone at 642 Belton Stage Road on Lake Five in West Glacier.

Commissioner Krueger made a **motion** to approve Lakeshore Permit FLP 14-44/ Zomer Living Trust. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: BUCHHOLTZ, FLP 14-48**

**10:45:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Clerk Kile

Mack reported Marcie and Lyle Buchholtz submitted a Lake and Lakeshore Permit application to place a floating dock and remove vegetation at 727 Lodgepole Drive on Little Bitterroot Lake in Marion.

Commissioner Krueger made a **motion** to approve Lakeshore Permit FLP 14-48/ Buchholtz. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**12:00 p.m. Commissioner Scott: FVDC Board meeting @ Three River Bank**  
**3:00 p.m. Commissioner Krueger: Refuse Board meeting @ Solid Waste District Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 28, 2014.

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**WEDNESDAY, MAY 28, 2014**  
**[Audiofile](#)**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

**Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.**

**CONSIDERATION OF ADOPTION OF RESOLUTION: ELECTED OFFICIALS SALARIES FY14-15**

**9:15:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, H. R. Director Tammy Skramovsky, Finance Director Sandy Carlson, Finance Technician Amy Dexter, Finance Technician Tamara Helmstetler, Clerk Kile

Commissioner Krueger made a **motion** to adopt Resolution 2387. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**WEDNESDAY, MAY 28, 2014**  
**(Continued)**

**RESOLUTION NO. 2387**  
**ELECTED OFFICIALS SALARIES – 2014/2015**

**WHEREAS**, the Board of County Commissioners of Flathead County, Montana is required to fix the salaries of all elected officials by resolution by August 1, 2014, in accordance with Section 7-4-2504, M.C.A.;

**WHEREAS**, Section 7-4-2503(4), M.C.A., establishes a County Compensation Board to recommend the base salary for county elected officials and that Board met and, having considered relevant factors, prepared a compensation schedule for the elected county officials for recommendation to the Board of Commissioners;

**WHEREAS**, the County Compensation Board recommended that for the 2014-15 fiscal year that elected officials salaries should be increased by a COLA of 1.5 percent to the base salary; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the County Compensation Board and determined that the recommendation to increase elected officials salaries by a COLA of 1.5 percent is appropriate.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners of Flathead County, Montana, hereby fixes the annual salaries of the following elected officials, effective July 1, 2014, by adding a 1.5 percent COLA to the 2014-2015 base salary; plus adjustments provided by law for the Commissioners, Sheriff/Coroner, Treasurer/Assessor, Clerk and Recorder/Surveyor, and Superintendent of Schools; plus longevity for the Justices of the Peace and Sheriff as previously established, as follows:

|                               |              |
|-------------------------------|--------------|
| Clerk of District Court       | \$ 64,547.00 |
| County Treasurer/Assessor     | \$ 66,547.00 |
| Justice of the Peace, Dept. 1 | \$ 78,844.00 |
| Justice of the Peace, Dept. 2 | \$ 81,891.00 |
| Clerk/Recorder/Surveyor       | \$ 66,547.00 |
| County Commissioners          | \$ 66,547.00 |
| Sheriff/Coroner               | \$ 76,806.00 |
| Superintendent of Schools     | \$ 64,947.00 |
| County Attorney               | \$102,742.00 |

DATED this 28<sup>th</sup> day of May, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Gary D. Krueger  
Gary D. Krueger, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**CONSIDERATION OF H.R. TRANSMITTAL: SALARY PROPOSAL**

**9:16:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, H. R. Director Tammy Skramovsky, Finance Director Sandy Carlson, Finance Technician Amy Dexter, Finance Technician Tamara Helmstetler, Clerk Kile

Commissioner Krueger made a **motion** to adopt the salary proposal. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF H.R. TRANSMITTAL: COLA**

**9:18:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, H. R. Director Tammy Skramovsky, Finance Director Sandy Carlson, Finance Technician Amy Dexter, Finance Technician Tamara Helmstetler, Clerk Kile

Skramovsky stated the H.R. Transmittal before them is for a 1.5 percent COLA to the revised standard pay matrix and the new attorney pay matrix effective for the fiscal year 2015. She pointed out there are other union and employment contracts that reference what you approve here and will be applied to those agreements as well. It was noted there is one union contract this year that closes on June 30 which is currently not finalized.

Commissioner Krueger made a **motion** to apply 1.5% COLA to the revised pay matrix and the attorney pay matrix effective fiscal year 2015. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: LANDFILL BUY-SELL AGREEMENT FOR WEED**

**9:30:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Prunty reported the landfill buy sell agreement is for an additional property for the landfill expansion. He noted with the purchase of the Weed property they will be \$16,000 over in their budget for this current fiscal year.

Commissioner Krueger made a **motion** to approve the document for signature/ landfill buy-sell agreement with Weed. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**WEDNESDAY, MAY 28, 2014**  
**(Continued)**

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

**9:32:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Prunty summarized the east corridor container site hours of operation; presented an update on the recycle program and infrastructure improvements; spoke about revisions to Chapter 5 of their Strategic Plan; spoke about a upcoming meeting regarding green box sites; reported on a potential location for a Bigfork container site; landfill statistics were reviewed, which show an increase in tonnage at both the landfill and container sites.

**MT-CDBG ED 13-08 GRANT CONTRACT FOR MONTANASKY NETWORK**

**10:00:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Pierson reported the following documents are related to start up conditions related to the MontanaSky Network CDBG ED grant.

**DOCUMENT FOR SIGNATURE: SIGNATURE CERTIFICATION FORM/ MONTANASKY NETWORK**

**10:01:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ Signature Certification Form. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: BUDGET AUTHORITY/ MONTANASKY NETWORK**

**10:02:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Scott made a **motion** to approve Resolution 2385 Budget Authority for MontanaSky Networks CDBG ED grant. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**BUDGETARY AUTHORITY RESOLUTION  
RESOLUTION NO. 2385**

WHEREAS, on April 17, 2014, Flathead County signed the CDBG Economic Development contract # MT-CDBG-ED13-08 allocating \$148,342.00 in funding. \$145,000 of the allocation will be utilized by Jobs Now Inc.'s, sub-recipient for the contract as a loan to Montana Sky Networks, Inc. to support equipment purchases. The remaining \$3,342.00 from the contract will be requested for eligible reimbursable contract administration fees by Job's Now, Inc. No provision was made in fiscal year 2014 Flathead County budget for described funds; and

WHEREAS, Flathead County may appropriate federal or state money received during the fiscal year by formal resolution,

NOW, THEREFORE, BE IT RESOLVED that the Flathead County Board of County Commissioners hereby appropriates the sum of \$ 148,342.00 and directs Flathead County to allocate said amount to the following program activities:

|                                 |                            |
|---------------------------------|----------------------------|
| <u>EXPENDITURE CODES</u>        | <u>ACTIVITY COSTS</u>      |
| <u>2941.000.0200.331008.00</u>  | \$145,000.00 – Equipment   |
| <u>REVENUE CODE</u>             | <u>\$ 3,342.00 - Admin</u> |
| <u>2941.000.0200.410514.792</u> | \$148,342.00               |

BE IT FURTHER RESOLVED that the above appropriation shall become effective on May 28, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Gary D. Krueger  
Gary D. Krueger, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**DOCUMENT FOR SIGNATURE: PROJECT MANAGEMENT PLAN/ MONTANASKY NETWORK**

**10:03:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ Project Management Plan. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**WEDNESDAY, MAY 28, 2014**  
**(Continued)**

**DOCUMENT FOR SIGNATURE: SUB-RECIPIENT AGREEMENT/ MONTANASKY NETWORK**

**10:04:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Scott made a **motion** to approve the document for signature/ Sub-Recipient Agreement. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**CDBG-ED GRANT APPLICATION FOR MOUNTAIN MEADOW HERBS**

**10:06:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Pierson reported the following documents are required for application to CDBG-ED for Mountain Meadow Herbs request for activity funds of \$188,000; the administrative portion of that being \$12,000.

**CONSIDERATION OF ADOPTION OF RESOLUTION: AUTHORIZE APPLICATION/ MOUNTAIN MEADOW HERBS**

**10:07:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Scott made a **motion** to adopt Resolution 2386. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**RESOLUTION NO. 2386**  
**RESOLUTION TO AUTHORIZE APPLICATION**  
**CDBG Economic Development Program-Mountain Meadow Herbs, Inc.**

WHEREAS, Flathead County is applying to the Montana Department of Commerce for a Community Development Block Grant – Economic Development Program grant to provide loan funds administered by Jobs Now, Inc. to Mountain Meadow Herbs, Inc. to purchase production equipment. Mountain Meadow Herbs, Inc. seeks to expand their production for natural herbal remedies and meet growing demand;

WHEREAS, Jobs Now, Inc. has the legal jurisdiction and authority to make a loan to Mountain Meadow Herbs, Inc.;

That Flathead County agrees to conform with the regulations, statutes, terms and conditions described in the CDBG Certifications for Application; and

That Pamela J. Holmquist, Chairman-Flathead County Board of Commissioners, is authorized to submit this application to the Montana Department of Commerce, on behalf of Flathead County and to provide such additional information as may be required.

Dated this 28th day of May, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Gary D. Krueger  
Gary D. Krueger, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**DOCUMENT FOR SIGNATURE: APPLICATION CERTIFICATION/ MOUNTAIN MEADOW HERBS**

**10:08:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ Application Certification. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: APPLICATION COVER PAGE/ MOUNTAIN MEADOW HERBS**

**10:09:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Scott made a **motion** to approve the document for signature/ Application Cover Page. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**WEDNESDAY, MAY 28, 2014**  
**(Continued)**

**DOCUMENT FOR SIGNATURE: HIRING AND TRAINING PLAN/ MOUNTAIN MEADOW HERBS**

**10:10:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Grant Writer Debbie Pierson, Kelli Danielson, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ Hiring and Training Plan. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION AND READING OF JAG GRANT/ SHERIFF'S OFFICE**

**10:11:33 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Pence reported the JAG Grant is an annual re-occurring grant which is for \$38,630 this year that will be used to provide patrol deputies with the equipment needed in order to perform their duties in the safest manner possible. The equipment proposed to be purchased includes: 30 GPS units; 30 weapon lights; 10 cameras; 62 car phone kits; 5 taser's; 10 vortex magnifiers.

Commissioner Scott made a **motion** to approve the grant submission. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**PRELIMINARY PLAT: SHUPERT SUBDIVISION**

**10:15:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Alex Hogle, Eric Mulcahy, Joseph Shupert, Raymond Shupert, Clerk Kile

Hogle entered into record Staff Report FSR 14-01; an application submitted by Joe and Ray Shupert with technical assistance from Sands Surveying for a first minor subdivision creating two residential lots at 500 Twin Bridges Road. The 35 acre parcel is currently zoned SAG-10 within the Blanchard Lake Zoning District. The property is within the Wildland Urban Interface and abuts the Stillwater River of the Flathead River. Hogle spoke about potential geologic concerns addressed in conditions 19 and 20.

Commissioner Scott said in reading through the Findings of Fact, conditions and the summary prepared that I find it a very responsible approach to the concerns; the oversight by the Planning Board and the submittal was well done. He stated he wished this type of due diligence would have been required in years past on other developments.

Commissioner Krueger asked if once final plat is granted if the county would have any authority to regulate the no build zone.

Hogle pointed out the statement on the final plat lives beyond simply satisfying a condition of preliminary plat; a statement on a final plat carries more weight through time than a preliminary plat condition.

Fugina noted that essentially a no build zone is a covenant that runs with the land and building there would not be allowed unless something is overturned.

General discussion continued pertaining to striking condition 19 and revising the language on condition 20.

Fugina read proposed revised Finding of Fact #12:

*The property has areas which potentially pose a geologic hazard to health and safety due to presence of 'Half Moon very fine sandy loam 12-45 percent slopes (Hf)' soils with a Capability Unit of Vie-1 coupled with steep slopes. While similarly situated property near the proposed subdivision has exhibited substantial bank failure/sloughing in recent history, potential hazards may be mitigated with the imposition of a condition requiring the advised 'no build zone' to have greater setback from the "Top of Bank' on Lot 1 than is currently proposed.*

Commissioner Scott asked if changing condition 20 to state: Advise a "No Build Zone" on Lot 1 shall be shown and labeled as 100 feet from 'Top of Bank' on the face of the final plat would protect the county and taxpayers in the future.

Fugina pointed out it gives notices; yet it may not provide as great as protection as a flat out restriction. The flip side of that is that we don't have evidence that the restriction is necessary.

Commissioner Scot said arguably the county could demonstrate they have taken consideration of this matter as to the future.

Commissioner Krueger made a **motion** to approve Findings of Fact 1-19 and 12 as read by Fugina (see above). Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Krueger made a **motion** to approve preliminary plat of Shupert Subdivision with conditions 1-19 and condition 19 changed to - Advise a 'No Build Zone'. Commissioner Scott **seconded** the motion. Motion carried unanimously.

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626C. All road names shall appear on the final plat. Street addressing shall be approved by Flathead County. [Section 4.7.16(g)(iv), 4.7.26(c) Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall comply with all reasonable fire suppression and access requirements of the Whitefish Rural Fire District. A letter from the fire chief stating the plat meets the applicable requirements of the district shall be submitted with the application for final plat. [Section 4.7.26(b), FCSR]
3. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented shall be submitted with the final plat. [Section 4.7.13(g) and 4.7.25, FCSR]

**WEDNESDAY, MAY 28, 2014**  
**(Continued)**

4. All utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.23, FCSR]
5. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed, as applicable, by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.13, 4.7.20, 4.7.22 FCSR]
6. The mail delivery site(s) shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.28, FCSR]
7. In order to assure the provisions for collection and disposal of solid waste, the developer shall submit a letter from the applicable solid waste contract hauler stating that the hauler is able to provide service to the proposed subdivision. [Section 4.7.22, FCSR]
8. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
9. The following statements shall be placed on the face of the final plat applicable to all lots:
  - a. All road names shall be assigned by the Flathead County Address Coordinator and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
  - b. All utilities shall be placed underground. [Section 4.7.23, FCSR]
  - c. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
  - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.22, FCSR]
  - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.25, FCSR]
10. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
11. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.0.16 FCSR]
12. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.1.13 FCSR]
13. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. Extension requests to the preliminary plat approval shall be made in accordance with the applicable regulations and following associated timeline(s). [Section 4.1.11 FCSR]
14. An approach permit for both driveways (Lot 1 and Lots 2) shall be obtained from the Montana Department of Transportation (MDT) prior to final plat and the driveway approaches shall be constructed in accordance with MDT standards as outlined on the approved approach permit. [Sections 4.7.16 FCSR]
15. The delineated SFHA 100-year floodplain and Base Flood Elevation shall be shown and labeled as a 'No Build Zone' on the face of the final plat. [Sections 4.7.5(a & d) and 4.7.9 FCSR]
16. The *Riparian Resource Management Plan* shall comply with 4.7.11 FCSR and be approved by the Commission. The vegetative buffer identified in the plan shall be shown and labeled as a 'No Build Zone' on the face of the final plat. [Section 4.7.11, FCSR]
17. The following statements shall be placed on the face of the final plat:
  - f. This subdivision is located in the Wildland Urban Interface area where wildfires can and do occur. [Section 4.7.27(a)(ii)(A), FCSR]
  - g. Only Class A and Class B fire-rated roofing materials are allowed. [Section 4.7.27(a)(ii)(B), FCSR]
  - h. Firewise defensible space standards shall be incorporated around all primary structures and improvements. [Section 4.7.27(a)(ii)(C), FCSR]
  - i. All road names are assigned by the Flathead County Address Coordinator. House numbers shall be clearly visible from the internal road. House space numbers shall be at least four inches in height per number. [Section 4.7.27(a)(ii)(D), FCSR]
18. Actions called for in the 'Fire Prevention Control and Fuels Reduction Plan' shall be implemented prior to the approval of the Final Plat. The local fire protection authority shall inspect the subdivision and provide written documentation that all thinning, clearing and other mitigation measures described in the plan have been implemented. [Section 4.7.27(b)(iii) FCSR]
19. The advised 'No Build Zone' on Lot 1 shall be shown and labeled as 100 feet from 'Top of Bank' on the face of the final plat. [Sections 4.7.4 & 4.7.5(d) FCSR]

**DOCUMENTS FOR SIGNATURE: AOA SERVICE PROVIDER AGREEMENTS/ LOYAL CARE MONTANA, A PLUS HEALTH CARE AND ADDUS HEALTHCARE**

**10:41:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, AOA Director Lisa Sheppard, Clerk Kile

Sheppard reported the service provider agreements pertain to independent living services.

Commissioner Scott made a **motion** to approve the AOA provider agreements as stated. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: FY15 FEE SCHEDULE FOR STANDARD ITEMS/ GIS**

**10:42:53 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, I.T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, Clerk Kile

Cochran summarized the proposed changes to the fee schedule.

Commissioner Scott made a **motion** to adopt Resolution 2332A. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

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(Continued)**

Resolution No. 2332 A

WHEREAS, the Flathead County Geographic Information System (GIS) Office creates maps and ownership lists for private citizens;

WHEREAS, the costs of creating the maps and lists should be offset by fees so as not to burden the general Flathead County taxpayer with paying for these services;

WHEREAS, the fees charges should generally attempt to match the cost associated with creating a particular type of map or list for which the fee is charged;

WHEREAS, the Board of Commissioners of Flathead County, Montana, passed Resolution No. 2332 on June 14, 2012, establishing fees to be collected by the Flathead County GIS Office; and

WHEREAS, the Board of Commissioners finds it appropriate to amend Resolution No. 2332 and modify the fees to be collected by the Flathead County GIS Office due to rising costs;

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that Resolution No. 2332 is amended and the fees collected by the Flathead County GIS Office shall be as stated on the attached amended fee schedule.

BE IT FURTHER RESOLVED that the attached fee schedule shall be effective immediately.

Dated this 28<sup>th</sup> day of May, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Gary D. Krueger  
Gary D. Krueger, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

| <b>Flathead County GIS – FY15 Fee Schedule for Standard Items</b>   |   |
|---|---|
| <b>GIS MAP PRICES</b>   |   |
| Standard GIS Mapping  | \$21 per half hour  |
| Large Media Map (18" and larger)  | \$0.30 per sq ft  |
| Map and / or Map Books - 8.5" X 11" or 11" X17  | See print prices  |
| Shipping & Handling   | \$5.00  |
| <b>GIS OWNERSHIP LIST PRICES</b>  |   |
| Certified lists are not available if more than 250 parcels are involved.  |   |
| Non-Certified Lists   | \$42 per hour   |
| Non-Certified Lists medium  | Standard B/W print price or CD price applies                        |
| Certified Ownership List - (Includes Paper Copy and Vicinity Map)   | \$75  |
| Certified Ownership List - Rush order completed within 48 hours   | \$150   |
| <b>PRINT PRICES</b>   |   |
| 8 ½ X 11 Black & White  | \$0.10 per page   |
| 11 X 17 Black & White   | \$0.25 per page   |
| 8 ½ x 11 Color  | \$0.50 per page   |
| 11 X 17 Color   | \$1.25 per page   |
| <b>DIGITAL MEDIA</b>  |   |
| Electronic format (CD)  | \$0.50  |
| Electronic format (DVD)   | \$1.00  |
| <b>GIS HOURLY RATES</b>   |   |
| Non-standard GIS projects (web mapping, training seminars, projects for areas outside of Flathead County, etc.) | Set by policy based on the hourly rate of the person doing the work |
| Copying services after one-half hour  | As per MCA 2-6-110 (2)(e)   |

**CONTINUATION OF CONSIDERATION OF LAKESHORE PERMIT EXTENSION: MT. EAGLE DEVELOPMENT, FLP 11-17**

**10:45:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Erik Mack, Clerk Kile

Commissioner Krueger made a **motion** to table the Lakeshore Permit for Montana Eagle Development for an additional week. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: DPHHS CONTRACT # 14-07-4-51-102-0 AMENDMENT NO. 1**

**10:46:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Deputy County Attorney David Randall, Clerk Kile

Commissioner Krueger made a **motion** to approve for signature DPHHS Contract #14-07-4-51-102-0 Amendment No. 1. Commissioner **Scott seconded** the motion. Motion carried unanimously.

**WEDNESDAY, MAY 28, 2014  
(Continued)**

**CONSIDERATION OF H.R. TRANSMITTALS: LIBRARY/ADJUST FTE LIBRARY ADVISOR AND SHERIFF'S OFFICE/ NEW POSITION, ICAC DEPUTY**

**10:46:45 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Deputy County Attorney David Randall, Clerk Kile

Skramovsky noted the Library Advisor position will be an adjustment in hours and will have no budget effect.

Commissioner Scott made a **motion** to approve the adjustment to FTE for the Library Advisor position. Commissioner **Krueger seconded** the motion. Motion carried unanimously.

Skramovsky explained the new position for a Deputy Sheriff will be supported by the Internet Crimes Against Children.

Commissioner Scott made a **motion** to approve a new position for an ICAC Deputy for the Sheriff's Office. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: PRELIMINARY PROPERTY TRANSFER AGREEMENT/ VOLUNTEER PARK, LAKESIDE**

**10:49:10 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney David Randall, County Attorney Office Legal Assistant Debbie Boreson, Weed/Parks/Maintenance Superintendent Jed Fisher, Pete Woll, Kaylee Woll, Clerk Kile

Commissioner Krueger made a **motion** to approve the preliminary property transfer agreement. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**  
**12:00 p.m. Commissioner Holmquist: MWED Board meeting**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 29, 2014.

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**THURSDAY, MAY 29, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**10:00 a.m. Commissioner Krueger: Green Box Sites Comprehensive Planning Study stakeholder meeting @ Foy's Community Center, Herron Park**  
**4:00 p.m. BLUAC meeting @ Bethany Lutheran**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 30, 2014.

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**FRIDAY, MAY 30, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2014.

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**Following are claims for the month of May, 2014.**

| Vendor Name                            | Amount      |
|--|-------------|
| 10-8 VIDEO                             | \$4,485.00  |
| 2M COMPANY INC                         | \$1,000.00  |
| A & I DISTRIBUTORS                     | \$693.65    |
| A-1 TOWING LLC                         | \$205.00    |
| A-1 VACUUM & JANITORIAL SUPPLYS,INC    | \$18.96     |
| ABERNATHY, REBECCA E                   | \$23.20     |
| ADAPCO, INC                            | \$37,476.93 |
| ADVANCED REFRIGERATION & APPLIANCE INC | \$1,318.45  |
| ADVANCED RESTAURANT SUPPLY INC         | \$345.95    |
| AGAPE' HOME CARE INC                   | \$12,083.10 |
| AHNER, TRAVIS                          | \$34.00     |
| AIR-PRO AIR DUCT CLEANING              | \$4,030.00  |
| ALL BRIGHT WINDOW CLEANING             | \$4,994.00  |
| ALLEGRA, MICHELLE CORINNE              | \$40.00     |
| ALLIGARE LLC                           | \$2,410.00  |

**MAY 28, 2014**  
**(Continued)**

|  |              |
|--|--------------|
| ALPINE BUSINESS CENTER                 | \$4,360.00   |
| AMERICAN WELDING & GAS INC             | \$639.00     |
| AMSAN CUSTODIAL SUPPLY                 | \$1,870.45   |
| ANACKER, CLARICE M                     | \$780.00     |
| ANDREWS, KRISTA                        | \$17.00      |
| ANIMAL CLINIC OF KALISPELL             | \$5,246.02   |
| APCO INTERNATIONAL, INC                | \$210.00     |
| API INC                                | \$1,813.66   |
| APPLE TIME INC                         | \$1,024.70   |
| ARCHIBALD, CARRIE L                    | \$29.92      |
| ARCHITECTS DESIGN GROUP PC             | \$2,341.50   |
| ARLINT, TAMRA R                        | \$16.48      |
| ARMSTRONG, WILLIAM C                   | \$47.84      |
| ARMY - NAVY                            | \$544.50     |
| ARRINGTON, MARIA                       | \$24.00      |
| ASCENT STRATEGIC DEVELOPMENT           | \$1,360.00   |
| ASTLE, MARY CAROL                      | \$500.00     |
| AT&T MOBILITY                          | \$291.90     |
| ATCFII MONTANA LLC                     | \$19,255.67  |
| AUSTIN FUNERAL HOME                    | \$1,600.00   |
| BAILEY, ERICK                          | \$29.00      |
| BAILEYS TEST STRIPS &                  | \$104.00     |
| BANK OF AMERICA -                      | \$169,658.42 |
| BASSETT, RONALD W                      | \$35.52      |
| BEAR HOLLOW PROPERTIES LLC             | \$51.65      |
| BEHRENS, MARY JO                       | \$88.08      |
| BELLEHEM, JOHN & ALYSSA                | \$40.37      |
| BENAFIELD, BRENDA                      | \$520.50     |
| BENNETT, CLIFFORD                      | \$35.00      |
| BENNETT, GRADY                         | \$15.36      |
| BENTON, CHARLES WILLIAM                | \$12.56      |
| BEST WESTERN PREMIER                   | \$1,141.92   |
| BEX MARKETING GROUP                    | \$651.00     |
| BIG JOHN'S                             | \$29.98      |
| BIG SKY COMMUNICATIONS INC             | \$342.00     |
| BIG SKY PROPERTIES OF MONTANA, INC.    | \$150.00     |
| BIGFORK SENIOR CITIZENS                | \$938.90     |
| BIGFORK WATER/SEWER DISTRICT           | \$131.10     |
| BIGFORK WEB DEVELOPMENT                | \$23.75      |
| BIGGAR, DAVID B                        | \$28.80      |
| BILLINGS POLICE DEPARTMENT             | \$40.00      |
| BLACK, ROBERT J                        | \$17.60      |
| BLOKKER, NIKOLAS                       | \$23.20      |
| BLUE COW ENTERPRISES INC               | \$50.00      |
| BLYTHE, JOYCE                          | \$100.00     |
| BOARD OF REGENTS                       | \$441.00     |
| BOB BARKER CO INC                      | \$3,056.96   |
| BRASETH, NEIL JEFFREY                  | \$13.12      |
| BREINING, MEGAN                        | \$1,223.42   |
| BRIDGER FINANCIAL SERVICES             | \$6,844.46   |
| BRILES, RICHARD W MD                   | \$3,000.00   |
| BRISCOE, BOBBIE                        | \$100.00     |
| BROOKS, ALAN                           | \$231.00     |
| BROWN, DESIREE D                       | \$32.16      |
| BROWN, MARGARET L                      | \$25.00      |
| BRUCE BOODY LANDSCAPE ARCHITECT INC    | \$200.00     |
| BUERSCHAPER, KIMBRA                    | \$20.00      |
| BUFFALO HILL FUNERAL HOME              | \$3,100.00   |
| BULLITT COMMUNICATIONS                 | \$24,908.48  |
| BULS, JOSH                             | \$102.00     |
| BURKE, KENNETH M                       | \$28.80      |
| BURKHART DENTAL SUPPLY                 | \$22.40      |
| BURTON, JAMES H                        | \$1,470.00   |
| BYRD, OVILA                            | \$100.00     |
| CAJUN DESIGN & APPAREL EMBROIDERY PLUS | \$192.50     |
| CAPITAL ONE COMMERCIAL                 | \$1,602.38   |
| CARDINAL HEALTH                        | \$1,104.45   |
| CARQUEST                               | \$45.32      |
| CARROT-TOP INDUSTRIES INC              | \$368.43     |
| CARSON, JOY C                          | \$28.80      |
| CARVER ENGINEERING 1                   | \$14,272.50  |
| CBM FOOD SERVICE                       | \$47,143.20  |
| CCCS INC                               | \$707.25     |
| CDW GOVERNMENT INC                     | \$2,177.24   |
| CENTER FOR RESTORATIVE YOUTH JUSTICE   | \$5,439.00   |
| CENTURYLINK                            | \$2,676.08   |

**MAY 28, 2014**  
**(Continued)**

|                                       |             |
|---------------------------------------|-------------|
| CHAMBERS, ROBERT W                    | \$28.80     |
| CHARTER COMMUNICATIONS LLC            | \$1,742.64  |
| CHARTER MEDIA                         | \$580.00    |
| CHERY, RACHEL                         | \$50.00     |
| CHRISTENSEN, PENNY LYNN               | \$28.80     |
| CHS INC - KALISPELL                   | \$2,558.82  |
| CIMA COMPANIES INC                    | \$2,018.03  |
| CITYSERVICEVALCON LLC                 | \$84,931.14 |
| CLARK, DONALD S                       | \$90.32     |
| CLARK, FRANK E                        | \$15.36     |
| CLARKE, CORY                          | \$50.00     |
| CLAY, DAVID DEAN                      | \$11.20     |
| CLEMENTS, M SUSAN                     | \$31.04     |
| CLINICAL PHARMACY, THE                | \$8,093.68  |
| COLUMBIA FALLS, CITY OF               | \$24.41     |
| COMMERCIAL MACHINE SERVICES, INC      | \$247.50    |
| CONRAD MAIN STREET LLC                | \$3,388.66  |
| CONTRACT DESIGN ASSOCIATES INC        | \$1,708.98  |
| CORBETT, ANDREA                       | \$28.80     |
| CORDIER, CHARLENE L                   | \$34.40     |
| CORDIER, VICTOR E                     | \$32.16     |
| CORRIGAN, EDWARD                      | \$34.00     |
| COSNER COMTECH INC                    | \$272.00    |
| CRESCENT ELECTRIC SUPPLY CO           | \$917.04    |
| CRIMINAL RECORDS                      | \$54.50     |
| CRITELLI COURIERS                     | \$1,220.00  |
| CROP PRODUCTION SERVICES, INC         | \$65,627.00 |
| CROW, CHARLES ANDREW                  | \$16.48     |
| CROWLE, JILLIAN                       | \$20.00     |
| CROWN AWARDS                          | \$143.22    |
| CTA ARCHITECTS ENGINEERS              | \$1,233.36  |
| CULLIGAN WATER                        | \$1,108.22  |
| CUMMINS NORTHWEST INC                 | \$1,802.00  |
| CURRIER'S WELDING INC                 | \$2,345.00  |
| CURTIN, LACIE                         | \$150.00    |
| DAILY INTERLAKE                       | \$1,620.16  |
| DALE SOMMERFIELD MASONRY              | \$725.45    |
| DAPHNE SOFTWARE INC                   | \$1,341.67  |
| DATA IMAGING SYSTEMS INC              | \$267.50    |
| DATA SECURITY INC                     | \$632.00    |
| DATA STORAGE GROUP INC                | \$0.00      |
| DAVEY, AMANDA                         | \$60.00     |
| DAVID, KELLY                          | \$42.00     |
| DAVIS, JEFFRY                         | \$28.80     |
| DAVISON, CARRIE B                     | \$72.40     |
| DELL MARKETING LP                     | \$3,836.60  |
| DENMAN, MOLLY                         | \$29.00     |
| DENTON INC                            | \$125.00    |
| DEPRATU FORD SALES                    | \$396.88    |
| DEPT OF ADMINISTRATION 2              | \$803.40    |
| DEPT OF JUSTICE/STATE OF MONTANA      | \$1,100.00  |
| DEPT OF PUBLIC HEALTH & HUMAN SERVC 2 | \$73,583.00 |
| DEPT OF REVENUE                       | \$250.00    |
| DEPT OF REVENUE 6                     | \$545.60    |
| DEPT OF TRANSPORTATION 3              | \$36,154.77 |
| DIAMOND PLUMBING & HEATING INC        | \$150.00    |
| DIEDE, LESLIE                         | \$24.00     |
| DIRTWORKS UNLIMITED                   | \$1,257.50  |
| DOTY, LEROY GENE                      | \$19.84     |
| DOUBLE A VINEYARDS & DOUBLE A WILLOW  | \$718.47    |
| DOWELL, DAVID                         | \$56.00     |
| DPHHS/LAB                             | \$1,613.75  |
| DTG MAPS INC                          | \$74.75     |
| DUSING, DR JAMES A                    | \$12,900.00 |
| DYKSTRA, TED O JR                     | \$175.00    |
| DYON, MICHAEL R                       | \$27.86     |
| DYRDAHL, LEE A                        | \$52.24     |
| EARNEST, BRITTANY                     | \$100.00    |
| ECKERT, LAURIE JO                     | \$31.04     |
| ECLINICAL WORKS                       | \$182.70    |
| ED HANKINSON TRUCKING INC             | \$407.50    |
| EISINGER HONDA                        | \$232.02    |
| ELECTION SYSTEMS & SOFTWARE INC       | \$10,567.16 |
| ELECTRICAL SYSTEMS INC                | \$10,627.20 |
| ELLIS, FREDRICK CLINTON               | \$750.00    |
| ELTEK INC                             | \$6,085.91  |

**MAY 28, 2014**  
**(Continued)**

|  |             |
|--|-------------|
| EMERGENCY MANAGEMENT CONSULTANTS         | \$3,917.00  |
| EMERGENCY RESPONSE INTERNATIONAL         | \$8,423.61  |
| ENERGY LABORATORIES INC                  | \$4,184.00  |
| ENGINEERED CONTROL SYSTEMS INC           | \$42,916.50 |
| ENVIRO-TIRE INC                          | \$3,004.00  |
| ENVISIONWARE INC                         | \$1,294.42  |
| ERGOMETRICS & APPLIED PERSONNEL RESEARCH | \$424.60    |
| ETR ASSOCIATES                           | \$78.40     |
| EVERGREEN DISPOSAL INC                   | \$13,504.41 |
| EVERGREEN WATER DISTRICT #1              | \$4.50      |
| EXPRESS SERVICES INC                     | \$20,431.68 |
| FASTENAL COMPANY                         | \$41.06     |
| FASTENERS INC                            | \$303.29    |
| FASTSIGNS CENTER                         | \$144.00    |
| FCM LEASING                              | \$838.00    |
| FEDEX EXPRESS                            | \$289.45    |
| FEISTNER, RILEY                          | \$10.00     |
| FERDA, JULIE A                           | \$28.80     |
| FHS PUBLICATIONS                         | \$198.00    |
| FIRST IMPRESSIONS                        | \$604.00    |
| FLATHEAD BEACON                          | \$893.00    |
| FLATHEAD CITY-COUNTY HEALTH DEPT         | \$118.00    |
| FLATHEAD CO SEARCH & RESCUE              | \$1,491.60  |
| FLATHEAD CO TREASURER                    | \$26.35     |
| FLATHEAD ELECTRIC COOPERATIVE INC        | \$21,188.91 |
| FLATHEAD FLAGPOLES                       | \$4,085.00  |
| FLATHEAD ICE CHEST EXPRESS               | \$18.00     |
| FLATHEAD INDUSTRIES                      | \$1,154.14  |
| FLATHEAD JANITORIAL & RUG SERVICE        | \$630.00    |
| FLATHEAD MUNICIPAL AIRPORT AUTHORITY     | \$20.00     |
| FLATHEAD PET EMERGENCY                   | \$100.00    |
| FLATHEAD TRAVEL SERVICE INC              | \$5,182.00  |
| FLATHEAD VALLEY ORTHOPEDIC & SPORTS      | \$141.40    |
| FLATHEAD VALLEY UMPIRE'S ASSN            | \$595.00    |
| FLO-RITE PLUMBING INC                    | \$50.00     |
| FLORIDA BUREAU OF RECORDS                | \$10.00     |
| FONNER, LAIRA                            | \$20.00     |
| FOOD SERVICES OF AMERICA                 | \$13,921.54 |
| FOSTER, JAMES E                          | \$20.96     |
| FRAMNESS, ARIANA                         | \$18.72     |
| FREEDOM TO CHOOSE                        | \$185.00    |
| FUNK, ROBIN WAYNE                        | \$12.56     |
| FUNKE, KRISTI LYNN                       | \$86.27     |
| FUSION COMMUNICATIONS & CONSULTING       | \$1,667.82  |
| GAMBINO, LAURA                           | \$132.00    |
| GARDNER'S RV & TRAILER CENTER INC        | \$9.59      |
| GARLINGTON, LOHN & ROBINSON, PLLP        | \$14,701.80 |
| GARLOUGH, JAZMYNE M                      | \$30.00     |
| GAYNOR, NANCY                            | \$94.80     |
| GCR TIRE CENTER                          | \$929.50    |
| GLACIER DENTAL GROUP, PC                 | \$2,513.00  |
| GLACIER DOCK, LLC                        | \$100.00    |
| GLACIER GLASS INC                        | \$573.00    |
| GLACIER LOG MILL                         | \$1,250.00  |
| GLACIER STEEL                            | \$382.51    |
| GLACIER WHOLESALERS INC                  | \$2,272.01  |
| GLOBALSTAR USA LLC                       | \$74.30     |
| GOODSELL, RONETTE                        | \$500.00    |
| GRACE, SARAH                             | \$32.16     |
| GRACHEK CONSULTING                       | \$1,935.00  |
| GRADE 8 EARTHWORKS                       | \$2,550.00  |
| GREAT NORTHERN LOCK & SAFE               | \$993.30    |
| GREAT NORTHERN PBE                       | \$1,730.70  |
| GREEN, JESSE                             | \$48.00     |
| GREGERSON, PATRICIA                      | \$227.96    |
| GRESS, ROCKY                             | \$750.00    |
| GRIZZLY SECURITY ALARMS INC              | \$225.00    |
| GUZMAN, BRENDA                           | \$250.00    |
| HAAGERUP, LARS & WENDY L                 | \$70.00     |
| HABEL, DAVID MD                          | \$75.00     |
| HALEY TRICYCLES                          | \$1,428.81  |
| HALL, TRAVIS                             | \$71.40     |
| HAM, MARCIA G                            | \$28.80     |
| HAMILTON, TAMARA                         | \$52.00     |
| HANSON, GAIL                             | \$500.00    |
| HANSON, HILLARY                          | \$132.00    |

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**(Continued)**

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|---------------------------------------|-------------|
| HARGROVE, CAROLYN                     | \$72.40     |
| HARREL, ANDREW S                      | \$170.00    |
| HARTSOCH, DOROTHY                     | \$750.00    |
| HASHLEY, CASSIDY                      | \$280.00    |
| HASHLEY, LINNEA M                     | \$15.92     |
| HAUSS ACCOUNTS INC                    | \$2,013.82  |
| HAVERLANDT, GARY & KERRY              | \$66.09     |
| HEALTH E-WEB                          | \$237.00    |
| HEBARD, DREW                          | \$45.60     |
| HEIM, JAMES ROBERT JR.                | \$182.42    |
| HENRY SCHEIN                          | \$12,580.48 |
| HIGH COUNTRY LINEN SUPPLY             | \$1,882.30  |
| HIGHLINE COMMUNICATIONS               | \$3,022.73  |
| HILL'S PET NUTRITION SALES INC        | \$604.51    |
| HOGLE, ALEX                           | \$34.93     |
| HOLIDAY INN MISSOULA PARKSIDE         | \$97.23     |
| HOME DEPOT CREDIT SERVICES            | \$2,088.22  |
| HOUSE OF CLEAN                        | \$2,267.98  |
| HOUSER, VICTOR C. MD PC               | \$170.00    |
| HUGHES, CHRISTINE                     | \$42.00     |
| HUNGRY HORSE WATER & SEWER DIST       | \$52.44     |
| HYDROMETRICS INC                      | \$1,104.49  |
| IBS INCORPORATED                      | \$440.11    |
| ICS JAIL SUPPLIES INC                 | \$840.00    |
| INGRAM LIBRARY SERVICES               | \$12,244.30 |
| INSTAMED                              | \$225.00    |
| INSTY PRINTS                          | \$195.68    |
| INTEGRATED SECURITY SOLUTIONS INC     | \$503.75    |
| IPROMOTEU.COM                         | \$1,030.15  |
| IVERS, JANET                          | \$177.00    |
| J&H INC                               | \$234.25    |
| J2 OFFICE PRODUCTS                    | \$7,727.26  |
| JACKOLA ENGINEERING & ARCHITECTURE PC | \$1,085.00  |
| JAKO AUTO GLASS, LLC                  | \$195.00    |
| JANITORS WORLD SUPPLIES               | \$966.01    |
| JASPER, CELESTIA K                    | \$40.00     |
| JELLEFF, LINDA R                      | \$32.16     |
| JENSEN, LARRY C                       | \$27.68     |
| JESCO MARINE & POWER SPORTS LLC       | \$615.37    |
| JOHN JUMP TRUCKING INC                | \$605.00    |
| JOHNSON CONTROLS INC                  | \$2,192.16  |
| JOHNSON, CASH ANDERS                  | \$200.00    |
| JOHNSON, ROBERTS & ASSOCIATES         | \$81.00     |
| JOHNSON-GLOSCHAT FUNERAL HOME         | \$1,900.00  |
| JOLLY, CHRISTINE A                    | \$40.00     |
| JOM PHARMACEUTICAL SERVICES           | \$2,349.65  |
| JONES, JOLENE                         | \$20.00     |
| JOURNAL OF EMERGENCY MEDICAL SERVIC   | \$44.00     |
| K&J INVESTMENTS LLC                   | \$42,898.08 |
| KAJ-TV                                | \$590.00    |
| KALISPELL AUTO PARTS                  | \$662.45    |
| KALISPELL CITY PUBLIC WORKS DEPT      | \$1,640.00  |
| KALISPELL CITY WATER DEPT             | \$1,409.67  |
| KALISPELL COPY & BLUE INC             | \$1,377.83  |
| KALISPELL ELECTRIC INC                | \$1,100.00  |
| KALISPELL OVERHEAD DOOR SERVICE INC   | \$96.00     |
| KALISPELL PARKING COMMISSION          | \$80.00     |
| KALISPELL REGIONAL MEDICAL CENTER     | \$28,973.08 |
| KALISPELL SENIOR CENTER               | \$1,359.71  |
| KALMONT DISTRIBUTORS INC              | \$331.00    |
| KAMAN INDUSTRIAL TECHNOLOGIES CORP    | \$158.54    |
| KELLY, BRIAN                          | \$210.00    |
| KILE, EDWIN E                         | \$34.40     |
| KIVELA, TOMMY                         | \$29.00     |
| KMART 7030                            | \$231.35    |
| KNAUTH, HAL                           | \$24.00     |
| KNOX LAND TRUST                       | \$121.10    |
| KRUCKENBERG, LISA M                   | \$320.00    |
| KUGLER, SHAWNA M                      | \$90.00     |
| KUNTZ, DEVIN                          | \$1,054.00  |
| KUSLER, SHELBI KRISTEN                | \$180.00    |
| LAERDAL MEDICAL CORPORATION           | \$796.28    |
| LAKE, JASON BERNARD                   | \$17.04     |
| LAKESIDE COMMUNITY CHAPEL             | \$300.00    |
| LAKESIDE COUNTY WATER & SEWER         | \$51.58     |
| LAMAR COMPANIES THE                   | \$1,200.00  |

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(Continued)**

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|---|-------------|
| LANDSBERGER, KELLY                      | \$85.00     |
| LANNAGHAN, MISTY                        | \$34.40     |
| LAROCHE, ANDREE                         | \$21.00     |
| LARSEN, JEFF                            | \$212.47    |
| LASALLE SAND & GRAVEL                   | \$1,062.29  |
| LAVIN, STEVE                            | \$50.00     |
| LC STAFFING SERVICE                     | \$18,897.61 |
| LEADSONLINE LLC                         | \$2,238.00  |
| LEAVITT, DANA                           | \$18.72     |
| LEE, DALE C                             | \$83.60     |
| LENOIR, RODNEY                          | \$25.20     |
| LES SCHWAB TIRE CENTER #904             | \$2,071.77  |
| LES SCHWAB TIRE CENTER 1                | \$1,348.28  |
| LGIT                                    | \$50.00     |
| LIBERTY MUTUAL INSURANCE                | \$544.22    |
| LIFE-ASSIST INC                         | \$128.80    |
| LILIENTHAL INSULATION COMPANY LLC       | \$2,390.00  |
| LINCOLN ELECTRIC COOPERATIVE INC        | \$30.00     |
| LOCKEY INC                              | \$11,928.90 |
| LORAAS, BRIAN                           | \$500.00    |
| LOREN'S CARPET CARE                     | \$400.00    |
| LOW, JESSICA M                          | \$28.80     |
| LSQ FUNDING GROUP LLC                   | \$15,811.58 |
| LUNDSTROM, RICHARD D                    | \$28.80     |
| MACO/JPIA                               | \$5,827.00  |
| MACON SUPPLY                            | \$116.50    |
| MAGADDINO, MARTINA                      | \$20.40     |
| MAHUGH FIRE & SAFETY, LLC               | \$2,716.45  |
| MAIL ROOM, THE                          | \$4,783.57  |
| MARTIN CITY COUNTY WATER/SEWER DISTRICT | \$206.40    |
| MARTIN, DARLENE                         | \$47.84     |
| MASONIZED DRY CLEANING                  | \$142.00    |
| MAY, KAITLYN                            | \$187.50    |
| MCCARTHY, LUANNE                        | \$500.00    |
| MCELWAIN, CAROL                         | \$83.60     |
| MCGLYNN, PATRICIA                       | \$45.00     |
| MCPHEE, JULIE                           | \$27.68     |
| MDM SUPPLY                              | \$124.99    |
| MERTZ, MICHAEL                          | \$19.84     |
| MIDWAY RENTAL & POWER EQUIPMENT INC     | \$338.87    |
| MIDWEST CANCER SCREENING                | \$1,205.57  |
| MIDWEST TAPE LLC                        | \$1,947.71  |
| MILD FENCE COMPANY                      | \$60.58     |
| MISSOULIAN                              | \$288.20    |
| MJC&MCCA                                | \$245.00    |
| MOE, ROWENA                             | \$24.00     |
| MONTANA ACE - KALISPELL                 | \$226.57    |
| MONTANA CORONERS ASSOCIATION            | \$150.00    |
| MONTANA DEPT ENVIROMENTAL QUALITY       | \$30.00     |
| MONTANA DPHHS - SUMMER INSTITUTE        | \$243.00    |
| MONTANA ENVIRONMENTAL LAB LLC           | \$44.00     |
| MONTANA LAND PROJECT, LLC               | \$68,050.75 |
| MONTANA LAW ENFORCEMENT ACADEMY         | \$1,548.00  |
| MONTANA LEGISLATIVE SERVICES            | \$800.00    |
| MONTANA NURSES ASSOCIATION              | \$200.00    |
| MONTANA ONE CALL CENTER                 | \$411.52    |
| MONTANA PETERBILT                       | \$478.86    |
| MONTANA RANCH HAND                      | \$4,950.00  |
| MONTANA SENIOR NEWS                     | \$388.40    |
| MONTANA STATE EXTENSION                 | \$5,500.00  |
| MONTANA STATE FUND                      | \$883.48    |
| MONTANA WEED CONTROL ASSOCIATION        | \$100.00    |
| MOORE MEDICAL LLC                       | \$1,262.15  |
| MORBIDITY & MORTALITY WEEKLY REVIEW     | \$199.00    |
| MORRISON, ECHO                          | \$100.00    |
| MOSER, PAMELA J                         | \$40.00     |
| MOSHER, DIANE                           | \$500.00    |
| MOTOROLA                                | \$79,702.40 |
| MOUNTAIN STATES TACTICAL OFFICERS       | \$1,575.00  |
| MOUNTAIN VIEW PET CREMATORY INC         | \$208.00    |
| MOXIE LAND & HOME                       | \$2,775.00  |
| MSPOA                                   | \$225.00    |
| MURDOCH'S RANCH & HOME SUPPLY, INC      | \$4,775.08  |
| MUSCOGEE COUNTY SHERIFF'S OFFICE        | \$100.00    |
| MWI VETERINARY SUPPLY                   | \$604.40    |
| NACCHO                                  | \$430.00    |

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(Continued)**

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|-------------------------------------|-------------|
| NATIONAL ANIMAL CONTROL ASSOCIATION | \$125.00    |
| NATIONAL DISTRICT ATTORNEYS ASSN    | \$595.00    |
| NEATER, CHRISTINE K                 | \$24.00     |
| NELSON, JUANITA                     | \$28.80     |
| NELSON, KINA K                      | \$30.00     |
| NIEMEYER, MARK A                    | \$25.44     |
| NILES, GREGORY H                    | \$29.92     |
| NOMAD TECHNOLOGIES INC              | \$286.00    |
| NORCO, INC                          | \$4,336.00  |
| NORMONT EQUIPMENT CO                | \$23.94     |
| NORTH VALLEY HOSPITAL INC           | \$4,317.65  |
| NORTH VALLEY REFUSE                 | \$60.00     |
| NORTH VALLEY SENIOR CENTER          | \$1,359.71  |
| NORTHERN ENERGY INC                 | \$610.66    |
| NORTHWEST IMAGING PC                | \$518.11    |
| NORTHWEST PARTS & EQUIPMENT         | \$1,421.05  |
| NORTHWEST PIPE FITTINGS INC         | \$3,592.77  |
| NORTHWEST PORTABLES LLC             | \$1,255.00  |
| NORTHWEST TRUCK REPAIR INC          | \$25,113.39 |
| NORTHWESTERN ENERGY 1               | \$26,903.00 |
| NURTURING CENTER INC                | \$480.00    |
| NWGIA                               | \$300.00    |
| O'CONNELL, COLTEN R                 | \$132.00    |
| O'NEIL PRINTERS, INC                | \$384.00    |
| OAKINS, ANGELA                      | \$52.00     |
| OHS TOWING LLC                      | \$180.00    |
| OKAMOTO, BRIAN                      | \$380.00    |
| OLSON, DYLAN                        | \$50.00     |
| OLSON, WENDY                        | \$66.00     |
| OMHOLT, KRIS H                      | \$17.60     |
| ORKIN - GREAT FALLS                 | \$100.57    |
| OSHWALLA LLC                        | \$25,069.02 |
| OSTER, TARA                         | \$11.58     |
| OTTO, LAURIE                        | \$20.00     |
| OUTBACK CONSTRUCTION INC            | \$11,097.90 |
| PACIFIC STEEL & RECYCLING           | \$791.75    |
| PARADIGM MANAGEMENT PC              | \$83,064.27 |
| PARAGARD DIRECT                     | \$245.00    |
| PARAGON BERMUDA (CANADA) LTD        | \$751.00    |
| PARMELEE, MICHELLE R                | \$19.84     |
| PATHOLOGY ASSOCIATES MEDICAL LABS   | \$41.70     |
| PATHWAYS HEALTHCARE                 | \$5,022.47  |
| PECK, KYLIE                         | \$25.00     |
| PEEWEEES PORTA-POTTIES              | \$55.00     |
| PENCO POWER PRODUCTS                | \$67.10     |
| PENTON, JOEL RICHARD                | \$29.92     |
| PEPSI-COLA BOTTLING COMPANY         | \$455.00    |
| PERFORMANCE HEATING & AIR LLC       | \$600.00    |
| PESCHEL, HERBERT C                  | \$89.20     |
| PETERSEN, MEREANUS                  | \$100.00    |
| PETHEALTH SERVICES INC              | \$5.00      |
| PETTY CASH - REFUSE DISPOSAL DIST.  | \$58.86     |
| PETTYJOHN'S THE WATER STORE INC     | \$36.00     |
| PHIL'S PLUMBING, INC                | \$474.00    |
| PINNACLE INVESTIGATION CORP         | \$686.50    |
| PIONEER HEATING & COOLING           | \$5,242.00  |
| POWERSPETERS, COLLEEN               | \$14.24     |
| PRAXEL, MARK S                      | \$14.24     |
| PRIER, LOGAN                        | \$325.00    |
| PROPERTIES NORTHWEST REAL ESTATE IN | \$150.00    |
| PRORIDER INC                        | \$270.60    |
| PROTECH DETAILING                   | \$250.00    |
| PUBLIC AGENCY TRAINING COUNCIL      | \$295.00    |
| R&S NORTHEAST, LLC                  | \$1,316.01  |
| RAATS, TARA                         | \$40.00     |
| RAGAN COMMUNICATIONS INC            | \$139.00    |
| RANDALL, SANDRA L                   | \$25.44     |
| RANGER STORAGE                      | \$2,650.00  |
| RBM LUMBER                          | \$144.00    |
| RDJ SPECIALTIES INC                 | \$478.31    |
| READY FREDDY INC                    | \$623.00    |
| RED EAGLE AVIATION, INC             | \$194.54    |
| RED LION HOTEL-KALISPELL            | \$291.69    |
| REESE, DENNIS                       | \$150.00    |
| REGALIA MANUFACTURING CO            | \$1,466.31  |
| RESEARCH TECHNOLOGY INTERNATIONAL   | \$28.70     |

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**(Continued)**

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| RICHMOND, SHAWN                          | \$130.00    |
| RICOH USA INC                            | \$133.65    |
| RIDGELINE INNOVATIONS                    | \$2,323.00  |
| RIES, THOMAS J                           | \$26.56     |
| RINGQUIST SIGNS, INC                     | \$193.75    |
| ROBBINS, DONALD                          | \$500.00    |
| ROBERT PECCIA & ASSOCIATES INC           | \$2,262.62  |
| ROCKY MOUNTAIN IMAGES INC                | \$962.14    |
| RODDA PAINT CO                           | \$1,670.89  |
| ROGERS, HEATHER                          | \$143.00    |
| RON'S ALIGNMENT INC                      | \$140.00    |
| ROSAUERS 1                               | \$276.42    |
| ROSE COMMUNICATION                       | \$140.00    |
| RR BRINK LOCKING SYSTEMS, INC            | \$261.00    |
| RUSSELL, AMANDA                          | \$52.00     |
| RYAN UNITED INC                          | \$300.00    |
| S&K GLOBAL SOLUTIONS                     | \$414.53    |
| SAFELITE AUTOGLASS                       | \$549.85    |
| SALAMANDER TECHNOLOGIES INC              | \$1,871.50  |
| SALOIS, NICHOLAS                         | \$12.00     |
| SAM'S HOSPITALITY & CATERING CONSULTING  | \$105.00    |
| SANDON CONSTRUCTION CO INC               | \$4,884.50  |
| SANOFI PASTEUR, INC                      | \$11,842.18 |
| SCHAEFER PSYCHIATRIC SERVICES            | \$5,460.00  |
| SHELLINGER CONSTRUCTION CO, INC          | \$2,602.00  |
| SCHETTLER, CHAD                          | \$83.99     |
| SCHLOM, GARY                             | \$85.00     |
| SCHOH, GREGG E                           | \$28.80     |
| SCHRADER, KRISTA                         | \$19.84     |
| SCHUSTER, RICHARD P                      | \$81.00     |
| SCOTT, CAL                               | \$204.10    |
| SECURUS TECHNOLOGIES INC                 | \$4,962.56  |
| SELBYS                                   | \$320.00    |
| SERNA, KAMI J                            | \$61.20     |
| SHADOW ENTERPRISES                       | \$980.00    |
| SHAFFER, MARY RUTH                       | \$34.40     |
| SHELLERUD, GENE                          | \$16.16     |
| SHERWIN WILLIAMS                         | \$41.59     |
| SHOWELL, JEFFREY                         | \$58.91     |
| SIERS, PATRICK K                         | \$34.40     |
| SIMMS, TIMOTHY                           | \$23.20     |
| SIX ROBBLEES' INC                        | \$160.22    |
| SKIRT PUBLISHING LLC                     | \$600.00    |
| SLETHAUG, BARBARA ANN                    | \$15.36     |
| SLITERS ACE                              | \$99.99     |
| SLITERS ACE 1                            | \$140.13    |
| SMIRNOW, DAVID DR.                       | \$6,250.00  |
| SMITH MEDICAL PARTNERS LLC               | \$6,448.28  |
| SMITH, JAMES L                           | \$41.12     |
| SMITH, JULIA                             | \$432.50    |
| SMITH, TRAVIS E                          | \$231.00    |
| SMITHS CUSTOMER SERVICE                  | \$78.44     |
| SNAPPY SPORT SENTER                      | \$115.01    |
| SOCIETY FOR HUMAN RESOURCE MANAGEMT      | \$185.00    |
| SOLID WASTE SYSTEMS INC                  | \$2,243.74  |
| SOVA, KIMBERLY J                         | \$29.92     |
| SPECTRACOM                               | \$4,530.00  |
| SPELLMAN, JACK                           | \$130.00    |
| SPIRIT DOCUMENT SERVICES                 | \$81.50     |
| SPOKIE SOUTH VALLEY GRAVEL               | \$34,900.00 |
| SPORTSMAN & SKI HAUS                     | \$348.31    |
| ST MARIE GRAPHICS                        | \$93.58     |
| STANDARD STATIONERY SUPPLY COMPANY       | \$6,075.69  |
| STAPLES                                  | \$270.17    |
| STAPLES CREDIT PLAN                      | \$819.82    |
| STATE OF MONTANA                         | \$22.00     |
| STELLAR INTEGRATION & SAFETY SOLUTIONS I | \$1,395.00  |
| STELLING ENGINEERS, INC                  | \$75.00     |
| STERICYCLE INC                           | \$401.23    |
| STEWART, AMY M                           | \$13.68     |
| STORDAL, JO DEE                          | \$19.28     |
| STRAIGHT STITCH UPHOLSTERY               | \$650.00    |
| STRAUSER, SUSAN D                        | \$90.32     |
| STREVER, RUSTY                           | \$18.72     |
| SUPER 1 FOODS                            | \$37.08     |
| SUPER 1 FOODS 1                          | \$249.56    |

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**(Continued)**

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| SWISS CHALET EXCAVATING                | \$16,195.00 |
| SWT ENGINEERING, INC                   | \$7,756.88  |
| SYKES PHARMACY INC                     | \$1,210.82  |
| SYSCO FOOD SERVICES OF MONTANA INC     | \$7,508.58  |
| T-BEND CONSTRUCTION INC.               | \$4,061.25  |
| TARTAGLINO, EUGENIA                    | \$24.00     |
| TASER INTERNATIONAL                    | \$2,884.86  |
| TEGOLI, JEAN B                         | \$34.40     |
| TEPAS, TIM                             | \$39.00     |
| TERRACON CONSULTANTS INC               | \$1,535.00  |
| TESSCO INCORPORATED                    | \$6,178.22  |
| TETRATECH INC                          | \$5,980.00  |
| THERACOM, INC                          | \$637.18    |
| THIRD SIGNAL, LLC                      | \$2,240.00  |
| THOMAS PRINTING INC                    | \$13,149.00 |
| THOMAS, MARY                           | \$20.00     |
| THOMY, KATHRYN DIANNE                  | \$28.80     |
| THREE RIVERS BANK                      | \$12,846.06 |
| TIRE RAMA SOUTH                        | \$9,951.11  |
| TLO LLC                                | \$6.00      |
| TONERPORT INCORPORATED                 | \$4,367.50  |
| TOTAL SCREEN DESIGN & EMBROIDERY       | \$2,575.91  |
| TOWNE MAILER INC                       | \$881.44    |
| TOWNSEND ROOFING LLC                   | \$6,720.00  |
| TRIMBLE NAVIGATION LTD                 | \$3,468.03  |
| TRINASTICH, RICHARD B                  | \$80.00     |
| TRIPLE W EQUIPMENT INC                 | \$47,992.67 |
| TRIPPET'S PRINTING                     | \$6,464.15  |
| TRS                                    | \$29.55     |
| TRUENORTH STEEL                        | \$9,774.76  |
| TUNGSTEN HOLDINGS                      | \$16,000.00 |
| UNIQUE MANAGEMENT SERVICES INC         | \$759.35    |
| UNITED PARCEL SERVICE INC              | \$37.65     |
| UNITED WAY OF FLATHEAD COUNTY          | \$80.00     |
| UNIVERSAL ATHLETIC SERVICE INC         | \$67.83     |
| UPS STORE, THE                         | \$60.34     |
| US DEPT OF JUSTICE COPS OFFICE/FINANCE | \$890.84    |
| VALLEY FORD                            | \$29,420.00 |
| VALLEY GLASS INC                       | \$4,421.78  |
| VALLEY LINEN                           | \$145.62    |
| VALOV, NATALIE                         | \$23.00     |
| VALVOLINE EXPRESS CARE                 | \$93.98     |
| VANDEHEY, LISA D                       | \$50.00     |
| VERIZON WIRELESS 4                     | \$7,148.27  |
| VISA                                   | \$2,907.91  |
| VISION NET, INC                        | \$1,805.00  |
| W E CONSTRUCTION LLC                   | \$1,799.00  |
| WALKER, DEBORAH BURR                   | \$82.48     |
| WARD, NATALIE M                        | \$62.50     |
| WARDEN PAPER                           | \$5,226.65  |
| WATTERS, ASHLEY                        | \$15.00     |
| WEDGEWOOD VILLAGE PHARMACY INC         | \$104.75    |
| WERK, KAITLYN                          | \$310.00    |
| WEST PAYMENT CENTER                    | \$214.00    |
| WESTERN BUILDING CENTER 3              | \$204.54    |
| WESTERN ELECTRONICS, INC               | \$5,265.00  |
| WESTERN MT MENTAL HEALTH CENTER        | \$1,980.00  |
| WESTERN OUTDOOR                        | \$377.95    |
| WESTERN STATES EQUIPMENT COMPANY       | \$20,552.79 |
| WESTLAND SEED INC                      | \$2,160.00  |
| WHEELER, KELLY ELDON                   | \$27.68     |
| WHITE, JODY BETH                       | \$24.00     |
| WHITEFISH GOLDEN AGERS INC             | \$1,359.71  |
| WIGGIN, CONNERY                        | \$8,075.10  |
| WILBUR-ELLIS COMPANY                   | \$1,617.00  |
| WINGATE INN 1                          | \$95.16     |
| WIRTH, PHIL & JUDY                     | \$100.00    |
| WOEPPEL, DARIN                         | \$48.00     |
| WRIGHT EXPRESS                         | \$2,234.84  |
| WRIGHT, CHERYL S                       | \$28.80     |
| XEROX CORPORATION 1                    | \$8,625.97  |
| XL DENT                                | \$40.00     |
| YEATS, JUDI R                          | \$28.80     |
| YELLOWSTONE CO YOUTH SERVICES          | \$1,840.00  |
| YOUNG, KELLY MARIE                     | \$76.88     |
| YOUNG, TERAH                           | \$39.00     |

**MAY 28, 2014  
(Continued)**

ZEISS, JUSTIN ALLEN

\$17.60

\$1,970,373.98

Claims for the month of May, 2014 approved this 5<sup>th</sup> day of June, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**PUBLIC NOTICE**

The Board of County Commissioners of Flathead County did this 5<sup>th</sup> day of June, 2014, approve payroll and claims for payment in the amount of \$4,437,078.50 for the period beginning May 1, 2014, and ending on May 31, 2014.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 5<sup>th</sup> day of June, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 15, 2014.**

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2014, and ending May 31, 2014, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 5<sup>th</sup> day of June, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 15, 2014.**