

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

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## MONDAY, FEBRUARY 24, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 25, 2014.

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## TUESDAY, FEBRUARY 25, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**8:00 a.m. Commissioner Holmquist: Septage Bioreactor Landfill Workshop @ EBB**  
**12:00 p.m. Commissioner Scott: FVDC Board meeting @ Three Rivers Bank**  
**3:00 p.m. Commissioner Krueger: Refuse Board meeting @ Solid Waste District Conference Room**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 26, 2014.

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## WEDNESDAY, FEBRUARY 26, 2014

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

**Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.**

### **MEETING W/ MATT WILLIAMS, SMITH CREEK BIOREACTOR LANDFILL RE: LANDFILL SEPTAGE PRESENTATION**

#### **9:00:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Mayre Flowers, Matt Williams, Carl Cortez, TuYang Soong, Clerk Kile

Matt Williams, Landfill Director at Smith Creek Bioreactor Landfill in St. Clair, Michigan presented a power point presentation to the commission, and summarized the process that injects septic waste into decomposing material at the landfill. He spoke about low interest loans available for green projects.

General discussion was held relative to placement of sludge, mitigation for odor control, monitoring PH levels, fees charged to pumpers and district wide fees.

### **MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

#### **9:35:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Mayre Flowers, Clerk Kile

Prunty met with the commission and presented an update on activities at Solid Waste. He reported on the bioreactor workshop presentation; reported the groundwater monitoring program RFQ was awarded to Hydrometrics; spoke about revisions to their strategic plan which is being rewritten; reported no action is being taken at the current time regarding the Bigfork container site; reported approval was received from DEQ to continue their green waste alternative daily cover program; reported to date seven properties have been purchased for the landfill expansion and two are currently in the works; spoke about the landfill liner installation project that is currently bid out; refuse operations statistics were summarized showing an increase in tonnage at the container sites and landfill.

Chilton reported the east corridor site to be open this spring may have to be delayed due to increased snow pack this winter. He spoke about their appliance pile and anticipated revenue from it. Chilton noted they have started taking ash from Stoltz Lumber Company off their co-gen plant and are using the ash as part of their ADC program.

General discussion was held relative to the PH level in the ash from Stoltz Lumber and charging for disposal of barn waste.

**WEDNESDAY, FEBRUARY 26, 2014**  
**(Continued)**

**CONSIDERATION OF LAKESHORE EXTENSION: FLATHEAD ELECTRIC COOPERATIVE, FLP 10-72**

**10:00:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Eric Mack, Clerk Kile

Mack summarized the extension request from Flathead Electric Cooperative to replace existing underground cable on Flathead Lake. He noted three prior extensions have been approved and if an additional extension is granted it would extend the permit to December 22, 2014.

Commissioner Scott made a **motion** to approve the extension request for Flathead Electric Cooperative, FLP 10-72. Commissioner Krueger **seconded** the motion and pointed out he wanted to make this the last extension allowed. Motion carried unanimously.

**AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: CITIZENS FOR A BETTER FLATHEAD V. FLATHEAD COUNTY, CAUSE #DV-12-1304D**

**10:02:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Scott made a **motion** to authorize the county attorney's office to accept service for Citizens for a Better Flathead v. Flathead County, Cause #DV-12-1304D. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: TAX EXEMPTION REQUEST/ CRESTVIEW HOUSING LIMITED PARTNERSHIP**

**10:03:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of the Notice of Public Hearing/ tax exemption request. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Sections 15-6-221(2) and 76-15-103, M.C.A., that the Board of Commissioners will hold a public hearing to solicit comment on whether the proposed qualifying low-income rental housing property at Crestview Senior Housing, located at 103 Crestview Drive in Bigfork, Montana, meets a community housing need. A record of the public hearing will be forwarded to the Montana Board of Housing for consideration in granting the allocation of low-income housing tax credits under 26 U.S.C. 42.

The public hearing will be held on the **26<sup>th</sup> day of March, 2014, at 10:15 o'clock a.m.**, in the Board of Commissioners chambers, 800 South Main Street, 3<sup>rd</sup> Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will give members of the public an opportunity to be heard regarding whether the proposed qualifying low-income rental housing property at Crestview Senior Housing, located at 103 Crestview Drive in Bigfork, Montana, meets a community housing need.

DATED this 26<sup>th</sup> day of February, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 3 and March 18, 2014

**DOCUMENT FOR SIGNATURE: HAMMERQUIST CASALEGNO CONTRACT/ WELDING BAY ADDITION**

**10:04:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Prunty noted the contract with Hammerquist Casalegno is in the amount of \$220,088 for the welding bay addition.

Commissioner Krueger made a **motion** to approve the document for signature/ welding bay addition. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF CIP AMENDMENT: COMMISSIONERS OFFICE, VEHICLE**

**10:05:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Pence stated no action is required for acquisition of a vehicle to the car pool fleet since it is under the threshold of \$5,000.

**WEDNESDAY, FEBRUARY 26, 2014**  
**(Continued)**

**DOCUMENT FOR SIGNATURE: STEP APPLICATION/ SHERIFF'S OFFICE**

**10:06:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Sheriff's Office Finance Administrator Karen Moore, Clerk Kile

Karen Moore reported the document is their annual highway traffic safety STEP grant used for DUI and seat belt safety overtime shifts.

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF AND DOCUMENT FOR SIGNATURE: TRANSPORTATION COORDINATION PLAN & 5311 GRANT APPLICATION/ EAGLE TRANSIT**

**10:15:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, AOA Director Lisa Sheppard, Clerk Kile

Sheppard noted the 5311 grant application is sent yearly to MDOT along with their Transportation Coordination Plan.

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF TITLE VI PLAN/ EAGLE TRANSIT**

**10:17:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, AOA Director Lisa Sheppard, Clerk Kile

Sheppard reported a Title VI nondiscrimination plan is required for MDOT funding.

Commissioner Krueger made a **motion** to approve the Title VI Plan/ Eagle Transit. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: VARIOUS TEXT AMENDMENTS/ FLATHEAD COUNTY ZONING REGULATIONS**

**10:18:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Eric Mack, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of the public hearing/ various text amendments. Commissioner Scott **seconded** the motion. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider changes proposed by Flathead County Planning & Zoning Office to amend the text of the Flathead County Zoning Regulations for the purpose of improving administration. The proposed amendments are described as follows:

- 1) Add 'Cellular Tower' to the list of conditional uses as an administrative conditional use in the 'NF North Fork' zoning district Section 3.40.030 because Section 3.40.040(7) currently states, 'Cellular Tower – Administrative Conditional Use Permit' and 'Cellular Tower' was not previously listed as a conditional use.
- 2) Clarify the use of livestock in Agricultural and Suburban Agricultural zoning districts, amend the regulations by adding 'Livestock' to the list of permitted use in AG-80, AG-40, AG-20, SAG-10 and SAG-5 zoning districts, found in Sections 3.04, 3.05, 3.06, 3.07 and 3.08 because livestock is listed as a permitted use in R-1 and R-2.5 but not listed in AG and SAG zones.
- 3) Clarify the use of stables, public versus private in Agricultural and Suburban Agricultural zoning districts, amend the regulations by removing 'Stable' from 'Stable, riding academy, rodeo arena' and adding 'Stable, public and private' to the list of permitted use in AG-80, AG-40, AG-20, SAG-10 and SAG-5 zoning districts, found in Sections 3.04, 3.05, 3.06, 3.07 and 3.08.
- 4) Changes to restrictions on timing of posting of political signs on all private property in Section 5.11.010(8) based on court decisions regarding political signs. The size of a sign can be regulated but the duration of a sign cannot be regulated.
- 5) Regarding 'Street and Roadway Standards,' amend the regulations by striking the reference to 'Approach Standards for Montana Highways' in Section 6.16.010 and replacing it with 'Montana Department of Transportation or Flathead County Road and Bridge Department' because the regulations currently reference highway standards but access to a lot may not be via a highway. In the same section, replace the word "greater" with "more stringent" to improve the clarity of the intent.
- 6) Regarding 'Increase yard requirements,' amend the regulations by striking the reference to County Master Plan or City-County Master Plan found in Sections 3.04.040(3)(D), 3.05.040(3)(D), 3.06.040(3)(D), 3.07.040(3)(D), 3.08.040(3)(D), 3.09.040(3)(D), 3.10.040(3)(D), 3.11.040(3)(D), 3.12.040(3)(D), 3.13.040(3)(D), 3.14.040(3)(D), 3.15.040(3)(D), 3.16.040(4)(C), 3.17.040(3)(C), 3.18.040(4)(C), 3.19.040(4)(C), 3.20.040(4)(E), 3.21.040(4)(C), 3.22.040(4)(C), 3.27.040(3)(C), 3.29.040(3)(C), and 3.30.040(3)(C), and replacing it with Flathead County Road Classification Map because the map is the most up to date road classification for the County.
- 7) Regarding reference to 'Master Plan' in Sections 1.02.010, 2.02.040, 3.01.010, 3.31.023(3)(A) and 3.39.110, amend the regulations by striking all reference to 'Master Plan' and replacing it with 'Growth Policy' because the Flathead County Growth Policy has replaced the Flathead County Master Plan.

**WEDNESDAY, FEBRUARY 26, 2014**  
**(Continued)**

- 8) Regarding conditional use standards and the definition of a 'Caretaker's Facility,' amend the regulations by striking 'principal dwelling' and replacing it with 'principal use' in Section 4.04.010 and 7.04.025 because there are other uses besides dwelling that could require a caretaker.
- 9) Regarding performance standards for a 'Caretaker's Facility,' amend the regulations by striking all references to deed restrictions in Section 4.04.010(4), based on the Planning Board's request to staff to remove the deed restriction at a Planning Board workshop on August 28, 2013.
- 10) Regarding 'Setbacks' in Residential Clustering, amend the regulations by striking 'at least 40 feet from any other boundary of the "parent" tract or adjacent property(ies);' and replacing it with 'otherwise conform to the minimum setbacks of the district;' in Sections 3.04.040(3), 3.05.040(3), 3.06.040(3), 3.07.040(3), 3.08.040(3) and 5.09.030(7) based on the Planning Board's request to staff to reduce the 'setback' requirement at a Planning Board workshop on August 28, 2013.

The Flathead County Zoning Regulations apply in all County zoning districts created under Section 76-2-205, M.C.A., and are on file for public inspection at the Office of the Clerk and Recorder, located at 800 South Main, Kalispell, Montana, the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed amendments to those regulations are on file for public inspection at the Office of the County Clerk and Recorder and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the **21<sup>st</sup> day of April, 2014, at 10:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, third Floor, Old Courthouse, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 26<sup>th</sup> day of February, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on April 7 and April 14, 2014.

**DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY/ HEALTH DEPARTMENT**

**10:19:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Clerk Kile

Chairperson Holmquist noted for the record the declaration of surplus items list includes file cabinets, desks and various other pieces.

Commissioner Krueger made a **motion** to approve the document for signature/ declaration of surplus property. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: 60 DAY PREPAYMENT NOTICE TO GE CAPITAL, HVAC SYSTEM**

**10:20:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Finance Director Sandy Carlson, Clerk Kile

Carlson reported the document pertains to the capital lease on refinancing of HVAC equipment; part of the requirement notice is to give GE Capital 60 day's notice.

Commissioner Scott made a **motion** to approve signature of the letter as stated. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**AUTHORIZE FINANCE DIRECTOR TO COMPLETE INTERCAP LOAN APPLICATION, HVAC SYSTEM**

**10:21:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Finance Director Sandy Carlson, Clerk Kile

Carlson noted she would be filling out the intercap loan application on behalf of the commission in order to refinance the HVAC system.

Commissioner Krueger made a **motion** to authorize Finance Director Carlson to fill out the intercap loan application. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONSIDERATION OF ACCEPTANCE OF DONATION AND DOCUMENT FOR SIGNATURE: PAVE PROGRAM**

**10:22:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Clerk Kile

Carlson reported the \$250.00 donation is from Bigfork Development Corporation going towards the PAVE program.

**WEDNESDAY, FEBRUARY 26, 2014**  
**(Continued)**

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: EMPLOYEE WELLNESS PROGRAM SERVICES AGREEMENT**

**10:23:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Human Resource Assistant Laura Lisowski, Clerk Kile

Pence reported the county Wellness Program has been administered through the Summit for the past two years, and the proposed agreement is to continue with an additional three year contract that would run through December 30, 2016. He pointed out there would be no increase for the first year; the second year there would be a \$10 increase per employee for 2015 and an additional \$5 the 2016 season. He summarized changes to be incorporated into the plan.

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: CHEMICALS/ WEED & PARKS DEPARTMENT**

**10:28:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of call for bids/ chemicals. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CALL FOR BIDS**

The Flathead County Weed/Parks/Recreation & Building Maintenance Board (heretofore known as the Flathead County Weed Department) will receive bids for the purchase of chemicals to be delivered FOB at the Flathead County Weed Department office, 309 FFA Drive, Kalispell MT 59901.

The chemicals to be purchased include Tordon 22K, or equivalent/generic, Transline or equivalent/generic, Lontrel or equivalent/generic, 2,4-D Amine aquatic or equivalent/generic, Opensight or equivalent/generic, Milestone or equivalent/generic and Perspective or equivalent/generic. The instructions to bidders, specifications and amounts for the chemicals, and the forms of the bid sheet and contract to be signed, may be obtained from either the Flathead County Weed Department, 309 FFA Drive, Kalispell MT 59901 or the Flathead County Clerk and Recorder, 800 South Main, Kalispell MT 59901.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the bid to secure the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase of chemicals. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

Sealed bids are to be marked "**Weed Control Bid**" and must be in the office of the County Clerk and Recorder, 800 South Main/ Room 302, Kalispell, Montana 59901, at or before **11:00 o'clock a.m., on March 17, 2014**. Bids will be opened and read immediately thereafter, in the Commissioners' Office at the Courthouse, Third Floor/ Room 302, 800 South Main, Kalispell, Montana.

The Flathead County Weed Department reserves the right to reject any and all quotes and to accept the quotes deemed to be in the best interest of the County.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 26<sup>th</sup> day of February, 2014.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairperson

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 3 and March 10, 2014.

**CONSIDERATION OF ACCEPTANCE OF FUNDING: 911 FOUNDATION/ OES**

**10:29:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Clerk Kile

Carlson reported the 911 Foundation donated \$7,100 towards a new tower to be placed for improved 911 communications. She noted Flathead County would cover costs from the tower and upon receipt of all the invoices the 911 Foundation will reimburse Flathead County.

Commissioner Krueger made a **motion** to accept funding from the 911 Foundation/ OES. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**WEDNESDAY, FEBRUARY 26, 2014**  
**(Continued)**

**CONSIDERATION OF ACCEPTANCE OF FUNDING: ROUNDUP FOR SAFETY/ OES**

**10:30:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Clerk Kile

Carlson reported \$5,000 was dedicated from the Fire Service towards aerial imagery and they are asking that Lincoln Chute complete the Certificate of Completion.

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

**AUTHORIZE LINCOLN CHUTE AS SIGNATORY: ROUNDUP FOR SAFETY CERTIFICATE OF COMPLETION/ OES**

**10:31:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Finance Director Sandy Carlson, Clerk Kile

Commissioner Krueger made a **motion** to authorize Lincoln Chute as signatory for the Roundup for Safety Certificate of Completion. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: CTA ARCHITECTURAL & ENGINEERING FEE PROPOSAL/ HISTORIC JAIL AND JUVENILE DETENTION CENTER**

**10:32:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, CTA Architect David Mitchell, Clerk Kile

Pence noted the agreement totaling \$243,650 defines services and fees associated with the Historic Jail and Juvenile Detention Center renovation project, and includes design development, construction documents, the bidding process, and administration of construction.

Commissioner Krueger made a **motion** to approve the document for signature/ CTA architectural and engineering fee proposal. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**CONTINUATION OF CONSIDERATION OF PRINTING BIDS: HEALTH DEPARTMENT & ANIMAL SHELTER**

**10:33:00 AM**

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Chairperson Holmquist read into the record that Insty Prints was the low bidder for 2,000 business cards for \$101.26 for the Animal Shelter; 8 sets of 500 business cards for the Health Department for \$179.00; 1,000 appointment cards for \$59.90 for Family Planning; 500 business cards for \$29.95 for the Health Department.

Commissioner Scott made a **motion** to award the print bid to Insty Prints. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

Chairperson Holmquist read into the record that North Star Printing was the low bidder for 3,000 dog license applications for the Animal Shelter.

Commissioner Krueger made a **motion** to approve the print bid for dog license applications. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**  
**12:00 p.m. MWED Board meeting**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 27, 2014.

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**THURSDAY, FEBRUARY 27, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**7:30 a.m. Commissioner Holmquist & Commissioner Krueger: Glacier Bank hosted breakfast @ Scotty's**  
**4:00 p.m. BLUAC meeting @ Bethany Lutheran**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 28, 2014.

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**FRIDAY, FEBRUARY 28, 2014**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**2:30 p.m. Commissioner Scott: Demersville Work Group meeting**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 3, 2014.

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**Following are claims for the month of February, 2014.**

A & I DISTRIBUTORS	\$9,396.62
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$131.40
ACME CHEMICAL TOILET RENTALS	\$55.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$159.50
AGAPE' HOME CARE INC	\$11,215.08
ALBERTUS, MICHAEL ROY	\$17.04
ALEJANDRO, STEVEN B	\$40.68
ALL BRIGHT WINDOW CLEANING	\$946.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$959.50
ALPINE BUSINESS CENTER	\$4,360.00
ALPINE CABINETS INC	\$2,040.00
AMERICAN ELECTRIC, INC	\$5,125.25
AMSAN CUSTODIAL SUPPLY	\$265.20
ANDERSON, ARROW	\$18.16
ANDERSON, DUANE	\$29.48
ANDERSON, MIKE & TRACY	\$86.47
ANDERSON, RICK	\$314.00
ANDERSON, WAYNE H	\$64.56
ANIMAL CLINIC OF KALISPELL	\$2,175.23
APCO INTERNATIONAL, INC	\$2,690.00
API INC	\$3,521.50
ARCHITECTS DESIGN GROUP PC	\$5,806.00
ARMSTRONG, JACOB W	\$28.80
ARMY - NAVY	\$256.50
ARNDT, DEE L	\$16.48
ASCENT STRATEGIC DEVELOPMENT	\$460.00
ASHBY, TIMOTHY J	\$49.44
ASSOCIATED EMPLOYERS GBP&T	\$8,389.70
AT&T MOBILITY	\$303.64
ATCFII MONTANA LLC	\$6,672.96
ATCHLEY, PEGGY	\$308.28
AUSTIN FUNERAL HOME	\$1,600.00
BANIK COMMUNICATIONS	\$190.00
BANIK, CARL & RONDA	\$350.00
BANK OF AMERICA -	\$138,811.16
BANNING, THOMAS H	\$125.40
BARTON, ANDREW & JOELLE	\$86.47
BEADLES, HEATHER LEIGH	\$14.80
BEAN, CURTIS	\$80.00
BECK, JOAN L	\$500.00
BENNETT, MARILYN J	\$27.04
BERRY, JAMES C	\$80.00
BEX MARKETING GROUP	\$1,530.00
BEXTEN, SKYLER JOSEPH	\$55.72
BIG JOHN'S	\$1,195.00
BIG SKY TRUCK & EQUIPMENT	\$175.00
BIGFORK SENIOR CITIZENS	\$938.90
BIGFORK WATER/SEWER DISTRICT	\$130.25
BIGFORK WEB DEVELOPMENT	\$2,011.39
BIGGAR, LESLIE	\$17.60
BIRGENSMITH, GALE WOLFE	\$28.80
BJCC/KIRBY ENVIRONMENTAL	\$470.00
BLUE COW ENTERPRISES INC	\$50.00
BLYTHE, JOYCE	\$500.00
BNSF RAILWAY COMPANY	\$405.00
BOB BARKER CO INC	\$1,283.53
BOLSTER'S TOWING INC	\$610.00
BOWEN, DANIELLE RAE	\$53.44
BOYD, NORMAN C	\$20.00
BRAUNBERGER, JEFFREY A	\$175.78
BREUER, ANDREW P	\$77.12
BRIDGEALL LIBRARIES LTD	\$5,500.00
BRIDGER FINANCIAL SERVICES	\$5,574.50

**FEBRUARY, 2014**  
**(Continued)**

BRILES, RICHARD W MD	\$3,000.00
BROWN JR, FREDERICK A & JULIA L	\$22.64
BROWN, CONNIE J	\$233.80
BRUCH, KEVIN	\$18.72
BUFFALO HILL FUNERAL HOME	\$2,400.00
BULLITT COMMUNICATIONS	\$17,920.00
BURKE, JOSH	\$152.28
BURROWS, DANIEL WAYNE	\$16.48
BURTON, JAMES H	\$612.50
CADDELL, WANDA S	\$31.04
CALAWAY, LISA C	\$29.92
CALHOUN, TRACY	\$500.00
CAMPBELL PET COMPANY	\$301.27
CAMPBELL, DAVID GREY	\$30.16
CAPITAL ONE COMMERCIAL	\$1,639.16
CARDINAL DISCOUNT SUPPLY INC	\$56.76
CARDINAL HEALTH	\$883.51
CARR, JAMES R	\$70.72
CARROLL, GRACE	\$60.00
CARSON BROTHERS INC	\$3,042.00
CARSON, DIANA	\$69.00
CARTER, CAMMIE RENE	\$53.80
CBM FOOD SERVICE	\$29,056.32
CDW GOVERNMENT INC	\$3,212.27
CENTURYLINK	\$2,203.44
CHADWICK, DOUGLAS H	\$29.92
CHARTER COMMUNICATIONS LLC	\$3,079.00
CHAVEZ, CASSANDRA	\$33.00
CHAVEZ, JOE	\$136.00
CHRISTOPHERSON, DANIELLE BETH	\$45.60
CHS INC - KALISPELL	\$216.08
CITYSERVICEVALCON LLC	\$134,383.79
CIVIC RESEARCH INSTITUTE, INC	\$366.90
CLINICAL PHARMACY, THE	\$4,564.44
CLOSET CLASSICS	\$512.00
CLUM, EDDIE DAVID	\$27.68
COLBY, BRITTANY	\$73.00
COLLECTION PROFESSIONALS, INC	\$38.95
COLLINS, GAYLE N	\$49.00
COLLINS, JEFF	\$34.40
COLUMBIA FALLS, CITY OF	\$24.41
COMMERCIAL MACHINE SERVICES, INC	\$230.15
COMPUTYPE INC	\$212.80
CONRAD MAIN STREET LLC	\$3,388.66
CORNETT, KATHLEEN NICOLE	\$19.84
CORRIGAN, KATHY J	\$14.24
CORRIGAN-NORRIS, SHANET L	\$53.20
COSNER COMTECH INC	\$600.00
COUTU, DONNA L	\$24.32
COVERTTRACK GROUP INC	\$55.00
CRAMER, KAREN BECKMAN	\$13.12
CRAVEN, MURRAY DEAN TRUST	\$35.52
CREDIT SYSTEMS	\$3,030.24
CRESCENT ELECTRIC SUPPLY CO	\$2,426.17
CRIMINAL RECORDS	\$469.25
CROFT, DANIEL LEON	\$32.16
CROW, CHARLES D & CANDACE J	\$77.76
CRUCCELL VACCINES INC	\$680.00
CULLIGAN WATER	\$2,731.57
CULVER, JESSICA ANN	\$26.24
CURRIER'S WELDING INC	\$4,421.00
DAILY INTERLAKE	\$1,945.86
DAPHNE SOFTWARE INC	\$1,341.67
DATA IMAGING SYSTEMS INC	\$264.38
DAVE THOMAS CONSTRUCTION INC	\$960.00
DAVIS-HINKLEY, BARBARA	\$12.00
DEATON, DOUGLAS R & AMY F	\$19.84
DEPRATU FORD SALES	\$443.50
DEPT OF ADMINISTRATION 2	\$645.83
DEPT OF JUSTICE 6	\$1,250.00
DEPT OF LABOR & INDUSTRY 1	\$31.00
DEPT OF LIVESTOCK	\$30.06
DEPT OF REVENUE 6	\$292.90
DEPT OF TRANSPORTATION	\$50.00
DEQ OPENCUT MINING PROGRAM	\$1,364.35
DESCH, JENNIFER	\$8.96

**FEBRUARY, 2014**  
**(Continued)**

DIAMOND PLUMBING & HEATING INC	\$124.93
DILLON, DEE ANNA	\$89.32
DMV RECORD SERVICES	\$1.20
DNRC TRUST LAND MANAGEMENT DIV	\$300.00
DPHHS/LAB	\$1,966.50
DROWN, MELANIE	\$69.60
DULL, KRISHA LEIGH	\$276.92
DUNCAN, SCOTT B	\$125.40
DUTTER, RANDY	\$25.44
DYON, MICHAEL R	\$27.86
EAGLE COMMUN INC/KECI-KCFW-KTVM TV	\$700.00
EAGLE PRINTING & BUSINESS FORMS, LLC	\$336.93
EASTMAN, HILLERY	\$450.00
ECLINICAL WORKS	\$179.40
EISENZIMER, MONICA	\$69.00
EISINGER MOTORS	\$259.88
ELECTRICAL SYSTEMS INC	\$274.78
ELLIOTT, ROGER	\$80.00
ELLIS, FREDRICK CLINTON	\$750.00
EMERALD RECYCLING	\$77.75
EMERSON, JOHN M	\$25.56
ENCOMPASS SUPPLY	\$44.23
ENGBRETSON, ALAN DEAN	\$15.36
ENVIRO-TIRE INC	\$414.00
ERIC HUMMEL, ATTORNEY AT LAW	\$199.50
ERICKSON'S POOLS & SPAS	\$19.16
ERICKSON, AMANDA AME	\$35.52
EVERGREEN DISPOSAL INC	\$11,280.26
EVERGREEN WATER DISTRICT #1	\$16.80
EXPRESS SERVICES INC	\$11,543.72
FABEL, BRADLEY O	\$54.04
FARMER BROTHERS CO	\$158.20
FASTENERS INC	\$1,150.82
FASTOYS LLC	\$40.80
FAULEY, RAE MARIE	\$500.00
FCM LEASING	\$231.00
FEDEX EXPRESS	\$33.14
FENNELL, RON	\$23.20
FERGUSON ENTERPRISES, INC	\$416.80
FERRON AND SONS INC	\$172.50
FHS PUBLICATIONS	\$50.00
FIRE SERVICE TRAINING SCHOOL	\$216.16
FISCHLOWITZ, DAVID	\$54.00
FISHER METAL PRODUCTS INC	\$32,500.00
FISHER RIVER VALLEY FIRE/RESCUE	\$849.12
FISHER, CAROLEE	\$69.00
FISHER, JED S	\$24.00
FISHER, KAREN	\$40.00
FLATHEAD BEACON	\$528.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$1,582.00
FLATHEAD CO FAIRGROUNDS	\$150.00
FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD CO TREASURER	\$435.21
FLATHEAD COMMUNITY HEALTH CENTER	\$375.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$24,324.32
FLATHEAD JANITORIAL & RUG SERVICE	\$150.00
FLATHEAD JOB SERVICE	\$152.00
FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$44.00
FLATHEAD VALLEY COMMUNITY COLLEGE 2	\$3,000.00
FOOD SERVICES OF AMERICA	\$9,529.10
FOX, TOD E	\$65.61
FRAHM, MARGO M	\$103.20
FULTON, FREDERICK P	\$23.20
FUSION COMMUNICATIONS & CONSULTING	\$2,960.46
GATZKE, MARY R	\$54.00
GCR TIRE CENTER	\$3,262.00
GLACIER BANK	\$14.00
GLACIER WHOLESALERS INC	\$639.48
GLAXOSMITHKLINE PHARMACEUTICALS	\$2,056.00
GLENCROSS, ROBERT L & DOROTHY I	\$500.00
GLOBALSTAR USA LLC	\$74.22
GRABAR VOICE AND DATA, INC.	\$719.98
GRACE, CHRISTOPHER GEORGE	\$145.56
GRACHEK CONSULTING	\$2,722.50
GRADE 8 EARTHWORKS	\$2,550.00
GRAHAM, CHELSEY	\$13.12

**FEBRUARY, 2014**  
**(Continued)**

GRAY, DONALD & ELAINE	\$86.47
GREASE MONKEY	\$66.99
GREAT BEAR BUILDERS INC	\$840.00
GREAT NORTHERN PBE	\$876.16
GREEN, AUSTIN	\$97.50
GRESS, ROCKY	\$750.00
GRIFFIN, BEVERLY	\$156.00
GRIZZLY SECURITY ALARMS INC	\$225.00
GRONLEY, DELRAY	\$34.40
GUENTHER, DIANA D	\$34.40
GUNDERSON, BRUCE	\$103.50
GUNLIKSON, KIMBERLY A	\$17.60
GUY, AMANDA	\$75.00
GUY, CASSANDRA A	\$182.84
H&H EXPRESS INC	\$36.10
HAARR, MICHELE	\$24.00
HALL, TRAVIS	\$62.40
HAMMER, HEWITT, JACOBS & QUINN PLLC	\$52.50
HARKINS, KYLER J	\$90.00
HARREL, ANDREW S	\$560.00
HARTLE, DEBORAH JAN	\$292.60
HARTSOCH, DOROTHY	\$750.00
HATCH, MEGAN M	\$14.24
HAYES, ERIC MICHAEL	\$20.40
HEALTH E-WEB	\$237.00
HEATH, CYNTHIA A	\$28.80
HEDSTROM, MICHAEL J	\$14.80
HEIL, JESSICA	\$32.16
HEINO, NEIL R	\$36.00
HENDERSEN, WILLIAM M	\$172.94
HENRY SCHEIN	\$2,096.66
HERFORD, SHEILA ANN	\$19.84
HERNANDEZ, ANNAMARIE & FREDDY D	\$23.20
HICKS, BRENDA K	\$17.60
HIGH COUNTRY LINEN SUPPLY	\$2,097.27
HIGH PLAINS PIZZA INC	\$161.50
HILL BROTHERS AUTOBODY/24HR TOWING	\$250.00
HILL'S PET NUTRITION SALES INC	\$577.71
HINMAN, TERRY L	\$101.88
HOENE, ROBERT W	\$44.04
HOERNER, BRYON	\$108.60
HOFF, HAILY	\$24.00
HOFFMAN, WILLIAM	\$20.00
HOLLEY, ROBERT S	\$132.12
HOLM, K C	\$120.00
HOLM, NATHAN	\$26.56
HOLMAN, ROBERT	\$56.80
HOME DEPOT CREDIT SERVICES	\$587.56
HOUSE OF CLEAN	\$633.00
HOUSER, CHERYL L	\$13.12
HUBBLE, SIERRA	\$145.20
HUGHES, SHANNON LEE	\$13.12
HUNGRY HORSE WATER & SEWER DIST	\$52.28
HYDROMETRICS INC	\$6,047.65
IBS INCORPORATED	\$218.94
IDEXX DISTRIBUTION INC	\$32.29
INGRAHAM, VERNON L	\$109.48
INGRAM LIBRARY SERVICES	\$9,719.07
INTEGRATED SECURITY SOLUTIONS INC	\$88.75
INTERNATIONAL ASSOCIATION OF FIRE CHIEFS	\$254.00
J&H INC	\$277.15
J2 OFFICE PRODUCTS	\$18,277.31
JACKOLA ENGINEERING & ARCHITECTURE PC	\$4,548.32
JACKSON, MICHAEL T	\$500.00
JAKO AUTO GLASS, LLC	\$150.00
JAKOBER, LISA A	\$34.40
JAMES, DONNA 1	\$15.36
JANITORS WORLD SUPPLIES	\$671.20
JANTZEN-MANEVAL, LEONA E	\$29.92
JENKINS, BARBARA J	\$32.16
JENKINS, ELIZABETH	\$23.00
JEWETT, GORDON	\$24.00
JOHNSON CONTROLS INC	\$1,463.07
JOHNSON, C JEANNE	\$14.24
JOHNSON, CASH ANDERS	\$380.00
JOHNSON, DONALD	\$70.00

**FEBRUARY, 2014**  
**(Continued)**

JOHNSON, RICHARD CHRISTIAN	\$32.16
JOHNSON-GLOSCHAT FUNERAL HOME	\$2,900.00
JONES, THOMAS M	\$31.72
K&J AUTO PARTS INC	\$27.96
K&J INVESTMENTS LLC	\$70,240.74
KAJ-TV	\$555.00
KALISPELL AUTO PARTS	\$2,230.99
KALISPELL CITY COMMUNITY & ECONOMIC	\$43.00
KALISPELL CITY WATER DEPT	\$7,065.26
KALISPELL COPY & BLUE INC	\$841.42
KALISPELL ELECTRIC INC	\$1,470.38
KALISPELL PARKS & RECREATION	\$340.03
KALISPELL REGIONAL MEDICAL CENTER	\$8,552.76
KALISPELL SENIOR CENTER	\$1,359.71
KALMONT DISTRIBUTORS INC	\$18.02
KAMRUD, JONET	\$34.40
KAPTANIAN, JULIAN	\$20.00
KEEFE COMMISSARY NETWORK SALES	\$437.50
KEHOE, KELLY	\$34.40
KEITH, PAMELA S	\$600.00
KELLY, BRIAN	\$210.00
KENYON, ANGELA RUTH	\$32.16
KIENAS, DELLA RAE	\$12.00
KIENTZ, KENNETH L	\$34.40
KILE, BENJAMIN FLOYD	\$28.80
KILMER, MICHAEL ROY	\$37.76
KJOS-PETERSON, MELISSA ELLEN	\$59.08
KLS HYDRAULICS & MACHINE WORKS LLC	\$2,690.67
KMART 7030	\$118.84
KNUTSON, ROBIN	\$214.20
KONE INC	\$5,960.82
KONECRANES INC	\$850.00
KREBS, ALICE	\$34.40
KREUTZER, SANDRA A	\$17.60
KRUCKENBERG, LISA M	\$328.10
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$46.75
LAKESIDE-SOMERS CHAMBER OF COMMERCE	\$120.00
LAMAR COMPANIES THE	\$600.00
LAMOTHE, PHILIP J	\$230.00
LANDIS, JASON L	\$14.24
LANE, ROBERT C & PATSY	\$107.80
LAWSON PRODUCTS	\$6,499.91
LBMT LLC	\$12,675.31
LC STAFFING SERVICE	\$5,433.69
LEE, VICKI	\$28.80
LENOIR, RODNEY	\$20.40
LES SCHWAB TIRE CENTER #904	\$6,254.06
LEVANEN, SUSAN M	\$18.72
LHC, INC	\$2,154.70
LIBERTY MUTUAL INSURANCE	\$5,601.34
LIFE-ASSIST INC	\$462.51
LINCOLN ELECTRIC COOPERATIVE INC	\$30.00
LISTON, ROBERT D	\$32.16
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$150.00
LOCKEY INC	\$12,929.45
LODIEN, PHILIP	\$60.00
LOREN'S CARPET CARE	\$400.00
LOVETT, PAUL F	\$160.00
LUCE, PETER	\$15.36
LUEHR, NATALIE	\$17.60
LYFORD, HELEN	\$23.20
LYNN, DIANNE M	\$19.84
MACON SUPPLY	\$272.00
MAGADDINO, MARTINA	\$386.68
MAGERS, DANIEL ROBERTS	\$29.92
MAHUGH FIRE & SAFETY, LLC	\$198.95
MAIL ROOM, THE	\$9,257.51
MALINGO, JOSEPH E	\$20.40
MASTERPIECE CARPET ONE	\$14,854.00
MATTHEWS, DONALD	\$30.00
MATTSON INVESTIGATIONS	\$62.32
MCALPIN, WESLEY N	\$23.00
MCCOY, PATRICK	\$500.00
MCCRACKEN, ANNA	\$299.90
MCELROY, GERALDINE GARRETT	\$222.04

**FEBRUARY, 2014**  
**(Continued)**

MCFADDEN, MEGAN	\$284.99
MEREDITH CONSTRUCTION CO	\$369.84
MIDWEST TAPE LLC	\$4,819.73
MIELKE, JEFF	\$40.20
MIKEY'S GAS & DIESEL SHOP	\$353.60
MILAM, LAURA A	\$14.24
MILD FENCE COMPANY	\$1,113.24
MILLER, ANNA B	\$12.56
MILLER, ERIC JERYL	\$12.56
MITCHELL, DAVID CRAIG	\$16.48
MODERN MACHINERY CO, INC	\$423.72
MONSOUR, ROBERT J	\$45.60
MONTANA ACE - KALISPELL	\$499.54
MONTANA ASSOCIATION OF COUNTIES	\$3,920.00
MONTANA CORONERS ASSOCIATION	\$350.00
MONTANA DEPT OF AGRICULTURE	\$110.00
MONTANA ENVIRONMENTAL LAB LLC	\$22.00
MONTANA LAND PROJECT, LLC	\$69,797.55
MONTANA LAW ENFORCEMENT ACADEMY	\$1,500.00
MONTANA ONE CALL CENTER	\$500.90
MONTANA PETERBILT	\$459.71
MONTANA STATE EXTENSION	\$5,500.00
MONTANA STATE FUND	\$883.48
MONTANA WEST ECONOMIC DEVELOPMENT	\$10.00
MONTANO, FELICIA	\$140.00
MOSES SALOON INC	\$80.45
MORTENSEN, LANCE T	\$34.40
MOTOROLA	\$73,620.00
MOUNTAIN VIEW PET CREMATORY INC	\$162.00
MOXIE LAND & HOME	\$2,775.00
MULLANEY, CINDY	\$70.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,073.56
MWI VETERINARY SUPPLY	\$101.40
MYETT, GREGORY S	\$49.00
NAIL-NOFTSINGER, MICHELLE	\$259.50
NATIONAL LINK	\$14.00
NELCON INC	\$4,405.49
NELSON, JAMES DALE	\$45.60
NEWTON, CHRISTINE	\$99.40
NIELSEN, CONNIE JEAN	\$20.96
NOMAD TECHNOLOGIES INC	\$286.00
NORCO, INC	\$1,409.55
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SENIOR CENTER	\$1,359.71
NORTHERN ENERGY INC	\$46.83
NORTHLAND MANUFACTURING, INC	\$7,170.00
NORTHWEST EQUIPMENT MGF INC	\$184.00
NORTHWEST MONTANA FAIR	\$450.00
NORTHWEST PARTS & EQUIPMENT	\$2,594.23
NORTHWEST PORTABLES LLC	\$535.00
NORTHWEST TRUCK REPAIR INC	\$6,340.11
NORTHWESTERN ENERGY 1	\$36,734.85
O'NEIL, BRITTNEY MEGHAN	\$27.68
OFFICE OF PUBLIC INSTRUCTION	\$30.00
OPPEL, TODD	\$93.12
OVERHEAD DOOR COMPANY OF KALISPELL	\$90.00
OVERN, LYNNDA M	\$20.96
PACIFIC STEEL & RECYCLING	\$448.55
PANASUK, LOWELL JACOB	\$90.00
PARADIGM MANAGEMENT PC	\$89,824.69
PARAGARD DIRECT	\$490.00
PARAGON BERMUDA (CANADA) LTD	\$751.00
PATHOLOGY ASSOCIATES MEDICAL LABS	\$64.85
PATHWAYS HEALTHCARE	\$1,105.00
PATTERSON, BRITTANY E	\$16.48
PAVON, ABRAHAM	\$12.56
PDI	\$4,610.66
PEASLEY, DEAN R	\$31.95
PENCO POWER PRODUCTS	\$490.00
PEPSI-COLA BOTTLING COMPANY	\$110.00
PERRY, AMANDA	\$132.00
PETERS, ASHLEY	\$25.44
PETERSON, ROBERT L	\$29.92
PETTY CASH - REFUSE DISPOSAL DIST.	\$32.96
PETTY CASH - SHERIFF	\$150.00
PETTYJOHN'S THE WATER STORE INC	\$30.50

**FEBRUARY, 2014**  
**(Continued)**

PFANING, DAVID JAMES	\$26.68
PHILLIPS, DIANE M	\$49.98
PHOTO VIDEO PLUS	\$236.45
PINNACLE INVESTIGATION CORP	\$181.50
POLK COUNTY SHERIFF'S OFFICE	\$36.00
PREMIER VEHICLE INSTALLATION INC	\$153.00
PRIER, LOGAN	\$70.00
PROCK, LYNNDA J	\$22.64
PROTECH DETAILING	\$1,400.00
PROV HEALTH SERVICES PROFEE	\$46.74
R&S NORTHEAST, LLC	\$1,278.35
RANGER STORAGE	\$2,650.00
RASMUSSEN, GRANT	\$51.28
RAVETTO, DAYTON	\$37.76
READING AREA COMMUNITY COLLEGE	\$104.99
REAGAN, CHERYLE	\$86.47
REDIGER, JENNIFER & DAREN	\$100.00
REID, MICHAEL T	\$32.16
REIS, BRYANNA	\$26.12
REPNAK, LLOYD & BECKY	\$477.31
RESEARCH TECHNOLOGY INTERNATIONAL	\$581.58
RETZ, JOELLEN RUTHERFORD	\$28.80
RICHMOND, SHAWN	\$125.00
RICOH USA INC	\$483.65
RIEBE'S MACHINE WORKS INC	\$275.00
RIGGLES, KIMBERLY MARIE	\$214.20
RINGQUIST SIGNS, INC	\$24.65
RIVER CROSSING CONDO OWNERS ASSN	\$924.77
RN & DB LLC	\$1,806.44
ROBINSON, PAULA	\$69.00
ROBINSON, STEVE	\$24.00
ROCKSUND, MARCIA	\$500.00
ROCKY MOUNTAIN IMAGES INC	\$418.32
RODDA PAINT CO	\$521.52
ROGGE, RAYMOND L	\$111.96
ROSE COMMUNICATION	\$140.00
ROSE, GARY R	\$57.40
RUSSELL, NATHAN	\$15.25
RUTHSTEFFEN, RONDA LYNN	\$24.32
RUTZ, KAGAN	\$25.00
S&K GLOBAL SOLUTIONS	\$299.28
SALISH KOOTENAI COLLEGE	\$250.00
SAM'S HOSPITALITY & CATERING CONSULTING	\$210.00
SANOFI PASTEUR, INC	\$426.92
SCHELLINGER CONSTRUCTION CO, INC	\$669.50
SCHRADE, DENISE M	\$15.36
SCHREADER, LARRY ROBERT	\$29.92
SCHULZE, ELMER JAMESDEVERA	\$13.68
SECURUS TECHNOLOGIES INC	\$2,680.00
SELBYS	\$352.72
SHARE CORP	\$3,075.27
SHATTO, HOLLY B	\$218.12
SHED MAN, THE	\$4,300.00
SHERBECK, LINDA D	\$25.44
SHERRY, LESLIE LYNNE	\$178.92
SHIELDS, CODY	\$66.00
SILVERTIP ENGRAVING	\$59.70
SIMONSON, SABRINA RAE	\$28.80
SINE, RICHARD -	\$66.00
SIX ROBBLEES' INC	\$1,517.80
SLITERS ACE	\$80.65
SMIRNOW, DAVID DR.	\$5,000.00
SMITH MEDICAL PARTNERS LLC	\$63.89
SMITH, ROGER CHARLES	\$15.92
SOLEM, LINDA M	\$14.24
SONJU, JERALD	\$41.04
SPIRIT DOCUMENT SERVICES	\$160.00
SPOONER, ELIZABETH	\$138.23
ST MARIE GRAPHICS	\$1,172.70
STACY, DEENA	\$36.16
STANFORD POLICE & EMERGENCY SUPPLY	\$867.01
STAPLES CREDIT PLAN	\$54.32
STEFANATZ, ED	\$17.60
STEINLE, ROXANNE BETHA	\$86.40
STERICYCLE INC	\$404.73
STILKEY, NETA J	\$31.04

**FEBRUARY, 2014**  
**(Continued)**

STOLL, JONI	\$91.80
STONE, MARY E	\$316.12
STORM, KATHY JO	\$28.80
STOUT, SHELLEY M	\$73.76
STRATTON, ALETHA COCHRAN	\$152.28
SULLIVAN BROS. CONSTRUCTION INC	\$960.00
SUPER 1 FOODS	\$32.61
SWANA	\$195.00
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$25,076.10
SYKES PHARMACY INC	\$1,079.83
SYSCO FOOD SERVICES OF MONTANA INC	\$3,126.45
TASER INTERNATIONAL	\$836.00
TAYLOR, KATHRYN M	\$40.00
TAYLOR, TERESA HANSEN	\$49.44
TBS CUSTOM PAINTING INC	\$800.00
TEGOLI, ANDREW	\$33.28
TERRACON CONSULTANTS INC	\$265.00
TESSCO INCORPORATED	\$9,664.89
TEVA PHARMACEUTICALS USA INC	\$600.00
THIRD SIGNAL, LLC	\$6,555.16
THOMAS, BRIAN & CAROLYN	\$28.80
THOMSON WEST	\$277.08
THREE RIVERS BANK	\$9,341.08
TINTINGER, PATRICIA	\$15.36
TIRE RAMA SOUTH	\$658.50
TIRE-RAMA WEST	\$1,110.50
TITLE FINANCIAL SPECIALTY SERVICES	\$21.00
TLO LLC	\$31.50
TOBACCO VALLEY NEWS	\$160.20
TONERPORT INCORPORATED	\$1,870.50
TOTAL SCREEN DESIGN & EMBROIDERY	\$58.30
TOWNE MAILER INC	\$776.16
TRIMBLE NAVIGATION LTD	\$658.90
TRIPLE W EQUIPMENT INC	\$24,432.47
TRIPPET'S PRINTING	\$2,450.95
TRS	\$10.05
TRUNDLE, SYLVIA M	\$284.76
TX RX SYSTEMS	\$28,098.40
UNIQUE MANAGEMENT SERVICES INC	\$366.95
UPTON, BONNIE S	\$88.44
USDA RURAL DEVELOPMENT	\$8.00
VALLEY FORD	\$1,335.81
VALLEY GLASS INC	\$347.52
VALLEY LINEN	\$120.88
VALLIERES, GARY K	\$17.60
VAN DORT HEATING INC	\$28,997.40
VENEZIO, JORDAN MATTHEW	\$26.56
VERIZON WIRELESS 1	\$350.00
VERIZON WIRELESS 4	\$6,180.98
VETRONE, JAMES A & AUDREY A	\$69.60
VISA	\$20.92
VISION NET, INC	\$5,457.79
VORHIES, ERIC	\$500.00
WALTERSKIRCHEN, VICKI K	\$26.68
WATCH GUARD	\$395.00
WATSON, SYDNIE A	\$86.47
WE CONNECT MONTANA	\$166.70
WEATHERS, THOMAS C & LEANN	\$5,227.99
WEBER, ZACHARY JAY	\$1,250.00
WELLS FARGO & CO	\$15.50
WERK, KAITLYN	\$80.00
WEST PAYMENT CENTER	\$131.03
WESTCOAST PAPER	\$639.36
WESTERN BUILDING CENTER 3	\$358.73
WESTERN DETENTION PRODUCTS INC	\$1,903.34
WESTERN ELECTRONICS, INC	\$22,079.25
WESTERN MT MENTAL HEALTH CENTER	\$1,540.00
WESTERN STATES EQUIPMENT COMPANY	\$36,864.86
WHITEFISH AUTO PARTS INC	\$5,374.75
WHITEFISH GOLDEN AGERS INC	\$1,359.71
WINGFOOT PLASTICS & PRINTING	\$99.79
WOODS, KRYSTA NICHOLE	\$98.52
WOOLARD, MARVIN E	\$23.00
XEROX CORPORATION 1	\$442.39
XL DENT	\$40.00

**FEBRUARY, 2014  
(Continued)**

YERKES, CHRISTOPHER L	\$52.36
ZARICH, SHELLEY L	\$23.20
Total:	\$1,441,753.55

Claims for the month February, 2014 approved this 3<sup>rd</sup> day of March, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**PUBLIC NOTICE**

The Board of County Commissioners of Flathead County did this 3<sup>rd</sup> day of March, 2014, approve payroll and claims for payment in the amount of \$3,904,407.60 for the period beginning February 1, 2014, and ending on February 28, 2014.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 3<sup>rd</sup> day of March, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

Publish March 15, 2014.

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of February 1, 2014, and ending February 28, 2014, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 3<sup>rd</sup> day of March, 2014.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

Publish March 15, 2014.