
MONDAY, JULY 25, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.

OPEN BIDS: PUBLIC SAFETY & RADIO STRATEGY PLAN

[9:07:31 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Martha

Martha reviewed what she knew about the two company's that submitted bids. She stated that she felt that Northrup Grumman is what the county needs to fulfill their needs.

Northrup Grumman
Total Estimate \$43,854.00
FE
Total Estimate \$98,400.00

Commissioner Watne made a **motion** to take the bids under advisement. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne, and Brenneman. Motion carried by quorum.

FINAL PLAT: WIGNESS SUBDIVISION

[9:16:01 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kirsten Holland, Rick Breckenridge, Judy Fountain

Holland reviewed the application for final plat approval of Wigness Subdivision, a one lot minor subdivision on Bierney Creek Road in Lakeside. The subject property is 3.71 acres in size and is unzoned. Preliminary plat was waived on October 18, 2004, subject to eight conditions. All conditions have been met. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report FWP-05-10. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the final plat of Wigness Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne, and Brenneman. Motion carried unanimously.

CONTINUATION OF BOARD APPOINTMENT: WEST VALLEY LAND USE ADVISORY COMMITTEE

[9:21:45 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kirsten Holland, Mary Sevier, Bruce Tutvedt, Rick Breckenridge, Gary Krueger

Commissioner Watne made a **motion** to appoint Bruce Tutvedt to the West Valley Land Use Advisory Committee. Fails for lack of a second

Bruce Tutvedt stated that he felt that the landowners had no control. He stated that he was originally on the board, but got to busy and had to leave the board.

Commissioner Brenneman made a **motion** to appoint Ben Donahue to the West Valley Land Use Advisory Committee. Commissioner Hall **seconded** the motion. **Aye** – Hall and Brenneman. **Opposed** – Watne. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: BCC GRANT AWARD / DV EDUCATION & ACCOUNTABILITY OFFICER

[9:34:20 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the BCC Grant Award document. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne, and Brenneman. Motion carried unanimously.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 26, 2005.

TUESDAY, JULY 26, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

8:30 a.m. Commissioners Watne, Hall and Brenneman to attend MSHARP Workshop at The Summit Conference Room (till 3)

5:00 p.m. Commissioner Watne to attend the Refuse Board meeting at the Solid Waste District

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 27, 2005.

WEDNESDAY, JULY 27, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.

MEETING W/ BOBBIE KELLY, RSVP

This meeting was not held.

MEETING W/ BRYAN BLOCK RE: COONS CAP SUBDIVISION

[9:26:31 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Bryan Block, Russ Porter

Discussion was held relative to a two lot minor subdivision in Whitefish. Bryan Block stated that the county regulations to not allow any minimum width besides a 20 foot subdivision road. He stated that the county road is 14 feet wide and wanted to request a 16 foot paving for the subdivision road. He stated that the planning department has stated that it would not be allowed. The road would only be about 400 feet long and access only two homes.

The commissioners agreed that a private road accessing only two homes does not really need to be 20 feet in width.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

[9:35:01 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Dave Prunty

Discussion was held relative to the removal of trees during construction period. A former landfill manager made unauthorized promises. Dave stated that the state does not dictate any buffer zone standards. He stated that a change they should consider is moving the fence back away from the road to the top of the hill. Discussion continued onto the erosion possibilities on the slope, and solutions to the possible problem. Dave stated that if they had left the hill that way it is they would have lost ten percent of the usage.

Discussion continued with other current project including the Creston container site, the landfill expansion project, the West Glacier landfill site appraisal process, a container site growth plan being worked on with the planning department, June was the biggest intake month ever, a report from Mayre Flowers on the Waste Not Program, clarification on disposal fees for asbestos, union negotiations, and the glass recycling project.

PUBLIC HEARING: GRANITE HOLDINGS ZONE CHANGE / HIGHWAY 93 NORTH ZONING DISTRICT

[10:04:12 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Peggy Goodrich, Jeff Harris, David Graham, Roger Fricke

Goodrich reviewed Staff Report #FZC-05-08 regarding a zone change request in the Highway 93 North zoning District, from SAG-5 to R-2.

Chairman Hall opened the public hearing for anyone wishing to speak in favor or opposition.

Roger Fricke presented the commissioners with a map displaying the referenced property. He explained that this zone change is the missing piece of the puzzle in having the same zoning as the surrounding areas.

David Graham stated he also felt that this was the missing piece. He stated that almost all of the R-2 would be on the other side of the hill which would allow for good views and noise insulation.

No one else present to speak Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to adopt Staff Report FZC-05-08 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to adopt Resolution 837BG. Commissioner Watne **seconded** the motion. **Aye** – Hall, Watne, and Brenneman. Motion carried unanimously.

RESOLUTION NO. 837 BG

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 27th day of July, 2005, concerning a proposal by, Granite Holdings, LLC to change the zoning designation in a portion of the Highway 93 North Zoning District from SAG-5 (Suburban Agricultural) to R-2 (One-Family Limited Residential);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on July 11 and July 18, 2005;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed change in the Highway 93 North Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Highway 93 North Zoning District from SAG-5 (Suburban Agricultural) to R-2 (One-Family Limited Residential), that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Highway 93 North Zoning District to be amended, the general character of the proposed designation for the area to be amended, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Highway 93 North Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Highway 93 North Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders protest the proposed change in said district, then the change will not be adopted.

DATED this 27th day July, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman
By/s/Robert W. Watne
Robert W. Watne, Member
By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser

Deputy

Exhibit A

GRANITE HOLDINGS

ZONE CHANGE FROM SAG-5 TO R-2

STAFF REPORT #FZC-05-08

Location and Legal Description of Property: The property proposed for the map amendment is located directly across Highway 93 to the northeast of The Majestic Valley Arena and contains approximately 40.28 acres. The property's legal description is Lot 1, Subdivision #128 of Section 7, Township 29 North, Range 21 West, P.M.M.

Commissioner Watne made a **motion** to approve the notice of passage and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
HIGHWAY 93 NORTH ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 837 BG) on July 27, 2005, to change the zoning designation in a portion of the Highway 93

North Zoning District from SAG-5 (Suburban Agricultural) to R-2 (One-Family Limited Residential).

The boundaries of the area proposed to be amended from SAG-5, to R-2 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve smaller agricultural functions, to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development, to a residential district intended to provide for large tract development in suburban areas, beyond sanitary sewer and/or water lines. The SAG-5 classification has a minimum lot size of 5 acres; a change to R-2 would result in a minimum lot size of 20,000 square feet.

The regulations defining the SAG-5 and R-2 are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Highway 93 North Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 27th day of July, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Kimberly Moser
Deputy

Publish on August 1 and August 8, 2005.

Exhibit A

GRANITE HOLDINGS

ZONE CHANGE FROM SAG-5 TO R-2

STAFF REPORT #FZC-05-08

Location and Legal Description of Property: The property proposed for the map amendment is located directly across Highway 93 to the northeast of The Majestic Valley Arena and contains approximately 40.28 acres. The property's legal description is Lot 1, Subdivision #128 of Section 7, Township 29 North, Range 21 West, P.M.M.

MONTHLY MEETING W/ JUSTIN MORRIS, EXTENSION SERVICE

10:34:23 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Justin Morris

Discussion was held relative to accomplishments including the Noxious Weed Seed Free Program, the publication dealing with dry land pasture establishment on small acreages, the Radio Program and Press Release, and the numerous horticulture calls from around the county. Justin also discussed his upcoming plans including finishing the dry land pasture establishment publication, disseminating information via the radio as well as through local newspapers, participate in the weekly crop/weather report for the Montana Ag Statistics Association, participate at the Northwest Montana State Fair, and to continue to help individual clientele with agriculture / horticulture related questions.

CONSIDERATION OF PRINTING BIDS: HEALTH DEPARTMENT

10:48:11 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the print bid submitted by American Printing for 5,000 BCHP information sheets in the amount of \$303.22, and 1,000 HIV / AIDS Services brochures in the amount of \$95.35, and the bid submitted by North Star Printing for 500 prescriptions for Sheila Shaprio in the amount of \$76,000, and the print bid submitted by Great Northern Printing for 500 business cards in the amount of \$59.85 and 1,000 Depo-Provera Reminder Cards in the amount of \$62.00. Commissioner Hall **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF EXTENSION REQUEST: RIVER'S EDGE

10:48:40 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:
Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the 90 day extension for the River's Edge Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

11:00 a.m. County Attorney meeting at the County Attorney's Office.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 26, 2005.

THURSDAY, JULY 28, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.

QUARTERLY MEETING W/ RICHARD STOCKDALE, ANIMAL CONTROL

[8:50:46 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser, Richard Stockdale

Discussion was held relative to the yearly statistics for animal control including 13 reported bat bites, a press release put out by the state that has increased the number of bat reports, the increase in the number of owner surrenders in the past week partially due to people from out of the county brining in animals, the recent case with the sheriffs department and the over 100 cats that have come in as a result.

DISCUSSION RE: INTERIM OES DIRECTOR

[8:37:52 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser, Richard Stockdale, Don Hines

Discussion was held relative to the OES Director position, the applicants that have been reviewed, recommendations that have been received on the number of employees for that department, the new layout of the position, Commissioner Brenneman recommended that the county wait to open the position up again but that some maintenance things would have to be taken care of, Commissioner Hall stated that he felt that a person needed to be in the position just to oversee and be there to coordinate in cases of an emergency, Commissioner Brenneman stated that to bring someone in a an interim basis that has not had this type of experience that by the time they got trained they would be hiring for the position. Commissioner Brenneman agreed to look into the matter further.

PUBLIC HEARING: ROSE RIDGE PUD

[9:07:36 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser, Peggy Goodrich, Erica Wirtala, Andy Miller, Greg Lurasik, Erica Wirtala, Paul Wachholz

Goodrich reviewed Staff Report FPUD-05-02 referencing a planned unit development overlay in the Highway 93 North Zoning District.

Chairman Hall opened the public hearing to anyone wishing to speak in favor or opposition.

Erica Wirtala stated that this plan got a unanimous approval from the planning board. She explained the plans for the final preliminary plat.

Andy Miller, the developer of the property, presented the commissioners with a map of the plan for the subdivision. He stated that they set this plan in hopes that it would show a good precedence for the area, he explained the purpose for the carriage house, and showed where the walking path is for the property. He also stated that the covenants set for the property are pretty strict covenants to help keep this a nice area.

Paul Wachholz stated that the carriage house would work well for a caretaker, a nanny, or a guest house. He stated that this will be something that sets a precedent for the area. He also stated that a lot of time was spent on the covenants, and that the covenants address the maintenance of the landscaping.

Commissioner Brenneman questioned whether a member of the public would be allowed to use the bike path.

Paul Wachholz stated that it would be open to the public.

No one else rising to speak Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to adopt Staff Report FPUD-05-02 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to adopt Resolution 1867. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

RESOLUTION NO. 1867

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following the publication of legal notice, on the 28th day of July, 2005, to consider a proposal to approve a Planned Unit Development (PUD) in the Highway 93 North Zoning District on property zoned SAG-5 (Suburban Agricultural);

WHEREAS, the Board of Commissioners did hear public comment on the proposed Planned Unit Development at that hearing;

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed Planned Unit Development;

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 3.31.020.4, Flathead County Zoning Regulations, hereby conditionally approves the proposed Planned Unit Development (PUD) in the Highway 93 North Zoning District allowing overlay approximately acres to be developed in to 9-single family residential lots. There are no deviations from the SAG-5 requirements being sought.

BE IT FURTHER RESOLVED that the property to be overlaid is described as Lots Tracts 9B, 9C, and 9D in Section 20, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana. The property is located one mile west of Highway 2 East on Rose Crossing, Kalispell, Montana.

BE IT FURTHER RESOLVED that the applicant shall submit a final plan or plat showing compliance with the proposed overlay prior to redesignation of the property as a Planned Unit Development.

DATED this 28th day of July, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall

Gary D. Hall, Chairman

By/s/Robert W. Watne

Robert W. Watne, Member

By/s/Joseph D. Brenneman

Joseph D. Brenneman, Member

ATTEST:

Paula Robinson, Clerk

By /s/Kimberly Moser

Deputy

PRELIMINARY PLAT: ROSE RIDGE SUBDIVISION

9:21:53 AM

Members present:

Chairman Gary D. Hall

Commissioner Robert W. Watne

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence

Clerk Kimberly Moser, Peggy Goodrich, Andy Miller, Greg Lurasik, Erica Wirtala, Paul Wachholz, Gary Mahugh

Goodrich reviewed the application submitted by MVP, LLC for preliminary plat approval of Rose Ridge Subdivision, a major subdivision that will create nine residential lots. The subdivision is proposed on 24.65 acres and will be served by a community water system and individual sewage systems. There are 16 conditions of approval. Staff recommends approval.

Commissioner Brenneman questioned whether the covenants covered the requirement that a contract hauler will haul solid waste.

Andy Miller stated that currently it is not covered, but that they would be willing to put it in the covenants.

Commissioner Watne stated that he felt that condition 16 was a little to open ended, and the way it sounds the fire chief could request anything and the developer would have to comply.

Erica Wirtala requested that the condition state that the applicant shall comply with reasonable fire suppression needs.

Commissioner Brenneman made a **motion** to adopt Staff Report FPP-05-02a as findings of fact. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of Rose Ridge Subdivision subject to 16 amended conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

SUBDIVISION CONDITIONS OF APPROVAL

1. All areas disturbed during development of the subdivision shall be revegetated in accordance with a plan approved by the County Weed Department. [Section 3.12(J), Flathead County Subdivision Regulations (FCSR)]
2. Except as modified above, the subdivision shall comply with Chapter 3 of the Flathead County Subdivision Regulations. [Chapter 3, FCSR]
3. The lot owners within the subdivision shall join the existing Road Users Agreement or Property Owners Association for Rose Bud Lane, which will require each property owner to bear their pro-rata share for road maintenance of the private drive. [3.31.030 5. H., Flathead County Zoning Regulations]
4. The private, internal subdivision road shall consist of a 60-foot right-of-way and a 20-foot paved travel surface. Compliance with Section 3.9 of the Flathead County Subdivision Regulations shall be certified by a licensed, professional engineer. [Section 3.9 B, FCSR]
5. The developer shall provide proof of the revised approach permit for Rose Bud Lane. [Section 3.8 A, FCSR]
6. The developer shall dedicate a 15-foot bike/walk path easement in the common area north of Rose Crossing adjacent to the expanded road right-of-way. [Section 3.11 (A), FCSR]
7. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations. Utility plans shall be approved by the applicable utility companies. [Sections 3.17 and 3.18, FCSR]
8. If required by the local postmaster, the developer shall provide a common mailbox facility in accordance with Flathead County Subdivision Regulations. [Section 3.22, FCSR]
9. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Section 3.9(I)(7), FCSR]
10. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a) All addresses shall be visible from the road, either at the driveway entrance or on the house. [3.20(D), FCSR]
 - b) All utilities shall be placed underground. [3.17(A), FCSR]
 - c) Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12(J), FCSR]
 - d) Normal agricultural activities include the use of various chemicals, pesticides, herbicides, fertilizers, irregular hours of operation, noise, dust, fumes, and other factors, which may adversely affect property values and the general quality of life within this subdivision.
 - e)

Waiver of Protest
Participation in Special Improvement District

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.
11. The lots within the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality for individual sewer, *a community water system, facilities* and storm water management. *The applicant shall include dry sewer lines in the development.* [Sections 3.14(A) and 3.15(A), FCSR]
12. All required improvements shall be completed in place, or a Subdivision Improvement Agreement in accordance with Chapter 8 of the Flathead County Subdivision Regulations shall be provided by the subdivider, prior to final approval by the County Commissioners. [Chapter 8, FCSR]
13. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
14. Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]
15. *The applicant shall deed ten (10) feet of additional right-of-way for future expansion along Rose Crossing.*
16. *The applicant shall comply with **any reasonable** fire suppression needs required by the West Valley Fire District. A letter from the West Valley Fire Chief stating that an agreement has been made shall be submitted with the application for Final Plat.* [Section 3.20, FCSR]

Note: Changes in italics were added by the Flathead County Planning Board.

Comments in bold were added by the Flathead County Commissioners.

PUBLIC HEARING: BIG MOUNTAIN VIEW SUBDIVISION #2, LOT 2-4, BLOCK 1 PUD

[9:39:14 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Peggy Goodrich, Jeff Harris

Goodrich reviewed Staff Report FPUD-05-06 referencing a commercial planned unit development overlay in the Big Mountain View Zoning District.

Commissioner Brenneman asked for condition requiring a letter from the fire department stating that an agreement has been submitted.

Chairman Hall opened the public hearing to anyone wishing to speak in favor or opposition.

No one rising to speak Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to adopt Staff Report #FPUD-05-06 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to adopt Resolution 1868. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

RESOLUTION NO. 1868

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following the publication of legal notice, on the 28th day of July, 2005, to consider a proposal to approve a Planned Unit Development (PUD) in the Big Mountain View Zoning District on property zoned B-4 (Resort Business);

WHEREAS, the Board of Commissioners did hear public comment on the proposed Planned Unit Development at that hearing;

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed Planned Unit Development;

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 3.31.020.4, Flathead County Zoning Regulations, hereby conditionally approves the proposed Planned Unit Development (PUD) in the Big Mountain View Zoning District allowing overlay approximately 0.97 acre to be developed into an 24-unit condominium building. The deviations from the B-4 requirements that are being sought are a reduction in the setback requirements and an increase in the height restriction to accommodate the 24-plex structure.

BE IT FURTHER RESOLVED that the property to be overlaid is described as Lots 2, 3, & 4, Block 1 of Big Mountain View Subdivision #2, in Section 2, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana. The property is located east of Big Mountain Road north of Whitefish, Montana.

BE IT FURTHER RESOLVED that the applicant shall submit a final plan or plat showing compliance with the proposed overlay prior to redesignation of the property as a Planned Unit Development.

DATED this 28th day of July, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall

Gary D. Hall, Chairman

By/s/Robert W. Watne

Robert W. Watne, Member

By/s/Joseph D. Brenneman

Joseph D. Brenneman, Member

ATTEST:

Paula Robinson, Clerk

By /s/Kimberly Moser

Deputy

Commissioner Brenneman made a **motion** to approve an additional summary issue condition on the summary issues of PUD approval, Attachment A, requiring a letter from the fire department. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

ATTACHMENT A

SUMMARY ISSUES ON PUD APPROVAL:

1. The condominium development shall be in substantial compliance with the plans submitted for review except as modified by these conditions.
2. The uses permitted shall be the same as those Permitted Uses contained in the Overall Development Plan for the BR-4 Zoning District #88.
3. The setbacks, height requirements, and lot coverage for the structure shall be as set forth by the BR4-PUD Overlay.
4. The Design Standards of the development shall be in substantial compliance with the information submitted for approval in the Planned Unit Development application.
5. No commercial uses shall occur in the building except those permitted in the Big Mountain View Subdivision #2 Overall Development Plan.
6. **The applicant shall comply with reasonable fire suppression needs required by the Big Mountain Fire District. A letter from the Big Mountain Fire Chief stating that an agreement has been made shall be provided to the Flathead County Planning & Zoning Office for inclusion in the file. [Section 3.20, FCSR]**

Note: Changes in bold required by the Flathead County Commissioners.

FINAL PLAT: ERICKSON'S PLACE

[9:52:37 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, BJ Grieve, Jeff Harris, Joe Kauffman

Grieve reviewed the application for final plat approval of Erickson's Place Subdivision, a one-lot minor subdivision on Farm Road, approximately 8 miles southeast of Kalispell. The subject property is 1.35 acres in size and is located in an unzoned portion of Flathead County. Preliminary plat approval was waived on November 30, 2004 subject to eight conditions. All conditions of have been met. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report FWP-05-08 as findings of fact. Commissioner Hall **seconded** the motion. **Aye** - Hall, and Watne. Motion carried by quorum.

Commissioner Watne made a **motion** to approve the final plat of Erickson's Place. Commissioner Hall **seconded** the motion. **Aye** - Hall, and Watne. Motion carried by quorum.

FINAL PLAT: IRISH BEND

[10:37:11 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Peggy Goodrich, Rick Breckenridge, Peggy Mathiason

Goodrich reviewed the application submitted by Bonnie Kenny for final plat approval of Irish Bend Subdivision, which will create five residential lots. The site is located off Conn Road, south of Highway 40 in an unzoned area of Flathead County. Preliminary plat approval was granted on September 13, 2004 subject to 13 conditions. All conditions have been met.

Commissioner Watne made a **motion** to approve the final plat of Irish Bend Subdivision. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. Motion carried by quorum.

FINAL PLAT: COUNTRY WAY ESTATES

[10:43:03 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Peggy Goodrich, Erica Wirtala

Goodrich reviewed the application submitted by Bob & Sharon Guditis for final plat approval of Country Way Estates Subdivision, which will create four residential lots. The site is located off Country Way, south of West Reserve Drive, approximately ½ mile east of Whitefish Stage Road. The property is zoned R-1, Single Family Housing. Preliminary plat approval was granted on May 27, 2004 subject to 10 conditions. All conditions have been met. Staff recommends approval.

Commissioner Watne made a **motion** to approve the final plat of Country Way Estates. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. Motion carried by quorum.

MEETING W/ GREG JACKSON / MACO JPIA

[10:56:20 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Greg Jackson, Raeann Campbell, Robin Boon, Jay Scott, Tammy Skramovsky, Jonathan Smith, Joe Russell, Paula Robinson, Dennis Hester, Charlie Johnson

Discussion was held relative to the current JPIA coverage that includes fairground coverage, their coverage recommends that the fairgrounds require liability coverage of facility users. The state coverage currently requires it. Greg Jackson stated that they have been getting calls from different counties asking who exactly they need coverage from.

Robin Boon stated that the commissioners made a motion that all user of Flathead County property would have a million dollar liability insurance coverage no exceptions.

Greg Jackson stated that they are going to put together a work group to come up with some guidelines for counties that operate fairgrounds on who they should be requiring insurance for and who they should have some flexibility. He stated that if the county policy is to require insurance and they do not require the insurance and there is an incident the JPIA will not cover the county. He stated that the county does have exposure. He gave the commissioners examples of cases where the county has been the primary when the user has failed to have insurance.

Jay Scott stated that two years ago the commissioners waived the requirement for insurance on the booths under the grandstands during the fair. He also asked if they had to have an extra policy for the spring fair and the Indian races.

Greg Jackson stated that if it is fair board sponsored they would not require the additional but that if it is an event that has more exposure than he would recommend additional coverage. He stated that it would have to be a local call.

Robin Boon stated that she was not aware of any waiver of insurance requirements for vendors. Referring to the Indian races she stated that the possibility of a huge event is a big possibility. She stated that for the size of the premium she believes it is a reasonable payoff. She stated that she does believe the vendors should have that insurance coverage.

Jay Scott asked if during the carnival we should get additional insurance. He reviewed the only injury that has been reported during the Indian races.

Greg Jackson stated that Hill County has a separate policy for vendors during the year which costs an additional 6000 per year and require the vendors to pay \$75.00 to get a certificate to cover them under that policy. He also stated that if it is going to be required to have that insurance JPIA needs to have options put together for people to go and get insurance.

Jay Scott stated that the issue of insurance is not a big deal if it was affordable. He stated that the only event that they do not require insurance for is funerals.

Raeann Campbell asked Jay for a copy of the memo that waived the requirement for vendor insurance coverage from two years.

Jay Scott explained the set pay for volunteers.

Raeann Campbell stated that the contracts look more like independent contractor contracts, but she felt they did not meet the requirements of an independent contractor.

Greg Jackson stated that volunteers are covered by insurance, but the issue is workers comp. He stated that a memo will be going out to all counties that states work comp coverage or work comp exemption be required in contracts, and that if they did not get the waiver after April 28, 2005 they need to get a new one.

Jon Smith stated that the Supreme Court has thus far not been sympathetic with validating the work comp exemption.

Joe Russell stated that he was here on the issue of the volunteer stipend. He stated that they have two independent contractors within the health department and they have never been required to show proof of insurance. He also asked if non profit agencies that use the meetings rooms at no cost should they have to have coverage.

Greg Jackson stated that they should be requiring proof of coverage.

Robin Boon stated that if it is a not profit agency she does not see a problem.

Jay Scott stated that he felt that to change this now 13 days before the fair is foolishness.

Mike Pence that we either follow the letter or we take a risk and that risk management has recommended not taking the risk.

Greg Jackson stated that outside of mandating this it is up to the county locally to regulate these things. He recommended that the county go with the risk management recommendation.

Robin Boon stated that around stock there is a potential to get harmed. She did state that the Indian races are a very high hazard to the county.

Commissioner Hall stated that he felt getting a blanket coverage for vendors, and passing the fee on to the vendors would be a good idea.

Jay Scott asked how you determine for risk management on volunteers.

Greg Jackson stated that you normally have a list of volunteers and if you are not on that list then you are not covered. He stated that there is some coverage here but some counties are purchasing additional coverage.

Jonathan Smith asked if we stayed the course this year there would be something concrete set in place for next year.

Greg Jackson stated that they would have something concrete put together by next year.

AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: TUTVEDT V. BOARD OF ADJUSTMENT

[11:39:48 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jonathan Smith, Angie Clark, Irene Vandehey

Commissioner Brenneman made a **motion** to authorize the county attorneys office to accept service in the Tutvedt vs. Board of Adjustments case, KSG vs. County case, and the Flathead Citizens for growth quality vs. Board of Adjustments case. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: KSG & KLEMPPEL V. COUNTY

[11:39:48 AM](#)

Members present:

Commissioner Robert Watne

Chairman Gary Hall
 Commissioner Joseph Brenneman
 Others present:
 Assistant Mike Pence
 Clerk Kimberly Moser, Jonathan Smith, Angie Clark, Irene Vandehey

Commissioner Brenneman made a **motion** to authorize the county attorneys office to accept service in the Tutvedt vs. Board of Adjustments case, KSG vs. County case, and the Flathead Citizens for growth quality vs. Board of Adjustments case. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

AUTHORIZE COUNTY ATTORNEY;S OFFICE TO ACCEPT SERVICE: FLATHEAD CITIZENS FOR GROWTH QUALITY V. BOARD OF ADJUSTMENTS

[11:39:48 AM](#)
 Members present:
 Commissioner Robert Watne
 Chairman Gary Hall
 Commissioner Joseph Brenneman
 Others present:
 Assistant Mike Pence
 Clerk Kimberly Moser, Jonathan Smith, Angie Clark, Irene Vandehey

Commissioner Brenneman made a **motion** to authorize the county attorneys office to accept service in the Tutvedt vs. Board of Adjustments case, KSG vs. County case, and the Flathead Citizens for growth quality vs. Board of Adjustments case. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF RESOLUTION: ENCROACHMENT PERMIT FEES

[11:42:27 AM](#)
 Members present:
 Chairman Gary D. Hall
 Commissioner Robert W. Watne
 Commissioner Joseph D. Brenneman
 Others present:
 Assistant Michael Pence
 Clerk Kimberly Moser, Charlie Johnson, Jonathan Smith

Commissioner Watne made a **motion** to adopt Resolution 982F. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

RESOLUTION NO. 982F

WHEREAS, Section 7-14-2101, et seq, M.C.A., provides that the Board of County Commissioners may layout, maintain, control and manage County roads within the County and may in its discretion do whatever is necessary in the best interest of County roads, including providing for the removal of obstructions and encroachments;

WHEREAS, Section 7-14-2101(2)(a), M.C.A., provides that unless the context requires otherwise, the term county road means any public highway opened, established, constructed or maintained by a county;

WHEREAS, Sections 61-1-201 and 61-1-202, M.C.A., define public highway to include the entire width between the boundary lines of every publicly maintained way;

WHEREAS, the safety of the traveling public is being negatively impacted by increased population growth resulting in increased construction of approaches and utility encroachments onto county roads; and

WHEREAS, it is necessary and appropriate to regulate and approve all encroachments on county roads and to assess an appropriate fee for the additional expense to the taxpayers of processing permit applications; and

WHEREAS, the Board approved the Flathead County Road Encroachment Policy on February 27, 1995; and

WHEREAS, the Board passed Resolution 982A on July 24, 1995, and Resolution on 982B on May 28, 1996, and Resolution 982C on November 14, 1996, and Resolution 982D on May 11, 1998, and Resolution 982E on May 13, 2004, now deems it necessary to amend Resolution 982E.

NOW, THEREFORE, IT IS HEREBY RESOLVED, that the following encroachment permit fee schedule shall be in effect in Flathead County:

<u>Encroachment Type</u>	<u>Fee</u>
<u>Approach</u>	
<u>Agricultural</u> (Access to fields under agricultural use) Non-refundable application fee.	\$100.00
<u>Driveway</u> (Single family dwelling) Non-refundable application fee.	\$100.00
<u>Shared Driveway</u> (Two lot approach, excluding subdivisions) Non-refundable application fee.	\$150.00
<u>Minor Subdivision</u> (Five or fewer lots for single or multiple family dwellings, including apartment buildings, condos, mobile home parks, etc.) Non-refundable application fee.	\$300.00 per approach+ \$30.00/lot
<u>Major Subdivision</u> (Six or more lots for single or multiple family dwellings, including apartment buildings, condos, mobile home	

fee.

parks, etc.) Non-refundable application fee. \$650.00 per approach+ \$30.00/lot

Utility

In lieu of the fees listed herein, each utility company named under "Utility Company Exemption" may pay a flat yearly fee in the amount of \$6,500.00 due and payable on July 1 of each year.

Ditchline Encroachment

Non-refundable application fee \$100.00
PLUS
Refundable bond held for two years to insure proper grading and reseeding
See note. \$2,500.00 gravel road
\$5,000.00 paved road

Gravel Road Encroachment

Non-refundable application fee \$100.00
PLUS
Refundable bond held for two years to insure proper grading and reseeding
See note. \$2,500.00

Paved Road Encroachment

Non-refundable application fee \$100.00
PLUS
Refundable bond held for two years to insure proper grading and reseeding
See note. \$5,000.00

Pushing of Utility Beneath Roadway

Non-refundable application fee \$100.00
PLUS
Refundable bond held for two years to insure proper grading and reseeding
See note. \$2,500.00 gravel road
\$5,000.00 paved road

Definition of Encroachment

An encroachment is any activity within the designated road right-of-way, including, but not limited to trenching, boring, pushing, placement of poles and repair of broken lines or replacement of power poles where any of the above is required.

These encroachments will be done to County specification sheets which is attached to the permit.

Tree trimming within the right-of-way and repair of guy wires or repairs that do not require trenching, boring, pushing, or other right-of-way disturbance are specifically exempt.

A major project, which extends a utility line down the side of a road with several crossings of the roadway, will require an encroachment permit for each crossing. There may be one permit application; however, there will be a fee for each crossing of the roadway.

In cases of emergency repair, such as during or following a storm, an after-the-fact permit may be applied for covering the incident without penalty.

An encroachment that in the opinion of the County Road Department will be more extensive than a regular vertical cut across a county road as described above, shall require the posting of a bond in the amount of 125% of the estimated cost of repair to the county road.

NOTE - State Registered Contractors \$25,000.00 bond for three years not to exceed ten encroachments in any one year. Bonds to be renewed annually to maintain the three year cycle.

Bonds are returned to permit applicant if the construction is performed to the required standards and is approved and, in the opinion of the County Road Department, performs adequately for a two year time period. Should the repair to the road not be approved or **fail within the two year time period**, the permit applicant (or landowner for whom the work was performed) may correct the problems at their expense or, the County Road Department may cash the bond and correct the problems utilizing the bond monies.

UTILITY COMPANY EXEMPTION: The following regulated companies providing utility services in Flathead County are exempt from the bonding requirements listed above: AT&T, Bresnan Communications, Flathead Electric Co-operative, Lincoln Electric, Northwestern Energy, CenturyTel. Subcontractors of these entities shall be bonded with Flathead County and shall add Flathead County to their liability insurance as a named insured and shall provide verification thereof prior to the commencement of construction.

Unpermitted Encroachments Upon the Right-of-Way

An amount twice the permit fee will be charged for permits issued after the start and/or completion of construction. Unpermitted encroachments will be removed at the discretion of the Flathead County Road Department.

BE IT FURTHER RESOLVED that the effective date of this Resolution is effective on approval.

DATED this 28th day of July, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Gary D. Hall
Gary D. Hall, Chairman

By /s/Robert W. Watne
Robert W. Watne, Member

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk
By /s/Kimberly Moser
Kimberly Moser, Deputy

DOCUMENT FOR SIGNATURE; SECTION 5311 CONTRACT / EAGLE TRANSIT

[10:47:49 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Members absent:
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the Section 5311 contract. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: HEALTH PROMOTION CONTRACTS / AOA

[10:47:49 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Members absent:
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the Health Promotion contracts for AOA. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. Motion carried by quorum.

BJ Grieve presented the commissioners with a timeline from the planning department on how to handle the growth policy plan

CONSIDERATION OF LAKESHORE PERMIT: COE

[11:50:54 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lakeshore permit application submitted by Paul & Shelly Coe for Whitefish Lake to clean up shoreline by removing 13 dead trees and removing down, dead material. There are 6 trees that have already fallen into the water of Lakeshore Protection Zone. The property has not been developed and is heavily vegetated.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-05-19 subject to 14 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: BRUZEK

[11:52:32 AM](#)

Members present:
Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman
Others present:
Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lakeshore Permit application submitted by William & Judith Bruzek for Whitefish Lake to Install a new I-shaped EZ-Dock. The dock will measure 20 feet in length and 3 feet in width. Impervious cover is 184 square feet. The applicant shall dismantle and completely remove any existing dock located on the property from the Lakeshore Protection Zone prior to installation of the new dock. The old dock cannot be moved to another location on Whitefish Lake without a Lakeshore permit and without being modified to meet current dock construction standards.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLV-05-06 subject to 13 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: HINDERMAN

[11:53:06 AM](#)

Members present:
Chairman Gary D. Hall

Commissioner Robert W. Watne
 Commissioner Joseph D. Brenneman
 Others present:
 Assistant Michael Pence
 Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lakeshore Permit application submitted by Tim Hinderman for Whitefish Lake to install a shore station and a new I-shaped EZ –Dock. The dock will measure 50 feet in length, with a 10-foot gangway, and will vary from 3 feet to 6 feet in total width. Impervious cover is 300 feet.

Commissioner Brenneman made a **motion** to approve Lakeshore Permit #WLP-05-18 subject to 19 conditions. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: VASQUEZ

[11:54:11 AM](#)

Members present:
 Chairman Gary D. Hall
 Commissioner Robert W. Watne
 Commissioner Joseph D. Brenneman
 Others present:
 Assistant Michael Pence
 Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lakeshore Permit application submitted by Willie J Vasquez for Whitefish Lake to install a new I-shaped Glacier Dock. Dock will measure 30 feet in length and 4 feet in width. End section will measure 15 feet in length and 8 feet in width. Impervious Cover is 240 Square feet. Total impervious cover is 300 square feet.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-05-17 subject to 13 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

10:00 a.m. Quarterly Jail Facility Tour

11:00 a.m. Long Range Planning Task Force Education & Outreach Committee meeting at the Earl Bennett Building.

5:00 p.m. Commissioner Hall to attend Transportation Committee meeting at the Earl Bennett Building.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 26, 2005.

FRIDAY, JULY 29, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 26, 2005.

The following are the claims for the month of July, 2005

VENDOR NAME	DESCRIPTION	AMOUNT
AAGENES, MARGARET A	JUROR FEES	\$87.15
ABC BUSINESS SOLUTIONS	MO MAINT	\$132.00
ADAM, CONRAD W	S MAIN ST	\$4,576.00
ADAMS, KIRBY	UNIFORM ALLOW	\$362.50
ADAMS, LORI	JUROR FEES	\$28.20
ADVANTAGE WATER CONDITIONING, INC	WATER CONDITIONER	\$20.00
AFLAC	PREMIUM AFTER TAX	\$1,384.28
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCT	\$11,376.02
ALLEGIANCE BENEFIT PLAN MGMT	AUGUST FLEX ADMIN FEE	\$3,599.00
ALLEN, TOM	UNIFORM ALLOW	\$362.50
ALPINE AUCTION SERVICES	AOA AUGUST RENT/ALPINE AU	\$2,907.00
AMSAN CUSTODIAL SUPPLY	6863 JANITOR SUPPLIES	\$2,804.51
ANDERS BUSINESS SOLUTIONS	MAINT AGRMT LESS DISCOUNT	\$855.00
ANDERSON, GARY A	REFUND 96 EZLO TL	\$52.00
ANDERSON, WENDY	JUROR FEES	\$28.20
ANDRUS, JULIE	JUROR FEES	\$111.45
ANYTIME LOCK && SAFE	KEY	\$42.75
APS HEALTHCARE N.W.	EAP SERVICES/JULY 05	\$1,057.50
ARISTATEK, INC	RUGGED TES RECON POCKET P	\$1,850.00
ARMSTRONG, BETTY LOU	JUROR FEES	\$23.34
ARMSTRONG, KARA	JUROR FEES	\$16.86
ARROW WELDING SERVICE	REPLACE "A" LIBRARY SIGN	\$60.00
ASKEW, NANCY F	BOARD MILEAGE/APR-JUN	\$25.52
ASPHALT DRUM MIXERS INC	AIRLOCK/FRT	\$7,166.08
ASSOC STATE TERRITORIAL HEALTH OFF	RUSSELL, JOE 05 ANNUAL MT	\$500.00
ATKINSON, JIM	SHR MEETING/COOKIES	\$5.31
AUTO GLASS OF WHITEFISH	TOPPER REPAIR	\$35.00
AVENTIS PASTEUR	70009069 DIPH/TET AD	\$1,987.55
BAER, PATTIE M	JUROR FEES	\$30.67
BAKER && TAYLOR ENTERTAINMENT	75008725 LIBRARY MATERIAL	\$24.26
BAKER, MARK	UNIFORM ALLOW	\$325.00
BALES, CAROL	UNIFORM ALLOW	\$325.00
BANC SUPPORT	REFUND	\$44.00
BARTA, KIM	PRESENTER FEE	\$250.00
BATES, ROB MD	JUNE 05	\$1,800.00
BEASLEY, CHANTEL R	ESRI TRNG/HELENA	\$48.00
BEEKMAN, TERESA L	JUROR FEES	\$82.29

BELMAN, STEFAN G	JUROR FEES	\$128.46
BIG JOHNS	WEEDEATER HEAD	\$160.13
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT JUL 05	\$1,035.12
BLACKLER, EDWIN	UNIFORM ALLOW	\$325.00
BLAIR, MARILYN	BOARD MILEAGE/APR-JUN	\$46.17
BOE, LINDA	UNIFORM ALLOW	\$200.00
BOEHM, MARTY	17 HRS 7/3-9-05	\$1,518.00
BOLL, DANIELLE	JUROR FEES	\$26.58
BOLSTAD, MAE	JUROR FEES	\$30.63
BOOKPAGE	F6074 BOOK PAGE SUBSCRIPT	\$576.00
BOOTH, RALPH W	JUROR FEES	\$147.90
BORDEN, MARY LOU	JUROR FEES	\$14.43
BOUDREAU, TIMOTHY J	JUROR FEES	\$40.35
BOUNCEBACK INC	JUNE MAINT FEE	\$96.00
BRADFORD'S BALANCE && MACHINE	MACHINE ENGINE/PARTS	\$1,070.00
BRESNAN COMMUNICATIONS LLC	CABLE JUL 05	\$58.41
BREWER, FAITH	UNIFORM ALLOW	\$200.00
BREWSTER, JEANETTE	JUROR FEES	\$111.45
BROWDER, DOROTHY	UNIFORM ALLOW	\$362.50
BROWDER, JAMES	UNIFORM ALLOW	\$362.50
BROWN, HENRY ELBERT	JUROR FEES	\$25.77
BROWN, MARGARET L	2 SESSIONS MEDIATION	\$50.00
BROWN, ROBIN	JUROR FEES	\$24.15
BROWN, RONALD	UNIFORM ALLOW	\$325.00
BROWN, TAMMY	UNIFORM ALLOW	\$200.00
BRUYER, TRAVIS	UNIFORM ALLOW	\$362.50
BRYAN BLOCK SURVEYING	SURVEYING 6/24-7/20	\$252.00
BUCK, SHANNON	JUROR FEES	\$20.10
BUECHLE, JAMES	MILEAGE/BD MTG	\$8.10
BUFFALO HILL FUNERAL HOME	ROBERT HOPKINS VETERAN BE	\$1,550.00
BURNS, KEVIN	UNIFORM ALLOW	\$362.50
BURTON, JAMES H.	SURVEYING 7/1-7/16	\$1,220.20
BUTCHER, HEATHER K	JUROR FEES	\$18.48
BYTE SAVVY , LLC	WEBSITE SERVICE	\$70.00
CABELL, GARY J	JUROR FEES	\$123.60
CAMERON, CHARLES W	JUROR MILEAGE	\$16.20
CARDINAL DISCOUNT SUPPLY INC	9648 PAINT/ROUNDUP/TAPE	\$582.78
CAREERTRACK	MICHEL, DENISE HIGH IMPAC	\$99.00
CARQUEST	852940 POWER STEERING/BRA	\$221.99
CARTER, VANNESSA K	JUROR FEES	\$16.05
CBM FOOD SERVICE	JUV MEALS JUL 7-13	\$10,304.82
CENTNER, DOUG	UNIFORM ALLOW	\$325.00
CENTRAL VALLEY ANIMAL HOSPITAL	LICENSES SOLD	\$64.00
CENTURYTEL	PHONE/OFFICE, SHOP, CFK,	\$18,036.95
CHARTS INC	F10037 25 ROLL PAPER SOLT	\$270.02
CHEMAN, STEPHEN W	JUROR FEES	\$12.00
CHILD SUPPORT DIVISION	MANN, CASEY P501063	\$151.84
CHILDREN'S HEALTH CENTER	ST VS GLICK	\$360.00
CHM ENTERPRISES INC	AUGUST LEASE	\$1,050.00
CHRISTIANA, JEFFREY D	JUROR FEES	\$99.30
CHS INC - KALISPELL	211836 ATHELTIC MARKER	\$230.84
CHS INC - KALISPELL	254633 DECK SCRUB	\$12.38
CHS INC - KALISPELL	211836 ATHELTIC MARKER	\$607.39
CHS INC - KALISPELL	254633 DECK SCRUB	\$167.76
CHS INC - KALISPELL	FLOWERS/ANNUALS	\$48.74
CIMA COMPANIES INC	2ND HALF INS PREM 05-06	\$821.75
CITYSERVICEVALCON	CHEVRON DELO 400 15W40	\$35,320.09
CLOTHIER, BEULAH R	KENNETH ASA CLOTHIER VETE	\$250.00
COBIANCO, SUE A	JUROR FEES	\$19.29
COCA-COLA BOTTLING	CONCESSION SUPPLIES	\$1,461.30
COCHRAN, MINDY	ESRI TRNG/HELENA	\$58.00
COLE, LINDA L	JUROR FEES	\$24.96
COLUMBIA CONTAINERS	JULY CONTAINER RENTAL	\$75.00
COLUMBIA MORTUARY	MERRILL H GILSTAD/VETERAN	\$250.00
COLUMBIA PAINT && COATINGS	PAINT	\$130.60
COMERFORD, DAN	LAST QTR MILEAGE	\$36.45
COMMUNITY HOME OXYGEN INC	REFILL COMPRESSED GAS CYL	\$12.50
CONOCO CAR CARE CENTER	TIRE REPAIR 7-1419	\$11.50
CONRAD MAIN STREET LLC	REANTAL JUL 05	\$2,790.66
CONSOLIDATED ELECTRICAL DIST	86 30105 BALLAST	\$23.15
COOK, LONNIE E	UNIFORM ALLOW	\$362.50
COOPER, DAVID	UNIFORM ALLOW	\$325.00
COOPER, RACHEL	REFUND/DOUBLE PAYMENT	\$112.00
COSTCO WHOLESALE	CONCESSION SUPPLIES	\$228.82
COSTON, ROSE M	INSTRUCTION WITH M/S EXCE	\$90.00
COTTON, EDNA	UNIFORM ALLOW	\$200.00
COURTNEY, TRACY	UNIFORM ALLOW	\$325.00
COWBOY DOWN	AD/COWBOY DOWN	\$150.00
COX, SAMUEL	UNIFORM ALLOW	\$362.50
CRESCENT ELECTRIC SUPPLY CO	154521 LAMPS	\$204.24
CROSE, GERI G	JUROR FEES	\$37.15
CROWLEY, HAUGHEY, HANSON, TOOLE &&	LEGAL COUNSEL/NEW POSITIO	\$3,718.50
CROWN ENTERPRISES INC	UMPIRE INDICATORS	\$14.95
CURRIERS WELDING INC	HANDICAPPED HANDRAIL TO S	\$2,467.00
CUSTOM FENCE	FENCING/TREE BUFFER	\$3,955.18
CYCLONE MFG	COMPLETE TRIGGER GUN ASSE	\$27.03
DAILY INTERLAKE	PH: EASTVIEW DR ROAD	\$1,921.04
DASEN, ANAH	JUROR FEES	\$24.15
DAVIDSON, SCOTT	JUROR FEES	\$24.15
DAVIS PIPE && MACHINERY	3" BUSH	\$11.00
DAVIS, KURT	JUROR FEES	\$111.45
DAVIS, SHARI A	JUROR FEES	\$28.20
DAY RIDER, MARTHA	32 HRS 7/1-15/05	\$576.00

DE ALVARADO, RODRIGO	JUROR FEES	\$87.15
DE MEESTER, RON P	JUROR FEES	\$37.92
DE VRIES, DEBORAH J	JUROR FEES	\$20.10
DEIST, DEBRA J	UNIFORM ALLOW	\$200.00
DELIVERY DETAILERS	TRANSPORT CAR CLEANED AFT	\$70.00
DELL MARKETING LP	043351546 MOUSE	\$9,791.00
DEPRATU FORD SALES	ABS DIAGNOSTIC #117	\$150.00
DEPT OF AGRICULTURE	OPERATOR ADDITION/RACHEL	\$25.00
DEPT OF CHILD SUPPORT SERVICES	COVERDELL, KEVIN	\$253.85
DEPT OF ENVIRONMENTAL QUALITY	LICENSE #18/FIRST QTR PMT	\$12,215.30
DEPT OF ENVIRONMENTAL QUALITY	LIVINGGOOD,KAREN CHILDREN	\$50.00
DEPT OF JUSTICE	FINGERPRINTING	\$64.00
DEPT OF JUSTICE	CERELEAN-SYSTEM USAGE/LIC	\$7,805.74
DEPT OF LABOR && INDUSTRY	CAMPBELL, RAEANN LABOR RE	\$130.00
DEPT OF PUBLIC HEALTH && HUMAN SRVS	LS990006 JUNE 05 LAB	\$2,607.80
DEPT OF REVENUE	ADDT'L STATE INCOME TAX	\$23,107.00
DEPT OF REVENUE	1% ST TAX/GRT NRTHRN TRAI	\$1,326.09
DIAMOND PLUMBING && HEATING INC	LIVESTOCK WATERERS/TRADE	\$2,612.00
DICKMAN, THERESA C	JUROR FEES	\$15.24
DIGITAL COMMUNICATIONS SYSTEM, INC	WIRING/BLDG REMODEL	\$3,718.52
DOCX	REFUND	\$10.00
DOLPHIN CAPITAL CORP	SHARP COPIER	\$73.98
DRIGGERS, BOBBY	UNIFORM ALLOW	\$200.00
DUFF, LYNNE P	JUROR FEES	\$123.60
DUPONT, JAMES	UNIFORM ALLOW	\$362.50
DUREN, ROBERT	JUROR FEES	\$92.01
EA-WCIW PENSION TRUST	OVERPMT DEAN F KUNZ PENSI	\$905.30
EDWARDS, CAROLE	LAST QTR MILEAGE	\$11.21
EICKMAN, KIMBERLY ANN	JUROR FEES	\$24.15
EILERSEN, FRANK	REFUND	\$5.00
EISINGER MOTORS	KEY	\$1,486.99
ELECTRO CONTROLS INC	JUL-AUG TECH SERV PROGRAM	\$800.00
ELLIOT, RANDI	MILEAGE JUNE 05	\$277.15
EMERSON, RICHARD	UNIFORM ALLOW	\$362.50
ENGHUSEN, LESLIE W	REDEMP R-1141	\$4,777.33
ENVIRO-TIRE INC	PICKUP TIRES	\$930.40
EQUITABLE LIFE ASSURANCE SOCIETY	EZUIV PREM/UNIT 729435001	\$700.00
ERICKSON, CONNIE	MILEAGE/JUN 05	\$172.94
EVANS, STANLEY D	JUROR FEES	\$12.00
EVE, MIKE	BOARD MILEAGE/APR-JUN	\$18.23
EXPRESS SERVICES INC	BBOORMAN, JAMES && LOST-B	\$2,938.53
F H STOLTZE LAND && LUMBER	3150 CEDAR SHAVINGS	\$1,522.75
FAMILY HEALTH CARE PC	HENSON, ROBERT D HAZMAT	\$70.00
FASTENAL COMPANY	MTKAL0420 LENS	\$517.99
FEDERAL EXPRESS CORP	234059211 POSTAGE/GEM	\$130.84
FERGUSON ENTERPRISES, INC	22079 PARTS/PUMP	\$370.12
FERGUSON, MELISSA	JUROR FEES	\$12.81
FERRON AND SONS INC	TOWING/HAZEL CR#200518919	\$97.00
FERRON'S TOWING, INC	TOW 7-29'S CAR TO SHOP	\$85.00
FINKE, ANNE DYKES	JUROR FEES	\$24.15
FINN, TRACY	UNIFORM ALLOW	\$200.00
FIREWALKER, LLC	S-290 FIRE BEHAVIOR 32 HO	\$1,000.00
FIRST BANKCARD	TRAVEL/CHICAGO CROWLEY	\$1,473.03
FIRST CHOICE REPAIR && SHARPENING	SHARPEN PAPER CUTTER	\$9.50
FIRST INTERSTATE BANK TRUSTEE	GRP INS EMP DEDUCT	\$106,794.57
FISHER, CLYDE	MILEAGE/BD MTG	\$12.15
FISTER, NICK	UNIFORM ALLOW	\$362.50
FISTER, NICOLE	UNIFORM ALLOW	\$200.00
FLATHEAD CO PEER COURT	FINAL QTR RENT/PHONE	\$592.33
FLATHEAD CO SEARCH && RESCUE	REIM/VEHICLE PURCHASE 01	\$6,500.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCT	\$6,963.62
FLATHEAD ELECTRIC CO-OP	SILVER SHADOWS ST LIGHT	\$4,316.65
FLATHEAD JANITORIAL && RUG SERVICE	TRASH BAGS	\$255.60
FLATHEAD PUBLISHING GROUP	11101139 CREDITORS CLAIM	\$76.80
FLATHEAD VALLEY CHEMICAL DEP CLINIC	SALARY	\$5,775.36
FLATHEAD VALLEY COMMUNITY COLLEGE	A TO Z GRANTWRITING/REDPA	\$79.00
FLATHEAD VALLEY ORTHOPEDIC && SPORT	HENDERSON, JOSHUA	\$61.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE FEES/REST OF SEASO	\$2,380.00
FLEMING, KIM	MEDIATION SERVICES	\$25.00
FOOD SERVICES OF AMERICA	9040541 CONTAINERS/LINERS	\$514.36
FOSTER II, JAMES E	JUROR FEES	\$118.74
FOSTER, LUKE	UNIFORM ALLOW	\$362.50
FRAME, KATHY M	UNIFORM ALLOW	\$325.00
FRANCIS, DORIS	JUROR FEES	\$15.24
FRANK, JEFFREY	UNIFORM ALLOW	\$325.00
FREEBURY, ERNIE	UNIFORM ALLOW	\$362.50
FULTON, GLEN	UNIFORM ALLOW	\$362.50
GALE GROUP, THE	PREPAY LARGE PRINT ORDER	\$5,155.00
GALLS INC	7380835 ORGANIZER/HEADLIG	\$349.06
GAWE, MINDI	REFUND/DOUBLE PMT	\$158.00
GE CAPITAL	RICOH COPIER SYSTEM	\$565.60
GEFFS MANUFACTURING, INC	ADJUSTABLE BROOM RELIEF/F	\$257.45
GENERAL SHEET METAL INC	230' METAL/CUTTING	\$22.70
GIRARD, DEBORAH M	JUROR FEES	\$26.58
GLACIER ANIMAL HOSPITAL	LICENSES SOLD	\$37.00
GLACIER WHOLESALERS INC	12368 CONCESSION SUPPLIES	\$1,044.82
GLAXOSMITHKLINE	27353 ENGERIX-B,HAVRIX,TW	\$11,949.00
GLOCHAT, ANTHONY V	JUROR FEES	\$94.44
GMAC	REFUND	\$9.00
GORBETT, SUSAN	REFUND ON-SITE EVAL FEE	\$180.00
GOVE, LINDA	UNIFORM ALLOW	\$200.00
GRAY, TRAVIS B	BRUSH GRINDING/1246.43 TO	\$11,093.23
GREAT FALLS PAPER && SUPPLY CO INC	RAG ON A ROLL LARGE	\$1,266.08

GREATAMERICA LEASING	LIGHTING AGRMT	\$1,098.94
GREENE, TIFFANY M	JUROR FEES	\$28.20
GRILLEY, LORI	JUROR FEES	\$28.20
GROSS, LYNN	UNIFORM ALLOW	\$325.00
GROUND CONTROL SYSTEMS INC	SATELLITE INTERNET JUL 05	\$139.00
GROUNDSKEEPER	BRUSH HOG N WYOMING FIELD	\$390.00
GROVER, JASON	UNIFORM ALLOW	\$325.00
GROVES, MARY LYNN	JUROR FEES	\$36.30
GUGLER, RENAE S	JUROR FEES	\$99.30
HADER, YVONNE MCALLISTER	UNIFORM ALLOW	\$325.00
HADWIN, KATHLEEN A	JUROR FEES	\$36.30
HALE, CARLIN	JUROR FEES	\$28.20
HALKSWORTH, M	JUROR FEES	\$28.20
HANGER, ABBY	REFUND/PARVO PUPPY	\$45.00
HANNON, KEITH	UNIFORM ALLOW	\$200.00
HANSON TRUCKING INC	HAUL SHAVINGS	\$1,321.46
HANSON, PAULINE	JUROR FEES	\$24.96
HARMS, GREGORY	JUROR FEES	\$12.00
HAROLD ELECTRIC CO	CONDENSER/FRT	\$202.59
HARRIS, CINDI D	JUROR FEES	\$28.20
HARTMAN, E TODD	JUROR FEES	\$18.48
HAUGEN, HEIDI	JUROR FEES	\$40.35
HEDLEY, DAVID	REFUND 97 FORD ESC	\$73.50
HEINO, BRIAN	UNIFORM ALLOW	\$362.50
HENDERSON, BRIAN	JUROR FEES	\$28.20
HILDEBRANDT, MICHELE	UNIFORM ALLOW	\$325.00
HILL, KENT	UNIFORM ALLOW	\$325.00
HINCHEY && HINCHEY, PC	PUBLIC DEFENDER FEES	\$72.00
HINES AUTOMOTIVE INC	SHUTTLE BUS RENTAL	\$182.00
HOHMAN, CHERYL	ESRI TRNG/HELENA	\$104.00
HOLMES, PAMELA	UNIFORM ALLOW	\$200.00
HOME TECHNOLOGIES	INSTALL AUTO SALLEY PORT	\$645.00
HOOVER, THOMAS	JUROR FEES	\$25.00
HOTSY CLEANING SYSTEMS	REPLACE MANIFOLD/SEALS/VA	\$508.40
HUNTING SHACK INC, THE	AMMUNITION	\$529.98
HUTTON, WILLIAM DAVID	UNIFORM ALLOW	\$325.00
IAFP	1 YR SUBSCRIPTION JFP &&	\$185.00
IKON OFFICE SOLUTIONS	RICOH COPIER LEASE/MAINT	\$642.28
INGRAM LIBRARY SERVICES	2086560 LIBRARY MATERIALS	\$1,867.27
INLAND TRUCK PARTS COMPANY	LOADED NOSE CONE	\$328.34
INSTY PRINTS	3059 BLANK STOCK	\$107.00
J&M TRANSPORTATION SERVICE	FREIGHT	\$10.00
JACKSON, DEVIN	JUROR FEES	\$24.15
JAKEWAY, TERAH	UNIFORM ALLOW	\$200.00
JANITORS WORLD	3264 PRISM SCRIM TOWEL PO	\$229.75
JIMMERSON, DAN	MAGIC SHOW/CHILDREN'S DEP	\$100.00
JOES RADIATOR SHOP	RODOUT RADIATOR/CLEAN/TES	\$100.00
JOHNSON CONTROLS INC	SERVICE AGRMT 7/1 - 12/31	\$1,695.50
JOHNSON, DAVID W	JUROR FEES	\$32.25
JOHNSON, DEBRA LEA	UNIFORM ALLOW	\$200.00
JOHNSON, PAUL	MIEAGE/BD MTG	\$13.37
JOHNSON, SIDNEY	SUPPLIES FOR RMK RECEPTIO	\$26.29
JONES, KIMBERLY LANE	JUROR FEES	\$28.20
JONNI JOYCE SEMINARS	SEMINAR JULY 25-27	\$500.00
JTL GROUP INC	126953 2 TONS ASPHALT	\$697.60
JUELF, SHARON L	SUBSTITUTE TEACHER	\$42.50
KALBERG, GARY	RAYMOND E KALBERG VETERAN	\$250.00
KALISPELL AUTO PARTS	1890 PUMP/OIL	\$198.95
KALISPELL CITY	FIRE SPRINKLER	\$709.11
KALISPELL CITY AMBULANCE SERVICE	COTHREN/MCAID RATE	\$200.18
KALISPELL CITY PUBLIC WORKS DEPT	FLASHER REPAIR	\$100.56
KALISPELL COPY && BLUE INC	SIGN BRACKETS	\$22.32
KALISPELL FARMERS MARKET	27 COUPONS REDEEMED	\$198.00
KALISPELL REGIONAL MEDICAL CENTER	JUVENILE MEDICAL	\$3,365.50
KALISPELL SENIOR CENTER	SITE MANAGEMENT JUL 05	\$1,235.12
KAR PRODUCTS	SWIVELS/ELBOWS/PLUGS	\$352.36
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	MANUAL/FRT	\$116.25
KAUFFMAN, DAVID V	UNIFORM ALLOW	\$362.50
KEEFE SUPPLY CO	28990J INDIGENT KITS	\$350.00
KEMP, BETTY	GOOP	\$14.97
KENNEDY JR, JOHN E	JUROR FEES	\$123.60
KENWORTH SALES MISSOULA	WINDOW CONTROL	\$185.29
KIENTZ, LAUREN	JUROR FEES	\$28.20
KIVELA, TOMMY	UNIFORM ALLOW	\$325.00
KMART 7030	J DUKE	\$100.84
KNUTH, LESLIE	MILEAGE/DISTRIBUTE AD MAT	\$335.44
KONE INC	REPAIR/LABOR	\$11,089.14
KRAUS, RITA	MILEAGE KAL/CF/KAL	\$13.12
KRAUSE, PAUL	PAUL KRAUSE	\$340.00
KUEHL, FRANK	JUROR FEES	\$44.40
KUNZ, RAY IVAN	PARTIAL DISTRIBUTION ESTA	\$30,000.00
KYSAR, KENNETH D	JUROR FEES	\$17.67
LA BRANT, THOMAS B	JUROR FEES	\$12.00
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT/JUL 05	\$300.00
LANDIS, JEANE	UNIFORM ALLOW	\$362.50
LANKTREE GLASS	WINDSHIELD	\$630.63
LAPP, KENNETH E	REFUND/PARVO PUPPY	\$45.00
LASALLE AUTOMOTIVE	REGULATOR	\$38.00
LASALLE TOOL	PUNCHES	\$137.83
LAW, KATHLEEN L	JUROR FEES	\$24.15
LAWSON PRODUCTS, INC.	SHACKLS/GRIND WHL	\$4,406.26
LC STAFFING SERVICE	402S 115 HRS LABOR	\$5,389.13
LE MASTERS, MEGAN	REDEMP R-1145	\$2,938.81

LEBERT, RON	REFUND/WAVE RUNNER PURCHA	\$1,250.00
LEBERT, RONALD PAUL	UNIFORM ALLOW	\$362.50
LEDDY, JAN	UNIFORM ALLOW	\$200.00
LEE, WILLIAM M	JUROR FEES	\$14.43
LEIB, DAVE	UNIFORM ALLOW	\$362.50
LENTZ, KAREN	UNIFORM ALLOW	\$200.00
LENZ, ARLYNE CATHERINE	UNIFORM ALLOW	\$325.00
LHC, INC	54.52 TNS 1 1/2"	\$960.21
LIBBY, CRAIG T	UNIFORM ALLOW	\$325.00
LIETZ, CHAD E.	DAVID E LIETZ VETERAN BEN	\$250.00
LINGLE, MARRI	JUROR FEES	\$79.86
LIVINGGOOD, KAREN	REIM/POSTAGE COOLERS TO S	\$12.32
LOOMIS CAR COMPANY	REFUND	\$28.00
LOOSE ENDS UPHOLSTERY, LLC	SEAT COVER	\$229.60
LOWE, JAMES	JUROR FEES	\$12.81
LSI	REFUND	\$7.00
LUCY, MARY HELEN	JUROR FEES	\$147.90
LYBECK, SHIRLEY ANN	JUROR FEES	\$13.22
M&M COMMUNICATIONS INC	MOTOROLA KEYLOADER	\$5,100.00
M4A	ANNUAL DUES 7/1/05-6/30/0	\$500.00
MACO/JPIA	INSURANCE	\$3,854.00
MAHUGH FIRE && SAFETY, LLC	4 HONDA 1000 WATT GENERAT	\$4,897.00
MANN, CASEY	UNIFORM ALLOW	\$325.00
MANUFACTURERS NEWS INC	2006 MT MANUFACTURER'S DI	\$61.00
MANUS, KARENE	JUROR FEES	\$36.30
MARQUARDT, WENDY	HANDS FREE PHONE HEADSET	\$37.75
MARTENS, ROBERT	UNIFORM ALLOW	\$325.00
MARTINEZ, BEVERLY A	UNIFORM ALLOW	\$325.00
MARTY'S CAR AUDIO	REPLACEMENT HARNESS/CD PL	\$119.99
MASTERCARD	INVESTIGATIVE EXPENSE	\$21.62
MAXIMUM LEVY FUND	KEMP, BETTY	\$224.40
MAYER, KATHLEEN	REIM/PARKING/DISASTER DRI	\$12.73
MC NULTY, COLLEEN	JUROR FEES	\$28.20
MCALLISTER, KATHERINE	UNIFORM ALLOW	\$200.00
MCCLAREN, MARJORY	UNIFORM ALLOW	\$200.00
MCELROY && WILKEN INC.	127332 CONCRETE/BLUE GROU	\$621.00
MCGILVARY, MICHAEL	UNIFORM ALLOW	\$325.00
MEDIA EDUCATION FOUNDATION	1 PACK OF LIES	\$57.00
MEEHAN, MICHAEL	UNIFORM ALLOW	\$362.50
MEREDITH, PHIL	UNIFORM ALLOW	\$362.50
METCALF III, JAMES D	JUROR FEES	\$16.86
MEYERS, RODNEY	UNIFORM ALLOW	\$362.50
MICHAELS CONVENIENCE STORE	#856 WASH	\$4.50
MICHELS, MARSHA	UNIFORM ALLOW	\$200.00
MIDDLETON, JEFFREY	UNIFORM ALLOW	\$362.50
MIDWEST CANCER SCREENING	PAP TESTS/JUNE 05	\$1,129.52
MILD FENCE COMPANY	HOLES DUG AROUND ELECTRIC	\$150.80
MILLER, ANNE	JUROR FEES	\$21.72
MILLER, BETTY	JUROR FEES	\$34.68
MILLER, DOUGLAS M	INSTALL DRAIN PIPE/BASINS	\$7,160.00
MILLER, MIKE	UNIFORM ALLOW	\$362.50
MILL-LOG EQUIPMENT CO., INC	PLT H&&B/FRT	\$787.59
MISSION VALLEY SECURITY INC	POLSON/ALARM	\$70.50
MISSOULA CO DETENTION FACILITY	PRISONER BOARD/JUNE BERGE	\$1,000.00
MISSOULA PUBLIC LIBRARY	SHARED COSTS SIRSI	\$25,327.50
MJC&&MCCA	CLERK ASSOC FEES FY06	\$150.00
MOBILFONE	PAGER BILL	\$26.18
MODERN MACHINERY CO	227758 FRT/STRIKE OFF PLA	\$110.00
MONTANA ASSN OF COUNTIES	DUES:MACO/PILT/NACO FY06	\$11,733.00
MONTANA DIGITAL LLC	WIRELESS NETWORK SERVICE	\$825.00
MONTANA ENVIRONMENTAL LAB LLC	COLILERT/WATER TESTING	\$233.00
MONTANA MAGISTRATES ASSN	TRIGG, DALE 06 DUES	\$200.00
MONTANA MAPPING ASSOCIATES	PERMIT REIMBURSEMENT	\$100.00
MONTANA OE-CI TRUST FUND	CENPEN DEDUCT R&&B	\$13,610.66
MONTANA OFFICE SYSTEMS INC	TONER	\$560.96
MONTANA ONE CALL CENTER	PHONE/JULY 05	\$93.61
MONTANA REFINING COMPANY	117.96 TONS CRS 2	\$152,687.80
MONTANA VEBA HRA ADMINISTRATOR	STEWART, ARLENE SICK LEAV	\$12.88
MONTGOMERY, CRAIG	UNIFORM ALLOW	\$200.00
MOOG, SANDI	MARION FIRE && RESCUE END	\$100.00
MORGAN, CHERYL	UNIFORM ALLOW	\$200.00
MORGAN'S DRAMA SERVICES	DRAMA PRESENTATION/GIRLS	\$200.00
MORRISON, ERIC	UNIFORM ALLOW	\$362.50
MOTOSAT	SATELLITE INTERNET/CPIMT	\$154.00
MSASCD	BOBBIE KELLY/DUES 05-06	\$25.00
MURDOCK'S RANCH && HOME SUPPLY, INC	200712 ENGINE OIL	\$1,045.03
MYERS, REBECCA	JUROR FEES	\$172.20
NARSVPD, INC	BOBBIE KELLY/DUES 05-06	\$75.00
NATIONAL INSTITUTE OF BUSINESS MGMT	ADMINISTRATIVE PROFESSION	\$48.00
NATIONAL SHERIFFS' ASSOCIATION	DUPONT, JIM NSA MEMBERSHI	\$100.00
NELSON, ARTHUR	UNIFORM ALLOW	\$362.50
NELSON, LISA	UNIFORM ALLOW	\$200.00
NEWMAN TRAFFIC SIGNS	BRACKETS/SIGNS	\$1,486.00
NORMAN, LANCE	UNIFORM ALLOW	\$362.50
NORMONT EQUIPMENT CO	BLADES/BOLTS	\$125.89
NORTH VALLEY SENIOR CENTER	QTR OPERATIONS FUND PMT J	\$1,235.12
NORTHERN ENERGY INC	PROPANE/HOT PLANT	\$26,972.36
NORTHWEST FUEL SYSTEMS	BREAKAWAY 3/4 HUSKY	\$85.00
NORTHWEST MACHINERY INC	PARTS/FORKLIFT	\$20.73
NORTHWEST MONTANA HISTORICAL SO	ROOM RENTAL/PLANNING FOR	\$160.00
NORTHWEST MONTANA HUMAN RESOURCES	RESPIRE/ESCORT/HOMEMAKER	\$5,625.20
NORTHWEST PARTS && RIGGING CO INC	60040 CHOKER HOOK/FERRULE	\$296.34

NORTHWEST PORTABLES LLC	CONRAD COMPLEX/PORTABLE T	\$526.00
NORTHWEST TRUCK REPAIR INC	GASKETS/CLUTCH BRAKE/SHAF	\$528.42
NORTHWESTERN ENERGY	GAS CHGS/JUL 05	\$3,369.42
NORWOOD, CAROL	MILEAGE/JUNE	\$21.87
NOTARY LAW INSTITUTE	1 YR SUBSCRIPTION	\$26.00
O'CONNELL, COLTEN R.	UNIFORM ALLOW	\$325.00
OFFICE SOLUTIONS AND SERVICES	29995 PAPER	\$1,903.62
OFFICEMAX CREDIT PLAN	OFFICE SUPPLIES	\$278.68
OLD CREAMERY MALL	RONAN OFFICE RENT	\$510.00
OLINICK, CAROLE A	JUROR FEES	\$25.77
OLSON, FLORENCE	JULY SITE ATTENDANT	\$275.00
OLSON, HENRY HANS	BOARD MILEAGE/APR-JUN	\$19.44
OLYMPIAN HIAWATHA LLC	REDEMP R-1139	\$8,077.35
OREGON DEPT OF JUSTICE	PARSON, GIL 027CN2541C41	\$111.69
ORKIN EXTERMINATING CO INC	SERVICE	\$81.57
ORTIZ, JOY	TRANSPORT PERDIEM	\$359.00
ORTMANN, JOAN	ADDT'L MILEAGE/JUNE 05	\$12.15
OTIS ELEVATOR COMPANY	CONTRACT SERVICE 7/1/05-9	\$1,375.95
OWENS, AUSTIN	UNIFORM ALLOW	\$325.00
OWENS, ROBERT K	JUROR FEES	\$24.15
PACIFIC STEEL && RECYCLING	81600 HR SQUARE/AR235 PLA	\$764.87
PAGE NORTHWEST	SWIFT WATER RESCUE	\$154.88
PANCOAST ELECTRIC INC	REPAIR APRON FEED CONTROL	\$504.60
PAPKE, RUSSELL	UNIFORM ALLOW	\$362.50
PARADIGM MANAGEMENT PC	EXPENSES JUL 1-15-05	\$34,274.93
PARISH, BRUCE L	UNIFORM ALLOW	\$362.50
PARKER, BRADLEY	UNIFORM ALLOW	\$362.50
PATEFIELD, ELIZABETH A	ESRI TRNG/HELENA	\$266.00
PATHOLOGY ASSOCIATES MEDICAL LABS	JUNE 05 LAB	\$1,986.87
PATTERSON, LEW E	JUROR FEES	\$28.20
PAULSON, JOAN	PERDIEM/AUTISM WORKSHOP/H	\$117.06
PAYMENT PROCESSING CENTER	1 YR SUBSCRIPTION/KAL	\$30.80
PBS&&J	GROUND WATER MONITORING/J	\$9,724.61
PEEWEEES PORTA-POTTIES	PORTA POTTIES/RACE	\$207.00
PEPSI COLA BOTTLING COMPANY	INMATE SODA	\$82.00
PERZENTKA, KATHRYN G	JUROR FEES	\$16.86
PETERSON ALARM SERVICE	ALARM MONITORING	\$300.00
PETTY CASH - EXTENSION	POSTAGE	\$18.01
PETTY CASH - LIBRARY	HINGES/WINDOWS REFFERENCE	\$42.02
PETTY CASH - REFUSE DISPOSAL DIST.	DONUTS	\$66.04
PETTYJOHN'S THE WATER STORE INC	DRINKING WATER	\$13.25
PHOTO VIDEO PLUS	BATTERIES	\$359.49
PIERCE MFG. COMPANY INC	LIGHTS/REFLEX LEXAN/GROMM	\$91.45
PIERCE, SERENA	JUROR FEES	\$28.20
PIERSON PERFORMANCE EXHAUST	REPAIR EXHAUSE	\$80.00
PIERSON PERFORMANCE EXHAUST LLP	MODULATOR/LABOR	\$69.00
PIERSON TRUCK PARTS	554 O-RING	\$88.94
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK/ROST &&	\$150.00
PLATT ELECTRIC SUPPLY INC	144803 BALLASTS	\$66.30
POLK CITY DIRECTORIES	1388347 POLK CITY DIRECTO	\$291.00
POWELL, JOHN ALAN	UNIFORM ALLOW	\$325.00
PROFESSIONAL BUSINESS SYSTEMS INC	PRINTER CABLE	\$49.00
PROVO, MICHELENE	UNIFORM ALLOW	\$200.00
PROVO, ROBERT	UNIFORM ALLOW	\$362.50
PURDY, KEVIN	UNIFORM ALLOW	\$325.00
QED ENVIRONMENT SYSTEMS	FLA701 CASING/FITTINGS/PI	\$2,605.42
QWEST	MIDDLEFORK PAGER	\$272.50
RACING JOURNAL, THE	JULY ISSUE AD	\$360.00
RAGAN COMMUNICATIONS INC	SUBSCRIPTION/BITS && PIEC	\$28.88
RAGGUI, REGINA	REFUND/PARVO PUPPY	\$45.00
RAINWISE, INC	2 PORTABLE HAZMAT WEATHER	\$8,082.00
RATHS VETERINARY SERVICE	LITTLE NEUTER	\$20.00
REBUCK, LAURELLA	UNIFORM ALLOW	\$325.00
REDMOND, DONNA	REFUND/PARVO PUPPY	\$45.00
REED, BETTY H	JUROR FEES	\$87.15
REID, SHERRY	UNIFORM ALLOW	\$200.00
RESCUE PHONE, INC	RESCUE PHONE ACCESSORY PA	\$6,500.00
RHOMAR INDUSTRIES, INC.	3587 LUBRA-SEAL/RHOMA-SOL	\$951.80
RICKEL, JAY	UNIFORM ALLOW	\$325.00
RIMROCK STAGES INC	PARTNER LIBRARIES CHGS JU	\$505.00
RINGQUIST SIGNS	SIGN FOR DENNY SITE	\$170.30
ROBERTS, LARRY	JUROR FEES	\$28.20
ROBERTSON JR, HUGH F	JUROR FEES	\$81.08
ROBISON, MARK J	JUROR FEES	\$22.53
ROCKY MOUNTAIN IMAGES INC	CLAIMER PENS	\$633.39
ROGERS, MARANDA	REFUND/DOUBLE PMT	\$62.83
ROGINA, ROBERT	REFUND/PARVO PUPPY	\$45.00
RON'S ALIGNMENT INC	ALIGNMENT/REPLACE LEFT SI	\$149.32
ROOT, JENNIFER	UNIFORM ALLOW	\$325.00
ROSAUERS	CLEANER	\$12.36
ROSE, NANCY ALLEN	JUROR FEES	\$14.03
RUSSELL, JOSEPH W	PERDIEM/NACCHO-ASTHO CONF	\$817.20
SAADI, SEAN H	JUROR FEES	\$14.43
SAFETY SYSTEMS CORP	LAW ENFORCEMENT AVON GAS	\$14,923.08
SAFETY-KLEEN CORP	1785014 SERVICE MACHINE	\$450.10
SALOIS, NICHOLAS	UNIFORM ALLOW	\$362.50
SAMPSON, DEANN	UNIFORM ALLOW	\$200.00
SANDE, NATHAN	BOARD MILEAGE/APR=JUN	\$24.30
SANDERS, RAY	MILEAGE/BD MTG	\$5.67
SANDON CONSTRUCTION CO	GRT NORTHERN PATH	\$129,673.08
SAUSEN, CHERYL	JUROR FEES	\$37.15
SCHEULEN, MICHAEL	UNIFORM ALLOW	\$325.00
SCHIFF, ROGER	UNIFORM ALLOW	\$362.50

SCHNEIDER, G W	UNIFORM ALLOW	\$362.50
SELLWOOD, COLIN	JUROR FEES	\$24.15
SHAFFER, DENNIS	JUROR FEES	\$109.02
SHARE CORP	28296 RELI INSECT TOWELS/	\$242.52
SHERWIN WILLIAMS	POLYACRYLIC	\$3,241.67
SIEGAL, ELAINE T	JUROR FEES	\$12.00
SIENKNECHT, CAROL	MILEAGE JUNE 05	\$91.54
SIGMON, BERTHA ELAINE	JUROR FEES	\$22.53
SILVERTIP ENGRAVING	TROPHIES	\$1,399.05
SIX ROBBLEES' INC	38981 LONG/SHORT MAG PROT	\$30.34
SKRAMOVSKY, TAMMY	OFFICE SUPPLIES	\$79.50
SLOAN, CHERI L	JUROR FEES	\$45.25
SLOCUM, FRANCES M	REFUND 01 LNDR RR	\$5.00
SMITH, NANCY K	JUROR FEES	\$20.10
SMITH, STEVE A	JUROR FEES	\$111.45
SMITH, WILLIAM	UNIFORM ALLOW	\$325.00
SNYDER, THOMAS E	UNIFORM ALLOW	\$362.50
SOBOLIK, THERESA	UNIFORM ALLOW	\$200.00
SODERSTROM, RUTH	REFUSE FEE REFUND #T09160	\$74.75
SOUND POWERED COMMUNICATIONS CORP	POTENTIOMETER	\$29.61
SPENCER INDUSTRIES INC	HYD MOTORS/VALVE/FRT	\$618.39
SPENCER, HANNA	JUROR FEES	\$84.72
ST MARIE GRAPHICS LLC	KEG BUSTERS DECALS	\$183.75
STAHLBERG, BRADLEY	UNIFORM ALLOW	\$362.50
STAHLBERG, KEITH	UNIFORM ALLOW	\$362.50
STANFORD POLICE && EMERGENCY SUPPLY	VESTS/US ARMOR TERMINAL V	\$1,108.03
STAPLES CREDIT PLAN	KODAK EASYSHARE CAMERA	\$204.92
STEWART, DAVID M	JUROR FEES	\$37.15
STROWBRIDGE, VIRGINIA F	JUROR FEES	\$20.10
STRUCK, SHELLEY	MATERIAL PURCHASED/DISPLA	\$24.00
STYCK, GERALD A	JUROR FEES	\$79.86
SUMMIT RANCH, INC	200565210 S/B EXEMPT	\$1,342.20
SUNRISE ENVIROMENTAL SCIENTIFIC	ZAPPERS/FRT	\$253.44
SUPER 1 FOODS	BUNS	\$144.43
SURE-WAY SYSTEMS OF MONTANA INC	29232 HAZARDOUS WASTE REM	\$64.65
SWARD, MICHAEL	UNIFORM ALLOW	\$120.84
SWISS CHALET EXCAVATING	JULY GATE ATTNEANT	\$700.00
SYKES PHARMACY	CIPROFLOXACIN 500 MG	\$7.15
TALLEY, CHERYL	REIM/DRIVERS MEETING DINN	\$130.82
TAMMY'S CREATIVE CATERING	LUNCH/PLANNING FOR RESULT	\$141.20
T-BEND CONSTRUCTION INC.	ASPHALT	\$1,200.00
THOMAS, DEAN && HOSKINS INC	PROF SERV/GRT NRTHRN PATH	\$12,715.56
THOMAS, MARJEAN	JUROR FEES	\$24.15
THOMAS, RONALD	JULY SITE ATTENDANT	\$2,550.00
THORNTON, TIM	REPLACE WARRANT #409798	\$120.00
TIRE-RAMA KALISPELL WEST	628500 TIRE REPAIR	\$12.00
TITLE AND REGISTRATION BUREAU	TITLES FOR DRUG SEIZED CA	\$42.00
TKACHYK, KIPP	UNIFORM ALLOW	\$362.50
TOAVS, DENNIS	UNIFORM ALLOW	\$325.00
TOMBARGE, BEVERLY J	LAST QTR MILEAGE	\$11.88
TONERPORT INCORPORATED	TONER	\$809.75
TORKELSON, OLIN P	JUROR FEES	\$28.20
TOTAL SCREEN DESIGN	TSHIRTS/TOURNAMENT	\$171.60
TRANS UNION SETTLEMENT SOLUTIONS	REFUND	\$4.00
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$2,922.36
TRIPLE W EQUIPMENT INC	322560 WHEELS	\$489.95
TRS	SHEFFELS, MARCIA TRS BENE	\$482.82
TYE, PATRICK	JUROR FEES	\$15.24
UNISOURCE WORLDWIDE, INC	JANITOR SUPPLIES	\$288.50
UNISYS CORPORATION	5035433333 MONTHLY UNISYS	\$1,129.70
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCT	\$255.50
URBACH, JENNIFER	UNIFORM ALLOW	\$325.00
URM	REFUND	\$5.00
US DEPT OF EDUCATION	KELLY, BOBBIE	\$134.31
US POSTAL SERVICE	POSTAGE DUE TRUST ACCT 10	\$500.00
VALIC	VALIC DEDUCT	\$3,978.00
VALLEY GLASS INC	REPLACE INSULATING GLASS	\$1,787.00
VANTAGEPOINT TRANSFER AGENTS-457	PENCE, MICHAEL 457 PLAN 3	\$487.04
VEILE, DALE A	UNIFORM ALLOW	\$325.00
VERIZON WIRELESS	LAKE TASK FORCE PHONE	\$1,135.37
VESTRE, RODNEY	UNIFORM ALLOW	\$362.50
VIELLEUX, LARRY JOE	JULY SITE ATTENDANT	\$210.00
VIKING OFFICE PRODUCTS	63230355 RECEIPT BOOKS	\$176.65
VILLAGE GREENS GOLF COURSE LLC	GREEN FEES/GOLF TOURNAMEN	\$2,208.00
VISA	FY06 VISA CHARGES	\$1,216.06
WALSH, DAVID	UNIFORM ALLOW	\$325.00
WALSH, PATRICK J	UNIFORM ALLOW	\$362.50
WARD, MARY L	UNIFORM ALLOW	\$325.00
WATSON, CHERYL	MARION FIRE && RESCUE END	\$100.00
WEAVER, JACK L	JUROR FEES	\$24.15
WEHR, M	REFUND	\$12.00
WELLS FARGO BANK	REFUND	\$7.00
WENZ, TIM	PERDIEM/CO ATTY'S CONVENT	\$360.82
WESTER, LAURA	UNIFORM ALLOW	\$200.00
WESTERN BUILDING CENTER	52950 PRIVATE PROPERTY SI	\$22.41
WESTERN STATES INSURANCE	FLATHEAD S&S - FY06	\$2,958.00
WESTPHAL, AARON	UNIFORM ALLOW	\$362.50
WHITE, JORDAN H	PERDIEM/SAR TRAINING/MISS	\$477.50
WHITEFISH AUTO PARTS INC	2865 RACHET	\$3,239.08
WHITEFISH CREDIT UNION	REFUND	\$3.00
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCT	\$7,114.82
WHITEFISH GOLDEN AGERS	HEALTH PROMO/EXERCISE CLA	\$1,424.12
WILLSON, LINDA	REIM/PRINTER CARTRIDGES	\$14.90

WINDSHIELD DOCTOR	FIX CRACK/CHIP IN VAN	\$70.00
WINGATE INN	GULLEDGE, TRACI BEYOND MAL	\$128.40
WINGERT, PETE	UNIFORM ALLOW	\$362.50
WINGSPAN	LISTING AD	\$50.00
WISCTF	HOVILA, MICHAEL L 609566	\$11.54
WISHER, PAUL	UNIFORM ALLOW	\$325.00
WOLF, MARILYN	JUROR FEES	\$15.24
WOLL, PETE	MILEAGE/BD MTG	\$11.34
WOODBECK, STEVEN	JUROR FEES	\$20.10
WORKPLACE INC	ADAM BRYER	\$2,081.80
WORRELL, JO LYNNE M	JUROR FEES	\$24.15
XEROX CORPORATION	692117266 EXCESS PRINTS	\$79.07
YOUNG, RAYMOND LUVERNE	UNIFORM ALLOW	\$362.50
ZEE MEDICAL SERVICE	MEDICAL SUPPLIES	\$261.23
0507	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$1,067,784.50

-----END OF REPORT-----

Minutes for the month of June, 2005, approved this 1st day of July, 2005

BOARD OF COUNTY COMMISSIONERS

Gary D. Hall, Chairman

Paula Robinson, Clerk and Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of July, 2005, approve payroll and claims for payment in the amount of \$3,777,204.79 for the period beginning July 1st, 2005 and ending on July 31st, 2005.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 1st day of August, 2005.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By: /s/GaryD.Hall
Gary D. Hall, Chairman**

**By: /s/Paula Robinson
Paula Robinson, Clerk**

Publish August 11th, 2005

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of July 1, 2005, and July 31, 2005, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of August, 2005.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By: /s/Gary D Hall
Gary D. Hall, Chairman**

**By: /s/Paula Robinson
Paula Robinson, Clerk**

Publish August 11th, 2005.

